
RENO 4-H UPDATE

OCTOBER 2020 NEWSLETTER

It is that time of year to be thinking about next year's projects. Enrollment begins October 10st to November 1st. Once again this year we have a sponsor that is going to pay for the enrollment of all the youth in Reno County. So this year you will need to have a coupon code. So please be watching for the code.

SAVE THE DATES

2021 RENO COUNTY FAIR

**DOG SHOW:
JULY 17TH**

**FASHION
REVIEW: JULY
20TH**

**FAIR: JULY 21ST
TO JULY 26**

Due to information that was just received from Manhattan enrollment will not be open until October 10th.

4-H online has changed to 4-H online 2.0. Please go to the areas listed below to make sure that you are enrolling in the right program. If you are having problems please give me a call and we will work through it. Be watching for information from your club leaders if more information becomes available. We do have a county sponsor this year and you will need a coupon code to put into the system. The code will come to you as soon as we receive it from the state office. Sorry for all of the confusion.

New Family Resources for 2.0

New guidebooks have been posted for families and volunteers to include:

- [Family Enrollment](#)
- [New Adult Volunteer Enrollment](#)
- [Returning Adult Volunteer Reenrollment](#)

Please visit the 4-H Online Family Resources webpage at: <https://www.kansas4-h.org/resources/4-h-online-family-resources/index.html>.

EXECUTIVE TEAM MEETING

October 19, 2020 @ 6pm

West room at the Extension Office. All 4-H Council Officers are required to attend.

4-H COUNCIL DATE

October 26, 2020 @ 7pm

West room at the Extension Office. All are welcome.

JUNIOR LEADERS

4-Hers 12 & up

CANCELLED

Until further notice

West room at the Extension Center. Food provided!!!

TRACTOR SUPPLY

Due to Covid Tractor Supply has asked for the clubs not to be in the store so that they may limit the number of people in the store at one time. With that being said they will still be selling the clovers for a \$1.00 each. So encourage friends and family to visit the store and help out Reno County 4-H.

State 4-H Dog Conference and Quiz Bowl

The 2020 State 4-H Dog Conference and Quiz Bowl will be hosted as a virtual event on November 6, 7, and 8. The 4-H Dog Action Team is currently working to finalize plans for registration which will open soon. Registration will be free for the virtual event. Pre-registration will be requested to allow speakers to prepare and so we can get needed information to participants. During registration youth may choose to take part in a 4-H Dog Quiz which will be done on an individual basis instead of the traditional team quiz bowl. Participants in the event will have the opportunity to engage with experts on dog care and training through live presentations and question and answer sessions. Content will also be available in recorded form after the event.

Kansas Clover Classroom Offers New Resources

We're excited to share a new opportunity and some new resources with 4-H families and other educators through the new Kansas Clover Classroom. 4-H families check out this new resource as you begin the new 4-H year. And to check back often, as new 4-H Project Challenges will be added as they become available. Here's the landing page. <https://www.kansas4-h.org/resources/cloverclassroom.html> These will also be linked to their corresponding 4-H Project page.



Remember to check out our website:

www.reno.ksu.edu

Announcements, rules and entry forms for upcoming events may be found on the website.

For county shows throughout the state stop by the office and look at our notebook.

Check out the State 4-H website for information on

Upcoming State 4-H Events.

www.kansas4h.org

Junior Leader Sponsors:

If you have any questions about Junior Leaders contact:

Kim Griffith at : 620-899-9453

kimberlygriffith27@yahoo.com

or Sherri Grinstead at: 620-665-3723.

Ambassador Sponsors:

If you have any questions about Ambassadors contact:

Karolyn Howey at 620-663-5731

ext. 344 or Meghan Miller at 620-200-2544.

PROJECT NEWS:



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrusstdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



Please contact Kerri Melton (620) 960-5674 Kerri-Stephen701@live.com or Tammy Brown (620) 899-4792 for questions about the rabbit project.



If you have any questions about photography, contact Carolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.



If you have any questions about the horse project, contact Jackie White at 785-893-2563.



If you have any questions about the citizenship project, contact Kristen Armstrong at 913-549-2391 or email her at armstrong.kristen.m@gmail.com

Looking for a new adventure how about:

Outdoor Adventure Project Club

Do you enjoy the outdoors? Are you interested in learning outdoor adventure skills, outdoor safety and how to be a good environmental steward while enjoying the outdoors? Be sure to enroll in the new Reno County 4-H Outdoor Adventure Project Club.

You will learn outdoor safety, decision making, outdoor ethics and more, as you try:

- camping and hiking
- wildlife watching
- outdoor photography
- fire building
- outdoor cooking
- canoe and kayaking
- outdoor safety and first aid
- outdoor navigation
- wilderness survival

Open to all 4-Hers, ages 8-18 as of January 1st.

No experience or equipment needed, just an interest to learn and enjoy the outdoors. For more information, contact Pam Paulsen at the Reno County Extension Office 620-662-2371 or ppaulsen@ksu.edu



2020 Reno County Horse Project Calendar

I have added a second day each month to the calendar so hopefully the locations and the dates will give more flexibility in everyone's schedule.

This schedule is subject to change due to weather conditions.

October 20th, 2020- Sandhills Arena

October 22nd, 2020- Pretty Prairie Rodeo Arena

Due to the holiday season and weather, there will not be practices in the December, and January 2021.



48 Hours of 4-H

Reno County 48 hours will be our nursing home project so if you are wanting to do more with in your club here is some information for you.

Has your unit considered 48 Hours of 4-H projects yet? We hope every Extension Unit will join us this fall in seeing just how much we can give back to our communities! Invite your friends, clubs, adult volunteers, potential 4-H members and 4-H Alums too!

When: October 10-11, 2020

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni

It's time to make plans for your club to participate. With COVID-19 we may have to be more creative this year, but there are still ways to serve! Clubs and groups should consult with their local staff about their plans and ways to mitigate risk.

Check out the [website](#) for a helpful guide, and soon you will be able to register your projects(s). Be watching for the Facebook Event to win some prizes and get excited about serving our communities.

Congratulations to Nathan Schmidt from the Haven 4-H Club for qualifying for the state archery competition in senior compound bow and Olympic archery. Best of luck to you at your next match



New 4-H Club Corner Resources Available

As essential part of a successful 4-H Youth Development club program is trained volunteer club leaders. As you begin to plan for the new 4-H year, know that there are new 4-H Club Corner resources available. These resources are designed for you to use with your club leaders in creating a dynamic 4-H club environment.

The link to the recording of the webinar showcasing the new documents can be found in KSRE resources TEAM, youth development channel, 4-H Youth Development professional development folder.

Club Corner resources can be found at: <https://www.kansas4-h.org/resources/ClubCorner.html>

These documents were created by the Club & Project Pathway Working group.

Kansas Youth Leadership Forum-Virtual for 2020

What: Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2021 State 4-H Youth Leadership Council will be elected at KYLF.

When: November 21-22, 2020

Where: Your Device (computer, tablet or phone) connected to the internet

Who: Youth 14-18 years of age before January 1, 2021

Registration: Open late Summer of 2020

Early Registration Deadline: October 15, 2020



**BEST OF LUCK TO
EVERYONE
SHOWING AT THE
JUNIOR NATIONAL
LIVESTOCK SHOW
IN OCTOBER.**

KANSAS STATE FAIR RESULTS

Buhler 4-H Club:

Cate Snider - Clothing Construction – Purple

Faith Zongker – Fiber Arts – Blue

Faith Zongker – Clothing Construction – Purple

Jonah Morgan – Poultry – Blue

Calum Morgan – Poultry – Blue

Haven 4-H Club:

Aaron Honeycutt – Photography – White

Austin Honeycutt – Photography – Red

Noah Miller – Plant Science – Purple

Nickerson 4-H Club:

Dylan Huggard – Photography – Red

Kenna Huggard – Clothing Construction – Blue

Brady Engelland – Arts & Crafts – Participation

Brady Engelland – Foods – Red

Ninnescah 4-H Club:

Asa Fall – Poultry Judging – 12th

Union Valley 4-H Club:

Meadow Schlatter – Rabbit Showmanship – White

Piper Schlatter – Rabbit Showmanship – Blue

Tucker Schlatter – Rabbit Showmanship – Blue

Willow Schlatter – Rabbit Showmanship – Blue

Also congratulations to everyone that showed in the livestock areas at the Kansas State Fair. We are so proud of all the Reno County youth

4-H SPIRIT DAY IS

TUESDAY, OCTOBER 6TH

BE SURE TO WEAR GREEN THAT DAY!!!

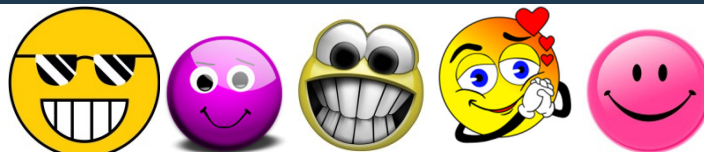
**DECORATE YOUR LOCKERS AT SCHOOL TO SHOW YOU
ARE A PROUD 4-HER!!!**

NATIONAL 4-H WEEK IS OCTOBER 4-10.

**TELL EVERYONE YOU KNOW ABOUT 4-H AND THE GREAT
EXPERIENCES AND LIFELONG FRIENDS THAT 4-H PROVIDES. ASK
THEM TO JOIN 4-H AND HELP THEM GET STARTED.**



If you've put a smile on
someone's face today, you've
done more good than you
know.



4-H Project Record Report Form Replaces KAP

After piloting a new 4-H Project Record Report Form with 10 units (comprising of 26 counties) the 4-H KAP Revision Taskforce is excited to announce the launch of a new project-based record keeping and award system for the 2020/2021 4-H program year. This means that for the new 4-H year beginning on October 1, 2020, Kansas 4-H members will no longer use the KAP forms.

The new system is designed to emphasize project learning and growth and resembles more of a record than an award application, while also developing career readiness skills. The Taskforce is working hard to collect data and feedback from pilot units who are in the midst of record book deadlines and evaluation. As you can imagine, their feedback is of high value as the task force makes their last refinements to the forms and evaluation rubric.

Couple of highlights:

- At the local level, 4-H members will submit a project record report form for each project. The report form includes project reflection and photos.
- There are 2 versions of the project record report form. An animal form and a general project form. There are also 3 age versions of each form, one form for juniors age 7-9, one form for intermediates 10-13, and one form for seniors 14-18.
- At the regional level, the top local senior 4-H member in each project area will submit their project record report form, as well as a cover letter and resume.
- At the state level, the top 2 senior 4-H members from the regional screening in each project area will submit their project record report form, cover letter & resume and video submission.
- We will be rolling out the new forms, an instructional guide, evaluation rubric and dates for trainings for KSRE staff, 4-H members, parents and leaders in the next few months.

SUNNYHILLS CAMP

THE DATES HAVE BEEN SET

2021 SUNNY HILLS CAMP, JUNE 15 TO 18.

LET'S KEEP OUR FINGERS CROSSED

MARK YOUR CALENDARS





Calling all Junior Leaders!
(4-H AGE 12 AND UP AND SHOULD BE ENROLLED IN THE LEADERSHIP PROJECT)

Do you want to?

- 1) Have fun
- 2) Meet 4-Hers from various clubs
- 3) Gain leadership skills
- 4) Learn organizational skills
- 5) Share creative ideas

Tentative Calendar for 2020-2021:

October - Elect Officers/Enjoy a meal together

December - Host Parents Day Out

February - Game Night

April - Visit Nursing Homes

June - Ropes Course

August - Plan/Attend Summer Splash

Contact Kim Griffith at 620-899-9453/ kimberlygriffith27@yahoo.com

ALPHAOFCLOVIA@GMAIL.COM 1200 PIONEER LANE, MANHATTAN KS 66502 785-320-7970



WHY CLOVIA?

Gain a new home away from home and learn to find your way around K-State and Manhattan with the support of friends that feel like family.

Move into Clovia and build your K-State community full of new friends with similar backgrounds and interests. You will live in-house as a freshman, alongside the upperclassmen and be actively involved with the house and community.

ARE YOU ELIGIBLE?

- Have a leadership background
- Be enrolled as a full time student at K-State for the fall semester
- GPA of 3.0 or higher for high school seniors or GPA of 2.65 for college transfers

HOW TO APPLY

- Complete an application on www.alphaofclovia.org/apply/
- Submit 3 letters of reference.
- Complete an in-person or videoconference interview

HOW MUCH DOES IT COST?

- \$1,900/semester
- *fees are subject to change
- Price includes 17 meals/week, free laundry, printer access, walking distance to campus (no K-State permit required) and more!



A photograph of four young women with long hair, smiling and looking towards the camera. They are wearing light blue tops. The background is slightly blurred, showing what appears to be an indoor setting with a potted plant on the right.

ALPHA OF CLOVIA
4-H COOPERATIVE LEADERSHIP HOUSE

Virtual Hospitality Day

Join us to virtually explore the life of Clovia and how it can enhance your college years at Kansas State University

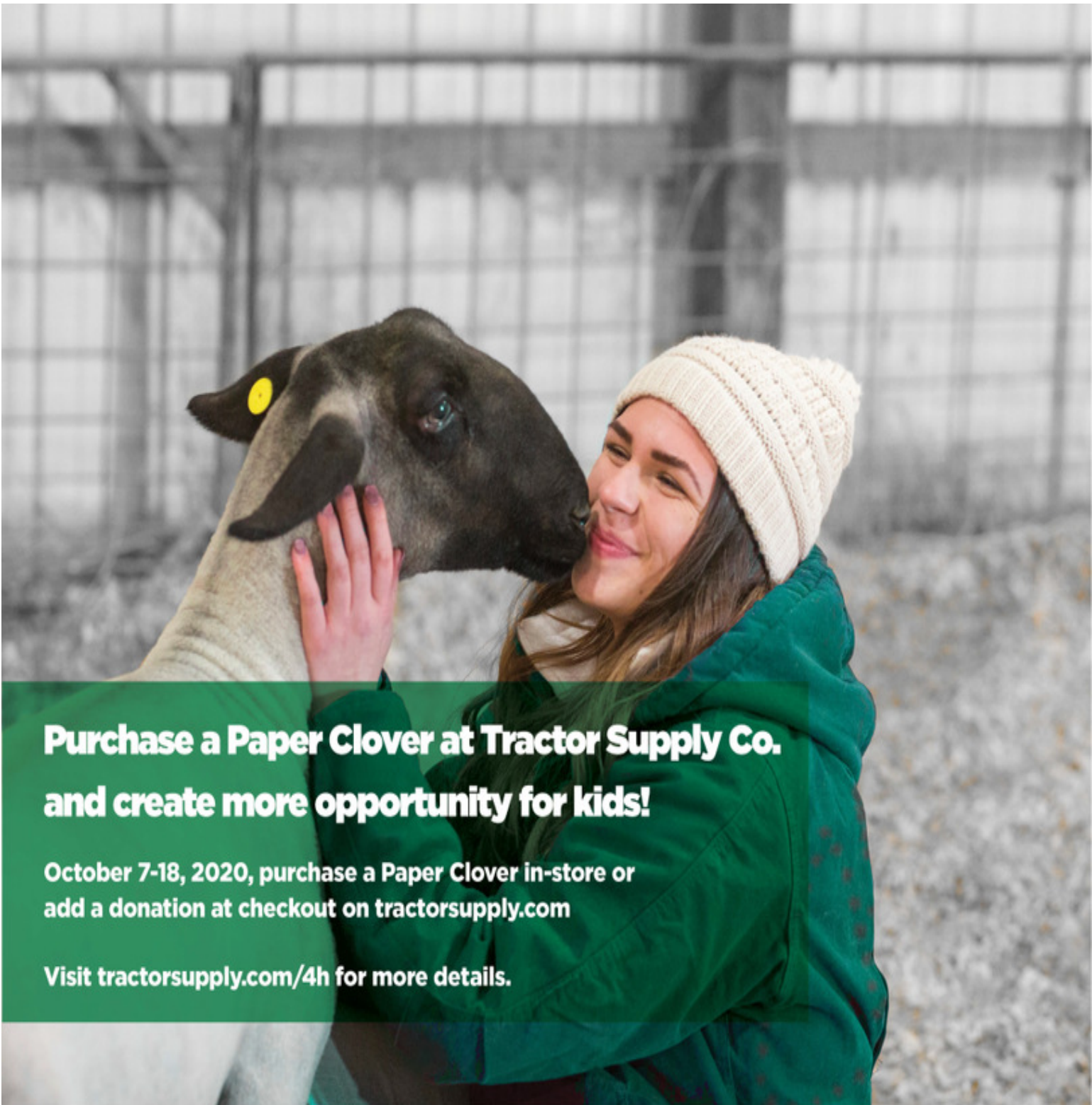
A photograph showing the lower legs and feet of the same four women from the top image. They are wearing light blue jeans and brown strappy sandals. The background is a light-colored carpet.

Sunday November 8, 2020

via ZOOM

2:00PM-4:00PM

RSVP TO ALPHAOFCLOVIA@GMAIL.COM



**Purchase a Paper Clover at Tractor Supply Co.
and create more opportunity for kids!**

October 7-18, 2020, purchase a Paper Clover in-store or
add a donation at checkout on tractorsupply.com

Visit tractorsupply.com/4h for more details.

K-STATE
Research and Extension



**TSC TRACTOR
SUPPLY CO**

OCTOBER CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9	10
NINNESCAH			DEADLINE FOR ALL CLUB PAPERWORK & RECORD BOOKS		ROYAL CLOVERS	
11	12	13	14	15	16	17
THOMADORA UNION VALLEY WRC	BUHLER		FAIRBOARD 630PM EXTENSION OFFICE WEST MEETING ROOM			
18	19	20	21	22	23	24
HAVEN NICKERSON MITCHELL						
25	26	27	28	29	30	31

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu