
RENO 4-H UPDATE

OCTOBER 2019 NEWSLETTER



**Sunny Hills 4-H
Camp
Save the Dates!!!!
June 7-10, 2020**



The Kansas Youth Leadership Forum will be held November 23-24, 2019, at Rock Springs 4-H Center. The Forum is for youth ages 14-18, before January 1, 2020.

This event will include: speakers, workshops, consulting groups and election of the State 4-H Council. Registration information should be available in mid-August and early bird registration will be due on October 15 and the regular registration cost deadline will be November 1. Go to

<http://www.cvent.com/events/2019-kansas-4-h-leadership-weekend/event-summary-8506ce70452e4c2e97f64c30d7fd6830.aspx#>

ONLINE ENROLLMENT IS OPEN!!!

I would like to encourage all 4-Hers and adults to go to their 4-H Online account and register for the new 4-H year. You will have until November 1 to enroll. We want ALL adults to enroll as either a “Volunteer” or as an “Adult Helper”. If you are a direct volunteer (someone that will be working on a continuous basis with the 4-Hers all year such as a project leader), you will enroll as a “Volunteer” and a CBC (criminal background check) will be required. All other adults will enroll as “Adult Helper”. Older youth that will be volunteering in 4-H (as a camp counselor, junior leader for a project, etc.) you will enroll as a volunteer but a criminal background check will not be required. Please complete all required sections (the program will not let you proceed if you miss a required question). The enrollment fee will be paid by a sponsor again this year so please click on “paid by a sponsor”. **DO NOT SEND A CHECK OR PAY WITH A CREDIT CARD.** If you have problems enrolling, please call Joan or Donna at the office (620) 662-2371 and we will help you or come by the office if you do not have computer access.



EXECUTIVE TEAM MEETING

October 21, 2019

@ 6:00 pm

West room at the Extension Office. All 4-H Council Officers are required to attend.

4-H COUNCIL DATE

October 28, 2019 @7:00pm

West room at the Extension Office. All are welcome.

JUNIOR LEADERS

4-Hers 12 & up

October 27, 2019 5-8 pm

5006 W 69th, Hutchinson

Hayrack Ride, Food & Fun!!!

AMBASSADORS

October 6, 2019

West room at the Extension Office.

Remember to check out our website:

www.reno.ksu.edu

Announcements, rules and entry forms for upcoming events may be found on the website.

For county shows throughout the state stop by the office and look at our notebook.

Check out the State 4-H website for information on

Upcoming State 4-H Events.

www.kansas4h.org

Junior Leader Sponsors:

If you have any questions about Junior Leaders contact:

Kim Griffith at : 620-899-9453

kimberlygriffith27@yahoo.com

or Sherri Grinstead at: 620-665-3723.

Ambassador Sponsors:

If you have any questions about Ambassadors contact:

Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

Save the Date for 48 Hours of 4-H

October 12th -13th

Reno County 4-H Council will be decorating a Christmas tree during 48 Hours of 4-H in October to donate to the Interfaith Housing Home for the Holidays Tree Auction. This will be our County 4-H community service.

Reno County 4-H Council encourages each club to do a service project for 48 Hours of 4-H (projects can be done all through October). Clubs, please register your community service project on the following link:

https://kstate.qualtrics.com/jfe/form/SV_cH15QU3BLKZYkgR

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project and join the 48 Hours of 4-H Service Challenge, October 12-13, 2019. Invite your friends, clubs, adult volunteers and 4-H Alums too!



**SAVE THE DATE!!
ACHIEVEMENT NIGHT WILL BE SATURDAY,
NOVEMBER 2, 2019
THE ATRIUM
CATERED BY HICKORY STIK**

**OPEN RECRUITMENT FOR RENO COUNTY
AMBASSADORS**

The Reno County 4-H Ambassadors are currently recruiting for new members. 4-H members who are Freshmen, Sophomores, or Juniors in high school are encouraged to apply. Applications can be picked up at the Reno County Extension Office and must be returned to the Extension Office by Wednesday, October 2nd at

5:00 p.m. New Ambassadors will be selected based on applications, interviews and recommendations. Interviews will be held in October with new Ambassadors announced at the Achievement Recognition in November. For questions please call Advisors Meghan Miller (620-200-2544) or Karolyn Howey (620-664-0008).

PROJECT NEWS:



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrusdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 663-3312



Please contact Kerri Melton (620) 960-5674 Kerri-Stephen701@live.com or Tammy Brown (620) 899-4792 for questions about the rabbit project.



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.



If you have any questions about the horse project, contact Jackie White at 785-893-2563.



2019 Reno County Horse Project Meeting Schedule

(Subject to Change)

October 24, 2019 6:00 PM Pretty Prairie Rodeo Arena

November 22, 2019 6:00 PM Collins Ranch

* No meeting in December due to the holidays

TRACTOR SUPPLY

FALL CLOVER CAMPAIGN SCHEDULE

4-Hers should bring projects (live animals are welcome, we just need to know in advance what you will bring...if it is a larger animal Tractor Supply will set up a pen in front). You can also bring non-animal projects and posters/displays about projects. Be prepared to talk with the public about your projects. You will be handing out popcorn and 4-H promotional materials as well as asking customers to buy paper clovers for a dollar. All of the money earned from the Clover Campaign goes into the leadership/camping account (this is designated by Tractor Supply) to help fund activities in those areas.

Your club has agreed to the following schedule:

Saturday, October 12, 2019

9:00-11:00 am – Nickerson Clovers

11:00am-1:00 pm – Buhler

1:00 – 3:00 pm – Shooting Sports

Sunday, October 13, 2019

9:00-11:00 am – Haven

11:00 am-1:00 pm – Western Reno County

1:00-3:00 pm – Ninnescah

Saturday, October 19, 2019

9:00-11:00 am – Union Valley

11:00-1:00 pm – Royal Clovers

1:00-3:00 pm – Sirius Dog Club

Sunday, October 20, 2019

9:00-11:00 am – Thomadora

11:00 am-1:00 pm – Mitchell

1:00-3:00pm – 4-H Agent and anyone who would like to help



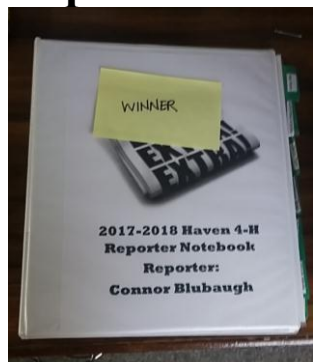
Post your National 4-H Week pictures on social media using the hastags:

#TrueLeaders
#InspireKidstoDo
#KS4H!

If you email your pictures to jkrumme@ksu.edu I will post them on the Reno County facebook page.



Congratulations, Connor Blubaugh!!!
State Winner for Reporter Book



4-H SPIRIT DAY IS

TUESDAY, OCTOBER 8TH

BE SURE TO WEAR GREEN THAT DAY!!!

DECORATE YOUR LOCKERS AT SCHOOL TO SHOW YOU ARE A PROUD 4-HER!!!

NATIONAL 4-H WEEK IS OCTOBER 6-13.

TELL EVERYONE YOU KNOW ABOUT 4-H AND THE GREAT EXPERIENCES AND LIFELONG FRIENDS THAT 4-H PROVIDES. ASK THEM TO JOIN 4-H AND HELP THEM GET STARTED.





Calling all Junior Leaders!



(4-H age 12 and up/should be enrolled in the Leadership Project)

Join us on:

Sunday, October 27th

5:00p.m. - 8:00p.m.

**5006 W 69th Ave
Hutchinson, KS**

We will:

- 1) Have fun
- 2) Meet new people
- 3) Eat food
- 4) Elect officers
- 5) Plan activities for the year
- 6) Enjoy leadership activities
- 7) Have a hayrack ride (weather permitting)

Contact Kim Griffith at 620-899-9453/ kimberlygriffith27@yahoo.com
to RSVP or for questions!



2019 Officer Training & Family Event

Saturday, November 9, 2019

Emanuel Lutheran Church

140 E 30th Ave, Hutchinson

Lunch - Hickory Stick

Please RSVP By
October 28

So we can be sure to order
enough food
and supplies.



Session #1

Officer Training

- *President/Vice President*
- *Parliamentarian*
- *Secretary*
- *Historian/Reporter/Photographer*
- *Treasurer*
- *Recreation / Song Leader*

Adult Activity

Par-law Training

Youth / Cloverbuds

Crafts

Session #2 & #3

Making 4-H Club Meetings Rock! (ages 12 up)

Tips for a meeting that youth choose to attend.

Fiscal Responsibility (ages 12 and up)

*Credit Score, financial planning, college scholarships,
student loans, etc.*

Pretty Awesome PAR-LAW Fun! (all ages)

Gavel Games and Model Meetings:

What are they and how to get started.

Leadership Initiatives (all ages)

Building leadership skills

Crafts (ages 7 to 12)

Leather, Sewing,

And Brush Bots

Schedule

11:30am-12:00pm	Check-in and Welcome
12:00pm-12:45pm	Lunch and Ice Breaker
12:50pm-1:20pm	Session #1
1:25pm-1:55pm	Session #2
2:00pm-2:30pm	Session #3
2:35pm-3:05pm	Group Team Building Activity
3:10pm-3:30pm	Evaluation/Closing

2019 Officer Training & Family Event RSVP

Due October 28 to the Reno Co Extension Office

Club _____

Number Attending

Meal _____

Session #1

President / Vice President _____

Parliamentarian _____

Secretary _____

Treasurer _____

Historian _____

Recreation / Song Leader _____

Adult Activity _____

Youth & Cloverbuds _____

Session # 2 and #3 will be assigned.

4-H Community Conversations: Youth Citizen Open Forum

Saturday, Oct. 26, 2019

10:00 am – 2:00 pm

Staley School of Leadership Studies

Town Hall Room

1300 Mid-Campus Drive.

Manhattan, KS 66506

All youth in grades 7-12, 4-H agents, and adult volunteers are welcome!

Kansas 4-H and the K-State Institute for Civic Discourse and Democracy invite youth citizens to use their leadership and communication skills to learn how to have tough conversations that matter.

4-H Community Conversations offer youth citizens the opportunity to join together to deliberate in an open forum, to make choices with others about ways to approach difficult issues and have tough conversations to work toward creating reasoned public judgment for the common good.

This event is FREE! Space is limited. To reserve your spot please register by Monday October 14th. To register, click [HERE](#).

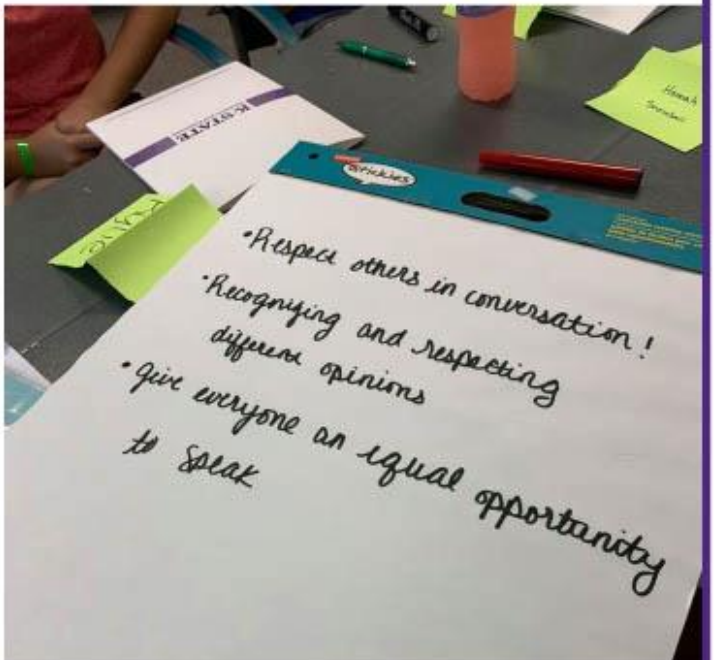
For questions contact Aliah Mestrovich Seay at aliah@ksu.edu or 949-315-6116

This program is funded through 4-H program fees and has been developed in response to being identified as a 4-H priority area during the 2017 Kansas 4-H Program Prioritization Survey.

K-STATE
Research and Extension



Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Aliah Mestrovich-Seay, 785-532-5800.
Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.



ACHIEVEMENT PIN APPLICATIONS

Achievement pins are awarded to 4-Hers who have been active in 4-H projects, leadership and other 4-H related activities. Pin applications should contain 4-H activities from October 1, 2018 through September 30, 2019. If you have activities that take place between the date you have to turn them into the club leader and Sept. 30th, go ahead and list them. Achievement pins (in order of increasing requirements) are:

1-Membership 6-Silver Guard
2-Bronze 7-Leadership
3-Clover 8-Gold
4-Emerald 9-Gold Guard
5-Silver

If you need Achievement pin applications, check our website, click on 4-H forms and achievement pin applications. The link will be in the bottom right hand corner.

All applications must be turned in to your **CLUB LEADER**. Check with your club leader to see what date you have to turn them into the club leader. **Club Leaders: Pin Applications are due on Wednesday, October 2, 2019 by 5 pm.** Achievement pins will be awarded at Achievement Night on November 2nd.



RECORD BOOKS

I encourage each 4-Her to complete a record book and turn it into their club leader (please do not bring them to the office – your club leader will do that). Again this year only record books will be turned in and judged for county medals. Winners of county medals will have the choice of converting their record book into a KAP if they would like to compete at the area level. Forms for record keeping can be found on the Reno County 4-H website.

Club Leaders: Record books are due to the Extension Office no later than 5 pm on Wednesday, October 2, 2019. Questions? Call Joan or Donna at 620-662-2371.

CLOVERBUD RECORD BOOKS

All Cloverbuds must turn in a Cloverbud Record Book. Those turning 7 will get to go through graduation if they have turned in their record books and will get their trophy at Achievement Night.

Forms will be available on the website beginning Monday, August 12, 2019. Please turn them into your club leader – do not bring them to the office. **Club Leaders: Cloverbud Record Books are due in the office by 5 pm Wednesday, October 2, 2019** If you have questions, please call the office at 620-662-2371.

NATIONAL 4-H WEEK OCTOBER 6-12, 2019



I would like to encourage all clubs to put up a window display or two at local businesses during this week. This is a great way to promote 4-H in the community. The Ambassadors will be sponsoring a prize to the club who has the best display. The requirements are that it is informative, represents 4-H, and gives examples of different projects!! So get creative and help us recruit new members for the upcoming 4-H year!! This is also a time to celebrate the 4-H tradition!!

******Forms for the National 4-H Week club displays are due into the office on Wednesday, October 2, 2019 by 5 pm.** Leaders - make sure you get those forms from club boxes and let us know where the display is going to be at.



JACOB MILBURN, 1ST place individual 4-H State Photo Judging Competition

4-H STATE PHOTO JUDGING COMPETITION

Senior team: Kaitlin Colle, Lizzy Ullum, Jacob Milburn, Willow Schlatter.

Intermediate team: Mikayla Milburn, Zach Zongker, Taylor Mathes, Tucker Schlatter. (not pictured Konner Sullivan, alternate)



ROW 1, TUCKER SCHLATTER; ROW 2, (L-R)MIKAYLA MILBURN, WILLOW SCHLATTER, ZACK ZONGKER, TAYLOR MATHES; ROW 3, (L-R) KAITLIN COLLE, LIZZY ULLUM



**CLUB LEADER
OCTOBER CHECK-UP**

Hard to believe it is time for a brand new 4-H year starting October 1st! Start the year right with high expectations and commitment to following through...see where it leads your club!

___ Organizational Leaders named or elected and reported to the Extension Office

___ Get ready for a great new 4-H Year!

Review:

___ 4-H newsletter read and important dates marked on calendar.

___ Highlight key points from the 4-H Newsletter at club meeting.

___ Results – recruitment efforts; i.e. project leaders, new families, etc.

To Do:

___ National 4-H Week Activities; Window Display, Spirit Day, 4-H Sunday.

___ 48 Hrs. of 4-H (your local club community service activity).

___ Tractor Supply Fall Clover Campaign (your club's time slot is ___).

___ Make sure new 4-H volunteers have enrolled as a volunteer, adult helper or youth

Participant on 4-H online.

___ Check with project leaders and ask for project meeting times schedule.

___ Check club mailbox at Extension Office.

___ Election of Officers **OR** installation of officers (if elected in September).

___ Meet with Parent Committee.

___ Review Constitution and ByLaws with your executive committee.

___ Review, sign and turn in record books to office by October 2nd deadline to Extension office.

___ Turn in year-end financial review to Extension office.

___ Turn in pin applications, 4-H Family of the Year applications, 4-H Club of the Year Application, Club Leader of the year application to the Extension office.

Promote/Recruit:

___ Promote Kansas Youth Leadership Forum (KYLF) and Kansas Volunteer Forum (KVF).

___ Promote Achievement Night (November 2nd at the Atrium).

___ Promote Officer Training and Family Event (November 9th at Emmanuel Lutheran).

___ Recruit New Family Coordinator

___ Recruit project leaders if needed

Remember:

___ Record Books due by October 2nd, 5 pm. in the Extension Office

___ Achievement Pin Applications completed and turned in to the Extension Office by October 2nd, 5pm.

___ Annual Summary (for club seals) and club secretary book due by October 2nd, 5 pm to the Extension office.

___ Year-end financial review completed and turned in to the Extension office by October 2nd, 5 pm.

___ 4-H Family of the Year, Club of the Year and Leader of the Year applications turned in to the Extension office by October 2nd, 5 pm.

___ Remind club representatives for County 4-H Council about the October 28th meeting at 7 pm at the Extension office.



OCTOBER CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
		4-H ONLINE ENROLLMENT OPEN	RECORD BOOKS, CLUB FINANCIALS, CLUB DISPLAY FORMS, PIN APPLICATIONS, ALL ACHIEVEMENT NIGHT APPLICATIONS DUE			
6	7	8	9	10	11	12
NINNESCAH MEETING NATIONAL 4-H WEEK 6 TH -12 TH	DOG CONFERENCE REGISTRATION DUE	4-H SPIRIT DAY	FAIRBOARD WEST ROOM OF EXTENSION OFFICE @ 6:30		ROYAL CLOVERS 4-H MEETING	48 HRS. OF 4-H TRACTOR SUPPLY CLOVER CAMPAIGN
13	14	15	16	17	18	19
THOMADORA UNION VALLEY & WRC MEETINGS TRACTOR SUPPLY CLOVER CAMPAIGN	4-H COMMUNITY CONVERSATIONS REGISTRATION DUE BUHLER MEETING	EQUINE EXTRAVAGANZA REGISTRATION DUE KYLF & KVF EARLY BIRD REGISTRATION DUE				TRACTOR SUPPLY CLOVER CAMPAIGN
20	21	22	23	24	25	26
HAVEN, MITCHELL NICKERSON MEETINGS TRACTOR SUPPLY CLOVER CAMPAIGN	EXECUTIVE TEAM MEETING			HORSE MEETING		
27	28	29	30	31	NOV1	2
JUNIOR LEADER FALL KICKOFF	4-H COUNCIL 4-H COUNCIL OFFICER ELECTIONS				KYLF & KVF FINAL REGISTRATION DEADLINE	ACHIEVEMENT NIGHT

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL JOAN at jkrumme@ksu.edu