4-H Community Conversations:
Facilitators Training
All youth in grades 6-12 & adults welcome!
March 29, 2020, 1-5 pm
McPherson College
1600 E. Euclid, McPherson, KS
We will be having 4-H Community Conversations in Reno County later this year. Please consider being trained as a facilitator! If you are able to come to facilitator training (March 29: 1-5 pm) please register at: https://docs.google.com/forms/d/e/1FAIpQLSe2AYYPZE1GPygXHcDtBU03LFUVoaloJ.3wOfLSwEebCIE7Eg/viewform
This event is FREE! Please register as soon as possible. We will provide the county vehicles as transportation.

ATTENTION SENIORS
Here are the due dates & locations for the 2020 scholarships for Reno County. Reno County 4-H Foundation scholarships are due March 20th. DO NOT bring them to the office. They are to be sent to carlamckinney865@yahoo.com.
The Livestock Sale forms are due March 20th and may be turned into the Extension Office.
You can find all the forms on the Reno County Extension Website under 4-H & Youth Development, then go to forms/scholarships.
Don’t wait to the last minute for reference letters.
THE RENO COUNTY FAIR WILL BE HERE BEFORE WE KNOW IT. WE ARE LOOKING FOR SOME SUPERINTENDENTS FOR THE FOLLOWING DEPARTMENTS.

SMALL ENGINES
SHOOTING SPORTS DISPLAYS
DEMONSTRATION/TALKS
DAIRY
WOORKBOOKS/DISPLAYS/BANNERS – 2 PEOPLE
LEADERSHIP CHALLENGE
PHOTOGRAPHY
AG MECHANICS
CLOVERBUDS
ELECTRIC

WE CANNOT RUN THE DEPARTMENTS WITHOUT YOUR HELP!!!!!

PLEASE LET DONNA KNOW IF YOU CAN HELP
dp96929@ksu.edu

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Spring livestock shows are starting to come into the Extension Office. If you would like information on them you can either stop by the office for copies or email Donna at dp96929@ksu.edu.

Executive Team Meeting
Monday April 20, 2020 @ 6:00 pm
West room at the Extension Office. All 4-H Council Officers are required to attend.

4-H Council Date
April 27, 2020 @ 7:00 pm
West room at the Extension Office. All are welcome.

Junior Leaders
4-Hers 12 & up
Monday, April 6, 2020 @ 6:00 pm
West room at the Extension Center. Food provided!!!

Remember to check out our website: www.reno.ksu.edu
Announcements, rules and entry forms for upcoming events may be found on the website.
For county shows throughout the state stop by the office and look at our notebook.

Check out the State 4-H website for information on
Upcoming State 4-H Events.
www.kansas4h.org

Junior Leader Sponsors:
If you have any questions about Junior Leaders contact:
Kim Griffith at: 620-899-9453 kimberlygriffith27@yahoo.com or Sherri Grinstead at: 620-665-3723.

Ambassador Sponsors:
If you have any questions about Ambassadors contact:
Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

Clothing Construction Meeting
Saturday, March 28 10:00am - 12:00 noon
We will be making cosmetic bags for a service project. Bring your sewing equipment. Fabric will be provided. If you have questions please contact Kathy Zongker @ 620-543-5767
PROJECT NEWS:

If you have any questions about the dog project, please contact Melaney Dick at 620-728-9743 or melruddick@gmail.com.

If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253.

Please contact Kerri Melton (620) 960-5674, Kerri-Stephen701@live.com or Tammy Brown (620) 899-4792 for questions about the rabbit project.

If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.

If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have any questions about the horse project, contact Jackie White at 785-893-2563.

If you have any questions about the citizenship project, contact Kristen Armstrong at 913-549-2391 or email her at armstrong.kristen.m@gmail.com.

BEEF WEIGH IN
SATURDAY MARCH 14, 2020
8-10AM
SALE BARNs IN SOUTH HUTCHINSON

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SMALL ANIMAL TAGGING
SATURDAY MAY 2, 2020    8-10AM
KANSAS STATE FAIR GROUNDS

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Mark your calendars to participate in the 2020 Kansas 4-H Livestock Sweepstakes! This event includes the Kansas 4-H state livestock judging contest, meat judging contest, livestock skillathon, and quiz bowl. It will be hosted on the K-State campus in Manhattan on August 22-23.

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4-H Campference

4-H Campference is for youth ages 12-14 (before January 1, 2020), and will be held June 22-25 at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the 'camp' activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as these tweens go from being a camper to attending educational conferences. 4-H Campference will feature workshops about opportunities in the 4-H program and how to better interact with others. Participants will meet other youth from around the state of Kansas.

Registration and detailed information will be on the State 4-H Website in March. Register early as the space will fill on a first come basis, and Campference was full the last 6 years! Register online by May 15 (or earlier it will close when it is full) and payment must be in the local Extension Offices by May 15.
4-H Horse Show Rule Book 2020 Revisions

The newly revised 4-H Horse Show Rule Book is now available and can be found on the state horse project page or [here](#).

Revisions:

**Ownership** - Youth may own the horse themselves, or use a family-owned horse (immediate family: parent, stepparent, brother, sister, stepsibling, grandparent, or legal guardian).

Rationale – family dynamics have changed, therefore providing the most opportunities for youth.

**Leasing** - If a 4-H member identifies a family-owned horse, 1 additional horse may be leased and identified.

Rationale – Families with multiple youth cannot always share a horse, plus leasing provides youth an opportunity to try another training method offered through 4-H.

**Entering District Horse Shows** - 4-H members may participate in their county/district designated District Horse Show plus one additional District Horse Show of their choosing. But before entering the Kansas State Fair, 4-H members must indicate through which District Horse Show. There will be no picking of classes from each district, only results from one of the districts attended will be used.

Rationale – Youth have conflicts and bad days – providing another opportunity increases potential mastery.

**Senior Horse Western Pleasure** – Eliminated

Rationale – Class was based on horse’s age causing conflict.

**Junior Horse Western Pleasure** – Eliminated

Rationale – Class was based on horse’s age causing conflict.

**Ranch Horse Pattern and Reining** – Patterns changed.

**Costume, Roping Classes** – All information to be added to the web site and not included in the rule book.

**Two-year-old Snaffle bit** – Reminder that the class was phased out.

**District assignment changes** - With input and cooperation from the East Central District, the number of District Horse Shows has been reduced from 7 to 6 districts – Northeast, Southeast, North Central, South Central, Northwest, and Southwest. The counties/districts that made-up the East Central District have been reassigned to the Northeast and Southeast Districts.

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**Theme and T-Shirt Design for 2020 4-H Dog Conference**

We are seeking ideas for the 2020 Kansas 4-H Dog Conference Theme and T-Shirt Design. The 4-H member who creates the winning design idea will receive a free Dog Conference registration for the 2020 event. The 2019 winner was Josslyn DePew from Dickinson County with the “Rock Star 4-H Dogs” theme. Please submit your ideas to Shane Potter – potters@ksu.edu by April 15, 2020.

**Please include:**
- Name
- Local Extension Unit
- Address
- Email
- Theme idea for 2020 Dog Conference – Please include the text idea as well as a sketch for the conference graphic

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Theme idea graphic with a dog wearing a 4-H shirt and holding a cardboard sign with a 4-H logo.
2020 Reno County Horse Project Calendar

I have added a second day each month to the calendar so hopefully the locations and the dates will give more flexibility in everyone’s schedule.

Due to scheduling issues with other organizations, there was no guarantee we would have an indoor arena available in the month of February. I decided because of the time of year, and basketball season still in full swing, we’d forego the February meeting to have an indoor arena in March. This schedule is subject to change due to weather conditions.

March 6th, 2020 6:00 PM- Kingman Indoor Arena, Kingman Kansas- parents welcome to ride and learn with us. After lesson is done, it will be an open arena ride time.

April 20th, 2020 6:30 PM- Sandhills Arena.
April 23rd, 2020 6:30 PM- Pretty Prairie Rodeo Arena.
May 19th, 2020 6:30 PM- Sandhills Arena
May 21st, 2020 6:30 PM- Pretty Prairie Rodeo Arena.
June 23rd, 2020 6:30 PM- Sandhills Arena
June 25th, 2020 6:30 PM- Pretty Prairie Rodeo Arena.
July 25th, 2020- Reno County 4-H Horse Show
August 18th, 2020- Sandhills Arena
August 20th, 2020- Pretty Prairie Rodeo Arena
September 22nd, 2020- Sandhills Arena
September 24th, 2020- Pretty Prairie Rodeo Arena
October 20th, 2020- Sandhills Arena
October 22nd, 2020- Pretty Prairie Rodeo Arena

Due to the holiday season and weather, there will not be practices in the months of November, December, and January 2021.
Hosts for Academic Year Exchanges Needed 2020 -2021 School Year

Kansas 4-H families have the opportunity to host high school students from Japan, South Korea, counties of Eastern and Southern Europe, Asia and Africa. Now is the right time to apply, as applications from students begin arriving in early February. Families must be approved to host before they can read applications for students they are considering. It is disappointing to choose student that the family agrees is a good fit only to find out that another family committed first. Families throughout the U.S. select from the same States’ 4-H pool of students. These students are mostly in grades 10-12, good students, eager to get involved and volunteer, and adequate English speakers. 4-H exchanges students are selected for success and supported by 4-H at all levels. Contact Mary Kay Munson, State AYP Coordinator, at 785-238-3631 or munson@ksbroadband.net.

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Reno County was represented by amazing group of 4-Her’s at CIA where they met with Senator Ed Berger at the Capital. Those attending from left to right are Becky & Madelyn Gleason, Willow & Piper Schlatter all from the Union Valley 4-H Club and Faith & Kathy Zongker from the Buhler 4-H Club.
### MARCH CALENDER

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Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu or JOAN at jkrumme@ksu.edu
SUNNY HILLS 4-H CAMP

JUNE 7-10, 2020
ROCK SPRINGS 4-H CENTER

REQUIREMENTS
OPEN TO ALL YOUTH WHO HAVE COMPLETED 3rd THROUGH 7TH GRADE

ACTIVITIES
CANOEING, EXPLORING, FISHING,
DISC GOLF, ARCHERY,
CRAFTS,
CAMPFIRES AND MORE!

REGISTRATION
DUE FRIDAY MAY 1, 2020
$115 (4-H Member)
$200 (Non 4-H Member)
Scholarships have already been removed from the price listed above.
All campers are receiving a scholarship from 4-H council for $25 Reno County 4-H Foundation for $30 and Leadership Fund for $30. Please remember to write each of these groups a thank you which may be dropped off at the Extension Office.
PAYABLE TO:
RENO COUNTY 4-H COUNCIL

Camper Name ________________________________

Grade _____ 4-H Age _____ (As of January 1, 2020) Sex __ M __ F
Completed (May 2020)

Address ________________________________

City/State/Zip ________________________________

Phone ________________________________
Parents/Guardians ________________________________

Roommate Choices: 1.) ________________________________
(not guaranteed)
2.) ________________________________
3.) ________________________________

Please list any special needs: ________________________________

Kansas State University Agricultural Experiment Station
and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.

ATTENTION IN THE BARNs
IF YOU SHOW BEEF, SHEEP, GOATS OR SWINE
PLEASE READ THIS FLYER!!!!

YQCA
YOUTH FOR THE QUALITY CARE OF ANIMALS

Youth for the Quality Care of Animals, YQCA, is for youth wanting to participate in KJLS or KSF.
The main topics discussed are Food Safety, Animal Well-being and Life Skills.
Go to https://learngrow.io/ to register for the training title Abbyville Senior Center on April 18th at 2:30pm.
The class will take about an hour.
To log in, create an account or log in with your 4-H Online credentials. Select this training and make the $3 purchase.

YQCA must be taken by ALL species wanting to show and Kansas Junior Livestock Show or The Kansas State Fair.

If you do not attend this class, you must take the course online to be able to show at these 2 events and the fee is $12.00 online. This is to be taken every year by every species.
Reno County Hosts
4-H Livestock Clinic
Saturday April 18th
10:00 to 2:00
Abbyville Rodeo Arena
100 South Main Street Abbyville
Please RSVP by April 15th @ 620-662-2371

Topics Include:
Fitting
Grooming
Showmanship

Available for beginners and advanced showman
You do not have to own an animal to participate. If you are interested, come and learn about exhibiting livestock.

A Big thank you to our sponsors

Central Prairie Co-op
Donald & Jennifer Harner
Congratulations to Buhler 4-Her’s Natalie Roberts and Kaysen Seidel for being crowned Reno County 4-H king and queen for 2020 at the Reno County Round Up. Kaysen was unable to attend.

Congratulations to the Ninnescah 4-H Club for winning the club project display at the 4-H carnival.

Fun, fun, fun at the Reno County Round Up (carnival). A big thank you to the committee for all of their hard work to make this a great success. New thing at carnival this year was face painting, booth displays and the most fun of all, the dance.
Congratulations to the Reno County 4-H Shooting Sports! These youth finished second as a team in the VFW BB Gun Match in Alma. That means they punched their ticket to Daisy Nationals in Rogers, AR in July!!! They ALL did great. Zack Zongker from Western Reno County 4-H Club placed 2nd in sitting and Mikayla Milburn of the Buhler 4-H Club was 3rd in prone. Those attending Coach Bruce Milburn Buhler, Zack & Rex Zongker Western Reno County, Alex Johnson and Elias Furthmyer. Front row Brody Willison, Mikalya Milburn Buhler and Kora Zongker Western Reno County. They now advance to National BB Gun tournament best of luck bring home the gold to Reno County.

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4-H Days had a great attendance with amazing presentations given by all of the youth. Saturday March 21st the following people will go to regionals in Pratt County. CONGRATULATIONS!!!

READING – JUNIOR KATHRYN WEIDE
READING – SENIOR BLAKE GRIFFITH
MUSIC, INTRUMENTAL SOLO ASA FALL
PROJECT TALKS - JOSIE HETER & ELIJAH FALL
PUBLIC SPEAKING – SENIORS WILLOW SCHLATTER
DEMONSTRATIONS/ILL TALKS MADDIE POEPPLERLING
JUNIOR DIVISION MARLEY MOTT
MODEL MEETING - AUSTIN HONEYCUTT

Good Luck to everyone.
The philosopher Plato was once quoted as saying, “I can learn more about a person in an hour of play than a lifetime of conversation.” In this workshop, Michelle Cummings will share insights and strategies on how to surface behaviors through play through experiential activities. This high-energy, hands-on workshop will teach participants how to play some of the industry’s best icebreakers, leadership games and unique ways to reflect on what you are learning. Michelle will engage you physically, intellectually and mentally with lots of opportunity for laughter and learning. Attendees will discover how powerful the impact of the value of connection, leadership, and purposeful play have on the participants in your programs. Learning Objectives:

1. Learn multiple hands-on activities you can utilize right away.
2. Each participant will receive a detailed handout with write-ups for each of the activities presented.
3. Enhance the participant experience by learning new ways to reflect on what they are learning.

Who: This workshop is open to youth 7th grade and older and adult sponsors, staff and volunteers.
What: Team Building Facilitation Training, Networking that will help build your team.
When: Friday, April 3rd, 10:00am to 4:00pm Saturday, April 4th, 10:00am to 4:00pm
Cost: Includes fabulous facilitation and training by Michelle Cummings, key chain debriefing tool, meals and snacks. $10 Coupon for the opportunity to purchase her tools.

Registration Deadline March 25th
KSRE Extension Staff, 4-H Members and 4-H Volunteers:
One Day: $50
Two Day: $85

Non Extension Related Participants:
One Day: $65
Two Day: $115

School Teams (4 youth and 1 Sponsor)
All Key Chains, Only 1 Coupon per team
One Day: $160
Additional Students: $45

Scholarships will be available please contact Joan or Donna at the Extension Office for more information 620-662-2371
## 2020 CHANGES TO THE FAIRBOOK SCHEDULE

### Saturday July 18
- **8:00 a.m.** 4-H Dog Show, Sunflower North Building
- **Open Class Dog Show following**

### Tuesday July 21
- **9:00 a.m.** Fashion Revue Judging, Stringer Fine Arts, HCC, Hutchinson
- **6:00 p.m.** Public Fashion Review, Stringer Fine Arts, HCC, Hutchinson

### Wednesday July 22
- **2:30 p.m.** Meeting for Superintendents, Assistant Superintendents and Fair Board—Pride of Kansas
- **3:00 p.m.** Set up fairgrounds
- **5:00 p.m.** Volunteer Appreciation Supper
- **6:00-8:00 p.m.** Early Check-in for all exhibits, excluding foods and animals
- **12:00 - 7:00 p.m.** Camper check-in
- **3:00 p.m.** Challenge of Champions Prairie Pavilion

### Thursday July 23
- **7:30-10:00 a.m.** Static Exhibit Check-In, Pride of Kansas ALL 4-H/FFA & OPEN CLASS STATIC EXHIBITS MUST BE IN PLACE BY 10:00 AM
- **8:00 a.m.** Conference Judging for ALL 4-H/FFA static exhibits begin at 8:00 unless otherwise listed
- **10:00 a.m.** Open Class Market Wheat Show (no conference judging)
- **1:00 p.m.** Leadership Challenge, Pride of Kansas, Conference Room
- **6:00—8:00 p.m.** Poultry Check-in & Blood Pull (poultry my not enter the barns before their blood is drawn)
- **6:30-9:00 p.m.** Optional arrival of Beef, Swine & Bucket Calf
- **6:30-9:00 p.m.** Sheep and Goat weigh in & check in (Sheep & Goats Must be Inspected by Vet)
- **8:00 p.m.** Exhibit Building Closes

### Friday July 24
- **8:00 a.m.** Exhibit Building Opens
- **8:00 a.m.** Check-in of Rabbits
- **8:00-10:00 a.m.** Beef, Bucket Calf and Swine Arrival (ALL LIVESTOCK MUST ARRIVE BY 10 A.M.)
- **8:00—10:00 a.m.** Swine Weigh-In & check in
- **9:00 a.m.** Pet Display, Exhibit Building (North Side)
- **10:00 a.m.** Judging of Rabbits and Poultry
- **10 a.m.-7:00 p.m.** Photography Judging Contest
- **10:30—11:30 a.m.** Beef Weigh-In & check in
- **11:00-1:00 p.m.** Horticulture Judging Contest
- **11:00 a.m.** Horse Show

### Friday July 24 continued
- **1:00 p.m.** Beef Fitting for 2nd Year Bucket Calves and Beef Project Participants
- **2:00 p.m.** Goat Show
- **5:00 p.m.** Exhibit Building Closes
- **6:30 p.m.** Chuck Wagon Meal at the Horse Arena
- **7:00 p.m.** Ranch Rodeo Outside Horse Arena KSF Grounds Champion Food Auction

### Saturday July 25
- **8:00 a.m.** Exhibit Building Opens
- **8:00—10:00** Cow/Calf Pair Arrival
- **Cow/Calf Release—1 hour after Beef Show**
- **8:00-9:00 a.m.** Check-In Dairy
- **8:00 a.m.** Swine Show
- **12:00 p.m.** Sheep Show, held in the Goat/Sheep Barns
- **The sheep show will start @ 12:00 or 30 minutes following the conclusion of the swine show**
- **1:00 p.m.** Scouts Check In
- **1:00 p.m.** Demonstrations/Public Speaking For All Age Groups
- **5:00 p.m.** Bucket Calf Conference Judging (1st and Second Year)
- **6:00 p.m.** Bucket Calf Conference Judging (1st and Second Year Bucket Calves)
- **Immediately following Bucket Calf Show**
- **8:00 - 9:30 p.m.** Dance at the Pride of Kansas
- **8:00 p.m.** Exhibit Building Closes

### Sunday July 26
- **9:00 a.m.** Beef Show (no adhesive or paint)
- **12:00 p.m.** Exhibit Building Opens
- **4:00-8:00 p.m.** Antique Tractor Show front of Prairie Pavilion
- **5:00 p.m.** Pedal Pull check-in
- **6:00 p.m.** Pedal Pull
- **5:00 p.m.** Exhibit Building Closes
- **5:00 - 8:00 p.m.** Blue Ribbon Free Family Fun Night - Prairie Pavilion
- **Inflatable Fun - Prairie Pavilion**
- **7:30 p.m.** Barnyard Olympics & Water Wars at Gotschock Park

### Monday July 27
- **8:00 a.m.** Exhibit Building Opens
- **8:00 a.m.** Livestock Judging Contest Open to all ages—Sheep Barns
- **11:00 a.m.** Awards Luncheon
- **After Lunch** Release of All Exhibits
- **2:00 p.m.** General fairground clean-up for everyone
- **4:00 p.m.** Livestock Round Robin - Sheep, Swine, Goat Barn
- **6:00 p.m.** Exhibit Building closes—all exhibits must be picked up.
- **7:00 p.m.** 4-H/FFA Livestock Sale