

Reno County Cattlemen's Association

39th ANNUAL GOING TO GRASS SALE

Saturday, April 29th, 2023 at 11:00 A.M.

Central Livestock – 811 North Main – South Hutchinson, Kansas

Selling: All Breeds, Registered and Commercial Females, Open Heifers, Bred Females, Cow/Calf Pairs and Registerable Bulls.

You are invited to consign your QUALITY cattle to this sale.

**WE PLAN TO HAVE THE CATALOG ON THE WEBSITE BY MONDAY, APRIL 17, 2023:** [**https://www.reno.ksu.edu/crops-livestock/cattlemen**](https://www.reno.ksu.edu/crops-livestock/cattlemen)

The Going to Grass Sale has proven to be a great place to sell your quality breeding stock at a premium over regular sale barn prices. We have multiple producers who have sold cattle with us for decades and have built a great reputation for their animals.

The Association Board of Directors would like for this sale to continue to be a place where area cattle producers can come to purchase QUALITY cattle. We need your help to reach this goal by consigning a group of your quality females and bulls.

All cattle are subject to approval by the RCCA board before they can be sold. Cattle with bad eyes, bad disposition, abscesses and other health problems will not be allowed to sell.

All cattle must be owned by consignor on or before January 1, 2023.

Follow all Kansas Department of Agriculture Division of Animal Health Requirements

Pregnancy checks must be done before arrival at the sale unless other arrangements have been made with the sale barn. Health certificates stating this must be available when cattle are unloaded.

Cattle will be accepted from 8:00 a.m. until 10:30 a.m. on Saturday, April 22, 2023. Please note the public is invited to view the cattle beginning at 9:30 a.m. Call the sale barn if other arrangements need to be made.

Transfer of registration papers between buyer and seller is the seller's responsibility. Please indicate if papers are available on your consignment and your terms of transfer.

**Consignment deadline is 7:00 pm, Wednesday, April 12th, 2023**

**Send consignment information to Cami Roth, RCCA Secretary:**

**cami.roth3@gmail.com** **(preferred)**

**Or drop off at the Reno County Extension Office by 4:00 pm**

**Or mail to the Extension Office – MUST BE RECEIVED BY THE 12TH**

Females:

1. All females must be born before June 1, 2022. Yearling females must be large enough and in the proper condition, according to their breed standards, to breed readily and calve at two years of age.
2. All females must be calfhood vaccinated for brucellosis. Arrangements must be made between the buyer and seller to meet all requirements for the state of destination.
3. All females must have their breeding status (open or pregnant) guaranteed. All bred females must have a calf at side, or be examined by a veterinarian and approximate calving date determined. Open heifers must be preg-checked and confirmed open.
4. Cow/calf pairs must be identified with matching ear tags.

Bulls:

1. Bulls must be semen checked within 30 days of the sale
2. Bulls must be a minimum of twelve (12) months of age, a maximum of thirty (30) months by the sale and weigh at least 1,000 pounds on sale day.
3. Per Kansas Department of Agriculture regulations: Non-virgin bulls or bulls greater than 18 months of age must be tested for Trichomoniasis by a trich-certified veterinarian and certified negative within 60 days prior to change of ownership or possession. Virgin bulls 18 months of age or younger may change ownership or possession without a negative trich test if the owner signs the Kansas Bull Status Affidavit verifying the bulls have not been sexually exposed to breeding-aged females. Affidavits may be obtained at KDA’s Division of Animal Health website.

Sale:

1. **COST:** Non-RCCA members must pay $25.00 dues to consign.
2. Cattle will sell in ranch order – i.e. all cattle consigned by Jack will sell, then all cattle consigned by Jill will sell.
3. Sale order will be determined by the board
4. A 0.5% commission will be charged by RCCA. The sale barn commission will be 2% or a $16.50/head minimum. Entry fees will not be subtracted from commission; this must be paid at time of consignment. A buy back will be ½ of the sale barn commission and non-RCCA entry fees will not be refunded.
5. Any guarantees are between the buyer and seller only.
6. To be in the catalog, complete consignment forms must be submitted by 7:00 pm, Wednesday, April 12th, 2022, to Cami Roth, cami.roth3@gmail.com, **or dropped off at the Reno County Extension Office by 4:00 pm, or mailed to the Extension Office IF RECEIVED BY THE 12TH.**

**Please email** **cami.roth3@gmail.com** **for an electronic copy of consignment forms.**

*Contact the following with questions:*

**Cami Roth**

RCCA Secretary

cami.roth3@gmail.com

620-664-0342

**Central Livestock**

Clint & Dalli Turpin

620-662-3371

centrallivestockllc@gmail.com

811 N Main St.

South Hutchinson, KS 67505

**Reno County Extension Office**

620-662-2371

2 W 10th Ave

South Hutchinson, KS 67505

**No late consignments will be accepted!**

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| The following forms will be used to organize the sale. PLEASE fill them out as neatly and completely as possible. Blanks on this form will be blanks in the catalog. **Only information written on this form will be used, the Sale Committee will not take information from your registration papers**. If you have questions or problems call the Reno County Extension Office at (620) 662-2371 or Cami Roth at (620) 664-0342 **before April 12th**. Changes will not be made after the sale catalog is complete. The sale barn commission will be 2% or a $16.50/head minimum, RCCA commission will be 0.5%. |

🗹 I will consign the following cattle to the RCCA Going to Grass Sale on Saturday, April 29, 2023.

Return to: Cami Roth, RCCA Secretary, by 7 p.m., Wednesday, April 12th

cami.roth3@gmail.com (preferred)

Or mail/drop off at the Reno County Extension Office – must be received by 4 p.m.

🞎 I am NOT an RCCA member - my additional **$25.00** dues are enclosed.

*Fill out the following information as you wish it to appear in the Sale Catalog:*

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| Name: | Phone: |
| Address: |
| City: | Zip: |
| Email:*Email addresses will not be published, they will be used for RCCA communication only.*  |

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| Breed: # Head/Pairs: Type: |
| Explanation of Lot: (IDs, Number of Head, Ages, EPDs, etc.) |
| Comments: |
| Breeder/Farm Name: |

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