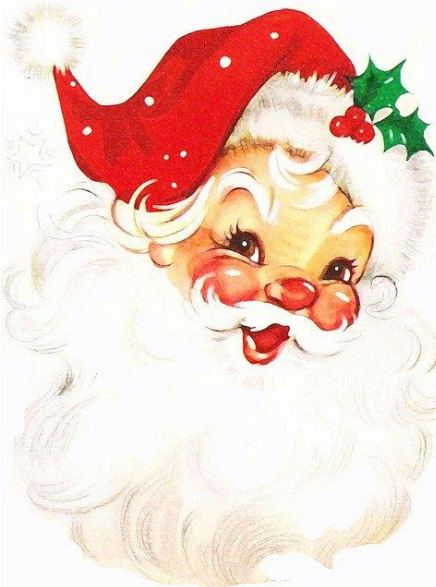

RENO 4-H UPDATE

DECEMBER 2019 NEWSLETTER



Sunny Hills 4-H
Camp
Save the Dates!!!!
June 7-10, 2020



MERRY
CHRISTMAS!



**THE DATES ARE IN FOR THE 2020
RENO COUNTY FAIR SO MARK YOUR
CALENDERS EARLY
JULY 22-27
DOG SHOW JULY 18TH**



START THINKING OF IDEAS FOR YOUR BOOTH AND BANNER
FOR THE COUNTY FAIR

**2020 RENO COUNTY THEME WILL BE
“GOING TO THE MOVIES”**



EXECUTIVE TEAM MEETING

**Tuesday January 21, 2020
@ 6:00 pm**

West room at the Extension Office. All 4-H Council Officers are required to attend.

4-H COUNCIL DATE

January 27, 2020 @7:00pm

West room at the Extension Office. All are welcome.

JUNIOR LEADERS

4-Hers 12 & up

December 2, 2019 6pm

West room at the Extension Office

AMBASSADORS

West room at the Extension Office.

2020 4-H Horse Panorama



The 2020 4-H Horse Panorama has been scheduled for January 24-26 at Rock Springs 4-H Center. Registration and contest rules for Horse Panorama will be posted to the Kansas 4-H web site soon on the Horse Events page.

Remember to check out our website:

www.reno.ksu.edu

Announcements, rules and entry forms for upcoming events may be found on the website.

For county shows throughout the state stop by the office and look at our notebook.

Check out the State 4-H website for information on

Upcoming State 4-H Events.

www.kansas4h.org

Junior Leader Sponsors:

If you have any questions about Junior Leaders contact:

Kim Griffith at : 620-899-9453
kimberlygriffith27@yahoo.com

or Sherri Grinstead at: 620-665-3723.

Ambassador Sponsors:

If you have any questions about Ambassadors contact:

Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

2020 Kansas 4-H State Wheat Expo Details



The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. Join us for the annual event on Thursday, August 6th from 9:00 a.m. – 3:00 p.m. at the Sedgwick County Extension Center, 7001 West 21st St. North, Wichita, KS 67205. It is open to all 4-H family members, 4-H leaders and Extension staff. There will be eight contests open to youth members with cash prizes and ribbons awarded. For more information about the wheat expo, visit: <http://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html>.

If you are interested in the Citizenship Project, Kristen Armstrong is the new county-wide leader. You can still add this project!!!

Please consider enrolling in the project if you are interested in government, local politics, or how to be a better citizen.

Project meetings that we will participate in:

- Touring the courthouse.
- Watching part of a jury trial (age appropriate).
 - Touring City Hall
 - Meeting elected officials
 - Sending care packages
- Volunteering with Veterans' Coalition to serve at War Veterans' dinners.
 - Community Service Projects as they arise.

PROJECT NEWS:



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrusstdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 663-3312



Please contact Kerri Melton (620) 960-5674 Kerri-Stephen701@live.com or Tammy Brown (620) 899-4792 for questions about the rabbit project.



If you have any questions about photography, contact Carolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.



If you have any questions about the horse project, contact Jackie White at 785-893-2563.



If you have any questions about the citizenship project, contact Kristen Armstrong at 913-549-2391 or email her at armstrong.kristen.m@gmail.com

BEEF WEIGH IN SATURDAY MARCH 14, 2020 8-10AM

SALE BARN IN SOUTH HUTCHINSON



SMALL ANIMAL TAGGING

SATURDAY MAY 2, 2020 8-10AM

KANSAS STATE FAIR GROUNDS



Mark your calendars to participate in the 2020 Kansas 4-H Livestock Sweepstakes! This event includes the Kansas 4-H state livestock judging contest, meat judging contest, livestock skillathon, and quiz bowl. It will be hosted on the K-State campus in Manhattan on August 22-23.



4-H Campference

4-H Campference is for youth ages 12- 14 (before January 1, 2020), and will be held June 22-25 at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the 'camp' activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as these tweens go from being a camper to attending educational conferences. 4-H Campference will feature workshops about opportunities in the 4-H program and how to better interact with others. Participants will meet other youth from around the state of Kansas.

Registration and detailed information will be the State 4-H Website in March Register early as the space will fill on a first come basis, and Campference was full the last 6 years! Register online by May 15 (or earlier it will close when it is full) and payment must be in the local Extension Offices by May 15.

Host Family Applications for Costa Rica Due March 1



States' 4-H International Exchange Programs is expected to host teens from Costa Rica June 21- July 19. Kansas families who would like to host a teen between June 23 and July 18 should apply for Costa Rica. Applications are available online and due March 1. They must be approved through Criminal Background Checks and In Home Interviews, plus submit references. Kansas will need at least two hosts to qualify, so it will be helpful to have applications submitted by mid-February. At this time, we do not anticipate Inbounds from Finland coming to the U.S. this year. Any family who would like to host a 4-H member from Taiwan or Korea July 23-August 17 should notify Mary Kay Munson at 785-238-3631 (leave a message) by February, so that we can request inbounds to Kansas. Japanese youth will be in Kansas July 23-August 17.

Contact Rose Scott, Japan Summer Inbound Coordinator 785-388-2009 or sixtykid2@gmail.com with questions about hosting Japanese. Apply on line using links at the Kansas 4-H web page <https://www.kansas4-h.org/events-activities/global-citizenship/host-family-information/> for all of these programs. Use the link to the 2020 Electronic Host Family Application Process under States' 4-H Hosting.



The Ninnescah 4-H Club collected food for their local food bank as their November community service project. Great job Ninnescah!!!!

The Kansas Junior Producer Days will be hosted in February and March 2020 on the Kansas State University campus in Weber Hall. Since 2020 is an even year, we will host beef and sheep junior days. These events are one-day educational programs for youth, parents, project leaders and agents to learn about selecting and managing a youth livestock project. For both days, tentative topics include selection, nutrition, meat science, health and showmanship.

There will also be an opportunity for youth to become certified in Youth for the Quality Care of Animals (YQCA), which is the new, national, multi-specie youth livestock quality assurance program. The YQCA session will take place at the conclusion of each junior producer day. Junior Beef Producer Day is scheduled for Saturday, February 29, and Junior Sheep Producer Day will be hosted on Saturday, March 14. Registration information will be released later this fall, so watch the Kansas State Youth Livestock Program Facebook page and website

The 2020 State Horse Judging Contest will be held on Friday, March 4, in conjunction with Equifest held in Salina.

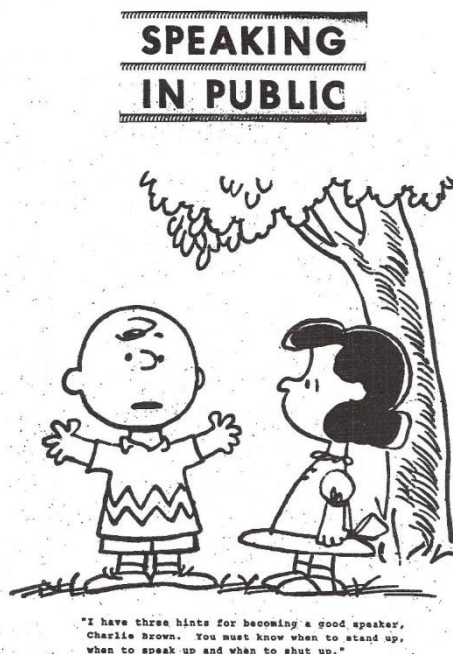
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The 2020 Horse Panorama will be held January 24-26 at Rock Springs. Rules and registration will be up shortly. The deadline for registration is January 15th.

SAVE THE DATE!!!

RENO COUNTY 4-H DAY, SATURDAY, FEBRUARY 22, 2020
1:00 PM
VENUE TBA

The 4-H Day committee has been busy working on organizing 4-H Day. There will be some changes this year. Top winners will be selected to advance to Regional 4-H Day on March 21, 2020 in Pratt. Those 4-Hers selected will compete against six other counties top winners. See next 6 pages for more information on Regional 4-H Day. **Note that all of the events offered at Regional will be offered at the Reno County 4-H Day.** Watch for more information in the January newsletter.



SECTION	EVENT	REGIONAL QUALIFICATIONS	PARTICIPANTS	TIME ALLOWED
Public Presentations	Show & Tell	(local ONLY)	1 only, Cloverbuds only	n/a
	Project Talks	2 per County	1 only, 7-11 yrs of age	3-7 minutes
	Demonstrations & Illustrated Talks - Sr. Division - Jr. Division	2 per County 2 per County	1 or 2, 14-18 yrs of age 1 or 2, 7-13 yrs of age	5-15 minutes 3-10 minutes
	Public Speaking Readings - Sr. Division - Jr. Division	2 per County 2 per County	1 only, 14-18 yrs of age 1 only, 7-13 yrs of age	5-15 minutes 5-7 minutes 3-5 minutes
Parliamentary Procedure	Model Meetings	1 per County	Any number of 4-H members plus 1 or 2 adult leaders	35 minutes max
	Gavel Games - Sr. Division (14+) - Int. Division(10-13) - Jr. Division (7-9)	1 per County 1 per County 1 per County	Each team consists of at least 4 members, no more than 6.	30 minutes max
Talent- Music	Chorus	1 per County	12 or more 4-H members	2 numbers
	Vocal Ensemble - Sr. Division - Jr. Division	1 per County 1 per County	2-11 4-H members 2-11 4-H members	2 numbers 1 number
	Vocal Solo - Sr. Division - Jr. Division	1 per County 1 per County	1 only, 14-18 yrs of age 1 only, 7-13 yrs of age	1 number 1 number
	Band/Orchestra	1 per County	12 or more 4-H members	2 numbers
	Instrumental Ensemble - Sr. Division - Jr. Division	1 per County 1 per County	2-11 4-H members 2-11 4-H members	2 numbers 1 number
	Instrumental Solo (includes piano solos) - Sr. Division - Jr. Division	1 per County 1 per County	1 only, 14-18 yrs of age 1 only, 7-13 yrs of age	1 number 1 number
Talent- Dance	Dance- All Forms - Sr. Division - Jr. Division	1 per County 1 per County	Up to 16 4-H members Up to 16 4-H members	3-5 minutes 3-5 minutes
Dramatics	One Act Play	1 per County	Any# of members	45 minutes max
	Skit	1 per County	Any # of members	10 minutes max
	Creative Dramatics	1 per County	Any # of members	10 minutes max
	Other (Novelty, stunt, puppets, etc)	1 per County	Any # of 4-H members	10 minutes max

AGE of the oldest participant in a group will determine if the group entry is a Junior or Senior group. Example: If one youth is 14 or older and the rest are 13 and younger the group will compete in the Sr. group. *CLOVERBUDS MAY NOT PARTICIPATE AT REGIONAL 4-H DAY AS IT IS A COMPETITIVE EVENT

SECTION 1: PUBLIC PRESENTATIONS

- Show and Tell** Counties may or may not offer this event at their local County Club Day. Show and tell is intended for Cloverbud members to have a non-competitive public presentation experience. The presentation does not have to be related to a 4-H project experience. Each participant will receive a participation ribbon. There is no regional 4-H day division.
- Project Talks** Project talks are intended for 4-H'ers 7-11 years of age, to gain confidence in expressing themselves before an audience. They tell of their actual project experiences. Visuals may be used. Suggested maximum time limit is 3-7 minutes. Each county may enter two (2) talks from this section in the regional club day. Demonstrations involve doing or making something while giving an explanation. It uses actual items, supplies, equipment, people or animals while going through a process. There is usually a finished product to show. May use digital media such as power point or presi. Screen & power source provided, must bring own projector and laptop. No wifi.
- Demonstrations** Illustrated Talks is a presentation that tells how something is done. With an illustrated talk you show pictures, charts, models, equipment and other types of visual aids. The purpose is to teach the audience. The primary purpose of the 4-H program is to help each boy and girl reach his or her maximum growth and development, and it is this area that public presentations makes its greatest contributions. May use digital media such as power point or presi. Screen & power source provided, must bring own projector and laptop. No wifi.
- Illustrated Talks** Public speaking is intended to assist 4-H members 14 years and older further develop confidence and skill in speaking before an audience. Talks are original. Visuals may be used. One or two note cards are suggested. Outlines should be provided for each judge. Suggested maximum time limit is 15 minutes. Each county may enter 2 speeches from this section in the regional club day.
- Public Speaking** This may be a musical, dramatic, interpretive, humorous or other type of reading. The presentation should be one that can be done in 3-5 minutes for juniors and 5-7 minutes for seniors. Each county may enter 2 Sr. Division and 2 Jr. Division from this section at the regional 4-H day. Readings need not be memorized. **All participants must have one original of their piece(s) to be given to the judges for them to view while judging.**
- Reading**

SECTION II: PARLIAMENTARY PROCEDURE

The 4-H model meeting has been used successfully as a device for teaching 4-H'ers proper meeting procedures. Competition between clubs and counties has been used to encourage 4-H youth in their efforts to add zest to the activity. Suggested Guidelines:

- A. The group may be composed of any number of 4-H'ers and two adult leaders. Each county may enter one model meeting in regional club day.
- B. Thirty-five (35) minutes are allowed for a model meeting. Special parliamentary problems may be used in the 4-H day; the decision may be made locally or by the Regional 4-H Day planning committee.
- C. Recreation may be at any time during the meeting. Some clubs prefer to have their recreation at the start of the meeting rather than the end.
- D. The group will be required to complete the following five (5) parliamentary practices. A ten (10) point deduction will be made from the group's score for each practice not successfully completed.
 1. Make a Main Motion
 2. Motion to Recess
 3. Motion to Adjourn
 4. Point of Order
 5. Parliamentary Inquiry
- E. The group officers will be allowed to draw three (3) additional topics and choose two (2) of them to be included in their meeting. A ten (10) point deduction will be made from the group's score for each practice not successfully completed. The club will be granted thirty (30) minutes to prepare for their meeting after drawing their topics. The topics include:
 1. Fix Time to Adjourn
 2. Call for the Orders of the Day
 3. Lay on the Table
 4. Previous Question
 5. Limit or Extend Limits of Debate
 6. Commit or Refer
 7. Amend
 8. Division of Question
 9. Withdraw a Motion

Gavel Games

Gavel Games serve as an alternate to the Model Meeting for the 4-H clubs interested in promoting parliamentary procedure. The contest will consist of teams of 4-6 4-H members serving as the group's President, Vice-President, Secretary, Treasurer. Senior teams will draw for offices that day. The recommended order of business for the oral presentation is as follows:

1. Call to Order
2. Opening Exercise -Pledge or motto or roll call
3. Reading of minutes, corrections if needed, approval of minutes
-The secretary should announce that there are no minutes due to the fact this is a special parliamentary procedure presentation.
4. Communications not requiring action - letter of appreciation, etc.
-One letter of communication is to be read.
5. Report of officers
-The treasurer's report is the only officer report that needs to be given.
6. Report of standing or special committees
-Only one standing or special committee report is to be given.
7. Unfinished business
-Motions postponed at the last meeting and motions laid on the table at the last meeting.
-The president should ask for unfinished business; however, it is recommended that all parliamentary problems be transacted during the contest.
8. New business as introduced
-See team rating criteria for Junior, Intermediate and Senior divisions immediately following order of business.
9. Announcements
-One announcement is to be given.
10. Adjournment

Junior Division

500 points possible. Additional motions may be made, but it is not necessary.

Juniors are required to make the following motions:

1. A main motion
2. To table a motion
3. To call for a division

Intermediate Division

500 points possible. Intermediates are required to make the following motions:

1. A main motion
2. To table a motion
3. To call for a division
4. To amend a motion
5. To take a motion from the table
6. To withdraw a motion.

Senior Division

500 points possible. Seniors are required to make the following motions:

1. A main motion
2. To table a motion
4. To call for a division
5. To amend a motion
6. To take a motion from the table
7. To withdraw a motion
8. An additional 3 motions of their own choice

Basic Guidelines

The following information sheets are the only notes that can be used during the oral presentation of this contest.

1. Sheet entitled - General Order of Business for the Oral Section of the Parliamentary Procedure Contest.
2. Sheet entitled - Approved List of Parliamentary Procedure Problems for the 4-H Parliamentary Procedure Contest
3. Secretary's letter of communication
4. Treasurer's written report of the club's financial state
5. Sheet pertaining to the standing or special committee report.
6. Each team will be allowed a maximum of 20 minutes to give its oral presentation.

SECTION III - TALENT- Music

Chorus A chorus may be composed of 12 or more young people from one club or it may be a composite group from two or more clubs. Each group will sing two numbers of their own choosing. Copy of selections will be given to judges before performing. Singing may be with or without accompaniment. The director and accompanist need not be 4-H'ers, but they cannot sing with the group unless they are 4-H'ers. Selections should be memorized.

Vocal Ensemble Group may be composed of 2-11 4-H'ers, not including the accompanist. Senior entries will sing two numbers of their own choosing, while Junior entries will sing one. Copies of selections will be given to judges before performing. Accompanist need not be a 4-H'er. Selections should be memorized.

Vocal Solo Participation will sing one number. Copy of selection will be given to judges before performing. Accompanist need not be a 4-H'er. Selection should be memorized.

Orchestra - Band Groups may be composed of 12 or more 4-H'ers. Each group will play two numbers of their own choosing. Copy of the conductor's score is to be given to the judge before playing. The director is not required to be a 4-H'er, and individual may not play with the group unless he or she is a 4-H'er.

Instrumental Ensemble Group may be composed of 2 to 11 4-H'ers, not including the accompanist. Senior entries will play two selections of their own choosing, with Junior entries playing one. Copies of selections will be given to judges before performing.

Instrumental/Piano Solo Participants will play one number. Copy of selection will be given to judges before performing. Accompanist need not be a 4-H'er.

SECTION III TALENT- Dance

Each participant must furnish their own sound equipment and music. There are no age divisions. Only one dance will go on to Regional 4-H Day.

Square Dance Square Dance is limited to five minutes which includes the entrance and exit. Square Dance will use the square dance basics. Group may have up to 16 dancers. The group can dance to either a record or caller. If you choose to dance to a caller, you must provide the caller and equipment.

Era Dance The Era Dance, a circle dance, will include but not limit to, polka, schottische, the Virginia reel, jitterbug, 50's swing, disco, folk step, ballroom, break dancing etc. The group may have up to 16 dancers. The Era Dance is limited to five minutes.

Other Dance This division includes entries that do not fit in above categories, such as tap, ballet, interpretive, acrobatic, etc. The dance can be done by an individual or group that does not exceed 16 dancers. Other Dance is limited to five minutes.

Western Dance Any western style of dancing such as line, swing, and two-step. The dance can be done by an individual or group that does not exceed 16 dancers. Western dance is limited to five minutes.

SECTION IV - DRAMATICS

No straw, confetti, or similar materials will be allowed in performances. One entry from each division will be allowed to go on to Regional 4-H Day.

One-Act Play Entries are limited strictly to one-act plays. Only one setting is allowed. The curtain may be dropped to denote the passing of time. A change of setting is not permitted during the drop of the curtain. The maximum time allowed shall be 45 minutes from time of the rise of the first curtain until the drop of the final curtain. *If a royalty pay is used, the group must be responsible for the royalty, receipt for the payment of which must be given to the judges before the play is presented. Failure to comply with this rule will be considered as automatic withdrawal.* Each club will be responsible for all scenery, property, and effects. On most stages, all plays will use the same drapes as a backdrop. Each cast should have one person in charge of stage arrangements, to pull curtain, and set stage. A maximum of 15 minutes may be used by a club to set the stage for its play. No play is barred because of previous presentations at 4-H events.

Skit Skits may be rehearsed or extemporaneous. If extemporaneous, the group should be given a basic situation for the theme of the skit. One minute should be allowed for planning and preparation. Skits must not exceed 10 minutes.

Creative Dramatics This section is designed for creative dramatics written by 4-H members and other amateurs. Any size group may participate. It must not exceed 10 minutes.

Other Dramatics This is a miscellaneous grouping that may include talent such as novelty numbers, stunts, pantomime, puppets, marionettes, ventriloquist acts, or other types of talent. May be an individual or group. The time limit is 10 minutes.

ACHEIVMENT NIGHT

Thank you everyone that made achievement night a great success.







2020 Reno County 4-H Round Up

Give to Reno County 4-H to support educational programming and camp scholarships by Cash, Check or online at <https://fundly.com/reno-county-4-h-roundup>

Pledge Drive will run from 1/13/20 to 2/8/20. Reno County 4-H will celebrate the results on 2/8/20 from 5-9 at the Sandhills Center.



Club Members can win incentives based on how many pledges they get.

The top club wins a party at Hutch Putt.

4-H ROUNDUP, CONT'D.

\$50



\$100



\$250



\$500



Congratulations to The Chuck & Beth Graham Family for winning Family of the Year 2019





The Chuck and Beth Graham family would like to express our gratitude for our recent selection as

"Reno Co. 4-H Family of the Year"!

This honor was totally unexpected and also very much treasured. Thank you, First National Bank, for sponsoring this award. Also, thanks to the Reno County 4-H for picking us - this is a very nice honor.

As we learned of this award selection, our oldest grand-daughter, Brooklyn, went into labor (in Wichita). The following morning she presented us with a baby boy - 9 lbs 7 oz - our first GREAT grandchild!! Again, thank you to all!!! Chuck & Beth Graham.

DECEMBER CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
NINNESCAH MEETING	JUNIOR LEADERS @ EXTENSION OFFICE 6 PM WEST ROOM					JR. LEADER HOLIDAY PARENT'S DAY OUT 1-4 WEST ROOM
8	9	10	11	12	13	14
THOMADORA UNION VALLEY & WRC MEETINGS	BUHLER MEETING		FAIRBOARD WEST ROOM OF EXTENSION OFFICE @ 6:30		ROYAL CLOVERS 4-H MEETING	
15	16	17	18	19	20	21
HAVEN, MITCHELL NICKERSON MEETINGS						
22	23	24	25	26	27	28
			EXTENSION OFFICE CLOSED 			
29	30	31	JANUARY 1			
			EXTENSION OFFICE CLOSED 			

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL JOAN at jkrumme@ksu.edu