

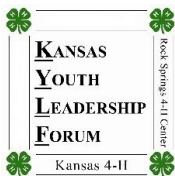
# RENO 4-H UPDATE

## AUGUST 2019 NEWSLETTER

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**A HUGE THANKS  
TO ALL THAT  
HELPED WITH  
THE COUNTY  
FAIR!  
You made fair an  
awesome  
experience for our  
Reno County kids.**



The Kansas Youth Leadership Forum will be held November 23-24, 2019, at Rock Springs 4-H Center. The Forum is for youth ages 14-18, before January 1, 2020. This event will include: speakers, workshops, consulting groups and election of the State 4-H Council. Registration information should be available in mid-August and early bird registration will be due on October 15 and the regular registration cost deadline will be November 1. Look for more information in the September 4-H Newsletter.

### **A REMINDER TO ALL YOUTH THAT SOLD AT THE LIVESTOCK SALE**

4-H checks will be held at the Extension Office. An email will be sent out when the checks arrive. A personal thank you **MUST BE WRITTEN** and turned into the Extension Office before checks will be given to 4-Her's. Checks must be picked up and a thank you written to each buyer within three weeks of receiving the email that checks are in the office. \*Personal baskets or treats may be delivered to the buyers if the 4-her so desires. Please also include a thank you for Tractor Supply.

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**MARK YOUR CALENDER  
2020 RENO COUNTY FAIR  
DOG SHOW JULY 18<sup>TH</sup>  
FAIR JULY 22 – JULY 27, 2020**

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**ACHIEVEMENT NIGHT WILL BE  
SATURDAY,  
NOVEMBER 2, 2019  
THE ATRIUM**

**EXECUTIVE TEAM MEETING:**

**Monday, August 19, 2019  
@ 6:00 pm**

**West room at the Extension Office. All 4-H Council Officers are required to attend.**

**4-H COUNCIL DATE**

**Monday, August 26, 2019  
@7:00pm**

**Downstairs in the west meeting room**

**JUNIOR LEADERS**

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**Remember to check out our website:**

[www.reno.ksu.edu](http://www.reno.ksu.edu)

Announcements, rules and entry forms for upcoming events may be found on the website.

For county shows throughout the state stop by the office and look at our notebook.

**Check out the State 4-H website for information on**

**Upcoming State 4-H Events.**

[www.kansas4h.org](http://www.kansas4h.org)

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**Don't forget that you can order pictures from the county fair through Kelli Lynn Photography**



Kelli Lynn Photography added 8 new photos to the album: 2019 Reno County 4-H Fair — with Becca Paine and Jamie Branscom Boggs. July 22 at 9:28 PM

I had so much fun returning to my home county to take pictures at the livestock shows! All images from the 2019 Reno County 4-H fair are ready to be viewed and ordered at <https://kellilynnphoto.pixieset.com>.

Use coupon code "Reno4H" to receive the special discounted pricing! Photos are delivered via email in a zipped folder, so I would recommend ordering from a laptop or computer.



**Save the Date for 48 Hours of 4-H**

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project and join the 48 Hours of 4-H Service Challenge, October 12-13, 2019. Invite your friends, clubs, adult volunteers and 4-H Alums too! By starting to discuss and plan now, you can find the perfect project for your group and engage important partners.

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**Nominate an Inspiring Kansas 4-H Member**

Extension friends,

We are in search of inspiring Kansas 4-H members! This summer, Collingwood Leadership Intern, Emily Meinhardt, is creating feature stories and videos that show the impact of 4-H across Kansas. We are searching for 4-H members, alumni or volunteers who fit one of the following categories:

- Overcoming challenges
- Giving back to the community
- Using talents in unique ways
- Exploring future career paths
- Mastery in STEM & Agriculture
- Mastery in Communications & the Arts
- Mastery in Healthy Living
- Mastery in Community Vitality

Emily will be with us until early August, so she will do her best to complete as many stories as possible this summer. To submit a story idea, please fill out this simple form: <https://www.kansas4hfoundation.org/nominate/> . If you nominate a 4-H member, alumni or volunteer, we will include you in communications to them.

If you have any questions, contact Emily Meinhardt at [emeinhardt@kansas4hfoundation.org](mailto:emeinhardt@kansas4hfoundation.org) or call 785.532.5881.

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## PROJECT NEWS:



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or [melrussdick@gmail.com](mailto:melrussdick@gmail.com)



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 663-3312 or Cindy Colle at (620) 664-3344 or email Cindy at [collec83@gmail.com](mailto:collec83@gmail.com).



Please contact Tammy Brown (620) 899-4792 for questions about the rabbit project.



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.



If you have any questions about the horse project, contact Jackie White at 785-893-2563.



### 2019 Reno County Horse Project Meeting Schedule

(Subject to Change)

**August 22, 2019 6:00 PM Sandhill Saddle Club Arena**

**September 26, 2019 6:00 PM Abbyville Rodeo Arena**

**October 24, 2019 6:00 PM Pretty Prairie Rodeo Arena**

**November 22, 2019 6:00 PM Collins Ranch**

**\* No meeting in December due to the holidays**

### **2019 National Youth Science Day Announced**



This October, 4-H will launch the 2019 National Youth Science Day (NYSD) challenge, Game Changers. Designed by Google and West Virginia Extension service, Game Changers teaches kids ages 8-14 how to use computer science (CS) to create games, solve problems and engage with topics they're passionate about.

Game Changers uses physical activity and puzzles to teach kids important CS concepts and problem-solving skills, creating real-world connections between computer science and civic engagement, healthy living and agriculture. Although the challenge includes one computer-based and two unplugged activities to help kids learn CS, all can be completed without internet access.

New to NYSD? Game Changers is easier than ever to facilitate and teachers and facilitators don't need any prior experience with computer science or coding to bring the activity to their students.

NYSD kits will go on sale in July - watch for emails from National 4-H and Kansas 4-H regarding sale of kits, as well as events in NYSD events during the month of October.

<https://4-h.org/parents/national-youth-science-day/>

**The all American Junior Sheep Show was held here at the Kansas State fair grounds. A few of the Reno County 4-Her's attending were Brynn Boggs from the Buhler 4-H club and Brynlee & Crislyn Frank from the Thomadora 4-H club. Great Job Ladies!!!**



### **4-H Horse State Fair Entries**

4-H Horses can enter the Kansas State Fairgrounds at 8 a.m. on September 12. No stalls are available until 8 a.m., Thursday, September 12. Check-in begins at 10 a.m.

#### **Required Health Papers**

- Current Certificate of Veterinary Inspection (CVI/health paper) must have been issued within the past 30 days prior to September 11, 2019.
- A negative Coggins (Equine Infectious Anemia) test is required to have been conducted within one year of the show and must accompany the CVI.

Check-in at Fairgrounds – GATE 10

- Gate 10, located on South Plum is where all horses must enter Fairgrounds.
- Exhibitors will receive a postcard or electronic message before arriving from the Kansas State Fair to get into Gate 10 for unloading.
- Gate personnel will direct exhibitors to the Stall office for further instructions and assignments.
- Pre-ordered Gate Tickets and Hangtags, which are NON-REFUNDABLE will NOT be mailed to the exhibitor(s) home rather picked up at the Credentials office located in the north end of the sheep and swine building.
- Coggins and CVI will be checked at stalls. Stalling office will notify vets for inspection.

#### **Check-in for 4-H Show Table inside EXPO I**

- Show check-in table located next to the announcer's stand – Bring horse and 4-H Horse ID(s). Clerks will double check classes, horse(s), and horse identification papers. No adding classes or substituting horses. If showing a two-year old snaffle bit or three-year old have information available (if entered in those classes).
- Exhibitors will receive packet that includes show program, number and t-shirt if pre-ordered.

#### **Show Day**

- Check-in with the gate person prior to each class. It is the 4-H member's responsibility to be at the gate and ready for the class.
  - Additional show programs available for a fee.
- Exhibitor conflicts must be communicated with the Horse Events

#### **Coordinator or 4-H Horse Superintendents prior to the class**

- Show schedule can be found on pages 28 and 29 of the 2019 Kansas State Fair 4-H Exhibitor Handbook  
<https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>.
- All show rules can be found in the Kansas 4-H Horse Show Rule Book, revised Spring 2018  
<https://www.bookstore.ksre.ksu.edu/pubs/S133.pdf>.

## KANSAS 4-H YOUTH LEADERSHIP COUNCIL

The Youth Council Application information link will be available on the KYLF webpage on the State 4-H Website early August. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2020 may apply. This year's KYLF delegation will elect representatives from the four Extension program areas (NE, NW, SE, SW).

Youth Council members work to involve youth with K-State Research and Extension in promoting, developing, implementing and evaluating Kansas Extension 4-H Youth Development programs in order to reflect the needs and interests of the youth in the state. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference, 48 Hours of 4-H, and other events.

Please encourage those outstanding young leaders in your local unit to apply. Applications are due online October 1, 2019 before 5 p.m. CST and 2 letters of reference must be postmarked or uploaded on the registration site before October 1, 2019 at 5 p.m. The signature page should be postmarked by October 1, 2019. This year the elections will include the application process detailed above, and from those applications up to 12 young people per area will be invited to interview with a panel on Zoom. From those that interview, up to 6 candidates will be selected to be in the election. If you have any questions, please contact Joan.



## NATIONAL 4-H CONFERENCE

The National 4-H Conference is a working conference where youth and adults, at the invitation of the Secretary of Agriculture, assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, the U.S. Territories, and the Canadian Provinces.

Delegates must be 15 to 18 years old before January 1, 2020. Up to six Kansas youth may be selected as delegates. Kansas 4-H members who have attended National 4-H Congress are eligible to apply for National 4-H Conference. The 2020 National 4-H Conference will be held March 28-April 2, 2020, at the National 4-H Center in Chevy Chase, Maryland. **Applications are due ONLINE by October 1, 5 p.m. and two letters of reference are to be postmarked by October 1 as well.** Watch the website (see below) for details as the application should be posted early August. For more information about National 4-H Conference and for the application, please go to <http://www.kansas4-h.org/events-activities/national-regional-events/national-4-h-conference/index.html>.

From the state screening process, the top applicants will be invited to Rock Springs for interviews to select final delegates. Final selection of delegates will be made on the basis of the written application and interviews. All interviews will be held during the Kansas Youth Leadership Forum. Nominees must register and attend the Kansas Youth Leadership Forum to interview. If selected as a National 4-H Conference delegate, there are additional responsibilities including being involved in the 4-H program through the State 4-H Youth Council and several other aspects of the Kansas 4-H program.

The approximate share of the registration and transportation costs for delegates chosen to attend this conference is \$1,400.00. There are scholarship possibilities to help offset the cost of the delegate's portion through the Reno County 4-H Council and the Reno County Leadership Fund.

## ACHIEVEMENT PIN APPLICATIONS

Achievement pins are awarded to 4-Hers who have been active in 4-H projects, leadership and other 4-H related activities. Pin applications should contain 4-H activities from October 1, 2018 through September 30, 2019. If you have activities that take place between the date you have to turn them into the club leader and Sept. 30<sup>th</sup>, go ahead and list them. Achievement pins (in order of increasing requirements) are:

1-Membership    6-Silver Guard  
2-Bronze        7-Leadership  
3-Clover         8-Gold  
4-Emerald       9-Gold Guard  
5-Silver

If you need Achievement pin applications, check our website, click on 4-H forms and achievement pin applications. The link will be in the bottom right hand corner.

All applications must be turned in to your **CLUB LEADER**. Check with your club leader to see what date you have to turn them into the club leader. **Club Leaders: Pin Applications are due on Wednesday, October 2, 2019 by 5 pm.** Achievement pins will be awarded at Achievement Night on November 2nd.

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## RECORD BOOKS

I encourage each 4-Her to complete a record book and turn it into their club leader (please do not bring them to the office – your club leader will do that). Again this year only record books will be turned in and judged for county medals. Winners of county medals will have the choice of converting their record book into a KAP if they would like to compete at the area level. Forms for record keeping can be found on the Reno County 4-H website.

**Club Leaders: Record books are due to the Extension Office no later than 5 pm on Wednesday, October 2, 2019.** Questions? Call Joan or Donna at 620-662-2371.

## CLOVERBUD RECORD BOOKS

All Cloverbuds must turn in a Cloverbud Record Book. Those turning 7 will get to go through graduation if they have turned in their record books and will get their trophy at Achievement Night. Forms will be available on the website beginning Monday, August 12, 2019. Please turn them into your club leader – do not bring them to the office. **Club Leaders: Cloverbud Record Books are due in the office by 5 pm Wednesday, October 2, 2019** If you have questions, please call the office at 620-662-2371.

## NATIONAL 4-H WEEK OCTOBER 6-12, 2019



I would like to encourage all clubs to put up a window display or two at local businesses during this week. This is a great way to promote 4-H in the community. The Ambassadors will be sponsoring a prize to the club who has the best display. The requirements are that it is informative, represents 4-H, and gives examples of different projects!! So get creative and help us recruit new members for the upcoming 4-H year!! This is also a time to celebrate the 4-H tradition!!

\*\*\*\***Forms for the National 4-H Week club displays are due into the office on Wednesday, October 2, 2019 by 5 pm.** Leaders - make sure you get those forms from club boxes and let us know where the display is going to be at.

# AUGUST CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				<b>1</b>	<b>2</b>	<b>3</b>
<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>
<b>NINNESCAH AMBASSADOR MEETING</b>		<b>SUMMER SPLASH</b>			<b>ROYAL CLOVERS 4-H MEETING HORSE MEETING</b>	
<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>
<b>THOMADORA UNION VALLEY &amp; WRC MEETINGS</b>	<b>BUHLER CLUB MEETING</b>		<b>FAIRBOARD WEST ROOM OF EXTENSION OFFICE @ 6:30</b>			
<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>
<b>HAVEN, MITCHELL, NINNESCAH NICKERSON MEETINGS</b>						
<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20<sup>th</sup> of the month.

PLEASE EMAIL TO DONNA dp96929@ksu