RENO COUNTY 4-H NEWSLETTER
NOVEMBER 2021

EXECUTIVE TEAM MEETING
January 24, 2021 @ 6pm
Reno County Extension
Office west meeting room
All 4-H Council Officers are
required to attend.

4-H COUNCIL DATE
January 31, 2021 @ 7pm
Reno County Extension
Office west meeting room

JUNIOR LEADERS
4-Hers 12 & up
Kim Griffith will be
contacting you thru email

THE 2022 RENO COUNTY
FAIR DATES
July 16th Dog Show
July 19th Fashion Review
County Fair
July 20th thru July 25th

JUST A REMINDER
IF YOU ARE
WANTING TO ADD
OR DROP ANY
PROJECTS YOU
MUST EITHER
CALL OR EMAIL
DONNA AT THE
OFFICE.
620-662-2371 OR
dp96929@ksu.edu

Important enrollment information just received from Manhattan

Youth wanting to enroll in Legos this year you will need to be enrolled in STEM, Architectural Block Construction. Do not go back in to your account and add the project you will need to please email me at dp96929@ksu.edu to add this to your project list.

Congratulations to all of our new council officers

4-H Council Officers for 2021-2022

President        Connor Blubaugh  Haven
Vice President   Blake Griffith   Nickerson
Secretary        Emmie Stallman  Thomadora
Treasurer        Tucker Schlatter Union Valley
Reporter         Kassie Graham    Mitchell
Fairboard Rep.   Emma Mathes     WRC
Fairboard Rep.   Connor Blubaugh Haven

BEST OF LUCK ON THE UP COMING YEAR

THE RENO COUNTY FAIRBOARD NEEDS YOU!!!
Thank you to the following people who are on the fairboard for 2021/2022.
Co-Presidents – Shala Metzger & Katie Graham
Vice President – Baylie Knapp
Treasurer – Meghan Miller
Secretary – Rosita Aldrich
Members – Chris Shank
Jessica Mathas
Bret Eckert
Michelle Abernathy
Casey Schoonover

We still have 2 positions to fill. So, if you think this is something you might enjoy please contact one of the board members or the Extension Office.
MEET THE 2020 NATHAN Reporters
please send all your club news to me so that we can put in the newsletter to dp96929@ksu.edu
Easy way to get you reporters book ready for the fair.

COUNTY LEADER RESOURCES

If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrussdick@gmail.com

If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253

If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.

If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have any questions about the horse project, contact Jackie White at 785-893-2563.

If you have questions about Ambassadors contact Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 kimberlygriffith27@yahoo.com

Leadership Weekend Registration is Open!
Submitted by Beth Hinshaw

Kansas 4-H Leadership Weekend is open! The theme this year is Leadership is Timeless.

The Forums will be held November 20-21, 2021, at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2022, and KVF is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, small groups, a speaker and opportunities to learn and have fun. The Kansas 4-H Volunteer forum will feature workshops and information to help volunteers be more effective and learn from each other.

Again this year participants in both forums will register though the same system. Registration deadline is November 4, 2021, for both events. There will also be an option for coming in Friday evening and having breakfast Saturday morning for those coming from a distance.

Thanks, MKC for your donation to the Reno County 4-Her’s.

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The Nickerson Clovers washed all of the fire trucks for the Nickerson fire department for 48 hours of 4-H. Great job way to help your community.

Thomadora 4-H club came together to make their bags for the first responders. Way to work together and get the job done.
If you are out and about November 6\textsuperscript{th} go get you some pancakes and help out the Western Reno County 4-H club with their fundraiser, Yummmmmmmmy!!!!
Avery Franklin from the Nickerson Clovers 4-H club took her 4-H cow to school at South Hutchinson Elementary to tell her classmates about 4-H and one of her projects. Way to promote 4-H Avery.

The Trailblazers took their meeting to the pumpkin patch this weekend. Great time was had by everyone. They did a scavenger hunt as well. That is how you have a fun meeting, great job!!!
If you are enrolled in photography look what is coming up!!

Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as a morning session and concentrate on a variety aspects of composition. Examples of sessions include: Portfolio, I have a camera-now what?, Panning, Close-ups, Aperture Settings & Kaleidoscopes/Reflections. Come join us for hands-on learning!

1. Shutterbugs at Old Jefferson Town

    Where: Oskaloosa, KS

    When: November 6, 2021

    Registration begins at 8:30 with workshops starting at 9AM.

ATTENTION ALL 4-HER’S ENROLLED IN FOODS A MESSAGE FROM CINDY FALK WITH THE KANSAS WHEAT DEPARTMENT

Hello,
Each year many 4-Hers receive purple and champion awards on their baked products at Kansas county fairs. The Kansas Wheat Commission Test Kitchen would like to invite youth to share their prize-winning recipes.

We would like to spotlight 4-Hers and their spectacular recipes in a variety of ways such as social media, recipe booklets and our websites. This will be a great way to promote the 4-H foods project and the skill of home baking. The recipe submitted may be a cake, pie, cookie, quick bread, yeast bread or roll recipe. Please include the recipe source and any modifications made to the original recipe.

I encourage 4-H members to submit their purple ribbon and champion recipes to be considered for this project. A limited number of recipes will be selected and tested for publication. Please submit the complete recipe and photo of the product, if available, by December 15, 2021 to cfalk@kswheat.com.

Regards,
Cindy Falk
ATTENTION IN THE BARNS

IF YOU ARE WANTING TO SELL A MARKET ANIMAL AT THE 2022 LIVESTOCK SALE DURING THE COUNTY FAIR YOU NEED TO READ THE FORM BELOW. THE LIVESTOCK SALE COMMITTEE ALONG WITH THE FAIRBOARD HAS PUT INTO MOTION GUIDELINES TO BE ELIGIBLE TO SELL ONE ANIMAL THAT MEETS THE WEIGHT REQUIREMENTS AT FAIR. IT WOULD BE HIGHLY BENEFICIAL TO ATTEND YOUR OCTOBER CLUB MEETING WHERE IT WILL BE EXPLAINED IN MORE DETAIL. WE WILL ALSO BE KICKING OFF THE COUNTY WIDE FUND RAISER AND ONE OF OUR COMMUNITY SERVICE PROJECTS, WHICH ARE ITEMS THAT YOU NEED TO PARTICIPATE IN TO BE ELIGIBLE TO SELL. IF YOU HAVE ANY QUESTIONS PLEASE CONTACT THE EXTENSION OFFICE. YOU CAN ALSO FIND THIS FORM ON THE REINO COUNTY EXTENSION WEBSITE.
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Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu