



**4-H SCHOOL ENRICHMENT PROGRAMS ORDER FORM – FALL 2022**

Today's Date: \_\_\_\_\_  
 School/Agency/Group: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_ Best Time to Call: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Best Time to Call: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Teacher: \_\_\_\_\_ Grade(s): \_\_\_\_\_

**Student Information (required for 4-H Civil Rights Reports)**

Ethnic and Race	Hispanic		Non-Hispanic	
	Boys	Girls	Boys	Girls
White				
Black				
American Native				
Asian				
Hawaiian/Pac. Island				
White & Black				
White & Am. Native				
Black & Am. Native				
White & Asian				
<b>Total</b>				

Residence	
Farm	
Rural	
Town/City	
Suburb	
City	
<b>Total</b>	

**Orders must be made 4 weeks in advance. We will call you to schedule the program once we receive your order. Please complete the form with demographics and payment. Thank you.**

More program information can be found at: <https://www.reno.k-state.edu/4-h/schoolenrichment/index.html>

*All efforts will be made to meet preferred date, but kits and programs are first come first served.*

Program	Cost	Additional Info	Preferred date(s)
<b>Total Cost</b>			

Please pay at time of order. Make Checks Payable to: **Reno County Extension**

**Return completed forms to:**  
 4-H School Enrichment Program  
 Reno County Extension Office  
 2 West 10<sup>th</sup> Ave  
 South Hutchinson, KS 67505-1331

For questions, please contact:  
 Adam Lesser  
 Phone: 620-662-2371  
 Email: [alessler@ksu.edu](mailto:alessler@ksu.edu)  
[www.reno.ksu.edu](http://www.reno.ksu.edu)

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