Reno County 4-H Council Meeting Minutes

Extension Office

August 23, 2021

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| --- | --- | --- |
| Club | Members | Adults |
| Buhler | 0 | 0 |
| Haven | 2 | 1 |
| Mitchell | 1 | 2 |
| Nickerson | 2 | 1 |
| Ninnescah | 1 | 1 |
| Shooting Sports | 1 | 1 |
| TrailBlazers | 2 | 1 |
| Thomadora | 2 | 2 |
| Union Valley | 1 | 1 |
| Western Reno County | 3 | 2 |

Present:

The regular bi-monthly meeting of the Reno County 4-H Council was called to order by President Connor Blubaugh at 7:00 p.m. The flag salute and pledge were led by the Western Reno County Club. There were no additions to the agenda. Roll call was taken by stating the number present for each club and naming something the club has recently done. The reading of the June minutes was approved as presented. There was no correspondence. Blake Griffith, vice-president, presented the treasurer’s report. There was a beginning balance of $18,543.37 and an ending balance of $18,363.40. Connor Blubaugh , fair board rep, reported the fair board update by sharing feedback from the county fair. In adult advisor’s report, Kim Griffith thanked Donna for her work during the fair. In the 4-H Assistant report, Donna shared the herdmanship awards that were omitted from the luncheon. In committee reports, Kayla Kesinger shared how well the carnival did and that approximately 180 people attended. The Summer Splash committee reported that the event was cancelled due to low participation. There was no Ambassadors report. Junior Leaders is looking into going to a ropes course sometime in October. In old business, the King and Queen Committee will be taken to the leaders’ meeting. Members and adults present were asked to give feedback on the county fair. In new business, there was no discussion concerning how Achievement Night should be organized, so the decision will be left to the committee. Periodically, the Hutchinson Clinic allows employees to pay to wear jeans to work. They decided to give the donations to our council. We received $720. There was no discussion or interest regarding the Christmas Tree for Interfaith Housing. For our community service project, Carly Combs moved to assemble goodies baskets for First Responders in our county. Mikayla Milburn seconded the motion. Our next meeting will be October 25th at 7:00 p.m. Announcements: Records books, financial paperwork, and council officer form are due October 8th. Enrollment begins October 1st and ends November 1st. ??? Metzger moved to adjourn the meeting and Taylor Kesinger. seconded.