

RENO 4-H UPDATE

NOVEMBER 2020 NEWSLETTER

SAVE THE DATES

2021 RENO COUNTY FAIR

DOG SHOW: JULY 17TH

**FASHION REVIEW:
JULY 20TH**

**FAIR: JULY 21ST TO
JULY 26**





**The dates have been
set for Sunny Hills
camp**

June 15 to 18, 2021

**Let's keep our
fingers crossed**

It is with a heavy heart that we are going to have to cancel achievement night. With the numbers in Reno County being where they are and for the safety of all of our families it is the best interest to cancel. I will be attending all of your meeting to announce county winners. In the December newsletter we will announce all of the winners so everyone can see the outstanding work done in our county. Please stay safe!!!

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Congratulations to all of our new council officers

4-H Council Officers for 2020-2021

President	Connor Blubaugh	Haven
Vice President	Blake Griffith	Nickerson
Treasurer	Emmie Stallman	Thomadora
Secretary	Lizzy Ullum	Mitchell
Reporter/Social Media	Tucker Schlatter	Union Valley
Fairboard Rep.	Connor Blubaugh	Haven

Want some great 4-H information? Check out the following link

<https://www.ksre.k-state.edu/>

Go to 4-H youth where you will find great information to help you with projects and events that are coming up. Also under what is hot on the right hand side is where you can find great videos for officer training. It will give you list of upcoming events and contests. Check it out!!!!

EXECUTIVE TEAM MEETING

January 18, 2021 @ 6pm

West room at the Extension Office. All 4-H Council Officers are required to attend.

4-H COUNCIL DATE

January 25, 2021 @ 7pm

West room at the Extension Office. All are welcome.

JUNIOR LEADERS

4-Hers 12 & up

CANCELLED

Until further notice

West room at the Extension Center. Food provided!!!

Remember to check out our website:

www.reno.ksu.edu

Announcements, rules and entry forms for upcoming events may be found on the website.

For county shows throughout the state stop by the office and look at our notebook.

Check out the State 4-H website for information on

Upcoming State 4-H Events.

www.kansas4h.org

Junior Leader Sponsors:

If you have any questions about Junior Leaders contact:

Kim Griffith at : 620-899-9453

kimberlygriffith27@yahoo.com

or Sherri Grinstead at: 620-665-3723.

Ambassador Sponsors:

If you have any questions about Ambassadors contact:

Karolyn Howey at 620-663-5731

ext. 344 or Meghan Miller at 620-200-2544.

Kansas Clover Classroom Offers New Resources

We're excited to share a new opportunity and some new resources with 4-H families and other educators through the new Kansas Clover Classroom. 4-H families check out this new resource as you begin the new 4-H year. And to check back often, as new 4-H Project Challenges will be added as they become available. Here's the landing page. <https://www.kansas4-h.org/resources/cloverclassroom.html> These will also be linked to their corresponding 4-H Project page.

New 4-H Club Corner Resources Available

As essential part of a successful 4-H Youth Development club program is trained volunteer club leaders. As you begin to plan for the new 4-H year, know that there are new 4-H Club Corner resources available.

These resources are designed for you to use with your club leaders in creating a dynamic 4-H club environment.

The link to the recording of the webinar showcasing the new documents can be found in KSRE resources TEAM, youth development channel, 4-H Youth Development professional development folder.

Club Corner resources can be found at:

<https://www.kansas4-h.org/resources/ClubCorner.html>

These documents were created by the Club & Project Pathway Working group.

2020 Kansas Volunteer Leader Forum – Nov. 20, 2020

The 2020 Kansas Volunteer Leader Forum is scheduled for the evening of November 20, 2020. The event will be hosted virtually for 2020. We will miss the comradery of being at Rock Springs but the Kansas Association of 4-H Volunteers is excited to offer the opportunity to come together virtually to learn from each other.

The general schedule is as follows:

6:30 p.m. - 7:00 p.m. - Welcome Opener

7:00 p.m. - 8:00 p.m. - Workshops Session One

8:00 p.m. - 8:30 p.m. - KA4-HV Session

8:30 p.m. - 9:15 p.m. - Workshops Session Two

Registration is set to close on **November 16th**. After registration closes participants will receive an email with a more detailed schedule and log-in information

PROJECT NEWS:



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrusstdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



Please contact Kerri Melton (620) 960-5674 Kerri-Stephen701@live.com or Tammy Brown (620) 899-4792 for questions about the rabbit project.



If you have any questions about photography, contact Carolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.



If you have any questions about the horse project, contact Jackie White at 785-893-2563.



If you have any questions about the citizenship project, contact Kristen Armstrong at 913-549-2391 or email her at armstrong.kristen.m@gmail.com

Looking for a new adventure how about:

Outdoor Adventure Project Club

Do you enjoy the outdoors? Are you interested in learning outdoor adventure skills, outdoor safety and how to be a good environmental steward while enjoying the outdoors? Be sure to enroll in the new Reno County 4-H Outdoor Adventure Project Club.

You will learn outdoor safety, decision making, outdoor ethics and more, as you try:

- camping and hiking
- wildlife watching
- outdoor photography
- fire building
- outdoor cooking
- canoe and kayaking
- outdoor safety and first aid
- outdoor navigation
- wilderness survival

Open to all 4-Hers, ages 8-18 as of January 1st.

No experience or equipment needed, just an interest to learn and enjoy the outdoors. For more information, contact Pam Paulsen at the Reno County Extension Office 620-662-2371 or ppaulsen@ksu.edu



Kansas State 4-H Crops Identification Contest Registration Open

The 2020 Kansas State Fair 4-H Crops Identification Contest was cancelled due to most of the KSF 4-H in-person events being cancelled due to COVID-19. The 2020 4-H Crops ID Contest will be offered virtually this fall. Registration is now open using Qualtrics until Thursday, November 12th, by visiting: https://kstate.qualtrics.com/jfe/form/SV_5zQiuQIFE8Hg3xX. For questions, please contact Deryl E. Waldren, Kansas 4-H Wheat Coordinator, dwaldren@ksu.edu; 303-349-7403.

Rules for 2020:

- The contest is open to all Kansas 4-H youth, ages 9-18 (4-H age).
- Registration closes on Thursday, November 12, 11:59 p.m.
- An email will be sent to participants on Friday, November 13 with the contest link to participate.
- ONLY for 2020 - No qualifying contest is required. There is not a limit on the number of participants per county/district. Contestants may participate as an individual or on intermediate or senior teams that will be designated at a later date.
- Virtual Contest will be open from Saturday, November 14, 9:00 a.m. through Sunday, November 22, closing at 11:59 p.m. The contest will use Qualtrics (the same system as this survey). Participants will be given a timed 30 minutes for each of two identifying classes: 50 plant samples and 50 seed samples.
- Two identification classes will be the only component for all ages.
- Please complete the identification contest with access to a device larger than a phone, for example: lap top, desk top or tablet.
- Upon the closing of registration local Extension offices will be contacted for the placement of members on senior and intermediate team(s), if applicable.
- Contest individual and team winners for the senior (14-18) and intermediate (11-13) age divisions will be announced by December 15, 2020. Juniors (9-10) may compete as individuals only.



New YQCA Material Available

The national, multi-species youth livestock quality assurance program, Youth for the Quality Care of Animals (YQCA), launched its fourth year of the program on October 1. Therefore, a new set of educational modules are now available for youth to complete. Extension Agents and Ag Teachers who requested to become certified instructors to teach face-to-face classes should have received an email the first week of October. The training is completed entirely online, through an instructor's account. Once the certification process is complete, approved instructors will receive the 2020-2021 curriculum via email and are welcome to begin teaching classes. The YQCA Board released some important reminders for instructors earlier this month. The first being that instructor-led courses may not be taught virtually. Members who would like to participate in an online training should complete the web-based course. Additionally, the junior-only slide deck is being discontinued and will no longer be available. Since Kansas has a special agreement with YQCA regarding 7-year-olds, those youth may participate in an all ages instructor-led course, with a parent/guardian, to receive their certification. Youth may complete the online training for \$12/child, or participate in an instructor-led session for \$3/child. The test-out option is only available for youth who are 12 or 15 as of January 1. All participants must register and pay through the YQCA site, regardless of the type of training. A young person's YQCA certification is valid for one year, so youth need to re-certify annually. The Kansas State Fair Grand Drive and KJLS are expected to continue requiring all exhibitors to complete YQCA to be eligible to exhibit in the 2021 shows. For more information, contact Lexie Hayes (adhayes@ksu.edu; 785-532-1264).

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Council needs your help!!!

We are in need of an adult council advisor. If this is something you might enjoy you can call Kim Griffith from the Nickerson club or me for information.

Kim Griffith at 620-899-9453/ kimberlygriffith27@yahoo.com

Donna Phillips at 620-662-2371/ dp96929@ksu.edu



The Reno County 4-H Ambassador Team is recruiting for new Ambassadors. Applications with letters of recommendation are due December 1, 2020 at the Extension Office. Applicants must be a Freshman, Sophomore, or Junior in high school and should have completed two years of 4-H. This is a competitive process consisting of a written application, letter of recommendation, & interview. Applications can be picked up at the Extension Office or from an Ambassador Advisor. For more information contact

Meghan Miller (620-200-2544) or Karolyn Howey (620-664-0008)



Calling all Junior Leaders!
(4-H AGE 12 AND UP AND SHOULD BE ENROLLED IN THE LEADERSHIP PROJECT)

Do you want to?

- 1) Have fun
- 2) Meet 4-Hers from various clubs
- 3) Gain leadership skills
- 4) Learn organizational skills
- 5) Share creative ideas

Tentative Calendar for 2020-2021:

October - Elect Officers/Enjoy a meal together

December - Host Parents Day Out

February - Game Night

April - Visit Nursing Homes

June - Ropes Course

August - Plan/Attend Summer Splash

Contact Kim Griffith at 620-899-9453/ kimberlygriffith27@yahoo.com

NOVEMBER CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
NINNESCAH					STATE DOG CONFERENCE	STATE DOG CONFERENCE
8	9	10	11	12	13	14
THOMADORA UNION VALLEY WRC STATE DOG CONFERENCE	BUHLER		FAIRBOARD 630PM EXTENSION OFFICE WEST MEETING ROOM			
15	16	17	18	19	20	21
HAVEN NICKERSON MITCHELL					KANSAS VOLUNTEER LEADER PROGRAM	VIRTUAL STATE LEADERSHIP FORUM
22	23	24	25	26	27	28
VIRTUAL STATE LEADERSHIP FORUM				EXTENSION OFFICE CLOSED	EXTENSION OFFICE CLOSED	
29	30					

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu