

RENO 4-H UPDATE

NOVEMBER 2019 NEWSLETTER



**Sunny Hills 4-H
Camp
Save the Dates!!!!
June 7-10, 2020**



**WINTER FUN DAY
ICE SKATING &
LUNCH IN
WICHITA
JANUARY 11, 2020
AGES 11-18
WATCH FOR
MORE DETAILS IN
THE DECEMBER
NEWSLETTER**



Congratulations to all of our new county officers

4-H Council Officers for 2019-2020

President	Lizzy Ullum	Mitchell
Vice President	Blake Griffith	Nickerson
Treasurer	Landon Weide	Ninnescah
Secretary	Willow Schlatter	Union Valley
Fairboard Rep.	Connor Blubaugh	Haven

4-H Junior Leaders for 2019-2020

President	Blake Griffith	Nickerson
Vice President	Lizzy Ullum	Mitchell
Treasurer	Tucker Schlatter	Union Valley
Secretary	Kassie Graham	Mitchell

**GOOD LUCK ON THE NEW YEAR
TO COME!!!!!!**

**THE DATES ARE IN FOR THE 2020
RENO COUNTY FAIR SO MARK
YOUR CALENDERS EARLY
JULY 22-27
DOG SHOW JULY 18TH**



EXECUTIVE TEAM MEETING

**Tuesday January 21, 2020
@ 6:00 pm**

West room at the Extension Office. All 4-H Council Officers are required to attend.

4-H COUNCIL DATE

January 27, 2020 @7:00pm

West room at the Extension Office. All are welcome.

JUNIOR LEADERS

4-Hers 12 & up

December 2, 2019 6pm

West room at the Extension Office

AMBASSADORS

November 3, 2019

West room at the Extension Office.

2020 4-H Horse Panorama



The 2020 4-H Horse Panorama has been scheduled for January 24-26 at Rock Springs 4-H Center. Registration and contest rules for Horse Panorama will be posted to the Kansas 4-H web site soon on the Horse Events page.

Remember to check out our website:

www.reno.ksu.edu

Announcements, rules and entry forms for upcoming events may be found on the website.

For county shows throughout the state stop by the office and look at our notebook.

Check out the State 4-H website for information on

Upcoming State 4-H Events.

www.kansas4h.org

FCS State Fair Contest Feedback

[Submitted by Taylor Flowers](#)

The FCS contest planning committee is looking for feedback on this year's FCS contest. Please share this survey with any staff, parents, volunteers, or participants that were involved with the contest. Here is the link: https://kstate.qualtrics.com/jfe/form/SV_bQK971D4ypTMO33. If you would like to join the committee, please let me know. We meet monthly via zoom.

Junior Leader Sponsors:

If you have any questions about Junior Leaders contact:

Kim Griffith at : 620-899-9453

kimberlygriffith27@yahoo.com

or Sherri Grinstead at: 620-665-3723.

Ambassador Sponsors:

If you have any questions about Ambassadors contact:

Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

2020 Kansas 4-H State Wheat Expo Details



The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. Join us for the annual event on Thursday, August 6th from 9:00 a.m. – 3:00 p.m. at the Sedgwick County Extension Center, 7001 West 21st St. North, Wichita, KS 67205. It is open to all 4-H family members, 4-H leaders and Extension staff. There will be eight contests open to youth members with cash prizes and ribbons awarded. For more information about the wheat expo, visit: <http://www.kansas4h.org/events-activities/conferences-events/wheat/index.html>.

PROJECT NEWS:



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrussdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 663-3312



Please contact Kerri Melton (620) 960-5674 Kerri-Stephen701@live.com or Tammy Brown (620) 899-4792 for questions about the rabbit project.



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.



If you have any questions about the horse project, contact Jackie White at 785-893-2563.



If you have any questions about the citizenship project, contact Kristen Armstrong at 913-549-2391 or email her at armstrong.kristen.m@gmail.com

2019 Reno County Horse Project Meeting Schedule

(Subject to Change)

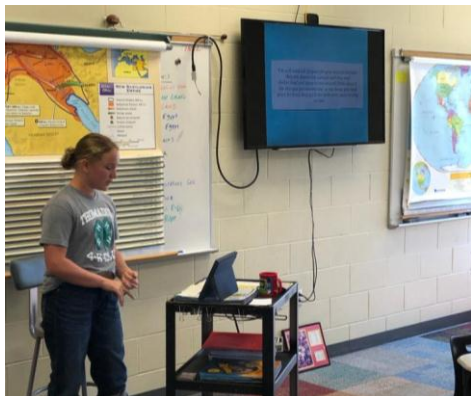
November 22, 2019 6:00 PM Collins Ranch

* No meeting in December due to the holidays

Ninnescah sold pumpkins at the Pretty Prairie Barn Bazaar. Proceeds go to community projects.



Taylor Kessinger from the Thomadora 4-H Club giving a demonstration talk on 4-H and the goat project at Prairie Hills Middle School.



If you are interested in the Citizenship Project, Kristen Armstrong is the new county-wide leader. You can still add this project!!!

Please consider enrolling in the project if you are interested in government, local politics, or how to be a better citizen.

Project meetings that we will participate in:

- Touring the courthouse.
- Watching part of a jury trial (age appropriate).
- Touring City Hall
- Meeting elected officials
- Sending care packages
- Volunteering with Veterans' Coalition to serve at War Veterans' dinners.
- Community Service Projects as they arise.

THOMADORA 4-H CLUB HAS BEEN BUSY. HERE ARE A FEW PICTURES. THE FIRST PHOTO IS FROM THEIR CLUB EXCHANGE WITH NINNESCAH 4-H CLUB AT THE PUMPKIN PATCH.



4-H Sunday at Emanuel Lutheran. The 4-H members donated fabric to the quilting group at Emanuel to help with the quilts the group makes and donates to those in need. The quilting ladies were thankful for the donation!! Church service was followed by lunch, a short meeting and a pasta officer installation.



4-Her's at Plum Creek Elementary were busy with promoting 4-H. Kids talked to their classmates about what they do in 4-H and the window display was put up

UNION VALLEY 4-H CLUB BRINGS IN OVER 3,000 ITEMS FOR LAUNDRY LOVE DURING 48 HRS. OF 4-H!!!



NOVEMBER CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	1	2
						ACHIEVEMENT NIGHT
3	4	5	6	7	8	9
NINNESCAH MEETING					ROYAL CLOVERS 4-H MEETING	OFFICER TRAINING
10	11	12	13	14	15	16
THOMADORA UNION VALLEY & WRC MEETINGS	BUHLER MEETING		FAIRBOARD WEST ROOM OF EXTENSION OFFICE @ 6:30			
17	18	19	20	21	22	23
HAVEN, MITCHELL NICKERSON MEETINGS					HORSE MEETING	
24	25	26	27	28	29	30
				EXTENSION OFFICE CLOSED HAPPY TURKEY DAY 	EXTENSION OFFICE CLOSED	

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL JOAN at jkrumme@ksu.edu

AMBASSADORS SPONSORING TEEN CHRISTMAS

Looking for a club service project?? Join the Ambassadors as they work in conjunction with First Call for Help to promote Teen Christmas. Clubs and families are encouraged to donate unwrapped Christmas gifts that would be suitable for a teenage boy or girl. Gift cards and money are also acceptable. The Ambassadors will go shopping for suitable gifts and all contributions will be donated to First Call for Help in time for Christmas distribution. The Club donating the highest dollar percentage of gifts and/or funds will be treated to a pizza party by the Ambassadors. All items must be turned into the Extension Office November 29th by 5pm.

ITEMS NEEDED

Movie tickets	Jeans	Jewelry
Ear buds/Headphones	Gift Cards	Hoodies
Books	Picture Frames	Socks/Shoes
Hair and Beard Trimmers	Gift Sets	Baseball Hats
Footballs/Soccer Balls	Razor Sets/Aftershave	Wallets
Hairbrushes/Hair Sets	Nail Polish	Duffel Bags
Lamps	Area Rugs	Throw Blankets
Pillows	Pajamas	Small Tool Kits
Skateboards	Picture Frames	Body Wash Sets

