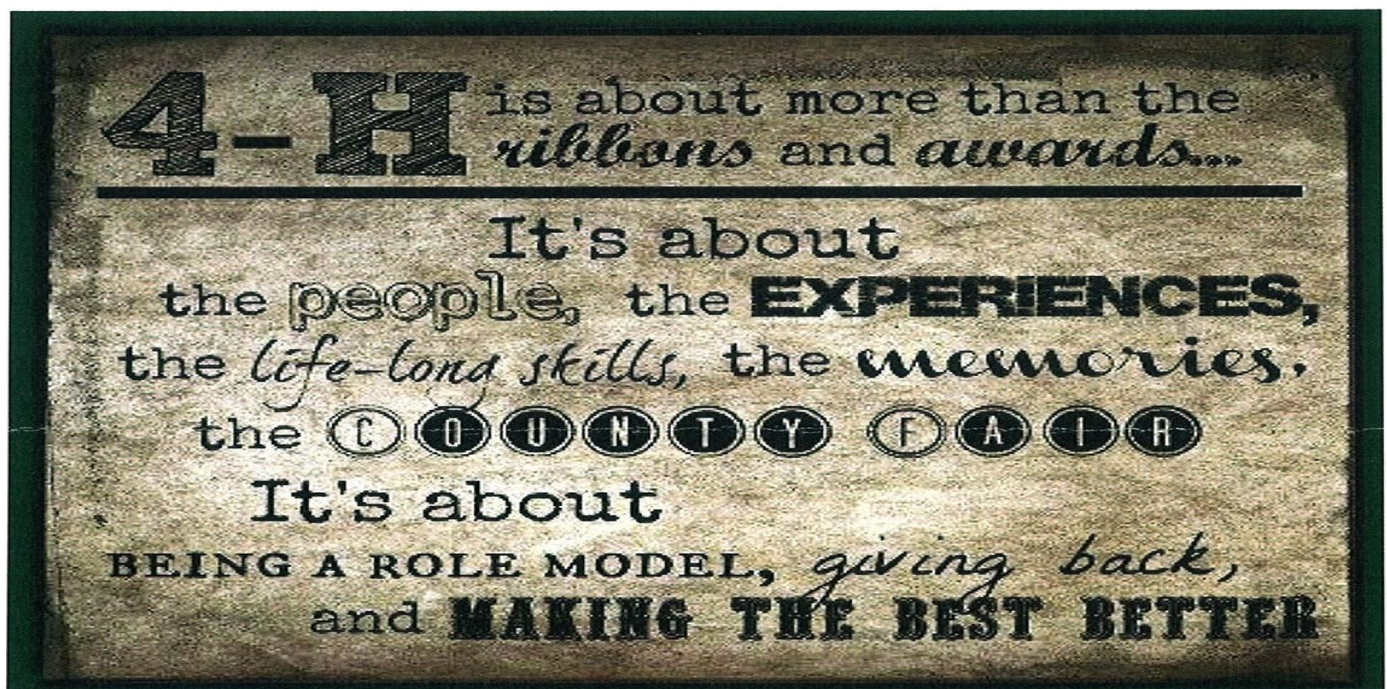




## Kansas 4-H Dog Care and Training News

1. The 2016 Kansas 4-H Dog Conference logo design contest is open. The Kansas 4-H Dog Action Team is inviting all 4-H dog members to submit their ideas for the Kansas 4-H Dog Conference logo design contest. The 2016 theme is "May the 4-H Dog Be with You." Designs must reflect theme and be submitted electronically in a .jpg format. Do not submit designs as a .pdf. The winning logo design with modifications will be used for promotional efforts including t-shirts. The winner must redeem the complimentary registration for the 2016 Kansas 4-H Dog Conference, October 22-23, 2016. There is no cash value. Entries must be received electronically by Monday, August 1. Questions may be directed to [dwaldren@ksu.edu](mailto:dwaldren@ksu.edu), 785-462-6281.
2. Are you a senior heading off to college next fall who has been in the Kansas 4-H Dog Project for three or more years? If so, consider applying for the Keith Neuway and Jim Adams Kansas 4-H Dog Care and Training Project Scholarship. This 4-H Scholarship is a **one**-time payment of \$500.00. The application period is extended, and applications **must** be received on or before August 1. Send the completed application to the Kansas State 4-H Office, ATTN: Neuway and Adams Dog Care and Training Scholarship Committee, 201 Umberger Hall, 1612 Claflin Road, Manhattan, KS 66506-3404, 785-532-5800. The application is on the Kansas 4-H web site: [http://www.kansas4-h.org/projects/animals/docs/dog/Neuway\\_Adams\\_Kansas\\_4H\\_Dog\\_Scholarship\\_Application.pdf](http://www.kansas4-h.org/projects/animals/docs/dog/Neuway_Adams_Kansas_4H_Dog_Scholarship_Application.pdf). For more information, contact Deryl Waldren, 785-462-6281 or e-mail [dwaldren@ksu.edu](mailto:dwaldren@ksu.edu). (Submitted by Cindy Williams, Meadowlark Extension District Agent on behalf of the Kansas 4-H Dog Care and Training Action Team.)
3. Just a reminder that 4-H members in order to participate in the 2016 Kansas State Fair 4-H Dog Show, in Hutchinson, on Saturday, September 17<sup>th</sup>, must have qualified in a specific discipline(s) at a state qualifier 4-H or open dog show during the 2015-16 4-H year. Dog members cannot just register for the KSF 4-H Dog Show without first qualifying every year. The disciplines are showmanship, obedience, agility and rally obedience. Most of these qualifier dog shows happen during county fairs or invitational dog shows during spring and summer. For a listing of invitational dog shows open to 4-H members to qualify for the 2016 KSF 4-H Dog Show visit: <http://www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-shows.html>





**EXECUTIVE TEAM MEETING:**

**AUGUST 15, 2016 @ 6:00 pm**  
Upstairs in the conference room of the Extension Office. All 4-H Council Officers are required to attend.

**4-H COUNCIL DATE**

**AUGUST 22, 2016 @7:00pm**  
Downstairs in the west meeting room

**JUNIOR LEADERS:**

**AUGUST 22, 2016**  
Following the council meeting downstairs in the west meeting room



**Remember to check out our website:** [www.reno.ksu.edu](http://www.reno.ksu.edu)

Announcements, rules and entry forms for upcoming events may be found on the website. For county shows throughout the state stop by the office and look at our notebook.

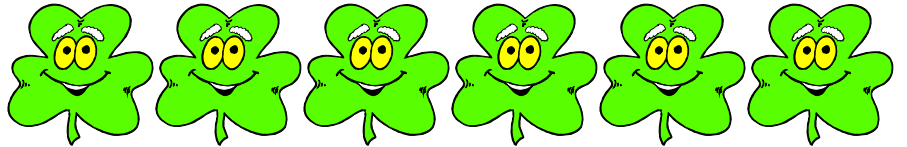
Check out the State 4-H website for information on Upcoming State 4-H Events. [www.kansas4h.org](http://www.kansas4h.org)

**Kansas All Breeds Junior Dairy Show**

The Kansas All Breeds Junior Dairy Show - Salina, is scheduled for August 11-13. Registrations will be due in August for the Judging, Quiz Bowl and Skill-a-thon contests.

**CLOVERBUD CONNECTS**

CLOVERBUDS WILL BE AUGUST 6TH FROM 10 TO 12. PLEASE RSVP BY JULY 29. IF YOU HAVE ANY QUESTIONS YOU CAN CALL DONNA @ 620-662-2371. ANY JUNIOR LEADERS WILL TO WORK PLEASE LET ME KNOW BY JULY 29TH



**DID YOU ATTEND DISCOVERY DAYS OR 4-H CAMP AT ROCK SPRINGS?**

Please don't forget to send your thank you notes to 4-H council and 4-H Foundation for the scholarships you received. Please note their addresses below:

Reno County 4-H Foundation  
2 W 10<sup>th</sup> Avenue  
South Hutchinson, KS 67505

Reno County 4-H Council  
2 W 10<sup>th</sup> Avenue  
South Hutchinson, KS 67505



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**ATTENTION YOUTH ENROLLED IN BEEF AND HOGS**

If you are wanting your animal hauled to Krehbiels after the sale on July 25th you need to contact Donna at the Extension Office 620-662-2371. You will then need to contact Krehbiels to make arrangements for the animal. We only have room for 40 animals. So don't wait to get on the list!!!

### PROJECT NEWS:



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or [melaney@bartelcabinet.com](mailto:melaney@bartelcabinet.com)



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 663-3312 or Cindy Colle at (620) 664-3344 or email Cindy at [collec83@gmail.com](mailto:collec83@gmail.com).



Please contact Tammy Brown (620) 899-4792 for questions about the rabbit project.



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.



Please contact Ashley Franklin at 620-278-6519 or [a.franklin618@hotmail.com](mailto:a.franklin618@hotmail.com) for any sheep project questions.



## 2016 Horticulture Judging Contest

The State 4-H Horticulture Judging Contest will be held Saturday, August 20, 2016 on the campus of Kansas State University, Manhattan.

The study material for the years 2015 & 2016 is taken from The Kansas Garden Guide, KSRE publication S-51 (Rev.) March 2010. This publication is available for purchase at local Extension offices or can be downloaded The Kansas Garden Guide. The written exam selections from The Kansas Garden Guide include pp. 5-23 (Introduction, Planning a Garden, Composting, Soil Improvement, Seeding and Planting and pp 71-74 (Herbs). Be sure to use the 2010 version of the garden guide. This information is available on the Kansas 4-H Website on the Horticulture Judging Contest page. Contest specifics will be available this summer.

Effective January 1, 2015, contestants who have judged as an official team member at the National Junior Horticulture Association Judging Contest are not eligible to compete as a team or as an individual at the State Kansas 4-H Horticulture Judging Contest. Registration materials will be available later this summer.



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### 4-H Livestock Sweepstakes August 20-21

Mark your calendars! The 2016 Kansas 4-H Livestock Sweepstakes will be held August 20-21 on the K-State campus in Manhattan. This event includes the state 4-H livestock judging contest, meat judging contest, livestock skillathon, and livestock quiz bowl. The members who will represent Kansas at each respective national contest will be selected during this weekend. Individual youth and teams may participate in one or all of the contests. Local Extension Offices will determine how contestants from their unit are selected. Extension staff from each county/district are responsible for registering their members using Cvent. Registration information, updated contest rules, and a tentative schedule will be released directly to county offices soon. The registration deadline will be August 1.

**MORE COUNTY PROJECT LEADERS**



Please contact Jennifer Gomes at 405-820-6481 or [pherfenner@aol.com](mailto:pherfenner@aol.com) for any horse project questions

**PROJECT SUPPLIES FOR THE FAIR AVAILABLE AT THE EXTENSION CENTER**

- Photo Mats - \$1.00 each
- Photo Bags - 10¢ each
- Food Bags - 20¢ each

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**Kansas State Fair 4-H Horse Exhibitor Summary**

4-H Horses can enter the Fairgrounds at noon on September 15; 4-H Horses arriving before noon need permission from the 4-H Horse Show Superintendent.

**Required Health Papers:**

- Current Health Certificates needed (issued within the past 30 days prior to September 14, 2016).
- A negative Coggins (Equine Infectious Anemia) test conducted within one year of the show.
- Negative Coggin must accompany the health papers.

**Check-in before entering the Fairground:**

- All horses must be checked by the officials of The Kansas Department of Agriculture/Kansas Division of Animal Health (KDAH) before entering the Fairgrounds.
- Inspection booth located east of the Fairgrounds at the Fairgrounds Water Park. Enter parking lot from Severance Street between 17th Ave. and 23 Ave. Access Severance Street from 17th Avenue.
- Daily check-in hours will be 6 a.m. until 10 p.m. Exhibitors should plan to arrive during these hours. If arrival is going to be delayed past 10 p.m. check-in hours due to circumstances beyond exhibitor's control, please call the Highway Patrol at 620-669-3627.
- Once inspected and approved, the officials will officially stamp the health papers which will allow for entry onto the Fairgrounds.
- The KDAH reserves the right to inspect or test any animals on the Fairgrounds, if necessary.

**Upon Entering Fairgrounds:**

- Horse Stall assignments given at the Stalling Office located south end of Expo II. Once stall given will be directed to stall.
- Show check-in table located next to the announcer's stand – double check classes and horse identification papers. If showing a two-year old snaffle bit or three-year old have information available (if entered in those classes).

**Show Day:**

- Check-in with the gate person prior to each class.
- Exhibitor conflicts must visit with the Horse Events Coordinator or 4-H Horse Superintendents.

**WE NEED FAIR VOLUNTEERS!**

Help out at the fair!!!! Any volunteers who would be interested in helping out at the Reno County Fair, we need good help in various departments. Please call Joan or Donna at 620-662-2371 (Extension Office). Make a difference in your life and someone else's!!!





### RECORDS AND KAPS

Remember to keep track of all the things you have been doing for your project. If you mark them in a notebook or calendar, you will have them readily available so that you can complete your record book and KAP this fall.

### LOST TAGS

If your animal loses a tag you are required to do the following:

- Call Darren or Donna at the Extension Office (620) 662-2371
- Hang on to the tag that came out of the animal's ear if the tag is found for identification.

\*\*\*\*\*

## 48 Hours of 4-H in 2016

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find information here and start planning your projects.

<http://Kansas4H.org/484H>

**When:** October 8-9, 2016

**Who:** 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni

%%%%%%%%%

**MARK YOUR CALENDERS TO SAVE THE DATE. FAIR IS RIGHT AROUND THE CORNER**

**ALL MEETINGS LISTED BELOW WILL BE HELD AT THE RENO COUNTY EXTENSION OFFICE IN THE WEST MEETING ROOM**

#### SEWING MEETINGS

**JULY 7<sup>TH</sup> sewing will be from 2 to 4 (time change)**

**MODELING CLINIC - JULY 7 FROM 1-2**

Combo meeting: The Thomadora 4-H Club and the Buhler 4-H club had their June monthly meeting together. Following their meeting the two clubs went swimming. Little bit of business and a lot of fun had by all!







**2016 Reno County  
4-H Fair Open Class Dog Show  
Agility, Obedience & Rally-Obedience  
ENTRY FORM**

**Saturday, July 16, 2016**

Registration must be postmarked by **July 7, 2016** - \$8 per class

Late or Day of Show Entries - \$14 per class

All proceeds go to the Reno County Fair Board

This is a state qualifier dog show for the Kansas State Fair 4-H Dog Show

**Show Times:** Obedience & Rally Obedience: 8:30 am Check -in,  
Judging will follow the completion of the 4-H Fair Rally Classes  
which starts at 8:00 am Agility: 1:00pm check - in, Judging will  
follow the completion of all Rally Classes and the 4-H Fair Agility  
Trial but will not be run before 2 pm.

Sunflower North Building, KS State Fairgrounds

2000 N. Poplar St.

Hutchinson, KS 67502

**\*\*Fully Matted Indoor Air-Conditioned Facility\*\***

Concessions will be available on site for Breakfast & Lunch

Open Class Ribbons will be given for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place within each class.

Open Dog Show Classes will be judged according to 4-H rules that are similar to UKC.

**Questions:** Contact Kayleen Morgan @twomanydogs5@hotmail.com or 620-755-3675 texts OK

**Rules:**

1. Any 4-Her enrolled in the 2014-2015 4-H Dog Project may compete in the 4-H classes.
2. All current Kansas 4-H dog rules will apply to this competition.
3. A copy of the completed and signed Blue State 4-H Dog Show Immunization Record or a photocopy proof that dog is current on immunizations for Rabies, DHPP, and Bordatella must be included with registration.
4. Dogs in season may not be shown and must leave the grounds.
5. No one but the 4-Her is allowed to handle, groom or exercise the dog on the show grounds.
6. All classes are open to mixed breeds and purebreds.
7. Baiting of dog with food, clickers or squeakers is not allowed in the ring.
8. Dogs must be kept on leash at all times except when competing in "off leash" competition.
9. 4-Her is responsible for cleaning up after dog, trashcans will be provided outside for dog waste. Please do not bring into the building.
10. Any dog with a contagious, communicable or infectious disease or condition, as determined by the show superintendents or judge, cannot be shown. The dog must be removed from the show grounds immediately.
11. Any individuals exhibiting unsportsmanlike behavior, any dog that attacks another dog and any person found abusing dogs anywhere on site, will be asked to leave.
12. The Sirius 4-Her Dog Club, Hutchinson Kennel Club, and K-State Research & Extension - Reno County, Kansas State Fair or any member of said organizations will not be responsible for any loss, theft, injury, or death of dogs entered in the show or for exhibitor injury.

Mail, along with registration fee and proof of Vaccination (Copy of Blue Card) to:

**2016 Reno County  
4-H Fair Open Class Dog Show  
Agility, Obedience & Rally-Obedience  
ENTRY FORM**

**Kayleen Morgan  
14414 E. 30th  
Buhler, Ks 67522**

Entry fee is \$8.00 per class per dog. Due July 7<sup>th</sup>.  
**Late or Day of Show Entries - \$14 per class per dog.**  
Make Checks payable to: Reno County Fair Board

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
4-H Age (as of Jan. 1<sup>st</sup>): \_\_\_\_\_ 4Her Yes / No Phone #: \_\_\_\_\_ Texts OK? Yes / No  
Email: \_\_\_\_\_

Dog's Name	Dog's Birthdate	Dog's Height @ Withers	Breed Or Dominate Breed	Dog's Age

**OPEN CLASS DOG OBEDIENCE**

\* Not a class at the State Fair

<u>CLASS#</u>	<u>CLASS NAME</u>	<u>CLASS#</u>	<u>CLASS NAME</u>
Class OC1402	* 4H -Pre-Novice A	Class OC1411	Non 4-H/Adult - Pre-Nov ice
Class OC1403	* 4H -Pre-Novice B	Class OC1412	Non 4-H/Adult - Novice
Class OC1404	* 4H -Pre-Novice C	Class OC1413	Non 4-H/Adult - Grad Novice
Class OC1405	4H - Novice	Class OC1414	Non 4-H/Adult - Open A
Class OC1406	4H - Grad Novice	Class OC1415	Non 4-H/Adult - Open B
Class OC1407	4H - Open A	Class OC1416	Non 4-H/Adult - Utility A
Class OC1408	4H - Open B	Class OC1417	Non 4-H/Adult - Utility B
Class OC1409	4H - Utility A		
Class OC1410	4H - Utility B		

**OPEN CLASS DOG AGILITY**

**OPEN CLASS RALLY OBEDIENCE**

<u>CLASS #</u>	<u>CLASS NAME</u>	<u>CLASS #</u>	<u>CLASS NAME</u>
Class OC1420	4-H Agility 1	Class OC1430	* 4 -H Level 1 - On Leash
Class OC1421	4-H Agility 2	Class OC1431	4 -H Level 2
Class OC1422	4-H Agility 3	Class OC1432	4 -H Level 3
Class OC1423	Non 4-H/Adult Agility 1	Class OC1433	Non 4-H/ Adult Level 1
Class OC1424	Non 4-H/Adult Agility 2	Class OC1434	Non 4-H/ Adult Level 2
Class OC1425	Non 4-H/Adult Agility 3	Class OC1435	Non 4-H/ Adult Level 3

**JUMP HEIGHTS:** Small - > 15" at withers jump 8", Medium - 15" to 20" jump 12" & Large over 20" jump 16".

<u>CLASS#</u>	<u>CLASS NAME</u>	<u>DOG NAME</u>	<u>HEIGHT</u>

Amt Due: \_\_\_\_\_ of Classes X \$8= \_\_\_\_\_

I, \_\_\_\_\_ (4-Her) agree to the rules of this show.

I, \_\_\_\_\_ (Parent/guardian) agree to the rules of this show.



# SUMMER SPLASH!



FOR: YOUTH, Ages 7 through 11 (4-H age age on January 1<sup>st</sup>)  
 WHEN: Tuesday, August 9, 2016, 3:00 - 8:00 PM  
 WHERE: Home Builders Shelter  
 Carey Park - next to the zoo  
 NOTE: \* Parents **MUST** sign to pick up youth  
 \* **DO NOT** leave children before 3:00 PM  
 \*Please be prompt in picking up youth at 8:00 PM

WHAT IS A SUMMER SPLASH? It is a fun event for youth with a variety of activities. We will be swimming at the Salt City Splash, playing games connected to this year's theme, "Ride the Wave", making crafts and other fun group activities.

ITEMS TO BRING: Swim suit and towels. We will be providing a supper during the program.

COST: \$6.00 for each child. Make your check payable to "Reno County 4-H Council". Adults and older teens will be in attendance to help with games and provide supervision. If you are 12 years through adult and would like to help in this capacity please contact the Extension Office.

REGISTRATIONS ARE DUE. We need to know the number of youth attending in advance. Please complete the form below and return it to the Extension Office along with \$6.00 for each child attending by Monday, August 1st. **No late registrations will be accepted.** Friends of 4-H members are welcome but must fill out a 4-H Participation Form.\*\*\*  
**Participation forms are required for ALL Summer Splash participants.**

For youth: Ages 7 through 11

## SUMMER SPLASH August 9, 2016

Return by **August 1st** to the  
Reno County Extension Office



2 W.10<sup>th</sup> Ave.  
So. Hutchinson, KS 67505  
Or fax to 620-662-0313

Name \_\_\_\_\_ 4-H Age \_\_\_\_\_ Club \_\_\_\_\_

Activities youth should not take part in or any allergies/health concerns: \_\_\_\_\_

Friend I would like to be grouped with: NAME \_\_\_\_\_ 4-H AGE: \_\_\_\_\_  
 (Youth will be grouped with maximum 1 year grade difference)

I understand that the youth will be closely supervised and that if a serious illness or injury develops, medical and/or hospital care will be given; however, the 4-H staff is not responsible in case of accidental injury or illness. I further understand that in case of medical emergency, I will be notified. In the event I cannot be reached, I hereby give permission to the attending physician to hospitalize, secure proper treatment for and to order injection, anesthesia, or surgery for my child, as named above.

Signature of Parent or Guardian \_\_\_\_\_

Phone # (where you can be reached the afternoon/evening of August 9th): \_\_\_\_\_

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## AROUND THE COUNTY NEWS

A New page we are starting is news from around the county. If you participate in a livestock show, do well in sports, are in a dance recital or are in the play at your school send me information and pictures then we will try and get it into the newsletter. It is always fun to see what our 4-H kiddos are doing on their down time. Here are a few things going on this last month.

Job well done 4-Her's



**A HUGE THANK YOU TO THE HAVEN 4-H CLUB FOR MAKING 200 APPLE DUMPLING FOR THE RELAY FOR LIFE SURVIVOR MEAL. THE CLUB MADE AND DONATED ALL OF THE MATERIALS FOR THE DUMPLINGS. THEY WERE ENJOYED BY ALL. JOB WELL DONE!!!**





# JULY CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					<b>1</b>	<b>2</b>
					<b>ALL COUNTY FAIR ENTRIES DUE IN THE OFFICE</b>	
<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>
	<b>EXTENSION OFFICE CLOSED</b>			<b>SEWING MEETING @ EXTENSION OFFICE 10-12 MODELING CLINIC 1-2</b>		
<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>
					<b>NEWSLETTER ITEMS DUE TO THE EXTENSION OFFICE DUE TO FAIR SCHUDULE</b>	<b>RENO COUNTY FAIR DOG SHOW</b>
<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>
			<b>RENO COUNTY FAIR</b>	<b>RENO COUNTY FAIR</b>	<b>RENO COUNTY FAIR</b>	<b>RENO COUNTY FAIR</b>
<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>
<b>RENO COUNTY FAIR</b>	<b>RENO COUNTY FAIR</b>					
<b>31</b>						

\*We make every effort to place all events on calendar; however, it is your responsibility to make sure none were inadvertently left off.

**PLEASE READ YOUR NEWSLETTER CAREFULLY FOR FUTURE EVENT DATES AND DETAILS OF THIS MONTH'S EVENTS**

Reno County Extension Office Phone # 620-662-2371

Articles for the newsletter are due on or before the **20<sup>th</sup>** of each month by 5pm