The Kansas State Fair is now accepting applications for their Grand Drive Scholarship program. The link is provided below. Applications are due April 15, 2021.

https://www.kansasstatefair.com/p/participate/grand-drive-scholarships1?fbclid=IwAR1PuZMW2aXUktTG12MuSj9f2Lv3r0iIIRdXHyDH20l7nC9Vx6mN6CLDs

Please contact the Kansas State Fair directly with any questions regarding the application process.

Reno County Scholarships

- Reno County 4-H Foundation Scholarship Link: https://forms.gle/djYNm99kw6kXcxg6
  This application is to be used for the Reno County 4-H Foundation Scholarship. The due date for this application is March 19, 2021. Applicants must be a senior in high school or a freshman in college. Submitting this application will automatically be sent to Carla McKinney (cam-cuppy@sbcglobal.net) and Debbie Spence (spenced2357@gmail.com). Letters of recommendation should be emailed to the two addresses listed above. Any questions can be answered by Carla at 620-921-0466 or Debbie at 620-663-4744.

- Reno County Fair Livestock Scholarship - This form is for the Reno County Fair Livestock Sale Scholarship. Details are listed on the form. Due to the Extension office by March 19, 2021.

4-H Days

It is time to sign up for 4-H Days. Demonstrations, illustrated talks, project talks, speeches will be April 10 in the Extension Office west meeting room. When you sign up please list what you will be doing and your 4-H age. Par Law will be April 11th in the Extension Office west meeting room. When you sign up please, list the 4-H age of each person on the team and if the team is junior, intermediate or senior division. Deadline for signing up is April 2. Here is the link where you will need to choose a time for your presentation.

If time slots for April 10th are full and you are wanting to participate we will set up another day for more youth to give their presentations. If you have any questions please contact Donna at dp96929@ksu.edu or call 620-662-2371. More information about 4-H days is in this newsletter on pages 10 thru 13.

ATTENTION ALL LIVESTOCK YOUTH

IF YOU ARE SHOWING ANIMALS AT THE COUNTY FAIR AND HAVE MORE THEN 1 YOUTH SHOWING IN YOUR FAMILY YOU MUST FILL OUT THE HOUSEHOLD NOMINATION FORM AT THE BACK OF THIS NEWSLETTER AND TURN INTO THE COUNTY EXTENSION OFFICE BY MARCH 5, 2021

Don’t worry about tag numbers. Donna will fill them in after tagging of each species.
**SAVE THE DATES**

**2021 RENO COUNTY FAIR**

**DOG SHOW: JULY 17TH**

**FASHION REVIEW: JULY 20TH**

**FAIR: JULY 21ST TO JULY 26**

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**GREAT 4-H RESOURCES & REMINDER DATES**

Go to 4-H youth where you will find great information to help you with projects and events that are coming up. Also, under what is hot on the right-hand side is where you can find great videos for officer training. It will give you list of upcoming events and contests. Check it out!!!!

Remember to check out our website: [www.reno.ksu.edu](http://www.reno.ksu.edu)

Announcements, rules and entry forms for upcoming events may be found on the website.

For county shows throughout the state stop by the office and look at our notebook.

Check out these state websites for great information.

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If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melruuddick@gmail.com

If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253

If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.

If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have any questions about the horse project, contact Jackie White at 785-893-2563.

If you have any questions about the citizenship project, contact Kristen Armstrong at 913-549-2391 or email her at armstrong.kristen.m@gmail.com

If you have questions about Ambassadors contact Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact Kim Griffith at : 620-899-9453 kimberlygriffith27@yahoo.com

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**CAMP**

The dates have been set for Sunny Hills camp

**June 15 to 18, 2021**

Let’s keep our fingers crossed

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**4-H DAYS WILL BE HELD APRIL 10th & 11th**

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**HAPPY ST PATRICK’S DAY MARCH 17TH DON’T FORGET TO WEAR YOUR GREEN**
IF YOU ARE ENROLLED IN LIVESTOCK PROJECTS
HERE IS WHERE TO FIND THE LATEST NEWS

BEEF WEIGH IN
SATURDAY MARCH 13, 2021
8-10AM
SALE BARN IN SOUTH HUTCHINSON

SMALL ANIMAL TAGGING
SATURDAY MAY 1, 2021 8-10AM
BEHIND THE EXTENSION OFFICE

New YQCA Material Available
The national, multi-species youth livestock quality assurance program, Youth for the Quality Care of Animals (YQCA), launched its fourth year of the program on October 1. Therefore, a new set of educational modules are now available for youth to complete. Extension Agents and Ag Teachers who requested to become certified instructors to teach face-to-face classes should have received an email the first week of October. The training is completed entirely online, through an instructor’s account. Once the certification process is complete, approved instructors will receive the 2020-2021 curriculum via email and are welcome to begin teaching classes. The YQCA Board released some important reminders for instructors earlier this month. The first being that instructor-led courses may not be taught virtually. Members who would like to participate in an online training should complete the web-based course. Additionally, the junior-only slide deck is being discontinued and will no longer be available. Since Kansas has a special agreement with YQCA regarding 7-year-olds, those youth may participate in an all ages instructor-led course, with a parent/guardian, to receive their certification. Youth may complete the online training for $12/child, or participate in an instructor-led session for $3/child. The test-out option is only available for youth who are 12 or 15 as of January 1. All participants must register and pay through the YQCA site, regardless of the type of training. A young person’s YQCA certification is valid for one year, so youth need to re-certify annually. The Kansas State Fair Grand Drive and KJLS are expected to continue requiring all exhibitors to complete YQCA to be eligible to exhibit in the 2021 shows. For more information, contact Lexie Hayes (adhayes@ksu.edu; 785-532-1264).

Spring livestock shows are starting to come into the Extension Office. If you would like information on them you can either stop by the office for copies or email Donna at dp96929@ksu.edu.
THE RENO COUNTY FAIR WILL BE HERE BEFORE WE KNOW IT. WE ARE LOOKING FOR SUPERINTENDENTS FOR THE FOLLOWING DEPARTMENTS.

SMALL ENGINES  
DEMONSTRATION/TALKS  
WOORKBOOKS/DISPLAYS/BANNERS – 2 PEOPLE  
FASHION REVIEW - 2  
PHOTOGRAPHY - 2  
CLOVERBUDS  
ELECTRIC  
SHOOTING SPORTS DISPLAYS  
DAIRY  
LEADERSHIP CHALLENGE  
HERITAGE FIBER ARTS  
AG MECHANICS  
PET DISPLAY

IF WE ARE UNABLE TO FIND SUPERINTENDENTS FOR THESE DEPARTMENTS THERE IS A GOOD CHANCE THAT THESE CLASSES WILL BE REMOVED FROM THE UP COMING 2021 FAIR. WE CANNOT RUN THE DEPARTMENTS WITHOUT YOUR HELP.

PLEASE LET DONNA KNOW IF YOU CAN HELP dp96929@ksu.edu

CELEBRATE TEENS IN YOUR COMMUNITY WITH $5K

We’re proud to join the Invisalign® brand in their search for 100 deserving teens dedicated to making a difference in their communities to be recognized as Invisalign® Change Makers!

Each of these teens will be celebrated at a virtual event and awarded $5,000 cash to fund their service projects or help support their educational or personal goals. Help us celebrate those making a difference by sharing with the teens and parents in your life!

All teens ages 13 – 19 can apply now through March 31, 2021 by sharing how they’re creating positive change in their communities, schools and world.
Virtual State 4-H Horse Panorama

State 4-H Horse Panorama will be virtual in 2021. In partnership with the Horse Action Team, we will be moving all divisions of Panorama to a virtual format. The current schedule is as follows with specific times released along with additional registration details:

- Digital Uploads (Photography, Logo, Poster, Power Point, Ad Layout, Exhibition Model Horse Show) - Uploads will open March 26 and close April 7. Judging will begin after April 7 with feedback given to youth.
- Hippology - April 10
- Quiz Bowl Preliminaries via Qualtrics - April 10
- Quiz Bowl Finals via Zoom - April 11
- Public Speaking, Demonstration, & Project Talks - Zoom with judges by scheduled date/time, April 10-14. Sign-ups will be available.

It will be the participant’s responsibility to make sure they have access to reliable internet to fully participate in each contest. We encourage agents to work with interested youth to make sure they have an adequate internet connection before the contest begins.

With the online format, we want to remind participants that an important aspect of youth development is practicing integrity and character development. While we have included securities for each event, youth need to practice the fairness pillar and adhere to the honor system.

This event is sanctioned by K-State Research and Extension (KSRE) and therefore is subject to their guidelines and policies. KSRE has the right to modify contest policies/rules at any time including but not limited to cancellation.

State 4-H Horse Judging Contest

The State 4-H Horse Judging Contest has been rescheduled to Friday, April 23rd in Hutchinson at the Kansas State Fairgrounds. The contest will consist of both Intermediate and Senior 4-H Divisions spread out in both Expo I and Expo II. Division entries will be limited based on first come first serve. Due to the limitation, registration opening will be repeatedly publicized in advance. Further details, including contest times, will be released soon.

This event is sanctioned by K-State Research and Extension (KSRE) and therefore is subject to their guidelines and policies. KSRE has the right to modify contest policies/rules at any time including but not limited to cancellation.

Horse Levels Testing

The Level 1 Achievement test is required for all youth to participate in District and State Horse Shows. Online/video levels testing will be accepted again this year. Levels testing Qualtrics exams can be found at https://www.kansas4-h.org/staff-downloads/resources/index.html. A list of evaluators can be found at https://www.kansas4-h.org/projects/animals/horse.html.
Attention Youth Enrolled in Photography

Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as a morning session and concentrate on a variety aspects of composition. Examples of sessions include: Portfolio, I have a camera-now what?, Panning, Close-ups, Aperture Settings & Kaleidoscopes/Reflections.

2021 Shutterbug Events:

1. **Botanica**
   
   Please note: $9 entry fee per person for all-day pass to Botanica
   
   1. Where: Botanica Gardens, Wichita, KS
   2. When: May 1, 2021 9:15 AM

2. **Shutterbugs at the Zoo**
   
   Please note: $5 registration fee for each of the first five members of a family. Children 5 and under are free.
   
   1. Where: Lee Richardson Zoo, Garden City, KS
   2. When: May 8, 2021

3. **Shutterbugs at Big Creek**
   
   1. Where: Agricultural Research Center, Hays, KS
   2. When: Oct. 9, 2021

4. **Shutterbugs at Old Jefferson Town**
   
   1. Where: Oskaloosa, KS
   2. When: November 6, 2021

*Events are subject to change based on current COVID restrictions.*
Calling All Pig Lovers,

We are excited to announce a new opportunity for you and your family to increase your knowledge about your swine project and swine production in general! ’Swine Across Kansas: Ask Before You Buy’ is the 1st session in a series of workshops that will be hosted throughout the year via Zoom. These sessions will include swine experts visiting with you about selection, feed, nutrition, health and diseases, general care, showmanship tips and tricks and breeding for those who are producers.

The ‘Ask Before You Buy’ session will include information about what you should know before purchasing your next show pig project. Meet with livestock judges and show pig producers about insider tips on selecting the best pig for your barn. Before you go out to those swine sales, be sure you are prepared by knowing what to look for and what to expect!

**Join us virtually on March 7th @ 2:00 p.m. for the first session of the Swine Across Kansas Series - Ask Before You Buy!** You don’t want to miss this opportunity to get information from experts with an opportunity to ask questions.

This program is FREE and open to all!

Sign up for the webinar at: [Swine Across Kansas - Ask Before You Buy](#)

A Zoom link will be sent the first week of March to those who register.

We hope to see you all there!

Patsy L. Maddy – Twin Creeks District 4-H Youth Development Agent

Jenilee Godsey – Twin Creeks District Youth Ag Agent

Molly Maddy – Johnson County 4-H Program Manager

Mallory Meek – Douglas County Ag and Natural Resources Agent
## March Calendar

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Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20\textsuperscript{th} of the month.

**PLEASE EMAIL DONNA AT dp96929@ksu.edu**

Reno County 4-H Livestock HOUSEHOLD NOMINATIONS:
DUE MARCH 5 to Extension Office if wanting to household nominate

Household Name: ___________________________________________________________
(Ex: Willie Wildcat Family. Include at least one first name. Use the same name each year.)

Individual exhibitor names in Household:

___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________

_____________ Initial (youth and parent) to certify you have read the rules of Household Nominations.

Housing and Care: Reno County 4-H exhibitors are responsible for the proper care of their animal(s) by following acceptable methods of good animal husbandry. 4-H’ers choosing to household nominate livestock are responsible for following the rules for Reno County 4-H’ers and in the Reno County Fairbook. Please check the box for each species you will be household nominating:

☐ Market Beef   Tag #'s: __________________________________________________________

☐ Commercial (Market) Heifers   Tag #'s: ____________________________________________

☐ Swine   Tag #'s: __________________________________________________________________

☐ Sheep   Tag #'s: __________________________________________________________________

☐ Goats   Tag #'s: __________________________________________________________________

Exhibitor(s) Primary Residence:

Physical Address: __________________________________________________________________

City: _____________________________       State: Kansas      Zip: ____________________

Phone: (_____) _______ - ___________    Email: _________________________________

Declaration: I attest that I have owned, possessed and cared for my livestock projects since the specified date by specie. I hereby certify that I have read the household nomination information and will comply with these rules. I understand that false information provided concerning household nominations will result in show and/or sale awards and/or premiums being forfeited. Exhibitors presenting false statements are also subject to further penalties by the Reno County Extension Council.

__________________________  _________________________  _______________________
Exhibitor(s) Signature(s)

__________________________  _________________________  _______________________
___________________________  _______________________
Parent/Legal Guardian  Signature Date

K-State Research and Extension is an equal opportunity provider and employer.  1/5/11
4-H Day

Get your project talks, demonstrations, speeches, and par-law teams ready.

April 10, 2021

Par Law will be held April 11th, 2021

Reno County Extension Office West Meeting Room

Sign up on google doc by April 2, 2021

This year 4-H days is a little different then normal. We will only be doing project talks, demonstrations, speeches, and par-law. You will need to sign up for a slot on doodle poll. The link will be coming out in the next newsletter. If you sign up unless you are sick PLEASE make sure that you come for the time of your presentation. We will be only having speeches, demonstrations, illustrated talks and project talks this year. It will be the judge, Donna, the youth doing the presentation and one adult in the building at a time. Anyone that enters the building MUST have a mask on properly at all times. We will have a shield up on the table where the youth will be giving their presentations so that they may remove their mask only when giving their presentation. Youth will come in set up, give presentation and then the judge will go over comments and present them with their ribbon. I know it is a little crazy but this way we can have 4-H days face to face. If we fill up April 10th and we still have more youth wanting to give presentations we will open April 17th up or depending how many par law teams we have we might try and do some on April 11th. Those allowed in the room will be the judge, Donna, the par law team and one adult. The one adult maybe be the coach or one parent they can record the judging and then share it with the other parents. I know this is not ideal but to be able to have par law this is what must be done. Masks will be worn by everyone at all times even during presentation due to more participants. If you have questions please email me at dp96929@ksu.edu.

Tips for Giving a Public Presentation:

1. Dress appropriately for the occasion so you feel at ease and look presentable.
2. Stand erect-on both feet. Good posture will help convince your audience that you mean business.
3. Outline your talk, do not write it out word-for-word. Use your outline as you give your talk, if you need it- but never read your talk!
4. Practice, Practice, Practice giving your talk. Give it to yourself alone at first in front of a mirror. Later, have someone listen to you who will offer suggestions for improving it. The more you give it the more comfortable you will be.
5. Speak so people can hear and understand you easily. This will come with confidence and practice.
6. Speak slowly; talk at a natural speed but change occasionally for emphasis and better attention.
7. Watch pronunciation of words. Don’t use words you can’t pronounce or understand.
8. Use charts or visuals if they help you present the topic and add to your talk. Make sure the letters on the poster are big enough to be read.
9. Be pleasant. A smile on your face will put a smile in your voice!
11. Have fun sharing the information with your audience! They want to hear what you have to say and are on your side and want to be supportive of your presentation.
4-H Day Guidelines

Age Divisions:
Beginners, 7-8 yrs;
Juniors, 9-11 yrs;
Intermediate, 12-14 yrs;
Seniors, 15 yrs & up.
(Age is determined as of January 1, current year.)

Recommended Time Length:
Beginners, 3-5 minutes, 7 maximum
Juniors, 3-5 minutes, 7 maximum; Intermediate, 4-7 minutes, 10 maximum;
Seniors, 5-10 minutes, 15 maximum.

All necessary equipment should be provided by the 4-Her.

DEMONSTRATIONS

What is a Demonstration?
A demonstration is simply showing and telling how to do something and end with a finished product. It is a teaching method. Most include an introduction, a body, which is the “show and tell” part, and a summary.

- Shows how
- Purpose: to teach
- Visuals: charts & aids for making end product
- Topic may be on any subject of 4-Her’s choosing.
- May be individual or team presentation.

ILLUSTRATED TALK

What is an Illustrated Talk?
An illustrated talk is talking and telling how to do something by using pictures, charts, models, equipment, and other types of visual aids.

- Tells how
- Purpose: to teach
- Visuals: models & charts
- Topic may be on any subject of 4-Her’s choosing.
- May be individual or team presentation.

PROJECT TALK

What is a Project Talk?
It is a talk about one of your projects. It can tell about your experiences in the project and/or give information relating to your project. The talk should be over something you are familiar with and be of interest to yourself and others.

- Tells about
- Purpose to inform
- Visuals: charts only
- Subject matter: project related
- Topic may be on any 4-H project you are enrolled in.
- Charts are the only visuals accepted
- Seniors: An outline is to be given to the judge.
SPEECH

What is a Speech?
A speech is a talk on any subject that you are familiar with and interested in. The purpose is to inform or persuade the audience on or about your topic.

- Tells about
- Purpose: to inform or persuade
- Visuals: minimal visuals are optional
- Topic may be on any subject of 4-Her’s choosing
- Minimal visuals are optional
- Seniors: An outline of the speech is to be given to the judge.
Parliamentary Procedure Contest Guidelines

Age Divisions:
Juniors, 7-11 yrs;
Intermediate, 12-14 yrs;
Seniors, 15 yrs & up.
(Age is determined as of January 1, current year.)

Parliamentary Procedure

Presentations are limited to 15 min, plus a five min. conference judging.
- Contest will consist of teams of four 4-Her’s; President, Vice-President, Secretary and Treasurer within each age group.
- Members may be from more than one club if a club is short one member. (3/4 of the team should be from the same club.)
- Each division needs to follow the business meeting order.
- Use the gavel to:
  - Call to order (2 taps)
  - Dispose of motions (1 tap)
  - Approve minutes (1 tap)
  - Receive treasurer’s report (1 tap)
  - Recess/Adjourn (1 tap)
- Juniors and Intermediates will come into the contest already knowing their officer positions.
- Seniors will draw for offices during the presentation prior to the team’s presentation.
- The following information sheets are the only notes that can be used during the presentation:
  - General order of business (President only)
  - Secretary’s letter of communication and minutes
  - Treasurer’s written report of club’s financial statement
  - Sheet pertaining to the standing or special committee report (Juniors one each; Intermediate/Seniors only one.)
- Juniors are required and limited to do the first two problems plus one additional problem on the following list
- Intermediates are required to do the first four problems plus two additional problems.
- Seniors are required to do the first six problems plus three additional problems of their choice.

Problems for Presentations

1. Put a motion before the house
2. Amend a motion
3. Lay a motion on the table
4. Call for a division of the house
5. Rise to a point of order
6. Take a motion from the table
7. Withdraw a motion
8. Refer a motion to a committee
9. Call for a division of the question
10. Call for the previous question
11. Reconsider a motion
12. Rescind a motion
13. Appeal the decision of the chair
14. Postpone a motion definitely
15. Postpone a motion indefinitely
16. Reconsider a have entered on the minutes
17. Object to the consideration of the question