See you next year!!

RENO COUNTY 4-H/FFA FAIRBOOK

GET YOUR POPCORN AND SODA AND HEAD ON DOWN TO SEE THE SHOWS AT THE RENO COUNTY FAIR JULY 22 - JULY 27 KANSAS STATE FAIR GROUNDS
Reno County Fair Association

Fair Board
Jamie Schmidt, Chair  Jim Combs
Meghan Miller, Treasurer  Brandon Ehling
Shala Metzger, Secretary  Austin Edwards
Joel Kesinger  Brandon Thompson
Chris Shank  Connor Blubaugh, Youth Rep
Shannon Edwards

Fair Board Mission Statement:
The mission of the Reno County Fair Association is to provide educational opportunities for youth and their families to showcase projects and skills, have fun, and interact with each other.

Reno County Extension Staff
2 W. 10th Ave, S. Hutchinson KS 67505  Phone 620-662-2371

Pam Paulsen, Horticulture Agent & Director
Jennifer Schroeder, Family & Consumer Sciences Agent
Cindy Gehring, Office Professional
Donna Phillips, 4-H Program Assistant/Office Professional

K-State Research and Extension Vision:
K-State Research and Extension is committed to expanding human capacity by delivering educational programs and technical information that result in improved leadership skills in the areas of communication, group dynamics, conflict resolution, issue analysis, and strategic planning that can enhance the economic viability and quality of life in communities.

This book is also available online at www.reno.ksu.edu.

The Reno County Fair Association would like to thank all of the 2020 Fair Sponsors, the parents of the 4-H/FFA members, the Extension staff, and the Kansas State Fair staff for making this year’s fair a great success. A special thanks goes out to all the exhibitors because without your participation it would not be possible.
Have a great fair.
7. **Sale order**: The Grand Champion and Reserve Grand Champion (if selling) will sell first and second. The remainder of sale order will be selling blue ribbon animals of the species fastest, followed by red, then white ribbon placings.

8. A seven (7) per cent commission on the gross receipts of the sale will be charged by the committee to cover advertising and other expenses of the sale.

9. Sale of livestock -- A 4-H animal sold at a public auction or privately, whether for immediate or future delivery, cannot, from the time of such sale, be shown by anyone at any show.

10. A Reno County FFA member who is a 4-H Member in another county may not sell animals in both counties. As well as a Reno County 4-H member who is an FFA member in another county may not sell animals in both counties. If the exhibitor has sold or plans to sell an animal in the other county they will not be allowed to sell at the Reno County Livestock Sale.

11. 4-H checks will be held at the Extension Office. An email will be sent out when the checks arrive. A personal thank you MUST BE WRITTEN and turned into the Extension Office before checks will be given to 4-Her’s. Checks must be picked up and a thank you written to each buyer within three weeks of receiving the email that checks are in the office.

*Personal baskets or treats maybe delivered to the buyers if the 4-her so desires.
Livestock Sale

Sale Order: Sheep, Swine, Beef, Goats
Monday, 7:00 p.m. Prairie Pavilion

Reno County 4-H Sale Committee
Jason Stallman, Chairman
Ryan Blubaugh, Vice Chairman
Michele Pitts, Secretary
Andrew Blubaugh
John McCurry
Tonya Hoskinson
Matt Brack
Brandon Siemens
Travis Mathias
Brandon Thompson

Notice: The 4-H Livestock Sale is a non-terminal sale. However, all animals sold are not to be shown in any future shows. If animals are to be hauled to any other packing facility, then prior arrangements need to be made. All slaughter appointments are to be made directly with Krehbiel’s by the announced deadline, or locker of their choice.

Notice: All animals to be slaughtered must be withdrawn from ALL medications according to FDA regulations and medication label instructions. All market class animals sold at the Reno County Fair must have a Livestock Drug Withdrawal Form on file at the County Extension Office by July 1st of current year.

General Regulations
1. Read General Rules.
2. Livestock Sale will be held Monday at 7:00 p.m.
3. Any livestock exhibitor may sell only one market beef, one market lamb, one market hog, or one dairy basket in the livestock sale, if eligible by weight and placing.
4. Any animal being sold MUST be shown in a market class.
5. Sale weight: goat weigh-in weight, sheep weigh-in weight, swine weigh-in weight less shrink 0-4% to be determined by sale committee.
6. Sale -- 4-Hers wishing to sell market lamb(s) at auction or floor must notify department superintendent by 30 minutes following conclusion of show. 4-Hers wishing to sell market goat(s) at auction or floor must notify department superintendent by 30 minutes following conclusion of show. 4-Hers wishing to sell market hog at auction must notify department superintendent by 30 minutes following conclusion of show. 4-Hers wishing to sell market beef at auction must notify department superintendent no later than 30 minutes after conclusion of beef show. Animals entered in the auction (or floor) may not be withdrawn or changed at the end of the 30 minute period after the conclusion of the Beef Show on Saturday. (Exception: Underweight animals not qualifying for auction may withdraw if their floor price is less than floor price for auction animals.)
Schedule of Events

Saturday July 18
8:00 a.m. 4-H Dog Show, Sunflower North Building
Open Class Dog Show following

Tuesday July 21
9:00 a.m. Fashion Revue Judging, TBA
6:30 p.m. Public Fashion Review, TBA

Wednesday July 22
2:30 p.m. Meeting for Superintendents, Assistant Superintendents and Fair Board—Pride of Kansas
3:00 p.m. Set up fairgrounds
5:00 p.m. Volunteer Appreciation Supper
6:00-8:00 p.m. Early Check-in for all exhibits, excluding foods and animals
12:00 - 7:00 p.m. Camper check-in
3:00 p.m. Challenge of Champions TBA

Thursday July 23
7:30-10:00 a.m. Static Exhibit Check-In, Pride of Kansas
ALL 4-H/FFA & OPEN CLASS STATIC EXHIBITS MUST BE IN PLACE BY 10:00 AM
8:00 a.m. Conference Judging for ALL 4-H/FFA static exhibits begin at 8:00 unless otherwise listed
10:00 a.m. Open Class Market Wheat Show (no conference judging)
1:00 p.m. Leadership Challenge, Pride of Kansas, Conference Room
6:00-8:00 p.m. Poultry Check-in & Blood Pull (poultry must enter the barns before their blood is drawn)
6:30-9:00 p.m. Sheep and Goat weigh in & check in
   (Sheep & Goats Must be Inspected by Vet)
6-30-9:00 p.m. Exhibit Building Closes

CLUB DISPLAYS ARE CANCELLED FOR 2020 FAIR

Division CD

Club Displays

Superintendents—Ambassadors
Check-in by 10:00 a.m. Thursday

1. A display based on the fair theme may be entered by each 4-H club
2. Each entry should be labeled with club name
3. Display should promote and/or educate about 4-H
4. There are no height restrictions but the floor space used for the display should be no larger than 6x6 space that will be marked
5. Judging will be based on originality, creativity, construction, reflection of the theme, and adherence to size requirements.
6. The club with the winning display will be treated to an Ice Cream Sundae Party (date and time to be determined by the club leader)

Class CD38501—Club Display

Sponsored by the Ambassadors
Leadership Challenge

Superintendents
Judging Time: 1:00 p.m., Thursday in the conference room in the Pride of Kansas

Purpose: To choose and recognize outstanding 4-H youth who exemplify 4-H life skills and character development. These skills should be demonstrated through leadership activities and participation at the local (club), county, regional, or state level.

1. Each contestant must be certified by the County 4-H Extension Agent as a Reno County 4-H member.
2. All 4-H may participate. However, the member must be enrolled in the leadership project and be 12 years or older as of Jan. 1 of the current 4-H year.
3. The superintendents and panel of judges will be in charge of the contest. They shall have the final authority on decisions.
4. Contestants must be pre-entered by July 1st.
5. It is up to the member to provide any equipment that they may need to make their presentation.
6. The oral presentation and interview process will use a closed door format with no audience to simulate a college interview or an employment interview. No contestants will be assisted by their parents or friends.
7. Contestants will give a creative presentation that should be a minimum of 7 minutes and a maximum of 12 minutes. The format of the presentation is up to the creativity of the contestant.
8. The presentation should convey the contestant’s knowledge of 4-H life skills and character development while sharing with the judges the importance of leadership development in their life and how they have shown leadership in 4-H involvement.
9. After the presentation the contestant will be interviewed for a minimum of 10 minutes.
10. The evaluation rubric used will be a combination of the Kansas Award Portfolio (KAP) Interview Evaluation form and the Kansas 4-H Demonstration/Illustrated Talk score sheet used during 4-H Day. These can be found at www.kansas4h.org or by contacting the Reno County 4-H/Youth Development Agent.
11. Determination of placings will be decided by the total points of each contestant as awarded by the panel of three judges.

Awards: 1st Place- $50, 2nd Place- $30, 3rd Place- $20

Class LC3850--- Leadership Challenge

Schedule of Events

Friday July 24
8:00 a.m.     Exhibit Building Opens
8:00 a.m.     Check-In of Rabbits
8:00-10:00 a.m. Beef, Bucket Calf and Swine Arrival
(ALL LIVESTOCK MUST ARRIVE BY 10 A.M.)
8:00—10:00 a.m. Swine Weigh-In & check in
9:00 a.m.     Pet Display, Exhibit Building (North Side)
10:00 a.m.    Judging of Rabbits and Poultry
10 a.m.-7:00 p.m. Photography Judging Contest
10:30—11:30 a.m. Beef Weigh-In & check in
11:00-1:00 p.m. Horticulture Judging Contest
11:00 a.m.    Horse Show
1:00 p.m.     Beef Fitting for 2nd Year Bucket Calves and Beef Project
Participants
2:00 p.m.     Goat Show
5:00 p.m.     Exhibit Building Closes
7:00 p.m.     Ranch Rodeo Outside Horse Arena

Saturday July 25
8:00 a.m.     Exhibit Building Opens
8:00—10:00 a.m. Cow/Calf Pair Arrival
8:00-9:00 a.m. Check-In Dairy
8:00 a.m.     Swine Show
12 p.m.       Sheep Show, held in the Goat/Sheep Barns
The sheep show will start @ 12:00 or 30 minutes following the conclusion of the swine show
1:00 p.m.     Scouts Check In
1:00 p.m.     Demonstrations/Public Speaking For All Age Groups
5:00 p.m.     Bucket Calf Conference Judging (1st and Second Year)
6:00 p.m.     Bucket Calf Show (1st and Second Year Bucket Calves)
Immediately following Bucket Calf Show
Dairy Show, Prairie Pavilion
8:00 - 9:30 p.m. Dance Location TBA
8:00 p.m.     Exhibit Building Closes

Class LC3850--- Leadership Challenge
Division CC
Agriculture Challenge of Champions
Superintendents - John Clark, Libby Fisher, Michelle Goossen, and Cody McReynolds
Wednesday, July 22 @ 3:00 p.m., Prairie Pavilion Conference Room

Purpose: To choose and recognize our outstanding Reno County 4-H or FFA agriculture/livestock oriented youth.

1. Each contestant must be certified by County Extension Agent or FFA Instructor as a Reno County student.
2. All FFA & 4-H members may participate, only 16-19 years of age as of January 1 of current year will qualify for the State Fair.
3. Age Divisions Juniors 7 to 11 years old, Intermediate 12 to 15 years old and Senior’s 16 to 18 years old.
4. The superintendent and committee of the contest will be in charge of contest. They shall have the authority for interpretation of rules.
5. No contestants will be allowed to have books or notes during the contest.
6. While the contest is in session there shall be no communication among contestants.
7. The first place contestant qualifies to participate at the Kansas State Fair. It is up to the contestant to work with the Reno County Fair Board to get entered for the State Fair Contest.
8. If a contestant from Reno County places 1st or 2nd and earns the state scholarship at the state level competition, they will be ineligible to participate at the county level in the future.

Potential Format of Contest: (May be subject to change)
1. Written test with questions concerning total agricultural/livestock industry, farm equipment, farm management, and general agriculture.
2. Identification of livestock equipment.
3. Identification breeds of beef cattle, dairy cattle, sheep, hogs, goats, & horses.
4. Identification of concentrate and/or roughage.
5. Identification of different feed rations.
6. Identification of common crops (either plant or seed).
7. Identification of common weeds.
8. Identification of common agronomic items including deficiency symptoms, fertilizers, insects, soil probes, etc.
10. Interviews on agricultural current event topics, or general agriculture.

Determination of ratings: Individual ranking shall be determined by total points of each contestant.

Awards
Senior Division 1st - $120, 2nd - $90, 3rd - $60 and 4th - $30
Intermediate Division 1st - $80, 2nd - $60, 3rd - $40 and 4th - $20
Junior Division 1st - $40, 2nd - $30, 3rd - $20 and 4th - $10

Sponsors: Senior Division - Dr Dal Hunt Dentistry, Intermediate Division - John & Mary Clark and Junior Division - Buhler FFA Chapter

Class CC3800 ---- Agriculture Challenge of Champions
General Rules

1. All 4-H, FFA & Open Class exhibits must be entered and in place by 10:00 a.m. Thursday, unless otherwise stated in departmental rules.

2. All reference to 4-H/FFA member’s age is age on January 1, of the current year.

3. All 4-H/FFA Entries including showmanship classes are due July 1 with stall-pen requests included online. All 4-H/FFA exhibits will be pre-entered on fairentry.com under Reno County Fair.

4. 4-H/FFA exhibitors may exhibit only in classes for projects in which they are enrolled on May 1 of the current year. Exhibits must be the result of the exhibitor’s current 4-H/FFA projects and the product of the exhibitor’s own efforts.

5. The judge’s decision is final on all awards. The superintendent’s placing report will be the official record of the judge’s decision for premium payouts. The veterinarian’s decision will be final.

6. Appeal process. Any protest on rules will include the following: representation from Extension Board, Extension Council and/or Fair Board and their decision is final.

7. All exhibits except meat animals listed for the sale will be released after the Awards Celebration, Monday. Exceptions can be made (i.e. in the event of extreme heat or sickness). No supervision will be provided for exhibits not removed by 6:00 p.m.

8. Exhibitors removing exhibits prior to stated checkout time forfeit all premiums and the privilege to participate in any fair activities (including 4-H/FFA Livestock Sale) after the time the exhibit was removed. Superintendent will report any early removal of exhibits to the 4-H Agent.

9. Exhibits will be placed into purple, blue, red and white ribbon groups. Champion and Reserve Champion, Grand Champion and Reserve Grand Champion may be awarded where indicated, if quality merits. No awards will be given which are not previously approved by County Fair Board. See special rules for each department.

10. Premiums will be awarded after the County Fair. Premiums are awarded for purple, blue, red, and white. Premiums will not be awarded in the Cloverbud divisions or for Grand Champion, Champion or Reserve Champions in classes.

11. Conference Judging: Formal conference judging will be used in as many departments as possible. Members will be advised just prior to the fair as to scheduling and other details. In other departments, 4-H/FFA members are encouraged to hear judge’s comments.

12. If an exhibit does not qualify to show in an existing class, it may be exhibited in a class to be determined by the Superintendent and/or Extension Council and Fair Board. To establish a new class, there must be at least three (3) exhibitors.

13. 4-H/FFA exhibits at the Reno County Fair are entered and displayed at the risk of the exhibitor. The Reno County Fair Board accepts exhibits and will exercise due care to protect them. However, the Reno County Fair Board cannot accept responsibility for loss or damage due to the conditions imposed by large crowds, the arrangement of the buildings in which displays are housed and the number of exhibitors. Exhibitors who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the fair.

14. The Reno County Fair Board prohibits bikes, rollerblades, skateboards, hoverboards and dogs at the fair. Items will be taken and/or asked to be re moved from the fairgrounds. If taken they then can be picked up Monday at 2:00 in the Pride of Kansas Building.

Division AP

Market Livestock Round Robin Showmanship

Superintendents: Ashley Franklin
Location: Sheep/Goat/Swine Barns
Monday at 4:00 pm

1. Champion and Reserve Champion Intermediate and Senior Showman in the Beef Swine/Hog, Sheep and Meat Goat divisions are eligible to participate.

2. If the Champion or Reserve Champion Showman are in from an earlier show the 3rd place winner will have the option to compete. If the 3rd place winner declines this process will continue in descending order until there are two eligible competitors.

3. The Round Robin contestants will be selected in species show order

4. Competitors are responsible for bringing their own animal in the species they are representing to the contest. The animal should not be fitted but should be cleaned and in show condition

5. All showman should be dressed in appropriate show attire for their species

6. Each participant is required to show all four species. Participants will receive a score from each species and those scores will be totaled to determine the Champion and Reserve Champion for each age group.

7. Winners will be announced prior to the Livestock Sale on Monday evening

Division CB

Cloverbud

Superintendent—
Participation Ribbons Only
Conference Judging Thursday 9:00 am

1. Cloverbuds may make one entry per non-animal departments at the fair. The Cloverbud does not need to have a brother or sister exhibiting in the project.

2. All entries must be made by the Cloverbud. Entries are made in the respective departments.

3. Include one page of 3 photos of Cloverbud creating exhibit.

4. Cloverbud needs to designate (CB) on each entry card.

5. No premiums will be paid out to Cloverbud members.

Special Rules for the following departments:

CB (C) - Public Fashion Revue — Cloverbud may model one outfit which is purchased or made by the parent or 4-H sibling. Cloverbuds will be matched with their brother or sister and will model on stage at the time that the 4-Her models. A short description of the outfit will be required with pre-entry.
SHOOTING SPORTS MATCH ARE CANCELLED FOR 2020 FAIR
Reno County 4-H Shooting Sports Match

Superintendents: Ray Bartholomew

This event has already taken place at an earlier date. If you participated in this event you must enroll in each of the events that you participated to receive your awards.

Class AC3610 ---- BB-Gun
Class AC3611 ---- Air Rifle
Class AC3612 ---- Air Pistol

15. Any profanity and/or abuse of 4-H/FFA member or animal(s) will result in immediate removal of animal(s) and guilty parties from the fairgrounds.
16. Herdsmanship Awards (Beef, Dairy, Sheep, Swine, Goat, Bucket Calf Depart ments) - The Fair Board will provide a suitable award for members exhibiting from the club maintaining the best display in the department. Basis for the award will be cleanliness of alleys and stalls, arrangement of exhibit, appearance of animals, storage of feeds and supplies, and identification of exhibits. Awards will be presented at the Awards Celebration.
17. Showmanship - All exhibitors are encouraged to compete in showmanship class and pre-registration by July 1. Members must show own animal. The top two showmen in each age group will compete for Grand Champion and Reserve Grand Champion showman.
18. Assistance may be given by Reno County 4-H/FFA and immediate family members in grooming and in show preparation. 4-H/FFA members must be present and taking an active part in the process. This rule will be strictly enforced and any exhibitor violating it will have their animal in question eliminated from competition.
19. Superintendents in the livestock departments have the authority to break classes where they feel it will be most beneficial to all exhibitors and the show.
20. All livestock and dairy members are required to show their own stock unless they are ill or exhibiting two animals in the same class. Persons helping must be a Reno County 4-H/FFA member and approved by Extension Agent. If member is not able to be present for judging they must notify the 4-H Program Development Committee of the Extension Council beforehand in writing for permission.
21. Exhibitor must furnish bedding, feed and equipment, as needed, at the fair and they must remove all litter from their stall or pens at the close of the Fair and place in designated areas.
22. Exhibitors must house their animals in designated areas. Failure to do so will result in disqualification from the show. All cattle except bucket calf projects must be taken to tie outs by 10:00 PM and left overnight.
23. Household nominations for market livestock were due to the Reno County Extension Office by designated date for current year. Exhibitors must designate at check-in what animals they will be showing.
24. Only 4-H/FFA families exhibiting livestock will be allowed to stay overnight at the fairgrounds (cannot stay in barns and an adult will be required to be present) and will be subjected to following the Reno County Fair camping procedures and the Reno County Participants Code of Conduct.
25. Sale of Livestock -- A 4-H/FFA animal sold at a public auction or privately, whether for immediate or future delivery, cannot, from the time of such sale, be shown by the seller in any 4-H/FFA show. All sales are final. All market class animals sold at the Reno County Fair must have a Livestock Drug Withdrawal Form on file at the Reno County Extension Office. Any livestock exhibitor may sell only one market beef, one market lamb, one market hog or one market goat, if eligible by weight and placing. The sale will be non-terminal with slaughter options. State Fair -- (See State Fair 4-H Entry Book) Exhibits awarded a purple “Superior Award” (animal, blue) rating are eligible to be exhibited provided the exhibit meets...
Educational Displays will be judged on the following points:
- Stopping Power: 15
- Interest, Holding Power: 15
- 4-H Project Application: 15
- Mechanical Power: 5
- Personal Growth: 25
- Educational Value: 25
Total: 100

Posters will be judged on the following points:
- Stopping Power: 30
- Interest, Holding Power: 30
- 4-H Project Application: 25
- Mechanical Power: 15
Total: 100

Notebooks will be judged on the following points:
- Organization and General Appearance: 20
- Project Narrative: 40
- General Content: 40
Total: 100

Livestock Sanitary Requirements

Beef, Dairy, Swine & Sheep
Health certificates will not be required. However, agents & superintendents reserve the right to call for an inspection of an animal or animals by a veterinarian.

Beef - Beef determined by agents and superintendents to have lesions of ringworm, warts or mange will not be permitted to show.

Sheep - Sheep must be free of any signs of sore mouth and club lamb fungus. Sheep must have scrapies tags and will be inspected by a veterinarian before they are allowed into the pens.

Horses - Current negative Coggins test & West Nile Virus Vaccination are mandatory.

Goats - Goats must be free of any signs of sore mouth and club lamb fungus. All goats must have scrapies premise tag and will be inspected by a veterinarian before they are allowed into the pens.

MANURE PILES AND BLUE BINS AT THE BACK OF THE LIVESTOCK BUILDINGS ARE FOR ANIMAL WASTE ONLY. PLEASE DO NOT PUT ANY TRASH IN THESE PILES OR BINS.
Division AC
Shooting Sports

Superintendent -
Judging Time: Thursday after notebooks and displays

A member may make only one entry in this division.
Exhibits in this division are open to educational displays or promotional posters.
Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand State Fair conditions. Entries will prominently incorporate the 4-H Clover with KSRE co-branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color

Educational Display: must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3’x4’; no additional table space available for promotional brochures or display items; content not to exceed display board borders. Failure to follow size limitations will penalize entry one ribbon color.

Promotional Posters: must be flat and no larger than 22”x30”; content not to exceed display board borders. Failure to follow size limitations will penalize entry one ribbon color. Posters will be displayed on wall.

Notebooks: no larger than 8 ½ x 11

THE EXHIBIT SIZE RULE WILL BE STRICTLY ENFORCED! Exhibits exceeding the size guidelines will be penalized one ribbon color.

EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND KANSAS STATE FAIR MANAGEMENT POLICIES. No “live” ammunition containing propellant or explosive powders may be used in any display! An inert substitution must be used in lieu of powder and “live” ammunition, the substitution must be clearly described on the back of the poster, display or in a notebook. Please remember that neither the Kansas State Fair nor the department of 4-H Youth Development, Kansas State University Research and Extension are liable for the loss or damage of any personal property included as part of your poster, display or notebook.

Name, county or district, age and year in project should be on the front of the poster, display or notebook.

Exhibits will not be accepted if they are related to reloads.

Reno County Fair Participant's Code of Conduct

Your participation in 4-H/FFA activities carries the responsibility of representing Kansas 4-H/FFA to the public. You are expected to conduct yourself in a manner that reflects well on your club as well as yourself. Your contribution to the program is as important as what you receive from the program.

All Exhibitors:
1. At all times be courteous and display good manners. Language must be appropriate and respectful of others. No swearing. No back talking.
2. Participants will not use tobacco, alcohol, drugs (except those directed by doctor), fireworks or firearms. Participants will not remain in the immediate area when they are being used.
3. Shoplifting or theft of public or personal property will NOT be tolerated.
4. Physical abuse of any animal will NOT be tolerated.
5. Avoid any activities that would cause damage to exhibits, decorations, personal property, room furnishings, permanent facilities, etc.
6. Avoid any activity that would pose a safety issue or nuisance issue (such as inappropriate use of vehicles, climbing on top of buildings, entering facilities during off hours, etc.).
7. Kissing and other sexual displays of personal affection are not appropriate behavior.

Animal Exhibitors:
1. Animals must be clean and housed with clean bedding and fresh water
2. All animals exhibitors are expected to do their share of herdsmanship duties every day of the fair. Primary care of animals, pens, and general barn area needs to be taken care of at all times during the fair. 4-H/FFA wants to make the best impression on the public, so animal and barn care needs to continue throughout each day.
3. Physical abuse of any animal will not be tolerated.
4. Exhibitors will not work with animals other than their own without permission.
5. Exhibitors are expected to furnish their own animal feed and equipment.
6. Equipment owned by a club or 4-H/FFA leaders needs to be returned to its designated place after each use.
7. Exhibitors will do their own work with minimal assistance from parents. 4-H/FFA leaders and older youth may assist younger members as necessary.

VIOLATORS MAY EXPECT:
1. To have the opportunity to explain their actions to the Reno County 4-H Youth Development Agent, Fair Superintendent, Reno County Fairboard member, and staff in charge.
2. Behavior that is disruptive may result in a disciplinary hearing conducted by but not limited to representatives of the Extension Council.
3. Violation may result in dismissal and the offender being sent home and/or possible forfeit of rewards.
Division A
Arts and Crafts
Superintendents - Sue Miller & Meghan Miller
Arts & Crafts Check-In by 10:00 a.m., Thursday
Arts & Crafts Judging Time: 8:00 a.m., Thursday

1. Read General Rules.
2. Open to 4-H/FFA youth enrolled in any area of the 4-H Arts and Crafts project.
3. Age divisions (Beginner) 7-8 years; (Junior) 9-11 years; (Intermediate) 12-14 years; (Senior) 15 & older.
4. Exhibitors may enter a maximum of four (4) exhibits in each class. In the areas of crafts and fine arts, no two exhibits may be done with the same technique. Example: only one candle if enrolled in crafts, only one pencil sketch if enrolled in fine arts. Exhibits must have been made as part of the current year 4-H/FFA project work. 4-H/FFA youth may exhibit only in the area in which they are enrolled.
5. In fine arts, exhibits are to be mounted, matted, or framed to enhance appearance and add stability. A drawing or painting on a single sheet of paper or lightweight poster board without a mount, mat, or frame will not be accepted.
6. Each exhibit must be identified with entry card.
7. Champion and Res. Champion ribbons may be awarded in each age division.
8. A Grand Champion & Reserve Grand Champion may be awarded, if quality merits.
9. Silk/artificial arrangements should enter the appropriate age category in 3-D Crafts.
10. Ceramics will now be entered in crafts (3D) Classes A1000—A1003

Classes
Crafts (3-D)
Class A1000 ---- Crafts (3-D), Beginner Division, Age 7-8
Class A1001 ---- Crafts (3-D), Junior Division, Age 9-11
Class A1002 ---- Crafts (3-D), Intermediate Division, Age 12-14
Class A1003 ---- Crafts (3-D), Senior Division, Age 15 & Older

Fine Arts (2-D)
Class A1004 ---- Fine Arts (2-D), Beginner Division
Class A1005 ---- Fine Arts (2-D), Junior Division
Class A1006 ---- Fine Arts (2-D), Intermediate Division
Class A1007 ---- Fine Arts (2-D), Senior Division

Leather craft
Class A1008 ---- Leathercraft, Beginner Division
Class A1009 ---- Leathercraft, Junior Division
Class A1010 ---- Leathercraft, Intermediate Division
Class A1011 ---- Leathercraft, Senior Division

Division AM
Agriculture Mechanics
Superintendent -
Check-In: 10:00 a.m., Thursday
Judging Time: 9:00 a.m., Thursday

1. Projects will be judged based on workmanship, quality, welding skills, techniques, finish and the project’s ability to function.
2. All entries must have been constructed, repaired and exhibited within the past year. The project cannot have previously been exhibited at the Kansas State Fair.
3. All entries should be in place by 10:00 a.m. on Thursday.
4. A description of the project, limited to one 8 1/2” x 11” page; bill of materials, including all purchased items; list of skills and safety features performed; and entry card will be required and should be covered with plastic and attached to the entry. Pictures are encouraged but are not required. Information revealing chapter, school, or individual identification should be included.
5. There is no limit to the number of projects a chapter or individual may enter.

Classes
Class AM3700 ---- Small Machinery and Equipment (Under $100 construction cost)
Class AM3701 ---- Intermediate Machinery and Equipment ($100-$250 construction cost)
Class AM3702 ---- Large Machinery and Equipment (more than $250 construction cost)
Class AM3703 ---- Machinery Repair and Tractor Refinishing

a) embroidery and cross stitch
b) needlepoint
c) candlewicking
d) crewel
e) lacework
f) applique

Class AB3503 ---- Patchwork and quilting, an article
Class AB3504 ---- Rug making, a rug
Class AB3505 ---- Spinning, a skein
Class AB3506 ---- Weaving, a woven article
Class AB3507 ---- Ethnic arts, an article
Class AB3508 ---- Macrame, an article
Class AB3509 ---- Fiber Arts Educational Notebook

Award: (For Patchwork and quilting)
1st place: $25, 2nd place $15, 3rd place $10
CLUB BANNERS ARE CANCELLED FOR 2020 FAIR

Division B
4-H/FFA Banner

Superintendent -
Check-In by 10:00 a.m., Thursday
Judging Time: after workbooks & displays Thursday

1. Read General Rules.
2. A club may enter one banner. Banner should be constructed by 4-H/FFA members with a minimum of supervision from adults.
3. Banners should illustrate the Reno County Fair theme for the current year.
4. 4-H/FFA exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating their own work. Copyrighted and/or trademarked materials utilized in banners for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed.
5. Banners shall depict one idea. Size: minimum of 12 square feet, maximum of 16 square feet, with no side less than 3 feet. Banners must be hung on a rod strong enough to support the banner. Banner should be made of material that permits the banner to be folded or rolled without damaging the display.
6. Digital or computer banners will be accepted.
7. A label is to be attached on the banner (not below) on the front lower, left-hand corner of the banner giving name of club, and year. Letters should be two inches in height.
8. A Grand and Reserve Grand Champion may be selected.

Classes
Class B1100 ---- Traditional 4-H/FFA Banner

Division AB
Heritage Fiber Arts

Superintendent -
Check-in by 10:00 a.m., Thursday
Judging Time: 8:00 a.m., Thursday

1. Knitting/Crochet garments entered in Fashion Revue may be released for the public fashion revue. May not be done at State Fair. Knitting/Crochet may enter up to 4 items total. (Ex: 4 in knitting OR 2 in crochet and 2 in knitting.) Please note: 4-Her can only enter 1 item at State Fair.
2. Entries must be pre-entered by July 1st.
3. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
4. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
5. The exhibitor may attach an index card, no larger than 3” x 5”, with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool.
6. Exhibitors are expected to be enrolled in the Heritage Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Heritage Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Heritage Fiber Arts) and class in which to enter will be left with the 4-H/FFA participant.
7. All exhibits which need to be hang. MUST have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.
8. There are no age-specific classes in Heritage Fiber Arts. The exhibitor’s age and years in the project will be considered by the judges.
9. Exhibitors are encouraged to have a clear plastic bag around garment or article to protect the exhibit from dust or dirt. If item is not entered with a protective bag or clear covering, the exhibitor is taking all risk for the condition of the item at check-out.
10. Fiber Arts Educational Notebook - Notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Name, county, club and fiber art covered must be clearly marked in the notebook.
11. Champion & Reserve Champion may be awarded in each class. With a Grand Champion & Reserve Grand Champion chosen overall.

Class AB3500 ---- Crochet, an article
Class AB3501 ---- Knitting, an article made either by hand or by knitting machine
Class AB3502 ---- Needle arts, an article created by hand using any of the following techniques:
Classes
*Class AA3420 ---- Poster Level I– 7 and 8 year old exhibitors
*Class AA3421 ---- Member’s 4-H/FFA Display Level I– 7 and 8 year old exhibitors
*Class AA3422 ---- Poster Level II– 9-11 year old exhibitors
*Class AA3423 ---- Member’s 4-H/FFA Display Level II– 9-11 year old exhibitors
*Class AA3424 ---- Poster Level III–12-14 year old exhibitors
*Class AA3425 ---- Member’s 4-H/FFA Display Level III– 12-14 year old exhibitors
*Class AA3426 ---- Poster Level IV– 15-19 year old exhibitors
*Class AA3427 ---- Member’s 4-H/FFA Display Level IV– 15-19 year old exhibitors
*Class AA3428 ---- Member’s 4-H/FFA Display prepared for a school project.

* No Class at State Fair

Division C
Beef
Superintendents - Brian Ballard, Brandon Thompson, & Michael Hoyt
Judging Time: 9:00 a.m. Sunday
1. Read general rules and livestock sanitary requirements. No paint allowed. All mar-
ter steers & market heifers must have a Livestock Drug Withdrawal Form on file
before they are checked-in.
2. Beef animals may enter the fairgrounds Thursdays, 6:30-9:00 p.m. or Friday, 8:00-
10:00 a.m. Animals will weigh in between 10:30—11:30 Friday for class designa-
tion and sale weight (less shrink of 0-4% to be determined by sale committee.)
Breeding heifers must be checked-in immediately following beef weigh in
3. Each exhibitor may enter a maximum of 6 exhibits (2 steers and/or 2 breeding heif-
ers, and/or one cow/calf pair, and/or one market heifer)
4. Market steers will be entered in one class. Superintendent and assistants will divide
into classes (approximately 15 steers per class) by weight only. Market heifers will
be entered into one class.
5. Only steers and market heifers weighing 1000 pounds or more at weigh-in will be
allowed to sell through the auction.
6. Market steers & heifers must have been born after January 1, preceding year, and
officially identified with state ear tag by designated date of current year.
7. SALE – within 30 MINUTES after the completion of the BEEF SHOW: 4-H/FFA
youth wishing to sell animal(s) at auction or take home must notify department su-
perintendent. (See 4-H/FFA Livestock Sale)
8. Champion & Reserve Champion may be selected for each breed (breeding classes
only). Grand Champion, Reserve Champion, 3rd, 4th and 5th overall Supreme Heif-
er may be selected. Grand Champion, Reserve Grand Champion, 3rd, 4th and 5th
overall Market Steer may be selected.
9. A Grand Champion and Res. Grand Champion Showman may be selected.
10. Safety neck ropes are required when beef exhibits and bucket calves are tied in the
beef barn and the tie-out area.
11. Uncontrollable animals may be asked to leave the County Fair at the discretion of
the Agent, Superintendents or Fair Board and may not be allowed to show or sell.
12. No paint or adhesives may be used.
13. All livestock animals must be loaded and unloaded in designated areas only.
14. All market animals can compete for overall Grand and Reserve Grand Champion.
15. All cattle (bucket calf optional) must be taken to tie outs at night.
16. Market cattle going through the premium sale will only receive a premium, no floor
price. YOU MUST FIND YOUR OWN BUYER.

Market Classes
Class C1200 ---- Market Steer
Class C1201 ---- Market Heifer

*Rate of Gain
All Market Beef with A 3% or greater rate of gain will receive an award.
Winners will be announced at the Beef Show
Division AA
Self-Determined
Scrapbooks, Workbooks and Individual Project Displays

Superintendent -  
Check-in by 10:00 a.m., Thursday  
Judging Time: 8:00 a.m., Thursday  

1. Read General Rules.  
2. One entry per class except if different projects.  
3. 4-H/FFA youth should sign up for conference time with judge at check-in.  
4. Each notebook should contain a one page summary of the material covered in the notebook. This page should be in the front of the notebook and would facilitate evaluation of the notebook. (Secretary's and Treasurer's Books do not require this summary.)  
5. Scrapbooks will be judged using the Scrapbook Rubric found on the Reno County 4-H website.  
6. Judging will be based on originality, workmanship, neatness, and quality.  
7. Champions or Reserve Champions will be selected in each class if quality merits. Grand & Reserve Grand Champion exhibit may be selected.

Scrapbooking Album  

*Class AA3400 ---- Scrapbook Album, Beginner (7 and 8 year olds)  
*Class AA3401 ---- Scrapbook Album, Junior (9-11 year olds)  
*Class AA3402 ---- Scrapbook Album, Intermediate (12-14 year olds)  
*Class AA3403 ---- Scrapbook Album, Senior (15 year old and up)  

Workbooks  

*Class AA3410 ---- Club Treasurer's Book  
*Class AA3411 ---- Club Secretary's Book  
*Class AA3412 ---- Club Reporter's Book  
*Class AA3413 ---- Club Historian's Notebook  
*Class AA3414 ---- Club Project Notebook (more than one entry acceptable if from different project areas)  
*Class AA3415 ---- Individual Project Notebook (more than one entry acceptable if from different project area)

Individual Project Displays and Posters  

1. 4-H/FFA youth may enter a table display or wall poster in this area.  
2. Emphasis will be on telling the story of what was done in their 4-H/FFA project (by using pictures, models, actual objects, etc.)  
3. Size limitations: Displays, limited to a space 36 inches wide and about 28 to 30 inches deep (table width), posters, maximum size 22”x28”. Do not punch holes for hanging, this will be done by superintendent. Articles on posters must be attached securely.  
4. Exhibitors may enter more than one 4-H/FFA Member’s Display if from different projects.  
5. If entering a poster you must bring a table top easel to display poster.

Beef Breeding Heifers  
The following heifer classes will be offered if there are three or more head shown. If there are less than that they will be shown in the AOB class.

*Jr. Heifer Class  
(born January 1 or after, current year)  

Sr. Heifer Class  
(born between Sept. 1 and Dec. 31, previous year)  

Summer Yearling Heifer  
(born between May 1 and August 31, previous year)  

Jr. Yearling Heifer  
(born between Jan. 1 and April 30, previous year)  

*Senior Yearling Heifer  
(born Sept. 1 to Dec. 31, and 18-22 months old)  

Class C1206 ---- Jr. Heifer  
Class C1207 ---- Sr. Heifer  
Class C1208 ---- Summer Yearling Heifer  
Class C1209 ---- Jr. Yearling Heifer  
Class C1210 ---- Sr. Yearling Heifer  

No class at State Fair  
*Registration papers and tattoos will be checked (excluding commercial animals) on all heifers. The registration papers on the heifers must be in the sole name of the exhibitor, farm/ranch names or adults are not allowed on the papers. The animal must be transferred by May 15 of the current year.

Saturday 8 - 10am Cow/Calf Pair Arrival  
Sunday Cow/Calf Pair Release - 1 hour after Beef Show  

Cow/Calf Pair Class  
Class C1251 ---- Any age cow with nursing calf will show as a pair and the calves are eligible to show as individuals. Breeds will show in a combined class unless entry numbers warrant a split. May or may not be broken to lead as they will be shown in pens. Will be placed by the judge.
Division Z
Woodwork

Superintendent—David Miller
Check-in by 10:00 a.m., Thursday
Judging Time: 8:00 a.m., Thursday

1. Read General Rules.
2. 4-H/FFA member may exhibit only in the phase enrolled.
3. Exhibitors may enter a maximum of four (4) exhibits in this department. No two (2) exhibits may be the same.
4. The plan from which the exhibit was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. Plan must be complete and accurate, either by scale drawing or fully dimensioned to the extent that a duplicate article could be built using the plans as a guide. If you draw your own plan, a scale of 1/4 inch equals 1 foot is suggested. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc.
5. In judging woodwork articles, consideration will be given to usefulness, design, workmanship, choice for wood, and suitability and quality of finish.
6. Each exhibit must be labeled with exhibitor’s name and club. Attach entry card and plan with string.
7. Champion and Reserve Champion ribbons may be awarded in each unit. Grand and Reserve Grand Champion exhibits may be selected from Champion exhibits.

Classes
Class Z3300 ---- Article for farm or shop use
Class Z3301 ---- Furniture for household (indoor furniture)
Class Z3302 ---- Furniture for lawn use (outdoor furniture)
Class Z3303 ---- Other woodwork. Articles not included in the above classes. Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.

Beef Bred & Owned

Class Explanation
This is a class where the 4-H/FFA member owns the mother cow and the 4-H/FFA member makes the management decision to have the cow bred through natural service or AI. After this cow has calved, this calf (owned by the 4-H/FFA member) would be eligible to be shown in the 4-H/FFA Bred & Owned class at the Reno County Fair.

General Rules
1. The 4-H/FFA member has to own the mother cow and calf (proof of ownership requested).
2. This is a haltered class so the cattle will need to be broke to lead for show and will be shown in a show ring.
3. All beef breeds and crossbreeds are eligible for this class.
4. Heifers, steers and bulls are eligible for this class.
5. Calves in the cow/calf pair class are eligible for this class.

Age Ranges:
Heifers -- Calves from the Cow/Calf Pair Class (spring calves) up to Sr. Yearling Heifer class (the maximum age in the beef breeding heifer class).
Steers -- Calves from the Cow/Calf Pair Class (spring calves) up to Jr. Yearling Steer class (the maximum age in the market steer class).
Bulls -- Calves from the Cow/Calf Pair Class, must still be nursing.

*Class C1252 ---- Calf Class
*Class C1253 ---- Yearling Class
*No class at State Fair

MANURE PILES AND BLUE BINS AT THE LIVESTOCK BUILDINGS ARE FOR ANIMAL WASTE ONLY. PLEASE DO NOT PUT ANY TRASH IN THESE PILES OR BINS.

Showmanship
The contest will be judged on both fitting & showmanship. No paint or adhesives are allowed. 4-H/FFA age is as of January 1 of the current year. All exhibitors are encouraged to compete in showmanship class and pre-registration by July 1 is requested.

Class C1260 ---- Fitting & Showing Senior (15-18 years old)
Class C1261 ---- Showmanship Intermediate (12-14 years old)
Class C1262 ---- Showmanship Junior (9-11 years old)
Class C1263 ---- Showmanship Beginner (7-8 years old)
**Division D**

**Bucket Calf**

Superintendent - Dustin & Ann Roberts

Check-in by 10:00 a.m., Friday

1st Year Bucket Calf Conference Judging Time: 5:00 p.m. Saturday

Show: 6:00 p.m. Saturday

(May not be removed early)

1. Read General Rules.
2. Open only to 4-H members (ages 7 to 12 years old) enrolled in 4-H Bucket Calf project. Bucket calves must have been identified with 4-H ear tag by date designated of the current year, under supervision of a Reno County Extension Agent.
3. 4-H member may exhibit only one bucket calf at the fair. Bucket calves may be dairy, beef, or crossbred, born after January 1 of the current 4-H year.
4. Bucket calves will be housed in the beef tie barns and will be shown in the Beef Judging Arena.
5. Exhibitors will be required to visit with judge about their bucket calf project (5:00 p.m. Saturday). Exhibitors must have a project poster available.
6. Calves shown in this division cannot be shown in any other class at the current year's fair.
7. Washing, brushing, and combing of calves will be allowed. No clipping or other show ring practices will be allowed.
8. Parental assistance will be allowed.
9. Sale — by 30 minutes after end of show. 4-H/FFA youth wishing to sell animal(s) at auction or floor must notify department superintendent. (See 4-H/FFA Livestock Sale)
10. Champion and Reserve Champion may be selected for each breed (breeding classes only), if quality merits. Grand and Reserve Grand Champion Breeding Gilt may be selected from breed champions.
11. Champion and Reserve Champion market hog will be selected for market barrow class and market gilt class. Overall Grand Champion, Reserve Grand Champion, 3rd, 4th and 5th market hog will be selected from barrow and gilt Champions and Reserve Champions.
12. Grand Champion and Reserve Grand Champion Showman may be selected.
13. Showmanship age is as of January 1 of the current year. All exhibitors are encouraged to compete in showmanship class and pre-registration by July 1 is requested.
14. All livestock animals must be loaded and unloaded in the designated areas only.

**Classes**

- **Breeding Gilts**
  - Class Y3204 — Crossbreds
  - Class Y3205 — Purebreds

- **Market Classes**
  - Class Y3206 — Market Gilt
  - Class Y3207 — Market Barrow

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**Division Y**

**Swine**

Superintendents - Donald Harner, Kate Combs & Travis Mathes

Check-In from 8-10 a.m., Friday

Judging Time: 8:00 a.m., Saturday

1. Read general rules and livestock sanitary requirements. All market hogs must have a Livestock Drug Withdrawal Form on file before they are checked-in.
2. Swine may enter the fairgrounds Thursday 6:30-9:00 p.m. or Friday 8:00-10:00 a.m. Hogs will be weighed Friday between 8:00—10:00 a.m. for class designation and sale weight. Breeding gilts need to be checked-in and in place by 10:00 a.m. Friday.
3. Each exhibitor may enter a maximum of two (2) market hogs and/or three (3) breeding gilts. (Club pen of five included in above 5 animals.)
4. Market hogs will be entered in market barrow or market gilt class. Superintendent and assistants will divide into classes (approximately 15 hogs per class) by weight only.
5. Market hogs must weigh a minimum of 220 pounds and not exceed 300 pounds to sell in Livestock Sale.
6. All swine must be in possession of member by May 1. All swine must be born after January 1 (current year) or later. All swine (breeding and market) must be officially identified with State 4-H ear tag by date designated of the current year.
7. Breeding gilts shown in the purebred class must be purebred and ear notched according to their breed registry.
8. Use of oil or powder on swine is prohibited.
9. Sale — by 30 minutes after end of show. 4-H/FFA youth wishing to sell animal(s) at auction or floor must notify department superintendent. (See 4-H/FFA Livestock Sale)
10. Champion and Reserve Champion may be selected for each breed (breeding classes only), if quality merits. Grand and Reserve Grand Champion Breeding Gilt may be selected from breed champions.
11. Champion and Reserve Champion market hog will be selected for market barrow class and market gilt class. Overall Grand Champion, Reserve Grand Champion, 3rd, 4th and 5th market hog will be selected from barrow and gilt Champions and Reserve Champions.
12. Grand Champion and Reserve Grand Champion Showman may be selected.
13. Showmanship age is as of January 1 of the current year. All exhibitors are encouraged to compete in showmanship class and pre-registration by July 1 is requested.
14. All livestock animals must be loaded and unloaded in the designated areas only.

**Showmanship Classes** (Age as of Jan. 1 of current year)

- Class Y3200 — Fitting & Showing (15-18 years old) Senior
- Class Y3201 — Fitting & Showing (12-14 years old) Intermediate
- Class Y3202 — Fitting & Showing (9-11 years old) Junior
- Class Y3203 — Fitting & Showing (7-9 years old) Beginner

**Breeding Gilts**

- Class Y3204 — Crossbreds
- Class Y3205 — Purebreds

**Market Classes**

- Class Y3206 — Market Gilt
- Class Y3207 — Market Barrow

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2nd Year Bucket Calf  Calf Fitting Demonstration: 2:00 p.m. Friday  Conference Judging Time: 5:00 p.m., Saturday  Show Time: To follow conference judging

1. Read General Rules.
2. Open only to 4-H members (ages 7 to 12 years old) enrolled in 4-H Bucket Calf Project.
3. 4-Her must use the same calf as shown at the County Fair the previous year as a bucket calf.
4. Steers and heifers will be shown together in this department.
5. 2nd Year Bucket Calf participants may also show in breeding heifer class refer to beef classes.
6. Any animal shown in this department will not be eligible to sell in the livestock auction at the fair.
7. A fitting demonstration and workshop will be held at the fair for all who participate in this department to help them learn to fit their calf. Any 4-Her not attending this event will automatically lose 25% of their points.
8. 2nd Year Bucket Calves will be judged using the following scorecard: 25% knowledge interview & record book completion, 25% presentation of the animal in the show ring, 25% quality and condition of the animal, 25% attend and clip calf at demonstration.
9. Parental and older 4-Her assistance will be allowed.
10. Safety neck ropes are required when beef exhibits and bucket calves are tied in the beef barn and the tie-out area.
11. All livestock animals must be loaded and unloaded in designated areas only.

Classes
Class D1303 ---- 2nd Yr. Bucket Calf

Showmanship (Age as of Jan. 1 of current year)
Class X3100 ---- Fitting & Showing (15-18 years old) Senior
Class X3101 ---- Fitting & Showing (12-14 years old) Intermediate
Class X3102 ---- Fitting & Showing (9-11 years old) Junior
Class X3103 ---- Fitting & Showing (7-8 years old) Beginner

Breeding Ewes
Ewe Lamb: (born after September 1, previous year)
Class X3104 ---- Registered Ewe Lamb
Class X3105 ---- Commercial Ewe Lamb
Yearling ewes: (born Sept. 1 to Sept. 1, previous year, and 10-22 months old)
Class X3106 ---- Registered Yearling Ewe
Class X3107 ---- Commercial Yearling Ewe
Ram Lamb: (born after Sept. 1, previous year)
Class X3108 ---- Registered Ram
Class X3109 ---- Commercial Ram

Market Lambs
Class X3120 ---- Market Lamb (ewe or wether)

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Division E

Building Creations

Check-In by: 10:00 am, Thursday
Judging Time: 8:00 am, Thursday

1. Building Creations (Legos, K’nex, etc.) should be no larger than 24”x24”x24”. It is suggested that the displays be covered with plastic wrap or enclosed in plexiglass for protection. Improper size of building creation display will be lowered one ribbon placing.
2. Building Creations will be judged on neatness, creativity and display.
3. Each 4-H/FFA youth may enter a maximum of two exhibits.
4. All entries must be completely assembled when entered. Only minor repairs will be permitted at entry.
5. Building Creations from a kit must have instruction booklet with display.

Classes
Class E3121—Building Creation from a Kit, Beginner Division 7-8 years of age
Class E3122—Building Creation from a Kit, Junior Division 9-11 years of age
Class E3123—Building Creation from a Kit, Intermediate Division 12-14 years of age
Class E3124—Building Creation from a Kit, Senior Division 15-18 years of age
Class E3125—Building Creation Original, Beginner Division 7-8 years of age
Class E3126—Building Creation Original, Junior Division 9-11 years of age
Class E3127—Building Creation Original, Intermediate Division 12-14 years of age
Class E3128—Building Creation Original, Senior Division 15-18 years of age

Division X

Sheep

Superintendents: Steven Stucky, Bret & Jacki Eckert
Check-In by: 6:30—9:00 p.m. Thursday Only (Must be Vet Inspected)
Exhibitors meeting will be held directly following check-in
Judging Time: 3:00 p.m., Friday

1. Read general rules and livestock sanitary requirements. All market lambs must have a Livestock Drug Withdrawal Form on file before they are checked-in.
2. All sheep are required to enter the Fairgrounds between 6:30-9:00 p.m. on Thursday. No sheep will be allowed present on the fairgrounds before this time. All sheep must be checked for club lamb fungus by a veterinarian before unloading at the south end of the sheep barn. Market lambs will be weighed for class designation and sale weight. Weighting of market lambs will be 6:30-9:00 p.m. Thursday Blankets must be removed before inspection, weigh in and check in.
3. Each exhibitor may enter a maximum of 2 market lambs, and/or 3 breeding (ewes or ram lambs).
4. All lambs must have milk teeth in place at the time of fair weigh-in.
5. Market lambs will be entered in one class. Superintendent and assistants will divide into classes (approximately 15 per class) by weight only.
6. Market lambs must weigh a minimum of 90 pounds and not exceed 175 pounds to sell in 4-H/FFA Livestock Sale.
7. All market lambs must have been identified with the official 4-H ear tag by May 1. Unless they are registered.
8. All registered breeding ewes or ewe lambs MUST provide registration papers for their specific breed at check-in. If papers are not available they will be placed in the commercial class of weight.
9. Market lambs may be either wethers or ewes. (Ram lambs or crypt orchids will not be allowed to show.) Ewe lambs shown in market class cannot be shown in breeding class.
10. All market lambs should be shown in short fleece with equal wool covering from above the knee and hock. No use of artificial coloring, except on hooves, is permitted.
11. SALE—by 30 minutes following the conclusion of the show, 4-H/FFA youth wishing to sell animals at auction or floor must notify department superintendent. (See 4-H/FFA Livestock Sale)
12. Champion & Reserve Champion (breeding classes only) may be selected for each breed, if quality merits. Grand Champion, Reserve Grand Champion 3rd, 4th and 5th overall may be selected if quality merits. Grand Champion, Reserve Grand Champion 3rd, 4th and 5th overall Market Lamb may be selected. No breed champions selected in market classes. Grand Champion & Reserve Grand Champion Showman may be selected.
13. Showmanship age is as of January 1 of the current year. All exhibitors are encouraged to compete in showmanship class and pre-registration by July 1 is requested.
14. All livestock animals must be loaded and unloaded in the designated areas only.
Division G
Clothing and Textiles
Superintendents - Kathy Zongker, Cortney McKinney
Check-In by 10:00 a.m., Thursday
Judging Time: 8:00 a.m., Thursday

1. Read General Rules.
2. All exhibits must be the product of 4-H/FFA youth work in current year. Entries may be made only in level in which 4-H/FFA youth are enrolled. Three entries per exhibitor.
3. Articles, garments, outfits may have been used/worn but shall be carefully laundered or cleaned before being exhibited.
4. All garments, belts, and accessories must be labeled with special cloth label Identification Labels (no straight pins may be used to attach these items)
   a) Type or print on 3” x 2½” piece of cloth: Class Number, County or District, Name.
   b) Sew labels on inside of garment (back of neck, center back of waistband, or left end of apron band). Label each piece.
   c) Place entry form and score card on front left shoulder seam of garment or to the left side of waistband with hanger opening facing to the left, as if you were wearing the garment, so that the hanger opening faces the attached entry form.
5. No exhibitor may enter the same article in more than one class
6. All garments on hangers should be placed so that the hook shall be toward the right shoulder of the garment. Attach skirts to hangers with large safety pins.
7. Care labels will not be required; however, 4-H/FFA youth should know the proper care of the fabric(s) they purchase.
8. Pre-cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
9. Champion and Reserve Champion ribbons may be awarded in each level.
10. Champion and Reserve Champion exhibits may compete for Grand and Reserve Grand Champion clothing exhibits.
10. Recycled Clothing Project—An item of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3”X5” index card MUST accompany entry describing the recycled materials and how they were used in the item.

Classes
Level I—7 & 8 Year Olds
*Class G1401 — A garment, a 2 piece coordinated outfit, any combination.
*Class G1402 — An article

Level II—9, 10, 11 Year Olds
Class G1403 — A garment, a 2-piece coordinated outfit, any combination.
Class G1404 — An article
Division W
Rabbits

Superintendents - Kerri Melton, Vicki Myers & Tammy Brown
Check-in by 8:00 a.m. Friday
Judging Time: 10:00 a.m., Friday

1. Read General Rules.
2. Rabbit exhibitors should use entry card provided by Extension Office.
3. Any rabbit shown must be owned (and cared for) by 4-H/FFA member by June 1 of current year.
4. Club members may make a total of eighteen (18) entries (plus showmanship).
   However, only one entry per class, per variety, per breed may be shown. (Ex: may show one junior New Zealand White Doe, one junior New Zealand Red Doe, and one junior New Zealand Black Doe)
5. Exhibitors will provide feed and care for exhibits while at the Fair.
6. Each rabbit is to be legibly and permanently tattooed in its left ear for identification.
7. All rabbits will be divided into age classes (pre-junior, junior, 6-8 months, senior) and judged according to their breed standard as listed in ARBA “STANDARD OF PERFECTION”. Only breeds recognized by ARBA may be shown. Example: Solid Mini Lop or Black Dutch.
8. Showmanship will begin judging at 10:00 a.m. There will be no exceptions. (Also see general rules). Grand Champion and Reserve Grand Champion Showman may be selected.
9. A Champion and Reserve Champion of each breed may be selected, if quality merits. A Grand Champion and Reserve Grand Champion may be selected from the champions.

Class W3000 ---- Senior Buck, 8 months or over
Class W3001 ---- Buck, 6 to 8 months (see #7)
Class W3002 ---- Junior Buck, 3 to 6 months
Class W3003 ---- Pre-Junior Buck, 3 months and under (see #7)
Class W3004 ---- Senior Doe, 8 months or over
Class W3005 ---- Doe, 6 to 8 months (see #7)
Class W3006 ---- Junior Doe, 3 to 6 months
Class W3007 ---- Pre-Junior Doe, 3 months and under (see #7)
Class W3008 ---- Meat pen - three (3) rabbits all one recognized breed and variety, maximum weight 5 pounds each. Will be judged on their meat qualities, condition and uniformity.
Class W3009 ---- Normal White Fur
Class W3010 ---- White Satin Fur
Class W3011 ---- White Rex Fur
Class W3012 ---- Normal Colored Fur
Class W3013 ---- Colored Satin Fur
Class W3014 ---- Colored Rex Fur
Class W3015 ---- White Wool

* No Class at State Fair

Definitions:
Article -- An item constructed in this project such as a pillow, quilt, backpack, laundry bag, garment bag, PJ’s holder or other items. Could be hand or machine sewn and could include appliqué or machine embroidery on the items. Items must be of the same difficulty and skill level as the level you are enrolled. Ribbon placing may be reduced if skill level does not meet the skill level you are enrolled. (For example: If you are in level IV and sew an item of level I skill and difficulty, ribbon placing may be reduced.)

Garment -- A garment can be a skirt, a blouse, a coat, a pair of slacks, a dress, a jacket, a jumper, a jumpsuit, etc.

2-piece outfit -- 2 pieces that can be worn together at the same time, but not necessarily a complete outfit. Example: could be a vest and skirt.

3-piece outfit -- at least 2 of the pieces can be worn together at the same time. The third piece could be worn with one or both, but not necessarily at the same time. Does not have to be a complete outfit. Examples: 3 pieces not worn at the same time: a skirt, blouse, and pants, or 1 skirt and 2 blouses. All 3 must be made by the exhibitor. Do not exhibit purchased items.
Division H
Dairy

Superintendents -
Judging Time: Saturday following the second year bucket calf show

2. Exhibitors may enter a maximum of five (5) animals in this department, with no
   more than three (3) animals in either the growing or production phase.
3. Any cow in lactation may be brought in the day of the show, shown and taken
   home.
4. The yearling heifer class may be divided into junior and senior heifers, and the
   cow class into two-year old and three-year old, or over three if the number of en-
   tries is large.
5. First and Second place winners in each class are eligible to compete for breed
   champion. A Grand and Reserve Grand Champion may be selected from the cham-
   pions and reserve champions, if quality merits.
6. A Grand Champion and Reserve Grand Champion Showman may be selected.
7. Exhibitor may only qualify and show in one county in Kansas.
8. The Grand and Reserve Grand Champions will be allowed to sell a dairy product
   basket at the livestock sale. The exhibitor can sell only one dairy basket, one steer,
   one market lamb one market goat or one market hog, if eligible by weight and
   placing. The exhibitor, if eligible for more than one, will notify Superintendents
   which exhibit they wish to sell at the livestock sale.
9. Showmanship age is as of January 1 of the current year. All exhibitors are encour-
    aged to compete in showmanship class and pre-registration by July 1 is requested.

Classes

Showmanship (Age as of Jan. 1 of current year)
Class H1500 ---- Fitting & Showing (15-18 years old) Senior
Class H1501 ---- Fitting & Showing (12-14 years old) Intermediate
Class H1502 ---- Fitting & Showing (9-11 years old) Junior
Class H1503 ---- Fitting & Showing (7-8 years old) Beginner
Heifer calf: (born after August 31, previous year)
Class H1504 ---- Holstein Heifer Calf
Class H1505 ---- Guernsey Heifer Calf
Class H1506 ---- Ayrshire Heifer Calf
Class H1507 ---- Jersey Heifer Calf
Class H1508 ---- Brown Swiss Heifer Calf
Class H1509 ---- Milking Shorthorn Heifer Calf
Yearling heifer: (born Sept. 1 to Aug. 31, and 10-22 months old)
Class H1510 ---- Holstein Yearling Heifer
Class H1511 ---- Guernsey Yearling Heifer
Class H1512 ---- Ayrshire Yearling Heifer
Class H1513 ---- Jersey Yearling Heifer
Class H1514 ---- Brown Swiss Yearling Heifer
Class H1515 ---- Milking Shorthorn Yearling Heifer
Class V2902 ---- Standard Breeds, Bantams; one young bird of either sex purebred
Class V2903 ---- Standard Breeds; Bantams; one old bird of either sex purebred
Class V2904 ---- Production Pullets--Pen of 3. Standardbred, Crossbred, or Straincross
   hens to be judged on egg production qualities.
Class V2905 ---- Production Hens—Pen of 3. Standard bred, Crossbred, or Straincross
   hens to be judged on egg production qualities.
Class V2906 ---- Dual purpose Pullets- Pen of 3. Such as Rhode Island Reds, New
   Hampshire, Plymouth Rocks, etc.
Class V2907 ---- Dual purpose Hens- Pen of 3. Such as Rhode Island Reds, New Hamp-
   shire, Plymouth Rocks, etc.
Class V2908 ---- Meat-type chickens - pen (maximum 2 exhibited) of 3 Standardbred,
   Crossbred or Straincross birds of the same sex to be judged on meat pro-
   duction qualities only.
Class V2909 ---- Turkeys all breeds- 4-H/FFA youth may exhibit no more than 10
   birds, 1 bird, either sex, per pen. These include old tom, young tom, young
   hen, old hen.
Class V2910 ---- Ducks all breeds - Members may exhibit no more than 10 ducks. 1
   bird, either sex, per pen. These may include old drake, old hen, young
   drake, and young hen.
Class V2911 ---- Geese all breeds- Members may exhibit no more than 10 geese. 1 bird,
   either sex, per pen. These may include old gander, old goose, young gan-
   der, and young goose.
Class V2912 ---- Gamebirds - Members may exhibit a total of two pair of Quail, Pheas-
   ant, Partridge, Guineas, Francolin. Pairs may be old or young.
Class V2913 ---- Pigeons Old Cock (hatched in the previous year)
Class V2914 ---- Pigeons Old Hen (hatched in the previous year)
Class V2915 ---- Pigeons Young Cock (hatched in this calendar year)
Class V2916 ---- Pigeons Young Hen (hatched in this calendar year)

Showmanship results will be posted following lunch break and judges score tabulations.
Showmanship (Age of Jan. 1 of the current year)
Class V2920 ---- Showmanship Poultry(15-18 years old)
Class V2921 ---- Showmanship Poultry (12-14 years old)
Class V2922 ---- Showmanship Poultry (9-11 years old)
Class V2923 ---- Showmanship Poultry(7-9 years old)
Class V2924 ---- Showmanship Pigeon (15-18 years old)
Class V2925 ---- Showmanship Pigeon (12-14 years old)
Class V2926 ---- Showmanship Pigeon (9-11 years old)
Class V2927 ---- Showmanship Pigeon (7-9 years old)

Class V2928 ---- Standard Breeds, Bantams; one young bird of either sex purebred
Class V2929 ---- Standard Breeds; Bantams; one old bird of either sex purebred
Class V2930 ---- Production Pullets--Pen of 3. Standardbred, Crossbred, or Straincross
   hens to be judged on egg production qualities.
Class V2931 ---- Production Hens—Pen of 3. Standard bred, Crossbred, or Straincross
   hens to be judged on egg production qualities.
Class V2932 ---- Dual purpose Pullets- Pen of 3. Such as Rhode Island Reds, New
   Hampshire, Plymouth Rocks, etc.
Class V2933 ---- Dual purpose Hens- Pen of 3. Such as Rhode Island Reds, New Hamp-
   shire, Plymouth Rocks, etc.
Class V2934 ---- Meat-type chickens - pen (maximum 2 exhibited) of 3 Standardbred,
   Crossbred or Straincross birds of the same sex to be judged on meat pro-
   duction qualities only.
Class V2935 ---- Turkeys all breeds- 4-H/FFA youth may exhibit no more than 10
   birds, 1 bird, either sex, per pen. These include old tom, young tom, young
   hen, old hen.
Class V2936 ---- Ducks all breeds - Members may exhibit no more than 10 ducks. 1
   bird, either sex, per pen. These may include old drake, old hen, young
   drake, and young hen.
Class V2937 ---- Geese all breeds- Members may exhibit no more than 10 geese. 1 bird,
   either sex, per pen. These may include old gander, old goose, young gan-
   der, and young goose.
Class V2938 ---- Gamebirds - Members may exhibit a total of two pair of Quail, Pheas-
   ant, Partridge, Guineas, Francolin. Pairs may be old or young.
Class V2939 ---- Pigeons Old Cock (hatched in the previous year)
Class V2940 ---- Pigeons Old Hen (hatched in the previous year)
Class V2941 ---- Pigeons Young Cock (hatched in this calendar year)
Class V2942 ---- Pigeons Young Hen (hatched in this calendar year)
Division V
Poultry/Pigeons

Superintendents - Beth Graham & Katie Graham
Check-in by 6:00pm to 8:00pm Thursday
Blood pull must be done before caging birds.
Judging Time: 1:00 a.m., Friday

1. Read General Rules.
2. All poultry should be banded to insure proper I.D. and will be judged by American Standards of Perfection. All pigeons must be banded to insure I.D. and will be judged by comparison using the National Pigeon Association Standards.
3. Entry cards must be displayed on pens with pen numbers written on card. Exhibitors will provide feed and care for exhibits while at the Fair.
4. A Champion and Reserve Champion may be selected in the following areas:
   - Chicken, Large Fowl; Chicken, Bantam; Turkey, Duck, Goose, Gamebird, Pigeon.
   - A "Best Exhibit of Show" may be selected from Champions.
5. Champion birds may be a single entry, one bird from a trio, or a trio.
6. Grand Champion and Reserve Grand Champion Showman may be selected.
7. Classes will be broken into breeds.
8. Exhibitors may enter a maximum total of 10 Standard Breed Large Fowl or Bantams in classes V2900, V2901, V2902 AND V2903. One bird equals one entry, the total combined entries for these classes must be 10 or less.

Note: All chickens and turkeys must be blood tested for Pullorium typhoid before birds can be caged at fair. For further information refer to: "Information about Disease Testing Requirements for Poultry and Gamebirds in Kansas" by Scott Beyer at the Extension Office.

Entries Defined
Standard Breed: Any breed recognized by the American Poultry Association.

Chickens: Cock, a male one year old or over. Hen, a female one year old or over. Cock-a-doodle, a male less than one year old. Old Trio, a cock and two hens. Young Trio, a cockerel and two pullets.

Turkeys: Old tom, a male one year or over. Old hen, a female one year old or over. Young tom, a male less than one year old. Young hen, a female less than one year old.

Geese: Old gander, a male one year old or over. Old goose, a female one year or over. Young gander, a male less than one year old. Young goose, a female less than one year old.

Ducks: Old drake, a male one year old or over. Old hen, a female one year old or over. Young drake, a male less than one year old. Young hen, female less than one year old.

Pheasants, Quail, Partridge and Francolin: Pair, one male, one female, any age.

Pigeons: Old cock, old hen, young cock, young hen. Members may exhibit 3 singles of any breed per class, maximum 12 birds. Pigeons must be purebred.

Classes
Class V2900 ---- Standard Breeds, Large Fowl; One young bird of either sex purebred.
Class V2901 ---- Standard Breeds, Large Fowl; One old bird of either sex purebred.

Division I
Demonstration/Illustrated Talks and Public Speaking

Superintendent - Judging 1:00 Saturday for ALL age groups

1. Read General Rules.
2. Member must check-in and sign up at the Fair for the time preferred for demonstration or speech by 1:00 a.m. Saturday morning. If you are not going to participate then you must notify the Superintendent before the judging begins.
3. 4-H/FFA members should notify the superintendent in case of conflict or cancellation.
4. Maximum time for demonstration or speech is 20 minutes, 3 minute minimum, and should be long enough to cover the topic adequately.
5. A "Best Exhibit of Show" may be selected from Champions.
6. Champion birds may be a single entry, one bird from a trio, or a trio.
7. Grand Champion and Reserve Grand Champion Showman may be selected.
8. Classes will be broken into breeds.

Beefers or cows: (born before Aug. 31, and 22 months and older
Class H1516 ---- Holstein Heifer/Cow
Class H1517 ---- Guernsey Heifer/Cow
Class H1518 ---- Ayrshire Heifer/Cow
Class H1519 ---- Jersey Heifer/Cow
Class H1520 ---- Brown Swiss Heifer/Cow
Class H1521 ---- Milking Shorthorn Heifer/Cow

MANURE PILES AND BLUE BINS AT THE LIVESTOCK BUILDINGS ARE FOR ANIMAL WASTE ONLY. PLEASE DO NOT PUT ANY TRASH IN THESE PILES OR BINS.
Class U2845—— Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

Class U2846—— Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

Class U2847—— Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

Class U2848—— Notebook: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

Class U2849—— Display: Notebook: Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor’s selected tree. Exhibit showing project work and includes pictures of before, during, & after planting seedlings, a container tree, or a balled and burlapped tree. Maximum tri-fold size is 3’ x 4’.

Class U2850—— Display/Notebook: Entry requires a display, or project notebook, telling about project and pictures before, during, & after planting seedlings, a container tree, or a balled and burlapped tree. Maximum tri-fold size is 3’ x 4’.

Class U2851—— Display/Notebook: Entry requires a display, or project notebook, showing your project work and includes pictures of before, during, and after wood lot improvement. Maximum tri-fold size is 3’ x 4’.

Class U2852—— Display: Entry may include collected wood samples (all or partial) and 300 word 2 page essay. Wood sample display to be mounted on poster board or any stiff material no larger than a 3’ x 4’ tri-fold. Essay should be displayed in a covered binder.

Class U2853—— Display: Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3’ x 4’.

1. Read General rules.
2. Each dog entered must have been identified on a “4-H Dog ID form” signed by the 4-H member and the dog project leader, and on file at the Reno County Extension Office before May 1st of the current year.
3. A photocopy of the 4-H Dog Show Immunization Record (MG-34), commonly known as the “blue shot card”, must be completed for each dog entered at the Reno County Fair. The fully completed form (or substitute proof of immunizations approved by the dog show super) must be attached to the pre-entry submitted to the Extension Office or on file with the Reno County Dog Leader. Required vaccination are: rabies, distemper, hepatitis, parvovirus, para influenza and bordetella. The rabies vaccination must be administered by a licensed veterinarian. All vaccinations must be current.
4. Dogs entered in the show may be at the fair only at time of show. Dogs must be kept on-leads or crated except when competing in “off-lead” competition. Dogs are not allowed to run at large or accompany owner to the other areas of fairgrounds.
5. Any abuse of dogs on grounds, or in the ring, will result in disqualification by the superintendent.
6. Dogs not participating in the show are not allowed to attend.
7. No one other than the 4-Her can work or groom a dog at the show.
8. Members are required to train their own dog with assistance from 4-H leader and junior leaders. To show in the county fair they must meet these guidelines.
9. Female dogs in season may not be shown and must be removed from the fairgrounds. Any dog with a contagious, communicable or infectious disease or condition, as determined by the show superintendents, or judge, cannot be shown. It must be removed from the show grounds immediately.
10. Any dog fouling the ring will automatically receive a white ribbon. Owners should collect all dog waste in plastic bags and put in trash.
11. Rattling dogs with food or toys will not be allowed in the show ring.
12. Good sportsmanship must be observed at all times. The judge’s decision is final. Bad sportsmanship conduct may lead to loss of ribbon, class dismissal or disqualification from the show as determined by judge and show committee.
13. The Sirius 4-H Dog Club, Hutchinson Kennel Club, Reno County Fair Board, K-State Research & Extension–Reno County, and the Kansas State Fair or any members of said organizations will not be responsible for any loss, theft, injury, or death of dogs entered in the show or for exhibitor injury.

For Division J:

Superintendents– Melaney Dick, Bev Johnson, Kayleen Morgan

Judging Times: Saturday 18th, Sunflower North Building
Show Check-in: 7:30 a.m. Showmanship- 8:00 a.m. Obedience: 9:30 a.m. Agility: course will be set up following rally judging courses will not be run until at least 1:00 p.m. These are estimated times. The run times will depend on the finish time of the previous event.

Purpose: To provide an opportunity for Reno County 4-H members to demonstrate the proficiencies of the dogs they have trained and groomed through their 4-H projects.

1. Read General rules.
2. Each dog entered must have been identified on a “4-H Dog ID form” signed by the 4-H member and the dog project leader, and on file at the Reno County Extension Office before May 1st of the current year.
3. A photocopy of the 4-H Dog Show Immunization Record (MG-34), commonly known as the “blue shot card”, must be completed for each dog entered at the Reno County Fair. The fully completed form (or substitute proof of immunizations approved by the dog show super) must be attached to the pre-entry submitted to the Extension Office or on file with the Reno County Dog Leader. Required vaccination are: rabies, distemper, hepatitis, parvovirus, para influenza and bordetella. The rabies vaccination must be administered by a licensed veterinarian. All vaccinations must be current.
4. Dogs entered in the show may be at the fair only at time of show. Dogs must be kept on-leads or crated except when competing in “off-lead” competition. Dogs are not allowed to run at large or accompany owner to the other areas of fairgrounds.
5. Any abuse of dogs on grounds, or in the ring, will result in disqualification by the superintendent.
6. Dogs not participating in the show are not allowed to attend.
7. No one other than the 4-Her can work or groom a dog at the show.
8. Members are required to train their own dog with assistance from 4-H leader and junior leaders. To show in the county fair they must meet these guidelines.
9. Female dogs in season may not be shown and must be removed from the fairgrounds. Any dog with a contagious, communicable or infectious disease or condition, as determined by the show superintendents, or judge, cannot be shown. It must be removed from the show grounds immediately.
10. Any dog fouling the ring will automatically receive a white ribbon. Owners should collect all dog waste in plastic bags and put in trash.
11. Rattling dogs with food or toys will not be allowed in the show ring.
12. Good sportsmanship must be observed at all times. The judge’s decision is final. Bad sportsmanship conduct may lead to loss of ribbon, class dismissal or disqualification from the show as determined by judge and show committee.
13. The Sirius 4-H Dog Club, Hutchinson Kennel Club, Reno County Fair Board, K-State Research & Extension–Reno County, and the Kansas State Fair or any members of said organizations will not be responsible for any loss, theft, injury, or death of dogs entered in the show or for exhibitor injury.
1. Read General Rules.
2. All leaf exhibits are to be mounted on 8 1/2” x 11” heavy stock paper and placed in a prominent location. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 3’ x 4’). For ideas on mounting, see the Forestry Project booklet (4-H 279).

3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) the proper common name as listed in the 4-H Bulletin 354, “List of Native Kansas Forest Trees,” (2) location (city and county) where collected, and (3) date (day, month, year) collected. Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

4. Divide specimens into the following two sections: native Kansas Trees, and non-native Trees.

5. Have samples grouped according to the year (such as “old-previous” and “new”). New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens. When replacing previously displayed samples, the specimen label must be updated. Replacements do not count as new specimens. Replacements should be displayed in the “old previous” section of the display. If you retrieve information for your forestry exhibit you must include a reference citation to the source.

6. Variations of varieties do not count as different species or specimens.

Forestry Collections

Class U2840 ——— Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

Class U2841 ——— Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

Class U2842 ——— Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

Class U2843 ——— Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

Class U2844 ——— Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

14. Ribbon placing will be awarded based upon the criteria set in the most current versions of the Kansas 4-H Dog Show Rule Book, 4-H Agility Dog Show Rule Book or Kansas 4-H Rally Obedience Rule book, as appropriate for each class of competition.

15. Special awards will be given by the Reno County 4-H Sirius Dog Club.

Showmanship:
Check-In: 7:30 a.m.
Judging: 8:00 a.m.

1. Rules contained in the General Rules, Division J Rules, the most current versions of the Kansas 4-H Dog Show Rule Book and the Kansas 4-H Dog Show Judges Guidelines will apply to the competition.

2. 4-H members may qualify for the Kansas State Fair 4-H dog show Showmanship Competition by earning a minimum score of 90 (blue or purple placing) at this show.

3. Judging criteria and dress code for exhibitors is contained in the most current version of the Kansas 4-H Dog Show Rule Book. Entries will be judged on the fitting of the dog, clean and well brushed, tone and condition of coat, healthy appearance, teeth, toenails, and eyes. Handler will be judged on alertness, grace and ease, coordination with dog and reaction of dog to handler with straight and even gait and movement of dog.

4. A 4-Her may show only one dog in showmanship at this show.

Showmanship Classes (age as of Jan. 1 of current year)

Class J1700——Beginner Showmanship (7-8 years old)
Class J1701——Junior Showmanship (9-11 years old)
Class J1702——Intermediate Showmanship (12-14 years old)
Class J1703——Senior Showmanship (15 years and older)

Ribbon Placing (100 points possible)
Purple 95-100  Blue 90-94.5 points  Red 80-89.5 points  White 79.5 points or less

Champions and Reserve Champions will be selected for each class. A Grand Champion and Reserve Grand Champion may be selected. The judge and superintendents will determine a tie breaking procedure if necessary.

Obedience
Check-In: 7:30 a.m.
Judging: Will follow the completion of Showmanship competition.

1. Rules contained in the General Rules, Division J Rules, the most current versions of the Kansas 4-H Dog Show Rule Book and the Kansas 4-H Dog Show Judges Guidelines will apply to this competition.

2. 4-H members competing at the Novice or higher level may qualify for the Kansas State Fair 4-H Dog Show Obedience Competition by earning a minimum of 170 points (blue or purple placing) with at least 50% earned in each exercise. There is no state fair competition for Pre-Novice Obedience.

3. A 4-H member may enter only one dog per obedience class.

4. Dress Code: 4-H club logo shirts may be worn in obedience and agility classes.

5. The leash should be of leather or fabric and for Pre-Novice should be 6 feet in...
Crops Judging Time: 9:00 a.m., Thursday
1. Read General Rules.
2. Grain sorghum exhibits need not be mature. Effort should be made, however, to secure as mature entries as possible (Ten heads make exhibit).
3. Members will be limited to one exhibit in each class.
4. Products exhibited in this department must have been grown by 4-H/FFA member in current project year.
5. All classes calling for a gallon sample (in a glass jar) may have a 2 ½ to 3 inch diameter cylinder placed in the gallon container to reduce the amount of grain to about 3 quarts.
6. A Grand and Reserve Grand Champion crops exhibit may be selected, if quality merits.

**Crops Classes**

- **Class U2820** ---- Hybrid Grain Sorghum (Hybrid must be named)
- **Class U2821** ---- Hybrid Forage Sorghum (Hybrid must be named)
- **Class U2822** ---- Forage Sorghum other than Hybrid (Variety must be named)
- **Class U2823** ---- Wheat. Variety must be named. Exhibit to consist of one standard bale of hay.
- **Class U2824** ---- Oats. Exhibit to consist of one gallon sample. Variety named.
- **Class U2825** ---- Barley. Exhibit to consist of one gallon sample. Variety named.
- **Class U2826** ---- Alfalfa Seed. Exhibit to consist of one gallon sample. Variety named.
- **Class U2827** ---- Alfalfa. Exhibit to consist of one standard bale of hay.
- **Class U2828** ---- Miscellaneous Crops Exhibit
- **Class U2829** ---- Cotton. Provide 10 open bolls, not plants in breathable bag.

Ribbon Placing:

- Obedience (200 points possible) Purple 190-200 points, Blue 170-189.5 points, Red 150-169.5 points, White 149.5 or less. 50% must be scored in each exercise of a blue or purple ribbon to be a qualifying score for the State Fair show.
- Pre-Novice Obedience (160 points possible) Purple 150-160, Blue 135-149.5 points, Red 120-134.5 points, White 119.5 points or less. 50% must be scored in each exercise of a blue or purple ribbon to be a qualifying score for the State Fair show.

Champions and Reserve Champions will be selected for each class. In case of a tie, a run-off on the heel free exercise will be held with one team performing at a time. A Grand Champion and Reserve Grand Champion may be selected.
27
Agility Check-In 12:30 p.m.  Judging will follow the completion of Rally Obedience Competition

*All 4-Hers competing in agility and their families are expected to assist in building the course and moving equipment for the event. Course building will start immediately after the rally competition.

The judge and superintendent will determine and announce the running order between check-in and judging time.

Height Divisions for all Agility Classes are:
- Small Dogs—Under 15" at the withers
- Medium Dogs—More than 20" at the withers

1. Rules contained in the General Rules, Division J Rules, the most current versions of the Kansas 4-H Agility Dog Show Rule Book and the Kansas 4-H Dog Show Judges Guidelines will apply to this competition.
2. 4-H members may qualify for the Kansas State Fair 4-H Dog Show Agility Competition by earning a minimum score of 170 without any non-qualifying deductions at this show.
3. Dogs must be at least 12 months old to compete in Agility.
4. Dress Code: 4-H Logo shirts may be worn in obedience and agility classes.
5. All Agility competition is Off-Leash.
6. The judge or show superintendent has the right and responsibility to excuse any dog he or she considers lame or at risk when participating in agility.

Class J1720 ---- Agility I—For 4-H members and dogs who have NOT in a previous 4-H year earned two qualifying scores of 190 points or greater (purple ribbons) in Agility I under certified Agility 4-H judges at local, multi-county or state 4-H competitions.

Class J1721 ---- Agility II—For 4-H members and dogs who in a previous 4-H year have earned two qualifying scores of 190 points or greater (purple ribbons) in Agility II under certified Agility 4-H judges at local, multi-county or state 4-H competitions.

Class J1722 ---- Agility III—For 4-H members and dogs who in a previous 4-H year have earned two qualifying scores of 190 points or greater (purple ribbons) in Agility III under certified Agility 4-H judges at local, multi-county or state 4-H competitions.

Ribbon Placing: (200 points possible)
- Purple 190-200
- Blue 170-189.5
- Red 150-169.5
- White 149.5 points or less

Champions and Reserve Champions will be selected for each class. A Grand Champion and Reserve Grand Champion may be selected.

Sponsors: Hutchinson Kennel Club - Provides agility equipment and trailer

If small fresh vegetables, such as green beans are used as one of the five different vegetables, a dozen is suggested for a good display. See "Exhibiting Fruits and Vegetables" for additional guidance.

Class U2801 ---- Cut Flower specimen in plain container
Class U2802 ---- Fresh Flower Arrangement - May contain no more than 25% dried material. Consideration given to quality, arrangement and choice of container. Arrangement material must be natural and does not have to be grown by 4-H/FFA member.

Class U2803 ---- Dried flower arrangement, no fabric or plastic material allowed.

a. Potted Foliage House Plants. Note: House plants must be grown and cared for by 4-H/FFA members for at least 3 months.
b. Cacti and Other Succulents. Note: House plants must be grown and cared for by 4-H/FFA members for at least 3 months.
c. Project Display (an exhibit that illustrates work done in this project such as lawns)
d. Potted Porch Plant

Class U2805 ---- Small Vegetable/Fruit Specimen Plate (12 each) examples: green snap beans, yellow wax beans, raspberries, blueberries, other small veg/fruit.

Class U2806 ---- Medium Vegetable/Fruit Specimen Plate (5 each) examples: cucumbers, cherry tomatoes, tomatoes, beets, onions, bell peppers, other peppers, okra, turnips, sweet potatoes, Irish potatoes, carrots, other med veg/fruit.

Class U2807 ---- Large Vegetable/Fruit Specimen Plate (1 each) examples: watermelon, summer squash, winter squash, pumpkin, eggplant, cabbage, cantaloupe, other large veg/fruit.

Class U2808 ---- Fresh Culinary Herbs - Exhibit consists of 6 stems of the same variety of fresh cut herbs in water. It is recommended exhibit be submitted in a disposable container not made of glass. Dried herbs are not accepted.

Class U2809 ---- Horticulture Notebook - Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, Farmer's Market business, or other horticultural project. 4-H/FFA youth are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful.

*No Class at State Fair
1. Rules contained in the General Rules, Division J Rules, the most current versions of the Kansas 4-H Rally Obedience Dog Show Rule Book and the Kansas 4-H Dog Show Judges Guidelines will apply to this competition.

2. 4-H members may qualify for the Kansas State Fair 4-H Dog Show Rally Obedience Competition by earning a qualifying blue or purple ribbon in Level 2 or Level 3 Rally Obedience at this show. For a rally performance to be judged as qualifying, the team must successfully complete the performance of all elements of each exercise used in the course design as specified in the descriptions of the exercises and receive a blue or purple ribbon. The level 1 course will not be held at the State 4-H Dog Show.

3. Dress Code: 4-H logo shirts may be worn in rally obedience classes.

4. Keep all dogs on leash except when in the obedience or exercise ring. Bring dogs into and out of the ring on leash. Keep dogs on leash in the ring when receiving awards. Leave the leash on the judge’s table during all Level 2 and Level 3 exercises. The leash should be 6 feet long for Level 1 classes and may be of fabric or leather. This will allow adequate control of the dog.

5. Dogs in the obedience ring should wear well-fitting slip, buckle, or martingale collars of leather, chain or fabric. Fancy spiked, pinched, special training or collars that are either too tight or so large that they hang unreasonably in front of the dogs are not permitted. There shall be no other objects hanging from the collars.

Class J1730 — Level 1 – For 4-H members and dogs who have NOT in a previous 4-H year earned two qualifying scores of 80 points or greater (blue or purple ribbons) in Level 1 under certified Rally 4-H judges at local, multi-county or state 4-H competitions.

Class J1731 — Level 2 – For 4-H members and dogs who in a previous 4-H year have earned two qualifying scores of 80 points or greater (blue or purple ribbons) in Level 2 under certified Rally 4-H judges at local, multi-county or state 4-H competitions.

Class J1732 — Level 3 – For 4-H members and dogs who in a previous 4-H year have earned two qualifying scores of 80 points or greater (blue or purple ribbons) in Level 3 under certified Rally 4-H judges at local, multi-county or state 4-H competitions.

Ribbon Placing: (100 points possible)
- Purple 90-100 points
- Blue 80-89 points
- Red 70-79 points
- White 69 points or less

Champions and Reserve Champions will be selected for each class. A Grand Champion and Reserve Grand Champion may be selected.
Division K
Energy Management
Electric

Energy Management Superintendent - Michael Meier
Check-In by 10:00 a.m., Thursday
Judging Time: 8:00 a.m., Thursday

1. Read General Rules.
2. Only 4-H/FFA who have met the requirements of the electric, small engine or wind energy projects are eligible to exhibit.
3. Articles that have been in use should be cleaned for exhibit.
4. Each article, except cords and lights, exhibited must be accompanied by the plan, blueprint, working drawings, sketch, original construction magazine article or original schematic and equipment available at the time of judging for actual testing of the exhibit.
5. No hand dipped solder may be used on exhibits.
6. A sheet of operating instructions should be furnished for any exhibit not self-explanatory. Exhibit must be operable.
7. Projects must be operable using only 110 or 120V AC or battery power. If battery power is required batteries must be furnished.
8. Exhibitors may enter a maximum of four (4) exhibits. No two (2) exhibits may be the same.
9. Molded pre-formed plugs are acceptable in classes K1802 and K1803 but not in classes K1800 and K1801.
10. Champion and Reserve Champion ribbons may be awarded in each unit. Grand and Reserve Grand Champion may be selected from Champions.

Classes
Class K1800 ---- 7-8 years old, Beginning
Class K1801 ---- 9-11 years old, Junior
Class K1802 ---- 12-14 years old, Intermediate
Class K1803 ---- 15 years and older, Senior

Division K
Small Engine

Small Engines Superintendent -
Check-In by 10:00 a.m., Thursday
Judging Time: 8:00 a.m., Thursday

1. All exhibits should involve engines smaller than 20 horsepower overhauled or rebuilt.
2. Include maintenance schedule for the engine and a brief description of steps taken overhauling or rebuilding the engine.

Classes
Class K1810 ---- 7-8 years old, Beginning
Class K1811 ---- 9-11 years old, Junior
Class K1812 ---- 12-14 years old, Intermediate
Class K1813 ---- 15 years and older, Senior

* No Class at State Fair
**All 4-H/FFA members enrolled in photography are encouraged to display their “Best Shot” at the County Fair. Pictures may be either black and white or color and should be selected by the 4-H/FFA member as their favorite picture. Please include a title. Pictures may be mounted on either black and white or color and should be labeled with the 4-H/FFA member’s name and club on the front where it can be seen. These photos will not be judged but are for display only. A “Best Shot” display photo may also be exhibited as an enlargement or as part of a collection of snapshots for judging purposes.
General Definitions for all Categories:
The Kansas 4-H/FFA SpaceTech Rocketry program is designed to allow 4-H/FFA members to explore aerospace through rockets of various sizes. Kansas 4-H has adopted the National Association of Rocketry’s rules, regulations, and safety guidelines. General Definitions for the categories:
1. As defined by the National Association of Rocketry (NAR), a scale model is “any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle.” The intent of scale modeling is, according to the NAR, “to produce an accurate, flying replica of a real rocket vehicle that exhibits maximum craftsmanship in construction, finish, and flight performance.” (NAR “Pink Book” 501.4-1)
2. For the purposes of Kansas 4-H/FFA SpaceTech a high powered rocket is defined as a rocket that meets any of the following criteria:
   A. 2 inches or greater in diameter (not including fins) and taller than 3 feet (36 inches);
   B. Weighs more than 3.3125 pounds (53 ounces or 1500 grams) at time of launch; Uses an “E” engine or larger to launch (2D, 4C, 8H, etc.);
   C. The total impulse of all engines used in the rocket is greater than 2001 Newton-seconds of thrust;
   D. Models powered by rocket motors not classified as model rocket motors per NFPA 1122. e.g.
      a. Average thrust in excess of 80.01 Newtons
      b. Contains in excess of 2.2 ounces (62.5 grams) of propellant and are limited to only H and I motors.
3. For the purposes of Kansas 4-H/FFA SpaceTech NO rocket may be launched using engines totaling more than an ‘I’ impulse engine or 640 Newton-seconds of total thrust.
4. NAR refers to the National Association of Rocketry and its governing board.
5. All NAR documents, with the exception of the “pink book,” referenced herein can be found at http://www.nar.org.
6. NAR rules for launching and construction of all rockets are assumed to be used by all 4-H/FFA SpaceTech exhibitors.
7. Adult supervision is defined as being under the direct supervision of someone 18 years of age or older.
8. High power certification is defined as having successfully completed a certification program for high-powered rocketry through the NAR and maintaining that certification. This applies to all membership levels in the NAR. Specifically the “Formal Participation Procedure” for the “Junior HPR Level 1 Participation Program” as outlined by NAR.

General Guidelines for all categories:
1. Each exhibitor may enter up to four rockets that have been constructed during the current year. To exhibit in this department, the rocket must have been flown. Sup-
Dairy Goats
(check-in same as sheep, must be vet checked before unloading)
1. Animals will be divided by age, sex and/or breed depending on number entered. Maximum of four (4) animals may be entered.
2. Only Champion and Reserve Champions may be selected for each breed.
Class Q2512 --- Dairy Goat
Note: Lactating goats will be allowed to go home following their class.
Exotic Goat
Examples of an Exotic Goat includes but is not limited to Angora, Myotonic, Dwarf, Pygmy, and other non meat goat breeds.
1. Animals will be shown in one class, or may be divided by age, sex and/or breed depending on number entered and will be determined by show superintendents.
2. Animals will be judged on structure, soundness, health, and how well they represent their breed.
3. Only one Champion and Reserve Champion will be selected for the Exotic goat class.
4. Maximum of two (2) animals may be entered by one youth.
Class Q2513 ---- Exotic Goat

Division S
Pet Display
Superintendent - Ashley Franklin
9:00 a.m. Friday
North Side, Pride of Kansas
1. Read General Rules.
2. Open to 4-H/FFA youth enrolled in the Pet Project. One entry. Must have turned in a pre-entry by county deadline.
3. Pets are to be ready for judging by the fair-goers at 9:00 a.m. (check-in after 8:30) and will be released to be taken home at 11:00 a.m.
4. Each exhibitor is required to provide a suitable cage and supervision for pet during display. Pets are to remain in cages at all times.
5. All pets should be in healthy condition to be displayed. It is recommended that can have current vaccinations for rabies and distemper.
Classes
Class S2600 --- Pet Exhibit

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5. Exhibits must be uniformly painted, smoothly finished, and have decals applied smoothly. Fins should be rounded or streamlined. Fins and body tubes are to be sealed to eliminate the appearance of body grooves and wood grain. Any seams on plastic parts are to be sanded smooth. The rocket is to be properly assembled. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model. The nose cone is to fit snugly but still allow for easy removal. Body tubes/airframes/engine mounts can be made from suitable materials, including, but not limited to: reinforced paper, cardboard, phenolic resin, specialized polymer resins, fiberglass, Kevlar, or other suitable structural materials.

6. Models may not be judged based on their paint scheme, (colors and placement on the rocket) with the exception of rockets that fit the definition of a “scale model.” These “scale models” may be judged based on the paint scheme. All other rockets may deviate from the suggested paint scheme, allowing the 4-H/FFA youth to display maximum creativity in the finishing of their rocket. Under no circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move the model from one ribbon placing to another.

7. Non-standard surfacing (such as textured paint) may be used if directed by the instructions. This includes scratch built rockets.

8. Scale Model Rockets are to be finished and completed with a majority (greater than 70%) of decals.

9. “Scale models” may be judged based on their paint scheme. The judge may deduct up to one ribbon placing for not following paint scheme.

Rocketry Guidelines:
1. Rockets classified as high powered may not be entered in this category.
2. Each rocket must be able to stand freely by itself or be supported by a solid base, not to exceed 4-1/4” thick and 8” square.
3. If the model rocket is greater than 4 feet tall it can be displayed without a base, or displayed parallel to the ground with up to 3 notched blocks not to exceed 4” in height width and depth.
4. All exhibitors must comply with the NAR Model Rocket Safety Code that is in effect as of October 1st of the current 4-H year. However in the event that there is a modification in this code the SpaceTech Action Team may review and implement the modified code.

Original Design Rocket Guidelines (ages 11 and up):
Purpose: To allow for youth to develop their own rockets (model and high powered) in a safe manner that displays maximum craftsmanship.
1. Original design rockets cannot be a modification of a pre-existing kit and must be of original design.
2. Original design rockets must be designed by the exhibitor(s).
3. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques.
4. Original design rocket instructions should not include copies of instructions in part or in whole from existing kits.
5. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying.
6. Up to 4 additional pages can be added to the rocketry information pack detailing the test(s) performed to insure stability. 4-H/FFA youth are strongly encouraged to
Alternative Skins (Ages 14 and Up)

Purpose: Alternative skins are an advanced construction technique that allows the builders of model rockets to display maximum design and creativity in their models. Alternative skins are thin coverings over a supporting skeleton that serve as the finish of a rocket as opposed to painting. Construction and Operating Rules and Guidelines:

1. The General exhibit rules for ALL categories apply.
2. Use of alternative skins used for model aircraft is permitted on rockets of original design provided adequate provisions are made to prevent the rocket from catching fire during all phases of flight.
3. When used in construction these alternative skins should not be used as primary structure for the rocket. The rocket should still be of sound design and construction to insure safety for personnel performing launch activities as well as others who are in the nearby vicinity.

Types of Covering:

1. Plastic shrink type coatings used for radio control model aircraft are permitted. These can be obtained from various manufacturers and hobby suppliers.
2. Other types of fabric coverings such as cloth types using coatings for stiffness are permitted as long as all of the rules set forth above are met.

Quality of Finish:

When the above finishes are used the following judging criteria will apply in addition to those for judging other rocketry divisions:

1. Seams and transition areas will be uniform and even when they are needed in the construction.
2. Gaps and holes are not permitted in the covering especially where the fins or other stabilizing devices meet the main body of the rocket.
3. Omission of these skins from the bottom of the rocket is permissible. Paints and other types of coatings currently used for rocketry may be substituted in these areas.
4. Alternative skins in this section may also be used in conjunction with paints on the rocket. However, care shall be taken to insure that edges of the alternative skins will not peel off in flight.

High Power Rocketry Guidelines:

Purpose: To allow for improved safety and judging of rockets that meet the requirements of 4-H/FFA high power rockets.

1. Exhibitors must be at least 14 years of age by January 1 of the current year.
2. The rules for ALL categories apply.
3. In addition to the information packet completed for all rockets, a high power information form is to be completed and placed inside of the information packet. This may be downloaded from http://www.Kansas-4-H.org/.
4. The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. As such all exhibitors must comply with the NAR High Power Rocket Safety Code that is in effect as of October 1st of the current 4-H year. However in the event that there is a modification in this code the SpaceTech Action Team may review and implement the modified code.
5. All rockets in this division are to be launched under adult supervision by the 4-H/FFA member who constructed the rocket.
6. If a rocket is launched using an engine(s) that has 160.1 (‘H’ engine or equivalent...
amount of smaller engines) Newton’s seconds or larger, adult supervision must be provided by an individual having at least a Level 1 high power certification. The 4-H/FFA member should also hold or be attempting to attain their Level 1 high power certification, and should include supporting documentation of such (a copy of Level 1 card is sufficient).

7. If according to Federal Aviation Regulations Part 101, a waiver is required to fly the rocket, a copy of that waiver is to be attached to the High Power Information Form. In the case where the launch was a public event a substitute to a copy of the waiver is the Range Safety Officers (RSO’s) contact information.

8. High Power Rockets may be displayed without a supporting stand. If a supporting stand is used, it is not to exceed 4-1/4” (four and one-quarter inch) thick and 8” square. The exhibitor’s name, county or district, and age must be labeled on the base.

Rocketry Educational Exhibits – Posters, Notebooks and Display Boards
Purpose: To allow 4-H/FFA youth to explore rocketry and aerospace outside the bounds of traditional modeling.
1. The rules for ALL categories apply.
2. Exhibits may not consist of only a rocket, but must contain substantial supporting educational material in the form of posters, notebooks, or display boards, etc.
3. Displays should be creative and showcase something specific you have learned in the Rocketry project during the current 4-H year.
4. Follow copyright laws, citing all sources of information in a standard notation on the “4-H Educational Rocketry Exhibit Information Form.” Additional pages can be added inside the Information Packet and should be labeled “Citations.”
5. Educational displays are not to exceed a standard commercial 3’ x 4’ tri-fold display board. No card board table exhibits will be allowed. Care should be taken to use durable materials that will withstand fair conditions.
6. “Construction Kits” that are part of educational displays must be contained in cases (tackle boxes, sealable containers, etc.) that may not be larger than 1’ X 2’ X 2’ and must have a latch which securely keeps all components contained in the “Construction Kits.” Other components are to adhere to appropriate dimensions as stated elsewhere.
7. Rocketry Educational Project notebooks must be organized in a 3-ring binder.
8. Educational posters must be no larger than a 22” X 28” poster board.
9. Engines and igniters ARE NOT permitted with the exhibit and constitute an immediate disqualification. This is for safety reasons and includes both spent and live engines.
10. Exhibitor’s name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the educational display, notebook, “Construction Kit,” and/or poster.
11. Exhibits should possess the following qualities (in no particular order):
   a. Central theme
   b. What you want others to learn
   c. Be designed and constructed in a manner befitting the exhibit
   d. Be something you are interested in
   e. Be related to model or high power rocketry
   f. And those characteristics described above.

Western Horsemanship
Class P2453 — Walk-Trot Horsemanship
Class P2454 — Western Horsemanship, 15 years and older
Class P2455 — Western Horsemanship, 12-14 years
Class P2456 — Western Horsemanship, 9-11 years
Class P2457 — Western Horsemanship, 7-8 years
Class P2458 — Pony Horsemanship (for ponies 56” and under, any age rider)

Reining
Class P2459 — Reining, 7 years & older

Trail
Class P2460 — Trail, Walk-Trot
Class P2461 — Trail, 15 years & older
Class P2462 — Trail, 12-14 years
Class P2463 — Trail, 9-11 years
Class P2464 — Trail, 7-8 years

Timed Events
Barrels
Class P2465 — Barrels, Walk-Trot
Class P2466 — Barrels, 4-H/FFA youth 15 years & older
Class P2467 — Barrels, 4-H/FFA youth 12-14 years
Class P2468 — Barrels, 4-Hers 9-11 years
Class P2469 — Barrels, 4-Hers 7-8 years

Pole Bending
Class P2470 — Pole Bending, Walk-Trot
Class P2471 — Pole Bending, 4-H/FFA youth 15 years and older
Class P2472 — Pole Bending, 4-H/FFA youth 12-14 years
Class P2473 — Pole Bending, 4-Hers 9-11 years
Class P2474 — Pole Bending, 4-Hers 7-8 years

Donkey Classes
Class P2475 — Yearling Jack (Gelding)
Class P2476 — 2 Year Old and Up Jack (Gelding)
Class P2477 — Yearling Jennet
Class P2478 — 2 Year Old and Up Jennet

Trail Class
Class P2479 — NMDA In Hand Trail (Kids 7-9 Years Old)
Class P2480 — NMDA In Hand Trail (Kids 10-13 Years Old)
Class P2481 — NMDA In Hand Trail (Kids 14-18 Years Old)

Showmanship
Class P2482 — Donkey Showmanship (Kids7-9 Years Old)
Class P2483 — Donkey Showmanship (Kids10-13 Years Old)
Class P2484 — Donkey Showmanship (Kids14-18 Years Old)
Classes
Showmanship - Exhibitor must show own project horse
(Age as of Jan. 1 of current year)
Class P2400 — Showmanship (15 years and older)
Class P2401 — Showmanship (12-14 years)
Class P2402 — Showmanship (9-11 years)
Class P2403 — Showmanship (7-8 years)

Halter
Number and Stock or None Stock
Class P2425 — Filly, weanling
Class P2426 — Filly, yearling
Class P2427 — Mare, 2 year old
Class P2428 — Mare, 3 year old
Class P2429 — Mare, 4 years and older
Class P2430 — Colt, weanling
Class P2431 — Gelding, yearling
Class P2432 — Gelding, 2 year old
Class P2433 — Gelding, 3 year old
Class P2434 — Gelding, 4 years and older

Performance
(4-H/FFA youth may show once per class with the exception of trail, reining, and speed events where they may show two horses)
Class P2435 — Bareback Pleasure, 7-18 years

English
Class P2438 — Walk-Trot Hunter Under Saddle, 7-18 years
Class P2439 — Hunter Under Saddle, 7-18 years
Class P2440 — Walk-Trot Hunt Seat Equitation, 7-18 years
Class P2441 — Hunt Seat Equitation, 7-18 years

Western Pleasure
Class P2442 — Walk-Trot Western Pleasure
Class P2443 — Pea Green - Any horse ridden six months to 1 year
Class P2444 — Junior Western Pleasure (horses 5 and under)
Class P2445 — Non-stock Western Pleasure
Class P2446 — Western Pleasure, 15 years and older
Class P2447 — Western Pleasure, 12-14 years
Class P2448 — Western Pleasure, 9-11 years
Class P2449 — Western Pleasure, 7-8 years
Class P2450 — Pony Western Pleasure (for ponies 56" and under, any age rider).
Class P2451 — 2 Year old Western Pleasure. **Read Rule 15**
Class P2452 — Senior Horse Western Pleasure (Horse 6 + years old)

Classes
Beginning: Exhibitor 7-8 years of age
Class K1820 — Rocket made from kit. (without pre-assembled fin units for state fair.)
Include plans.
Class K1821 — Rocket designed by exhibitor, not merely a modification of an existing kit — include plans.
Class K1822 — Rocketry Educational Display
Class K1823 — Rocketry Education Notebook
Class K1824 — Rocketry Education Poster

Junior: Exhibitor 9-13 years of age
Class K1825 — Rocket made from kit — include plans.
*Class K1826 — Rocket designed by exhibitor, not merely a modification of an existing kit — include plans.
*Class K1827 — Rocketry Educational Display
*Class K1828 — Rocketry Education Notebook
*Class K1829 — Rocketry Education Poster

Intermediate: Exhibitor 12-14 years old
Class K1830 — Rocket made from kit — include plans.
Class K1831 — Rocket designed by exhibitor, not merely a modification of an existing kit — include plans.
*Class K1832 — Rocketry Educational Display
*Class K1833 — Rocketry Education Notebook
*Class K1834 — Rocketry Education Poster

Senior: Exhibitor 14 years and older
Class K1835 — Rocket made from kit — include plans.
Class K1836 — Rocket designed by exhibitor, not merely a modification of an existing kit — include plans.
*Class K1837 — Rocketry Educational Display
*Class K1838 — Rocketry Educational Notebook
*Class K1839 — Rocketry Educational Poster

Alternative Skins: Exhibitor must be 14 years or older
Class K1840 — Rocket designed by exhibitor that uses alternative skins, not merely a modification of an existing kit. Include original plans.

High Power Rockets: Exhibitor must be 14 years or older
Class K1841 — Rocket made from kit or original design— include plans.

Team: Designed to encourage teamwork among individuals and clubs of any age (for state fair it is 11 years and older) to work on a rocket from the initial design to the finished product.
Class K1842 — Rocket designed by 2 or more exhibitors, not merely a modification of an existing kit — include plans.
Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.
* Does not have at state fair.
Division K
Robotics

Robotics Superintendent—Michael Meier
Check-in by 10:00am Thursday
Judging Time: Thursday following the judging of Aerospace

1. Each exhibitor may enter one robot per class. Exhibit must have been constructed/completed during the current 4-H year.
2. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited.
3. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.
4. All electrical components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
5. Robots must be powered by an electrical, battery, water, or solar source. Robots powered by fossil fuels/flammable liquids will receive a participation ribbon. All robots must include an on/off switch for operation. No remote control devices will be allowed.
6. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete the task determined by the exhibitor.
7. Each exhibitor is required to complete the “4-H SpaceTech Robotics Exhibit Information Form.” This form must be attached to the outside of a 10” x 13” envelope.
8. The exhibit must include written instructions for operation, construction plans, one page of photographs, and robot programming information, if applicable. This information should be placed inside the 10” x 13” envelope mentioned above. Robots that include weaponry of any kind will be disqualified.
9. Exhibitor’s name and county or district must be tagged or labeled in a prominent location on the robot, educational display, notebook, and/or poster board.
10. Creativity, workmanship, and functionality will be strong criteria in judging the “Robot Designed by Exhibitor” classes.
11. Educational displays are not to exceed a standard commercial 3’ X 4’ tri-fold display board and no more than 3’ x 3’ of table space. No cardboard table exhibits will be allowed.
12. Team project notebooks must be organized in a 3-ring binder and should highlight information/roles of each team member, drawings, charts, photographs, goals, and objectives of your robotics project, and all robotic competitions your team has competed in during the current 4-H year.

Classes
Beginning: Exhibitor 7-8 years old
Class K1870 — Robot made from a commercial purchased kit.
Class K1871 — Programmable robot made from a commercial purchased kit.
Class K1872 — Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
Class K1873 — Robotics Educational Display
Class K1874 — Robotics Educational Notebook

Division P
Horses

Superintendent - Jackie White
Check-in by 9:00 Friday
Judging Time: 11:00 Friday

West Nile Virus Vaccination are Mandatory

Dress Code:

Dress Code for Western Classes: Games, Halter, Showmanship - Western hat or helmet, long-sleeved shirts, trousers and western boots. The use of gloves, ties, spurs, chaps shall be optional. Dress Code for English Classes: Riding breeches, jodhpurs or skirt; hunt boots or jodhpurs boots; shirt or ratcatcher shirt; tie, stock, choker or turtleneck; riding coat; hunt cap or protective headgear for in-hand classes. These are the same dress codes that can be found in the most current Kansas 4-H Horse Show Rule Book 5-133.

4-H/FFA youth must show Horse Identification Certificate when checking in at the show.

1. Read General Rules and Sanitary Requirements.
2. To be eligible to exhibit any horse, 4-H/FFA youth must have properly identified each horse on a ‘4-H Horse Identification Certificate’ and submit it to the County Extension Office on or before May 1, of the current 4-H year. 4-H/FFA member must turn a pre-entry form into the Extension Office -- see General Rules.
3. All 4-H/FFA youth must follow the rules and regulations set forth by the State of Kansas in the most current ‘Kansas 4-H Horse Show Rule Book’.
4. All horses are shown at owner’s risk.
5. The age of a horse is determined as of January 1, of the year the horse was born.
6. Stallions may be shown only in weanling halter class.
7. Qualification for State Fair: See State Fair premium Book for details. Most classes require qualifying at 4-H District Horse Show.
8. An exhibitor on any combination of horses WILL NOT be allowed to show in any walk/trot class(es) and also in any lope class(es). Exhibitors must choose walk/trot OR lope classes to show in. NO EXCEPTIONS.
9. An exhibitor may show the same horse in Jr. Horse Western Pleasure or Senior Horse Western Pleasure or 2 yr. old Western Pleasure or Pony Pleasure or Pleasure Green Western Pleasure and their appropriate age division (7-8, 9-11, 12-14, or 15 and older). (Jr. horse is an animal 5 years of age or less.)
10. The two-year-old Western Pleasure class will follow all the state rules for the two-year-old project. To be eligible to show in the two-year-old class, the 4-H/FFA youth must have properly identified and enrolled the said two years old with the state of Kansas before May 1. ***Note - Reference Horse ID Form***
11. Age classes may be combined at the discretion of the superintendent and exhibitors affected. However, each age division will be recognized in the pen separately.
**Single Exhibit** — A single item made by, selected or refinishing by the 4-H/FFA youth for the home. Item shall be accompanied only by a notebook of no more than 10 pages including: an explanation of how the item was made or refinishing; cost; pictures; pattern (if used); description of the item fits into the color and design scheme of the room; etc. Explanation will be considered in total score.

*** Educational Poster or Display or Notebook. May include swatches, colors, stories, photographs, and project records which detail what was accomplished this year along with any long-term plans. Posters must be no larger than 22” X 28” poster board. Do not punch holes in posters as they will be hung by the superintendent. Displays are not to exceed a standard commercial 3’ X 4’ tri-fold display board. Articles on posters and displays must be attached securely.

**** Group exhibit: Exhibit space allowed is 6 feet wide and 3 feet long. The exhibit shall be accompanied by the Home Environment Record sheet and the story required as a part of that record; plus the color scheme; floor area record; long-term plan for improvements; and cost record. Exhibit shall include different articles that can effectively represent work in project and pleasingly fill space allowed. The record will tell the complete story, so exhibit doesn't have to include everything. A notebook about the same project on exhibit is entered in the home environment notebook class, and includes the above-listed information, a separate book is not needed for the group exhibit. A pre-entry form is required for this exhibit.

**Junior** Exhibitor 9-11 years old
Class K1875 ---- Robotics Educational Poster
Class K1876 ---- Robot made from a commercial (purchased) kit.
Class K1877 ---- Programmable robot made from a commercial (purchased) kit.
Class K1878 ---- Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
Class K1879 ---- Robotics Educational Display
Class K1880 ---- Robotics Educational Notebook
Class K1881 ---- Robotics Educational Poster

**Intermediate** Exhibitor 12-14 years old
Class K1882 ---- Robot made from a commercial (purchased) kit.
Class K1883 ---- Programmable robot made from a commercial (purchased) kit.
Class K1884 ---- Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
Class K1885 ---- Robotics Educational Display
Class K1886 ---- Robotics Educational Notebook
Class K1887 ---- Robotics Educational Poster

**Senior** Exhibitor 15 years and older
Class K1888 ---- Robot made from a commercial (purchased) kit.
Class K1889 ---- Programmable robot made from a commercial (purchased) kit.
Class K1890 ---- Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
Class K1891 ---- Robotics Educational Display
Class K1892 ---- Robotics Educational Notebook
Class K1893 ---- Robotics Educational Poster

**Team** Designed to encourage teamwork among individuals and clubs of any age to work on a robot from the initial design to the finished product.
Class K1894 ---- Robot designed by 2 or more exhibitors, not merely a modification of an existing plan or kit. Exhibitors in this class will be assigned a task for their robots to perform. The tasks are changed annually. The robot may be a programmable type that is made from a commercial (purchased) kit.
Class K1895 ---- Team Robotics Educational Display
Class K1896 ---- Team Robotics Education Notebook
Class K1897 ---- Team Robotics Educational Poster
**Division L**

**Entomology**

Superintendent - Suzanne Miller

Check-In by 10:00am, Thursday

Judging Time: 9:00 a.m. to 11:00 a.m., Thursday

Note: We are transitioning from the taxonomy as listed in the “Insects in Kansas” book to the taxonomy listed on the “Insects in Kansas Book: 2016 Revised Taxonomy” which follows www.bugguide.net

Resources for exhibiting can be found on the State Kansas 4-H Website: http://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology.html.

1. Read General Rules.
2. A 4-H/FFA member may choose to exhibit in the Collection or Educational class for each phase, or both.
3. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top (such as plexiglass). Boxes can be handmade or purchased as long as they are of the correct size.
4. During the transition, Orders & Family names should follow the taxonomy either
   a) As printed in “Insects in Kansas” book or
   b) As printed on the “Insects in Kansas Book: 2016 Revised Taxonomy”, which follows www.bugguide.net

Project members are encouraged to progress towards option b by 2019 or as revised

“Insects in Kansas” book is available.

5. Each exhibitor is required to identify each box with two identification labels bearing
   a) Exhibitor’s name, county or district, the collection class 4-H/FFA youth are enrolled in and statement of taxonomy used:
   b) “Insects in Kansas Book: 2016 Revised Taxonomy”, which follows www.bugguide.net.

One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so the box can be displayed lengthwise.

6. The number of orders, specimens (and families where required) must be included on both of the exhibitor’s box identification labels. Only adult insect per species can be used in collection boxes, and notebook classes, unless labeled as male or female and correctly identified.

7. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then Family where required. The sequence arrangement of the Orders in the box will be left up to the member. It is suggested to put the Lepidoptera and Coleoptera in the center of the collection (for Intermediate and Advanced Classes to put these two orders in a box). Then work the other orders around them.

8. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label

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**Division O**

**Home Environment**

Superintendent— Sue Miller

Check-In by 10:00a.m., Thursday;

Judging Time: 8:00 a.m., Thursday

1. Read General Rules.
2. Open only to members enrolled in Home Environment project. All exhibits must be the product of 4-H/FFA members work in current year. All exhibits must be used in or related to the home. Maximum 5 exhibits.
3. Please check in with the superintendent before setting up or removing exhibits. No exhibit may be altered after check-in deadline established in General Rules without permission of the superintendent.
4. Conference judging will be used in this department. Sign up for conference time when checking in exhibit.
5. Articles may have been used before exhibited, but if so, shall be carefully laundered or cleaned before exhibited.
6. Notebooks and posters and displays cannot be judged as a separate exhibit in another class.
7. Champion and Reserve Champion ribbons may be awarded in the Intermediate and Advanced exhibits. A Grand and Reserve Grand Champion exhibit may be selected from Champion exhibits.

Classes

**Beginning -- Exhibitor 7-8 years old**
Class O2300 ---- Single Exhibit**
Class O2301 ---- Educational Poster or Display***
Class O2302 ---- Notebook***
*Class O2303 ---- Group Exhibit****

**Junior -- Exhibitor 9-11 years old**
Class O2304 ---- Single Exhibit**
Class O2305 ---- Educational Poster or Display***
Class O2306 ---- Notebook***
*Class O2307 ---- Group Exhibit****

**Intermediate -- Exhibitor 12-14 years old**
Class O2308 ---- Single Exhibit**
Class O2309 ---- Educational Poster or Display***
Class O2310 ---- Notebook***
*Class O2311 ---- Group Exhibit****

**Advanced -- Exhibitor 15 years and older**
Class O2312 ---- Single Exhibit**
Class O2313 ---- Educational Poster or Display***
Class O2314 ---- Notebook***
*Class O2315 ---- Group Exhibit****

*No class at the State Fair
Division NN
Food Preservation

Superintendent—Jennifer Stallman, Pam Branscom, Sharis Ballard,, Kathy Dick & Bec Benoit

Check-In by 10:00 a.m., Thursday
Judging Time: 8:00 a.m., Thursday

1. Read General Rules. Refer to “Food Safety Recommendations for Acceptable Fair Exhibits” (4-H 712 Jan. 2000) will be used as a source for all requirements., to help make informed safe food preservation exhibits. This bulletin is available at the Extension Office.

2. Open to 4-H/FFA members enrolled in Foods & Nutrition. All exhibits must have been preserved since previous year’s County Fair.

3. No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.

4. All products must be preserved using current USDA canning recommendations for processing.

5. Each exhibit must have complete recipe and instruction attached. Recipes must have the exhibitor’s name on the card. Entries without recipe cards will be dropped one ribbon placing.

6. Entry cards and recipes are to be attached to the entry. Recipes will not be returned.

7. One exhibit per class. Exhibit shall be in clear standard canning jars with matching brand two piece lids. (Use Ball lids on Ball jars/ Kerr lids on Kerr jars etc) Decorative lids are permissible, but fancy padded lids, fabric over wraps or cozies interfere with the judging process and should not be used. Jars must be sealed when entered.

8. Label each jar/container with uniform label placed one inch from base. (Do not cover brand name of jar.) The label must list: Name, Class Number, Division, Product, Canning Method, Processing Time, Pressure (psi). Canned exhibit will not be opened.

9. Sweet spread must be in a half pint or pint jar. All other products must be in a pint or quart jars. Note: 12-ounce canning jars are available. If there is not a USDA recommended process time for a 12-ounce jar, the recommendation for pint jars may be safely used.

10. A Grand Champion and Reserve Grand Champion exhibit will be awarded if merited.

Canned Foods Classes
Class NN2250 — Sweet spreads, syrups - one jar
Class NN2251 — Fruits, juices, tomatoes - one jar
Class NN2252 — Low acid vegetables - one jar; must be pressure processed
Class NN2253 — Pickles and relishes - one jar
Class NN2254 — Tomato/squash products - one jar
Class NN2255 — Meats - one jar
Class NN2256 — Dried foods -- one kind of dried food, to be in a small canning jar,

Suggested amount: 1/3 to ½ cup, or three or four pieces per exhibit. All meat jerky must be cooked to 160 degrees F before or after drying.

should include date/locality. Full county name and state abbreviation on the second label are encouraged for 2016 and will be required by 2019. Collector’s name on the date/locality label is optional.

9. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Other specimens from the United States may be included as long as they are properly labeled and placed in a separate section of the box labeled “Out of State Insects”. These specimens will not be included in the count for judging/scoring. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.

10. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.

11. Specimens of soft-bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

12. Refer to publication “Entomology Collection Notebook Guidelines” on the Kansas 4-H Entomology web page for more detailed rules for exhibiting.

Educational Display Classes
1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top (such as plexiglass). Boxes can be handmade or purchased as long as they are of the correct size. Arrange display in the box so the box can be displayed lengthwise.

2. Each exhibitor is required to identify each box by placing two identification labels bearing exhibitor’s name, county or district and the class in the box. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Information on numbers and kinds of insects is not needed for educational exhibits.

3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.

4. Displays should be presented in a clear, concise, and interesting manner.

5. Displays should include only work performed during the current year.

6. Title of the exhibit should be indicated inside the box.

7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.

8. Creativity is encouraged!

Classes
Introductory Entomology (Maximum 2 years in this phase)
Class L2000 ---- Insect collection of at least 6 orders, including 15 to 30 species to be shown grouped according to order. Insect names are not necessary on individual specimens but date/locality labels are required. (Exhibit in a neat and orderly manner, need not be in display box.) This class is not eligible for the Kansas State Fair.
Class L2001 ---- Introductory Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Species pages
Beginning Entomology (Maximum 3 years in this phase)
Class L2003 --- Collection -- Display in one standard box a minimum of 50 and a maximum of 125 species representing at least 7 orders. Species should be grouped according to order. Order labels should be pinned to the base of the box.
Class L2004 --- Educational Display
Class L2005 --- Beginning Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 30 and a maximum of 60 insect species representing at least seven different orders. Species pages should be grouped according to order. (Notebooks should contain 50 to 120 photos). In a separate section 4-H/FFA youth should include pictures of different life stages or a series of specialized body parts (such as legs or antennae) for at least one order of insects. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the Title Page in the front of your notebook. A 4-H/FFA youth may exhibit in this class for a maximum of three years.

Intermediate Entomology (Maximum 3 years in this phase)
Class L2006 --- Collection -- Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. All species should be grouped in order. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging)
a) "Insects in Kansas" book - Orthoptera, Hemiptera, Hymenoptera, and/or Diptera or
b) "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Hymenoptera, and/or Diptera
Class L2007 --- Educational Display
Class L2008 --- Intermediate Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 60 and a maximum of 100 insect species representing at least nine orders. Species pages should be grouped according to order. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Hymenoptera, Coleoptera, Diptera, and/or Hymenoptera.
Class L2009 --- Educational Display
14. Foods exhibits will be judged in age levels. A champion and a reserve champion will be selected in each level. A Grand Champion and Reserve Grand Champion will be selected from these champions and reserve champions.

15. Overall Grand Champion, Reserve Grand Champion and Champion and Reserve Champion in each class of foods will be auctioned on Friday evening at the Ranch Rodeo. The 4-H/FFA member will receive 100% of the proceeds. 4-H/FFA members selling their food are expected to bake a fresh product for their buyer.

16. Educational classes: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General rules. If a poster, it must not be larger than 22” x 28”. If a display, maximum size is a 3’ x 4’ tri-fold display board. No card table displays are allowed. NOTE: A collection of your favorite recipes in a box does not constitute an educational exhibit.

17. A food gift package must contain at least 3 different food items (prepared for human consumption) prepared by the 4-H/FFA youth in a suitable container no larger than 18” x 18” x 18”. Prepared food items must have recipes attached with the entry card. Additional homemade food items (recipe required) beyond the 3 minimum or additional purchased items (ie mugs, toys, table linens) may also be included. On a recipe card attached to the exhibit, answer the following questions: a) What is the intended use? b) What food safety precautions were taken during and after preparation? Food gift packages will not be sold.

18. A decorated food item must be a food item, not a decorated box.

The following is a list of examples. All entries must be non-perishable foods which meet the entry requirements.

**Dry Nutritious Snack:** 1/2 cup in plastic bag
- 3 cookies: same kind and shape, made from one recipe (drop, bar, refir., molded, rolled, international, no bake)
- A quick bread: (no yeast), any kind; example: 3 biscuits, 3 muffins, 1 loaf quick bread, or 1 coffee cake (no yeast)
- One cake: frosted or unfrosted, layer, 9x13 sheet, bundt, tube, or loaf. (Level 1 only - 3 cupcakes)
- 3 yeast rolls: same kind and shape, made from one recipe (dinner, crescent, international)
- One yeast bread: loaf or ring (any variety such as white, whole wheat, international or ethnic)

**Artisan or Specialty Bread:** (Yeast or Quick) 3 items from batch recipes or 1 item of a single recipe (3 breadsticks, English muffins, bagels, crackers, tortillas, pita bread or 1 coffee cake, bran, or artisan loaf) made from specialty or all purpose flour.

**Decorated Cake:** judged on decoration, taste and texture of cake. A decorated food item must be a food item, not a decorated box. (Not eligible for State Fair entry.)

**Decorated Cupcake:** 3 cupcakes—judged on decoration, taste and texture of cake. A decorated food item must be a food item, not a decorated box. (Not eligible for State Fair entry.)

**Food Gift Package:** at least 3 different items in a suitable container (must be non-perishable foods). Exhibit amount suitable for judging and exhibiting. May be enrolled in Foods Level I, II, III, or IV. Judged 75% food, 25% decoration.

**Educational Exhibit:** poster, notebook, display, or placemat table setting with menu card based on a specific theme (re: 4th of July). Poster, max. size, 22” x 28”; Display, max. size, 3’ x 4’; Notebook: Display in one 3-ring binder. Class L2010 ---- Educational Display Class L2011 ---- Advanced Entomology

**Collection Notebook:** Display in one 3-ring binder. Class L2011 ---- Advanced Entomology

**Collection Notebook:** Display in one 3-ring binder. Class L2011 ---- Advanced Entomology

**Entomology:**
- Group specimens according to order and family. Family identification is required in the remaining orders is optional, but desirable as long as accuracy is maintained. (Notebooks should contain at least 150 photos.) In a separate section 4-H/FFA youth should include pictures of different life stages or a series of specialized body parts (such as legs, antennae, specialized mouth parts or identifying features) for at least two orders of insects. 4-H/FFA youth may also include photos of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the Title Page in the front of your notebook. 4-H/FFA youth may exhibit in this class for a maximum of three years.

**Advanced Entomology**
- Class L2009 ---- Collection—Display a minimum of 150 and a maximum of 450 species representing at least 12 orders and 30 families. Three standard boxes can be used.
- Group specimens according to order and family. Family identification is required for all insects belonging to the six basic orders as outlined under the intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H/FFA membership. List what you did this year to improve your project. Attach this list to top third of entry card.

**Class L2010 — Educational Display**
- Class L2011 ---- Advanced Entomology
- Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 100 and a maximum of 200 insect species representing at least twelve orders. Species pages should be grouped according to order. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. (Notebooks should contain at least 150 photos.) In a separate section 4-H/FFA youth should include pictures of different life stages or a series of specialized body parts (such as legs, antennae, specialized mouth parts or identifying features) for at least two orders of insects. 4-H/FFA youth may also include photos of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the Title Page in the front of your notebook. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H/FFA membership.
Division L
Geology

Superintendent - Suzanne Miller
Judging Time: 9:00 a.m. - 11:00 a.m. Thursday

1. Read General Rules.
2. The exhibit box should be 18” X 24” X 3 1/2”. All specimens are to be arranged across the narrow 18” dimension of the exhibit box. If a box has a sliding cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used.
3. Each exhibitor is required to identify each display by placing an identification label bearing name, county, and number of specimens in the upper left hand corner of the plexiglass cover (inside - use clear double-sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right hand corner of the box (outside). The inside label is to also indicate if this exhibit is beginning or intermediate class. (Glass covered boxes WILL NOT be accepted.
4. Specimens should be labeled with the number of the specimen, date collected, specimen name or description, location (county only) where collected, and collectors name.
5. Specimens should be mounted in the box by the proper groups – rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (i.e. Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card. Composite Brachiopod from Morrill Limestone not just Brachiopod or Composite Brachiopod.
6. Specimens must be collected from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa Co, OK, Newton and Jasper Co, MO. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.
7. Grand & Reserve Grand Champion exhibits may be selected, if quality merits.

Classes
Class L2020 — First year members only. (Exhibited in a neat and orderly manner; need not be in a standard display box.) Display of at least 15 different rocks, minerals or fossils, collected during current 4-H year.
Class L2021 — Exhibit one display box, required size. Display at least 30 different rocks, minerals, & fossils (at least 5 in each group - 15 from current year)
Class L2022 — Exhibit is limited to two display boxes, required size. Display at least 45 different rocks, minerals, and fossils (at least 5 of each). Exhibit must include at least 15 specimens of current year’s work. More than one specimen of the same kind of rock or mineral may be displayed, provided the specimens represent different geological formations. List as igneous, metamorphic or sedimentary.
Class L2023 — Exhibit is limited to two display boxes, required size. Display at least 60 rocks, minerals, or fossils, at least 5 of each. Exhibit must include at least 15 specimens from current year’s work. More than one specimen of the same kind of rock or mineral may be displayed, provided the specimens represent different geological formations. List as igneous, metamorphic or sedimentary.

Division N
Food and Nutrition

Superintendents—Jennifer Stalmans, Kathy Dick, Pam Branscom, Shawna Ballard, Dee Henni
Check-In by 10:00 a.m. Thursday
Judging Time: 8:00 a.m., Thursday, Pride of Kansas Building

1. Read General Rules. “Food Safety Recommendations for Acceptable Fair Exhibits” (4-H 712 Jan, 2000) will be used as a source for all requirements. This bulletin is available at the Extension Office. Failure to follow general rules and or division rules will cause exhibit to be dropped one ribbon placing.
2. Classes open to 4-H/FFA members enrolled in Foods and Nutrition. 4-H/FFA youth must enter in the class level in which they are enrolled.
3. No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
4. Each 4-H/FFA member may enter a maximum of four (4) food entries. one (1) educational exhibit, and one (1) food gift package in this division. An exhibitor must use a different recipe for each entry. Exhibitors qualifying for the State Fair may enter one (1) nonperishable food product and/or one (1) educational exhibit at that event.
5. All exhibits will be conference judged. Exhibitors unable to participate in judging should ask their leader to accompany their exhibit and listen to comments on their behalf. Scheduling information and entry details will be sent from the County Extension Office in July.
6. Any baked product that can be removed from the pan should be placed on paper plates or cardboard: otherwise, exhibit in a disposable container. Containers will not be returned to exhibitor.
7. Exhibits should be in clear plastic food grade bags, disposable plastic containers, or boxes. Confectionary/bakery boxes may be purchased in the bakery departments of grocery stores or party supply stores. Containers will not be returned. Bags may be purchased at the Extension Office.
8. All exhibits must be labeled. Paste labels on the bottom of the plate/container. You can make your own with the following information: name of product (ex. Banana Bread), class number, name of exhibitor, club and address. Attach entry card to exhibit.
9. For food safety purposes, food with custard and cream cheese type fillings and frostings, flavored oils, “canned” bread or bread or cake in a jar, bacon, meat products or any other food requiring refrigeration will not be judged. Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits, for information to help you make informed, safe food exhibits. Fruit and pecan/nut pies are acceptable.
10. All exhibits must be baked or cooked, and loaves must be whole and uncut. Cookies and rolls must be the same shape and the same recipe.
11. Entire product must be entered and uncut. Exhibit 3 cookies, 3 muffins, 3 bread sticks, etc.
12. All untrusted cakes should be exhibited in an upright position with crust showing, except those cakes made with special designs such as bundt cakes. They should have top crust side down.
13. Recipes are required for all food product exhibits. Recipes need to be on a typed full sheet of paper with name, club, item and recipe it should be cookbook ready. You may add cook work to the paper to make it special. Exhibits without recipes will not be eligible for purple award/hold back. Recipes will not be returned.
14. Exhibits may be made from a recipe or a commercial mix.
Buymanship (Boys)

1. Read General Rules.
2. A 4-H/FFA member must be enrolled in Clothing-Buymanship to enter in this Division. Two outfits per 4-H/FFA youth can be entered in this Division.
3. Outfit must be selected by member as part of their 4-H/FFA project or made by another individual for the member if fabric and pattern were chosen by the 4-H/FFA member.
4. Reno County’s 2 (two) entries in the State Fair Fashion Revue -- Buymanship (Boys) will be designated by the judges from entries in this Division.

Classes - (Boys)
Class M2120 - - - - Outfit from Level I (7-8 yrs old)
Class M2121 - - - - Outfit from Level II (9-11 yrs old)
Class M2122 - - - - Outfit from Level III (12-13 yrs old)
Class M2123 - - - - Outfit from Level IV (14 yrs & older)

Special Award - Dixie Spence Fashion Award - Given to a 4-Her who participates in the Fashion Revue judging, who exhibits an exceptional presentation of style, modeling, personality and merit. The judges choose a 4-Her who meets this criteria.

Public Fashion Revue

Tuesday July 21th 6:30 p.m.
Location TBA

1. 4-H/FFA youth may model all outfits at the Public Revue.
2. Ribbon awards as determined by the judge(s) will be presented at the Public Fashion Revue.

Class L2024 — Special exhibit relating geology to everyday living; or to a mineral text, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaelogical artifacts, or Indian artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Care should be taken to use durable materials that will withstand fair conditions. Exhibit limited to 4 feet of table space or to be not more than two exhibit boxes. Accuracy of Information 10 points

Class L2025 — Mineralogy. Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box. The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO3 for calcite) if known.
Construct Garments Revue
Majority of the outfit must be constructed and modeled by the 4-H/FFA youth who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, skirt, pants, coat, etc.) A sweater, blouse or shirt can be purchased or made.

Purchased Garment Revue
Majority of the outfit must be purchased and modeled by the 4-H/FFA youth or made by another individual for the 4-H/FFA youth if the fabric and pattern were chosen by the 4-H/FFA youth. Everything which is commonly considered an outer garment must be purchased by the 4-H/FFA youth or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.) A sweater, blouse or shirt can be purchased or made.

Constructed Garment
1. Read General Rules and special rules at the beginning of this department.
2. Only two outfits in the Clothing Section and two in the Knit/Crochet Section may be modeled per 4-H/FFA member and only in one level per section.
3. Major portion of the outfit must have been constructed by 4-H/FFA member during current year as part of their 4-H/FFA project.
4. Reno County's 2 (two) entries in the State Fair Fashion Revue -- Constructed Garment will be designated by the judges from entries in this Division.
5. A Champion and Reserve Champion may be selected for each Clothing Construction Level and Knit/Crochet.

Classes
Class M2100 ---- Outfit made in Level I (7-8 yrs old)
Class M2101 ---- Outfit made in Level II (9-11 yrs old)
Class M2102 ---- Outfit made in Level III (12-13 yrs old)
Class M2103 ---- Outfit made in Level IV (14 yrs & older)

Constructed Garment : Knitting/Crochet
Classes
Class M2104 - - - - Knitting/Crochet all Levels

Buymanship (Girls)
1. Read General Rules and special rules at the beginning of this division.
2. 4-H/FFA member must be enrolled in Clothing-Buymanship to enter this division.
3. Two outfits can be entered in this division.
4. A Champion and Reserve Champion may be selected for each level.

Classes - (Girls)
Class M2105 - - - - Outfit from Level I (7-8 yrs old)
Class M2106 - - - - Outfit from Level II (9-11 yrs old)
Class M2107 - - - - Outfit from Level III (12-13 yrs old)
Class M2108 - - - - Outfit from Level IV (14 yrs & older)