

# RENO 4-H UPDATE

## SEPTEMBER 2019 NEWSLETTER



The Kansas Youth Leadership Forum will be held November 23-24, 2019, at Rock Springs 4-H Center. The Forum is for youth ages 14-18, before January 1, 2020.

This event will include: speakers, workshops, consulting groups and election of the State 4-H Council. Registration information should be available in mid-August and early bird registration will be due on

October 15 and the regular registration cost deadline will be November 1. Check the Kansas 4-H website under events for registration information.

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**MARK YOUR  
CALENDAR  
2020 RENO  
COUNTY FAIR  
DOG SHOW JULY  
18<sup>TH</sup>  
FAIR JULY 22 –  
JULY 27, 2020**

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### TRACTOR SUPPLY

### FALL CLOVER CAMPAIGN

**October 12<sup>th</sup> & 13<sup>th</sup>**

**October 19<sup>th</sup> & 20<sup>th</sup>**

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**Please encourage everyone you know to come to Tractor Supply on these dates to buy a paper clover.**



**Clubs have signed up for time slots (if your club has not signed yet, please do so asap) to promote 4-H and sell paper clovers.**

**They will also be handing out free popcorn along with 4-H promotional literature.**

**4-Hers should bring projects (live animals are welcome, we just need to know in advance what you will bring...if it is a larger animal Tractor Supply will set up a pen in front. You can also bring non-animal projects and posters/displays about projects. Be prepared to talk with the public about your projects. All of the money earned from the Clover Campaign goes into the leadership/camping account (this is designated by Tractor Supply) to help fund activities in those areas.**

**EXECUTIVE TEAM MEETING:**

**October 21, 2019  
@ 6:00 pm**

West room at the Extension Office. All 4-H Council Officers are required to attend.

**4-H COUNCIL DATE**

**October 28, 2019 7:00pm**

West room at the Extension Office. All are welcome.

**JUNIOR LEADERS**

**4-Hers 12 & up**

**October 27, 2019 5-8 pm**

**5006 W 69<sup>th</sup>, Hutchinson**

**Hayrack Ride, Food & Fun!!!**

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**Remember to check out our website:**

[www.reno.ksu.edu](http://www.reno.ksu.edu)

Announcements, rules and entry forms for upcoming events may be found on the website.

For county shows throughout the state stop by the office and look at our notebook.

Check out the State 4-H website for information on

Upcoming State 4-H Events.

[www.kansas4h.org](http://www.kansas4h.org)

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**A BIG THANK  
YOU TO ALL  
THAT HELPED  
WITH SUMMER  
SPLASH!  
WE HAVE  
AWESOME  
JUNIOR  
LEADERS AND  
PARENT  
VOLUNTEERS!!!**



**Save the Date for 48 Hours of 4-H**

**October 12<sup>th</sup> -13<sup>th</sup>**

Reno County 4-H Council will be decorating a Christmas tree during 48 Hours of 4-H in October to donate to the Interfaith Housing Home for the Holidays Tree Auction. This will be our County 4-H community service. Watch for more information on this project in the October newsletter.

**Reno County 4-H Council encourages each club to do a service project for 48 Hours of 4-H (projects can be done all through October). Clubs, please register your community service project on the following link:**

[https://kstate.qualtrics.com/jfe/form/SV\\_ch15QU3BLKZYkgR](https://kstate.qualtrics.com/jfe/form/SV_ch15QU3BLKZYkgR)

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project and join the 48 Hours of 4-H Service Challenge, October 12-13, 2019. Invite your friends, clubs, adult volunteers and 4-H Alums too!



**SAVE THE DATE!!**



**ACHIEVEMENT NIGHT WILL BE SATURDAY,  
NOVEMBER 2, 2019  
THE ATRIUM**

**OPEN RECRUITMENT FOR RENO COUNTY  
AMBASSADORS**

The Reno County 4-H Ambassadors are currently recruiting for new members. 4-H members who are Freshmen, Sophomores, or Juniors in high school are encouraged to apply. Applications can be picked up at the Reno County Extension Office and must be returned to the Extension Office by Wednesday, October 2<sup>nd</sup> at 5:00 p.m. New Ambassadors will be selected based on applications, interviews and recommendations. Interviews will be held in October with new Ambassadors announced at the Achievement Recognition in November. For questions please call Advisors Meghan Miller (620-200-2544) or Karolyn Howey (620-664-0008).

PROJECT NEWS:



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or [melrusstdick@gmail.com](mailto:melrusstdick@gmail.com)



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 663-3312 or Cindy Colle at (620) 664-3344 or email Cindy at [collec83@gmail.com](mailto:collec83@gmail.com).



Please contact Kerri Melton (620) 960-5674 [Kerri-Stephen701@live.com](mailto:Kerri-Stephen701@live.com) or Tammy Brown (620) 899-4792 for questions about the rabbit project.



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.



If you have any questions about the horse project, contact Jackie White at 785-893-2563.



2019 Reno County Horse Project Meeting Schedule

(Subject to Change)

September 26, 2019 6:00 PM Abbyville Rodeo Arena

October 24, 2019 6:00 PM Pretty Prairie Rodeo Arena

November 22, 2019 6:00 PM Collins Ranch

\* No meeting in December due to the holidays



I'm looking for 2-3 volunteers to help with the National Youth Science Day project on coding, Game Changers. Designed by Google and West Virginia Extension service, Game Changers teaches kids ages 8-14 how to use computer science (CS) to create games, solve problems and engage with topics they're passionate about.

Game Changers uses physical activity and puzzles to teach kids important CS concepts and problem-solving skills, creating real-world connections between computer science and civic engagement, healthy living and agriculture. Although the challenge includes one computer-based and two unplugged activities to help kids learn CS, all can be completed without internet access.

You don't need any prior experience with computer science or coding to help with this challenge.

**If you are interested in volunteering to help with this, let me know by calling me at 620-662-2371 or at [jkrumme@ksu.edu](mailto:jkrumme@ksu.edu)**

Once I know who would like to help, I will contact you so we can plan out the details.

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**SEPTEMBER 6-15<sup>TH</sup>**

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## Japanese Exchange Host Interest deadline

If your county is interested in hosting Japanese youth and adult chaperones for the 2020 summer inbound program in 2020, contact Rose Scott by September 12th.

The Japanese will arrive in counties July 23, 2020, and stay with one family each for four weeks through August 17, 2020. Participating counties/units must locate a volunteer coordinator who then manages the recruitment and screening of five to six host families, and organizes local activities during the stay. Training, resource materials and some expense money are available for the coordinators and agents. Extension staff liaison with the Kansas 4-H Japanese Coordinator to conduct the program.

**If any families are interested in this program, please contact Joan at 620-662-2371 or [jkrumme@ksu.edu](mailto:jkrumme@ksu.edu)**

### 4-H Horse State Fair Entries

4-H Horses can enter the Kansas State Fairgrounds at 8 a.m. on September 12. No stalls are available until 8 a.m., Thursday, September 12. Check-in begins at 10 a.m.

#### Required Health Papers

- Current Certificate of Veterinary Inspection (CVI/health paper) must have been issued within the past 30 days prior to September 11, 2019.
- A negative Coggins (Equine Infectious Anemia) test is required to have been conducted within one year of the show and must accompany the CVI.

Check-in at Fairgrounds – GATE 10

- Gate 10, located on South Plum is where all horses must enter Fairgrounds.
- Exhibitors will receive a postcard or electronic message before arriving from the Kansas State Fair to get into Gate 10 for unloading.
- Gate personnel will direct exhibitors to the Stall office for further instructions and assignments.
- Pre-ordered Gate Tickets and Hangtags, which are NON-REFUNDABLE will NOT be mailed to the exhibitor(s) home rather picked up at the Credentials office located in the north end of the sheep and swine building.
- Coggins and CVI will be checked at stalls. Stalling office will notify vets for inspection.

#### Check-in for 4-H Show Table inside EXPO I

- Show check-in table located next to the announcer's stand – Bring horse and 4-H Horse ID(s). Clerks will double check classes, horse(s), and horse identification papers. No adding classes or substituting horses. If showing a two-year old snaffle bit or three-year old have information available (if entered in those classes).
- Exhibitors will receive packet that includes show program, number and t-shirt if pre-ordered.

#### Show Day

- Check-in with the gate person prior to each class. It is the 4-H member's responsibility to be at the gate and ready for the class.
  - Additional show programs available for a fee.
- Exhibitor conflicts must be communicated with the Horse Events

#### Coordinator or 4-H Horse Superintendents prior to the class

- Show schedule can be found on pages 28 and 29 of the 2019 Kansas State Fair 4-H Exhibitor Handbook  
<https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>.
- All show rules can be found in the Kansas 4-H Horse Show Rule Book, revised Spring 2018  
<https://www.bookstore.ksre.ksu.edu/pubs/S133.pdf>.



Kaitlin Colle participated in National 4-H Small Bore Rifle Competition in Grand Island, NE. She placed in the top 10, two out of the 3 days and 18th overall. She competed in Silhouette (placing 9th with 25), CMP (placing 9th with a score of 580 out of 600) and NRA 3-P. Her team placed 2nd all 3 days and 2nd overall.

### SHOOTING SPORTS NEWS, AUGUST 2019



State Qualifier Small Bore Match



Rex and Zack Zongker



Mikayla Milburn

Reno County Shooting Sports hosted a State Qualifier for Shotgun, Trap and Skeet on Aug. 3rd with 12 shooters in each. We hosted a State Qualifier for Small Bore on Aug. 10th with 14 rifle and 7 pistol shooters at Central Kansas Gun Club.

#### CONGRATULATIONS TO THE FOLLOWING MEMBERS WHO HAVE QUALIFIED FOR STATE:

Shotgun-Nathan Schmidt, Thade Combs, Jordon Schmidt, Levi Durner, Rex Zongker and Landon Schmucker  
 Archery-Zane Allen, Kaitlin Colle, Nathan Schmidt, Aisyn Thompson, Rex Zongker and Zack Zongker

**Submitted by: Mikayla Milburn**



## **UNION VALLEY 4-H CLUB FISHING MEETING**



Calling all Junior Leaders!



**(4-H age 12 and up/should be enrolled in the Leadership Project)**

**Join us on:**

**Sunday, October 27<sup>th</sup>**

**5:00p.m. - 8:00p.m.**

**5006 W 69<sup>th</sup> Ave  
Hutchinson, KS**

We will:

- 1) Have fun
- 2) Meet new people
- 3) Eat food
- 4) Elect officers
- 5) Plan activities for the year
- 6) Enjoy leadership activities
- 7) Have a hayrack ride (weather permitting)

Contact Kim Griffith at 620-899-9453/ [kimberlygriffith27@yahoo.com](mailto:kimberlygriffith27@yahoo.com)  
to RSVP or for questions!



# 2019 Officer Training & Family Event

Saturday, November 9, 2019

Emanuel Lutheran Church

140 E 30th Ave, Hutchinson

Lunch - Hickory Stick

Please RSVP By  
October 28

So we can be sure to order  
enough food  
and supplies.



## Session #1

### Officer Training

- *President/Vice President*
- *Parliamentarian*
- *Secretary*
- *Historian/Reporter/Photographer*
- *Treasurer*
- *Recreation / Song Leader*

### Adult Activity

*Par-law Training*

### Youth / Cloverbuds

*Crafts*

## Session #2 & #3

### Making 4-H Club Meetings Rock! (ages 12 up)

*Tips for a meeting that youth choose to attend.*

### Fiscal Responsibility (ages 12 and up)

*Credit Score, financial planning, college scholarships,  
student loans, etc.*

### Pretty Awesome PAR-LAW Fun! (all ages)

*Gavel Games and Model Meetings:*

*What are they and how to get started.*

### Leadership Initiatives (all ages)

*Building leadership skills*

### Crafts (ages 7 to 12)

*Leather, Sewing,*

*And Brush Bots*

## Schedule

|                 |                              |
|-----------------|------------------------------|
| 11:30am-12:00pm | Check-in and Welcome         |
| 12:00pm-12:45pm | Lunch and Ice Breaker        |
| 12:50pm-1:20pm  | Session #1                   |
| 1:25pm-1:55pm   | Session #2                   |
| 2:00pm-2:30pm   | Session #3                   |
| 2:35pm-3:05pm   | Group Team Building Activity |
| 3:10pm-3:30pm   | Evaluation/Closing           |



# 2019 Officer Training & Family Event RSVP

**Due October 28 to the Reno Co Extension Office**

**Club** \_\_\_\_\_

**Number Attending**

**Meal** \_\_\_\_\_

**Session #1**

**President / Vice President** \_\_\_\_\_

**Parliamentarian** \_\_\_\_\_

**Secretary** \_\_\_\_\_

**Treasurer** \_\_\_\_\_

**Historian** \_\_\_\_\_

**Recreation / Song Leader** \_\_\_\_\_

**Adult Activity** \_\_\_\_\_

**Youth & Cloverbuds** \_\_\_\_\_

**Session # 2 and #3 will be assigned.**

## KANSAS 4-H YOUTH LEADERSHIP COUNCIL

The Youth Council Application information link will be available on the KYLF webpage on the State 4-H Website early August. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2020 may apply. This year's KYLF delegation will elect representatives from the four Extension program areas (NE, NW, SE, SW).

Youth Council members work to involve youth with K-State Research and Extension in promoting, developing, implementing and evaluating Kansas Extension 4-H Youth Development programs in order to reflect the needs and interests of the youth in the state. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference, 48 Hours of 4-H, and other events.

Please encourage those outstanding young leaders in your local unit to apply. Applications are due online October 1, 2019 before 5 p.m. CST and 2 letters of reference must be postmarked or uploaded on the registration site before October 1, 2019 at 5 p.m. The signature page should be postmarked by October 1, 2019. This year the elections will include the application process detailed above, and from those applications up to 12 young people per area will be invited to interview with a panel on Zoom. From those that interview, up to 6 candidates will be selected to be in the election. If you have any questions, please contact Joan.



## NATIONAL 4-H CONFERENCE

The National 4-H Conference is a working conference where youth and adults, at the invitation of the Secretary of Agriculture, assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, the U.S. Territories, and the Canadian Provinces.

Delegates must be 15 to 18 years old before January 1, 2020. Up to six Kansas youth may be selected as delegates.

Kansas 4-H members who have attended National 4-H Congress are eligible to apply for National 4-H Conference. The 2020 National 4-H Conference will be held March 28-April 2, 2020, at the National 4-H Center in Chevy Chase, Maryland.

**Applications are due ONLINE by October 1, 5 p.m. and two letters of reference are to be postmarked by October 1 as well.** Watch the website (see below) for details as the application should be posted early August. For more information about National 4-H Conference and for the application, please go to <http://www.kansas4-h.org/events-activities/national-regional-events/national-4-h-conference/index.html>.

From the state screening process, the top applicants will be invited to Rock Springs for interviews to select final delegates. Final selection of delegates will be made on the basis of the written application and interviews. All interviews will be held during the Kansas Youth Leadership Forum. Nominees must register and attend the Kansas Youth Leadership Forum to interview. If selected as a National 4-H Conference delegate, there are additional responsibilities including being involved in the 4-H program through the State 4-H Youth Council and several other aspects of the Kansas 4-H program.

The approximate share of the registration and transportation costs for delegates chosen to attend this conference is \$1,400.00. There are scholarship possibilities to help offset the cost of the delegate's portion through the Reno County 4-H Council and the Reno County Leadership Fund.

## ACHIEVEMENT PIN APPLICATIONS

Achievement pins are awarded to 4-Hers who have been active in 4-H projects, leadership and other 4-H related activities. Pin applications should contain 4-H activities from October 1, 2018 through September 30, 2019. If you have activities that take place between the date you have to turn them into the club leader and Sept. 30<sup>th</sup>, go ahead and list them. Achievement pins (in order of increasing requirements) are:

1-Membership    6-Silver Guard  
2-Bronze        7-Leadership  
3-Clover         8-Gold  
4-Emerald       9-Gold Guard  
5-Silver

If you need Achievement pin applications, check our website, click on 4-H forms and achievement pin applications. The link will be in the bottom right hand corner.

All applications must be turned in to your **CLUB LEADER**. Check with your club leader to see what date you have to turn them into the club leader. **Club Leaders: Pin Applications are due on Wednesday, October 2, 2019 by 5 pm.** Achievement pins will be awarded at Achievement Night on November 2nd.

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## RECORD BOOKS

I encourage each 4-Her to complete a record book and turn it into their club leader (please do not bring them to the office – your club leader will do that). Again this year only record books will be turned in and judged for county medals. Winners of county medals will have the choice of converting their record book into a KAP if they would like to compete at the area level. Forms for record keeping can be found on the Reno County 4-H website.

**Club Leaders: Record books are due to the Extension Office no later than 5 pm on Wednesday, October 2, 2019.** Questions? Call Joan or Donna at 620-662-2371.

## CLOVERBUD RECORD BOOKS

All Cloverbuds must turn in a Cloverbud Record Book. Those turning 7 will get to go through graduation if they have turned in their record books and will get their trophy at Achievement Night. Forms will be available on the website beginning Monday, August 12, 2019. Please turn them into your club leader – do not bring them to the office. **Club Leaders: Cloverbud Record Books are due in the office by 5 pm Wednesday, October 2, 2019** If you have questions, please call the office at 620-662-2371.

## NATIONAL 4-H WEEK OCTOBER 6-12, 2019



I would like to encourage all clubs to put up a window display or two at local businesses during this week. This is a great way to promote 4-H in the community. The Ambassadors will be sponsoring a prize to the club who has the best display. The requirements are that it is informative, represents 4-H, and gives examples of different projects!! So get creative and help us recruit new members for the upcoming 4-H year!! This is also a time to celebrate the 4-H tradition!!

\*\*\*\***Forms for the National 4-H Week club displays are due into the office on Wednesday, October 2, 2019 by 5 pm.** Leaders - make sure you get those forms from club boxes and let us know where the display is going to be at.

## SEPTEMBER CALENDER

| Sunday  | Monday                 | Tuesday  | Wednesday   | Thursday      | Friday                          | Saturday  |
|---|------------------------|--|---|---------------|---------------------------------|-----------|
| <b>1</b>  | <b>2</b>               | <b>3</b>   | <b>4</b>  | <b>5</b>      | <b>6</b>                        | <b>7</b>  |
| NINNESCAH<br>AMBASSADOR<br>MEETINGS               |                        |  |   |               |                                 |           |
| <b>8</b>  | <b>9</b>               | <b>10</b>  | <b>11</b>   | <b>12</b>     | <b>13</b>                       | <b>14</b> |
| THOMADORA<br>UNION<br>VALLEY &<br>WRC<br>MEETINGS | BUHLER CLUB<br>MEETING |  | FAIRBOARD<br>WEST ROOM<br>OF EXTENSION<br>OFFICE @ 6:30   |               | ROYAL<br>CLOVERS 4-H<br>MEETING |           |
| <b>15</b>   | <b>16</b>              | <b>17</b>  | <b>18</b>   | <b>19</b>     | <b>20</b>                       | <b>21</b> |
| HAVEN,<br>MITCHELL<br>MEETINGS                    |                        |  |   |               |                                 |           |
| <b>22</b>   | <b>23</b>              | <b>24</b>  | <b>25</b>   | <b>26</b>     | <b>27</b>                       | <b>28</b> |
| NICKERSON<br>MEETING                              |                        | Club Leader<br>Mtg.<br>7 pm Extension<br>Office West<br>room |   | HORSE MEETING |                                 |           |
| <b>29</b>   | <b>30</b>              | <b>OCT. 1</b>  | <b>2</b>  | <b>3</b>      | <b>3</b>                        | <b>5</b>  |
|   |                        |  | RECORD<br>BOOKS, CLUB<br>FINANCIALS,<br>CLUB DISPLAY<br>FORMS, PIN<br>APPLICATIONS,<br>ALL<br>ACHIEVEMENT<br>NIGHT<br>APPLICATIONS<br>DUE |               |                                 |           |
|   |                        |  |   |               |                                 |           |
|   |                        |  |   |               |                                 |           |

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20<sup>th</sup> of the month.

PLEASE EMAIL JOAN at [jkrumme@ksu.edu](mailto:jkrumme@ksu.edu)