It is with a heavy heart that we are going to have to cancel achievement night. With the numbers in Reno County being where they are and for the safety of all of our families it is the best interest to cancel. I will be attending all of your meeting to announce county winners. In the December newsletter we will announce all of the winners so everyone can see the outstanding work done in our county. Please stay safe!!!

!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!

Congratulations to all of our new council officers

4-H Council Officers for 2020-2021

President   Connor Blubaugh   Haven
Vice President   Blake Griffith   Nickerson
Treasurer   Emmie Stallman   Thomadora
Secretary   Lizzy Ullum   Mitchell
Reporter/Social Media   Tucker Schlatter   Union Valley
Fairboard Rep.   Connor Blubaugh   Haven

Want some great 4-H information? Check out the following link
https://www.ksre.k-state.edu/

Go to 4-H youth where you will find great information to help you with projects and events that are coming up. Also under what is hot on the right hand side is where you can find great videos for officer training. It will give you list of upcoming events and contests. Check it out!!!!
Kansas Clover Classroom Offers New Resources

We’re excited to share a new opportunity and some new resources with 4-H families and other educators through the new Kansas Clover Classroom. 4-H families check out this new resource as you begin the new 4-H year. And to check back often, as new 4-H Project Challenges will be added as they become available. Here’s the landing page. [https://www.kansas4-h.org/resources/cloverclassroom.html](https://www.kansas4-h.org/resources/cloverclassroom.html) These will also be linked to their corresponding 4-H Project page.

**********************************************************

New 4-H Club Corner Resources Available

As essential part of a successful 4-H Youth Development club program is trained volunteer club leaders. As you begin to plan for the new 4-H year, know that there are new 4-H Club Corner resources available. These resources are designed for you to use with your club leaders in creating a dynamic 4-H club environment.

The link to the recording of the webinar showcasing the new documents can be found in KSRE resources TEAM, youth development channel, 4-H Youth Development professional development folder.

Club Corner resources can be found at:
[https://www.kansas4-h.org/resources/ClubCorner.html](https://www.kansas4-h.org/resources/ClubCorner.html)

These documents were created by the Club & Project Pathway Working group.

**********************************************************

2020 Kansas Volunteer Leader Forum – Nov. 20, 2020

The 2020 Kansas Volunteer Leader Forum is scheduled for the evening of November 20, 2020. The event will be hosted virtually for 2020. We will miss the comradery of being at Rock Springs but the Kansas Association of 4-H Volunteers is excited to offer the opportunity to come together virtually to learn from each other.

The general schedule is as follows:
- 6:30 p.m. - 7:00 p.m. - Welcome Opener
- 7:00 p.m. - 8:00 p.m. - Workshops Session One
- 8:00 p.m. - 9:15 p.m. - Workshops Session Two
- 8:30 p.m. - KA4-HV Session

Registration is set to close on November 16th. After registration closes participants will receive an email with a more detailed schedule and login information.

Junior Leader Sponsors:
If you have any questions about Junior Leaders contact:

Kim Griffith at: 620-899-9453 kimberlygriffith27@yahoo.com or Sherri Grinstead at: 620-665-3723.

Ambassador Sponsors:
If you have any questions about Ambassadors contact:

Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.
Looking for a new adventure how about:

Outdoor Adventure Project Club
Do you enjoy the outdoors? Are you interested in learning outdoor adventure skills, outdoor safety and how to be a good environmental steward while enjoying the outdoors? Be sure to enroll in the new Reno County 4-H Outdoor Adventure Project Club.

You will learn outdoor safety, decision making, outdoor ethics and more, as you try:
- camping and hiking
- wildlife watching
- outdoor photography
- fire building
- outdoor cooking
- canoe and kayaking
- outdoor safety and first aid
- outdoor navigation
- wilderness survival

Open to all 4-Hers, ages 8-18 as of January 1st.
No experience or equipment needed, just an interest to learn and enjoy the outdoors. For more information, contact Pam Paulsen at the Reno County Extension Office 620-662-2371 or ppaulsen@ksu.edu
The 2020 Kansas State Fair 4-H Crops Identification Contest was cancelled due to most of the KSF 4-H in-person events being cancelled due to COVID-19. The 2020 4-H Crops ID Contest will be offered virtually this fall. Registration is now open using Qualtrics until Thursday, November 12th, by visiting: [https://kstate.qualtrics.com/jfe/form/SV_5zQiuQlFE8Hg3xX](https://kstate.qualtrics.com/jfe/form/SV_5zQiuQlFE8Hg3xX). For questions, please contact Deryl E. Waldren, Kansas 4-H Wheat Coordinator, dwaldren@ksu.edu; 303-349-7403.

Rules for 2020:

- The contest is open to all Kansas 4-H youth, ages 9-18 (4-H age).
- Registration closes on Thursday, November 12, 11:59 p.m.
- An email will be sent to participants on Friday, November 13 with the contest link to participate.
- ONLY for 2020 - No qualifying contest is required. There is not a limit on the number of participants per county/district. Contestants may participate as an individual or on intermediate or senior teams that will be designated at a later date.
- Virtual Contest will be open from Saturday, November 14, 9:00 a.m. through Sunday, November 22, closing at 11:59 p.m. The contest will use Qualtrics (the same system as this survey). Participants will be given a timed 30 minutes for each of two identifying classes: 50 plant samples and 50 seed samples.
- Two identification classes will be the only component for all ages.
- Please complete the identification contest with access to a device larger than a phone, for example: lap top, desk top or tablet.
- Upon the closing of registration local Extension offices will be contacted for the placement of members on senior and intermediate team(s), if applicable.
- Contest individual and team winners for the senior (14-18) and intermediate (11-13) age divisions will be announced by December 15, 2020. Juniors (9-10) may compete as individuals only.
New YQCA Material Available

The national, multi-species youth livestock quality assurance program, Youth for the Quality Care of Animals (YQCA), launched its fourth year of the program on October 1. Therefore, a new set of educational modules are now available for youth to complete. Extension Agents and Ag Teachers who requested to become certified instructors to teach face-to-face classes should have received an email the first week of October. The training is completed entirely online, through an instructor’s account. Once the certification process is complete, approved instructors will receive the 2020-2021 curriculum via email and are welcome to begin teaching classes. The YQCA Board released some important reminders for instructors earlier this month. The first being that instructor-led courses may not be taught virtually. Members who would like to participate in an online training should complete the web-based course. Additionally, the junior-only slide deck is being discontinued and will no longer be available. Since Kansas has a special agreement with YQCA regarding 7-year-olds, those youth may participate in an all ages instructor-led course, with a parent/guardian, to receive their certification. Youth may complete the online training for $12/child, or participate in an instructor-led session for $3/child. The test-out option is only available for youth who are 12 or 15 as of January 1. All participants must register and pay through the YQCA site, regardless of the type of training. A young person’s YQCA certification is valid for one year, so youth need to re-certify annually. The Kansas State Fair Grand Drive and KJLS are expected to continue requiring all exhibitors to complete YQCA to be eligible to exhibit in the 2021 shows. For more information, contact Lexie Hayes (adhayes@ksu.edu; 785-532-1264).

**************************************************************************************

Council needs your help!!!

We are in need of an adult council advisor. If this is something you might enjoy you can call Kim Griffith from the Nickerson club or me for information.
Kim Griffith at 620-899-9453/ kimberlygriffith27@yahoo.com
Donna Phillips at 620-662-2371/ dp96929@ksu.edu

The Reno County 4-H Ambassador Team is recruiting for new Ambassadors. Applications with letters of recommendation are due December 1, 2020 at the Extension Office. Applicants must be a Freshman, Sophomore, or Junior in high school and should have completed two years of 4-H. This is a competitive process consisting of a written application, letter of recommendation, & interview. Applications can be picked up at the Extension Office or from an Ambassador Advisor. For more information contact
Meghan Miller (620-200-2544) or Karolyn Howey (620-664-0008)
Calling all Junior Leaders!
(4-H age 12 and up and should be enrolled in the Leadership Project)

Do you want to?

1) Have fun
2) Meet 4-Hers from various clubs
3) Gain leadership skills
4) Learn organizational skills
5) Share creative ideas

Tentative Calendar for 2020-2021:
October - Elect Officers/Enjoy a meal together
December - Host Parents Day Out
February - Game Night
April - Visit Nursing Homes
June - Ropes Course
August - Plan/Attend Summer Splash

Contact Kim Griffith at 620-899-9453/ kimberlygriffith27@yahoo.com
## NOVEMBER CALENDER

<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>NINNESCAH</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>2</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>4</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>5</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>6</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>STATE DOG CONFERENCE</td>
<td>7</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>STATE DOG CONFERENCE</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
</tr>
<tr>
<td>THOMADORA UNION VALLEY WRC STATE DOG CONFERENCE</td>
<td>BUHLER</td>
<td>FAIRBOARD 6:30PM EXTENSION OFFICE WEST MEETING ROOM</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
</tr>
<tr>
<td></td>
<td>HAVEN NICKERSON MITCHELL</td>
<td></td>
<td></td>
<td></td>
<td>KANSAS VOLUNTEER LEADER PROGRAM</td>
<td>VIRTUAL STATE LEADERSHIP FORUM</td>
</tr>
<tr>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
</tr>
<tr>
<td>VIRTUAL STATE LEADERSHIP FORUM</td>
<td></td>
<td></td>
<td>EXTENSION OFFICE CLOSED</td>
<td></td>
<td>EXTENSION OFFICE CLOSED</td>
<td></td>
</tr>
<tr>
<td>29</td>
<td>30</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu