
RENO 4-H UPDATE

DECEMBER 2020 NEWSLETTER

SAVE THE DATES

**2021 RENO COUNTY
FAIR**

DOG SHOW: JULY 17TH

**FASHION REVIEW:
JULY 20TH**

**FAIR: JULY 21ST TO
JULY 26**





**The dates have been
set for Sunny Hills
camp**

June 15 to 18, 2021

**Let's keep our
fingers crossed**

**The Reno County Ambassadors have
chosen the theme for next year's fair.
GET CREATIVE WITH 4-H**



**So it is time to start brain storming about
your club's banner and display.**

**The Reno County Ambassadors have chosen
the winning window displays for 2020**

And the winners are....

1st Place - Nickerson Clovers \$15.00

2nd Place – Thomadora \$10.00

3rd Place Buhler \$5.00

**Congratulations and thank you to all that
promoted 4-H thru their displays.**

**FYI carnival has been postponed
until summer of 2021**

EXECUTIVE TEAM MEETING

January 18, 2021 @ 6pm

West room at the Extension Office. All 4-H Council Officers are required to attend.

4-H COUNCIL DATE

January 25, 2021 @ 7pm

West room at the Extension Office. All are welcome.

JUNIOR LEADERS

4-Hers 12 & up

CANCELLED

Until further notice

West room at the Extension Center. Food provided!!!

Remember to check out our website:

www.reno.ksu.edu

Announcements, rules and entry forms for upcoming events may be found on the website.

For county shows throughout the state stop by the office and look at our notebook.

Check out the State 4-H website for information on

Upcoming State 4-H Events.

www.kansas4h.org

Junior Leader Sponsors:

If you have any questions about Junior Leaders contact:

Kim Griffith at : 620-899-9453

kimberlygriffith27@yahoo.com

or Sherri Grinstead at: 620-665-3723.

Ambassador Sponsors:

If you have any questions about Ambassadors contact:

Karolyn Howey at 620-663-5731

ext. 344 or Meghan Miller at 620-200-2544.

Kansas Clover Classroom Offers New Resources

We're excited to share a new opportunity and some new resources with 4-H families and other educators through the new Kansas Clover Classroom. 4-H families check out this new resource as you begin the new 4-H year. And to check back often, as new 4-H Project Challenges will be added as they become available. Here's the landing page. <https://www.kansas4-h.org/resources/cloverclassroom.html> These will also be linked to their corresponding 4-H Project page.

New 4-H Club Corner Resources Available

An essential part of a successful 4-H Youth Development club program is trained volunteer club leaders. As you begin to plan for the new 4-H year, know that there are new 4-H Club Corner resources available.

These resources are designed for you to use with your club leaders in creating a dynamic 4-H club environment.

The link to the recording of the webinar showcasing the new documents can be found in KSRE resources TEAM, youth development channel, 4-H Youth Development professional development folder.

Club Corner resources can be found at:

<https://www.kansas4-h.org/resources/ClubCorner.html>

These documents were created by the Club & Project Pathway Working group.

Want some great 4-H information? Check out the following link

<https://www.ksre.k-state.edu/>

Go to 4-H youth where you will find great information to help you with projects and events that are coming up. Also under **What is Hot on right hand side is where you can find great videos for officer training. It will give you list of upcoming events and contests. Check it out!!!!**

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PROJECT NEWS:



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrussdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



Please contact Kerri Melton (620) 960-5674 Kerri-Stephen701@live.com or Tammy Brown (620) 899-4792 for questions about the rabbit project.



If you have any questions about photography, contact Carolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.



If you have any questions about the horse project, contact Jackie White at 785-893-2563.



If you have any questions about the citizenship project, contact Kristen Armstrong at 913-549-2391 or email her at armstrong.kristen.m@gmail.com

ATTENTION IN THE BARNS

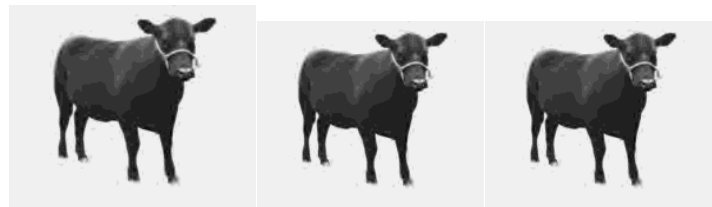
As most of you know some of the animals are normally taken to Krehbiels after the livestock sale. We have been notified that Krehbiels is full for the 2021 year. So if you need to get your animals butchered after the fair you might want to contact a butcher now to insure that you have a spot after fair.

Junior Producer Days to be held Virtually

The Kansas Junior Producer Days will be hosted in February and March 2021 as a virtual series over the course of a week. The Junior Swine Producer Week will be February 15-20. Presentations will be provided a couple of days during the week, with the final sessions and discussions being on Saturday morning. All of the sessions will be recorded and shared with those who register. Junior Meat Goat Producer Week will follow a similar format March 15-20.

All youth, parents, leaders and extension agents are invited to participate in these educational experiences. K-State faculty members, graduate students, veterinarians, extension agents, guest speakers, and specialists will speak about various topics related to project management specific to each species. Tentative topics include selection, nutrition, meat science, health, and showmanship. More details and registration information will be released in the coming weeks. Please watch the youth livestock program website and Facebook page for updated information and a link to register.

BEEF WEIGH IN SATURDAY MARCH 13, 2021 8-10AM SALE BARN IN SOUTH HUTCHINSON



New YQCA Material Available

The national, multi-species youth livestock quality assurance program, Youth for the Quality Care of Animals (YQCA), launched its fourth year of the program on October 1. Therefore, a new set of educational modules are now available for youth to complete. Extension Agents and Ag Teachers who requested to become certified instructors to teach face-to-face classes should have received an email the first week of October. The training is completed entirely online, through an instructor’s account. Once the certification process is complete, approved instructors will receive the 2020-2021 curriculum via email and are welcome to begin teaching classes. The YQCA Board released some important reminders for instructors earlier this month. The first being that instructor-led courses may not be taught virtually. Members who would like to participate in an online training should complete the web-based course. Additionally, the junior-only slide deck is being discontinued and will no longer be available. Since Kansas has a special agreement with YQCA regarding 7-year-olds, those youth may participate in an all ages instructor-led course, with a parent/guardian, to receive their certification. Youth may complete the online training for \$12/child, or participate in an instructor-led session for \$3/child. The test-out option is only available for youth who are 12 or 15 as of January 1. All participants must register and pay through the YQCA site, regardless of the type of training. A young person’s YQCA certification is valid for one year, so youth need to re-certify annually. The Kansas State Fair Grand Drive and KJLS are expected to continue requiring all exhibitors to complete YQCA to be eligible to exhibit in the 2021 shows. For more information, contact Lexie Hayes (adhayes@ksu.edu; 785-532-1264).

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Council needs your help!!!

We are in need of an adult council advisor. If this is something you might enjoy you can call Kim Griffith from the Nickerson club or me for information.
Kim Griffith at 620-899-9453/ kimberlygriffith27@yahoo.com
[Donna Phillips at 620-662-2371/ dp96929@ksu.edu](mailto:dp96929@ksu.edu)



It was a covid safe installation of officers at 4-H council!

Jan-Apr 2021 Winter Pen Pal Program - Registration Opening Nov. 16!

States' 4-H is launching online registration for its second Pen Pal Program on November 16! Kansas had several participants in the first Pen Pal Program this summer and reports we've heard are that they had communications with a Pen Pal friend in one of the States' 4-H partner countries: Japan, South Korea, Taiwan, Norway or Romania and enjoyed the experience. Here are the plans for the new program. Interested Kansas 4-H'ers can go to the World Citizenship web page for more information and link to the application site at: <https://www.kansas4-h.org/events-activities/global-citizenship/kansas-4-h-international-exchanges/index.html>.

Program Details:

1. The program will run from Jan 18 - April 18, 2021.
2. Participants must be between the ages of 9-18 and from an active States' 4-H state including Kansas.
3. There is no cost for participation.
4. Participants sign up by completing an online registration form, which includes a Terms of Use agreement.
5. States' 4-H will match participants with an international peer from one of the participating countries. States' 4-H will make its best effort to match based on country preference, age, gender, and interests.
6. Participants are asked to communicate at least TWO times per month with their international pen pal using methods available to both such as email, postal mail social media, facetime, Skype or Zoom.
7. A positive and enthusiastic attitude is crucial for this program as it will be up to the US participant to initiate contact with their pen pal. (4-H members could make the Pen Pal Program a 4-H project for the 2021 year.)

In the first Pen Pal Program, spaces filled immediately upon announcement. Interested members should register as soon as possible and watch the e-mail address they list for follow-up information. Inquiries about the program may be sent to Mary Kay Munson, Kansas 4-H Exchange Coordinator at mkm2@ksu.edu.

WINNER WINNER CHICKEN DINNER

Our winners from the Achievement Night drawings are;

Lyndsey Hoyt from Ninnescah 4-H Club won the die cast 4-H tractor

Ellie Martens from Thomadora 4-H Club won the drone

Blake Campbell Union Valley, Ali Seidel Buhler, Noah Miller Haven, Maddie Gleason Union Valley, Rylie Buchanan Western Reno County all won a book of frosty's, congradulations!!!

Attention club reporters if you need somewhere to post your club news please send it to dp96929@ksu.edu. We would love to know what your club is up too. This will also help when you are putting together your club reporter's book. They are due by the 23rd of each month.

THOMADORA NEWS

The Thomadora 4-h Club held their monthly meeting on November 8th. Twenty members attended and roll call was answered by "What are you thankful for?" Members brought donations for the 2020 Reno County 4-h Community Project. For the program, Maggie Martins demonstrated gymnastics moves like a handstand and a cartwheel. Morgan Thompson presented on her trip to Yellowstone.

Because Achievement Night was cancelled due to Covid, the club held an award ceremony of their own. Donna Philips handed out awards to the members including: pins, 4-H day participation, and for secretary and treasurer's book. Five year leadership awards were given to several adult members, and Jennifer Stallman and Kayla Kiesinger were presented with the Outstanding Leadership award. The club also won the Purple Seal for outstanding work. The meeting adjourned and for recreation members had a relay race. The next meeting will be held on December 13th at Emanuel Lutheran Church.



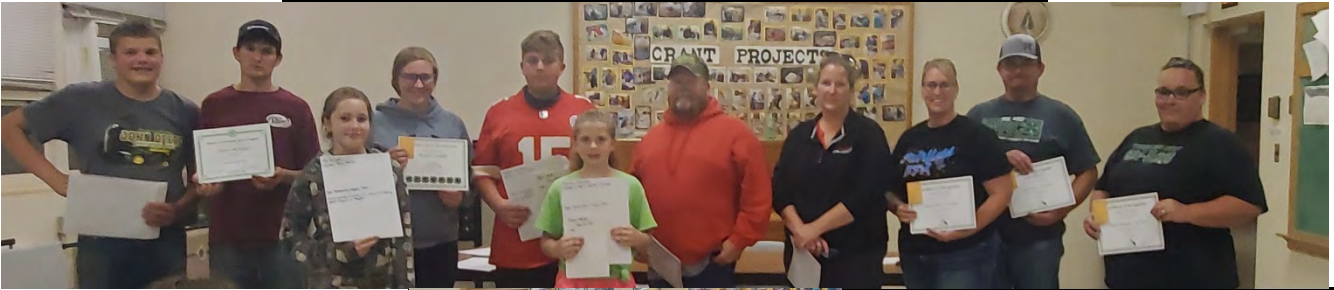
SMALL ANIMAL TAGGING

SATURDAY MAY 1, 2021 8-10AM

BEHIND THE EXTENSION OFFICE



WESTERN RENO COUNTY NEWS



**FROM ALL OF US AT THE
RENO COUNTY EXTENSION OFFICE**

DECEMBER CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7	8	9	10	11	12
NINNESCAH			FAIRBOARD 630PM EXTENSION OFFICE WEST MEETING ROOM			
13	14	15	16	17	18	19
THOMADORA UNION VALLEY WRC	BUHLER					
20	21	22	23	24	25	26
HAVEN NICKERSON MITCHELL				EXTENSION OFFICE CLOSED	EXTENSION OFFICE CLOSED	
27	28	29	30	31	JAN 1	
	OFFICE CLOSED	OFFICE CLOSED	OFFICE CLOSED	OFFICE CLOSED	OFFICE CLOSED HAPPY NEW YEAR	

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu