RENO COUNTY 4-H NEWSLETTER
JUNE 2021

EXECUTIVE TEAM MEETING
June 21, 2021 @ 6pm
Reno County Extension
Office west meeting room
All 4-H Council Officers are required to attend.

4-H COUNCIL DATE
June 28, 2021 @ 7pm
Reno County Extension
Office west meeting room

JUNIOR LEADERS
4-Hers 12 & up
Kim Griffith will be contacting you thru email

ONLINE FAIR ENTRY
Again, this year you will be entering your exhibits for county fair online. The online system will open on June 1 and will close at midnight on July 1. You will go to fairentry.com then select our fair.

The online system is not hard to use but if you are having trouble don’t hesitate to call.

In registering for Fair, you will use your fairbook to find the details needed for selecting your entries. If you have questions, call (620-662-2371) the office or email Donna (dp96929@ksu.edu). All rules for entries are outlined in the fairbook which is online this year.

The Extension Office will have mat boards and sleeves for photos for sale. $1.00 for mat board and $0.10 for the sleeves. We will not have food bags this year.

Sewing Meeting
Countywide clothing leader Kathy Zongker is holding a sewing meeting at the Reno County Extension Office Wednesday, June 16 at 3:00 pm.

Bring your projects and we’ll have a work day. Or figure something out if you haven’t started yet.

If you have any questions please contact Kathy @ 620-543-2767

PROMOTE 4-H - RIDE ON THE AMBASSADOR FLOAT IN THE PATRIOT'S PARADE

The Ambassadors are sponsoring a float in the Hutchinson Patriot’s Parade on Saturday, July 3rd, 2021

4-H members are invited to ride on the float. The Patriot’s Parade begins at 10:00 a.m. Those wishing to ride are asked to be at the float by 9:30 a.m. Please wear your 4-H shirts for the parade. If you have questions please contact Karolyn Howey at 620-664-0008. The parade starts to line up at Avenue B there will be people there to help guide you to the float.

HERE ARE A FEW REMINDERS ABOUT FAIR

- Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be allowed.
- Copyright protections must be observed – only enter photos you have taken yourself

THANK YOU, THANK YOU AND THANK YOU TO ALL OF THOSE THAT HAVE STEPPED UP TO HELP IN A SUPERINTENDENTS POSITION DURING COUNTY FAIR FOR THIS YEAR. I TRULY COULD NOT DO IT WITHOUT ALL OF YOU. ALL OF THE POSITIONS HAVE BEEN FILLED.
SAVE THE DATES

2021 RENO COUNTY FAIR

DOG SHOW: JULY 17TH

FASHION REVIEW: JULY 20TH

FAIR: JULY 21ST TO JULY 26TH

GREAT 4-H RESOURCES & REMINDER DATES

Go to 4-H youth where you will find great information to help you with projects and events that are coming up. Also, under what is hot on the right-hand side is where you can find great videos for officer training. It will give you list of upcoming events and contests. Check it out!!!!

Remember to check out our website: www.reno.ksu.edu

Announcements, rules and entry forms for upcoming events may be found on the website.

For county shows throughout the state stop by the office and look at our notebook.

Check out these state websites great information.

If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melruddie@msn.com

If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253

If you have any questions about photography, contact Karolyn Kellogg Howey at (620) 663-5731 ext. 344.

If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have any questions about the horse project, contact Jackie White at 785-893-2563.

If you have any questions about the citizenship project, contact Kristen Armstrong at 913-549-2391 or email her at armstrong.kristen.m@gmail.com

If you have questions about Ambassadors contact Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 kimberlygriffith27@yahoo.com

Fashion Review papers for county fair are due to the Extension Office by July 1st at 5:00pm. You must include a picture of each outfit with your paperwork.

Don’t forget when signing up for animal stalls to make sure to add stalls on for your tack.

All foods recipes must be typed on a standard sheet of paper. It must have youth’s name, club and class on the paper. You may decorate it anyway you like. These will be put into the fair cookbook.
I wanted to send a huge thank you to those that helped with small animal tagging on May 1st. I could not have done it without all of your help.

Volunteers rock!!!!!!
Information from the state office

2021 Kansas 4-H Geology Field Trips

The 4-H Geology Action Team has been working hard to plan opportunities for youth to learn and engage in the 4-H Geology project. The group is excited to announce three great options for youth to collect specimens and learn from experts in the field. For 2021 there will be three single day field trips offered in different part of the state:

• June 12th – Western Kansas Smoky Hills
  • June 19th – Southeast Kansas
  • June 26th – Central Kansas

The dates and general locations have been confirmed. Please keep these dates as place holders as more information for registration and logistics will be posted soon on the 4-H Geology Page.

Additionally, with the opportunity for state field trips, the 2020 State Fair lower specimen requirement will return to the full 15 new specimens for the 2021 KSF.

Flint Hills Farm to Fashion Camp

Youth ages 13-18 are welcome to register for Kansas State University's first Flint Hills Farm to Fashion Camp, June 28-30. This event is for youth, ages 13-18, with a desire to learn more about fiber production and utilization. Participants will get the chance to shear a sheep, grade wool, card and comb wool fiber, spin and dye wood yarn, weave a small project from wool, and visit a working sheep farm. Participation is free!

Save the Date - 48 Hours of 4-H

Save the date now for 48 Hours of 4-H! The weekend after National 4-H Week, is the perfect opportunity to setup a service project and join the 48 Hours of 4-H Service Challenge, October 9-10, 2021. Invite your friends, clubs, adult volunteers and 4-H Alums too!

By starting to discuss and plan now, you can find the perfect project for your group and engage important partners and it might just be the perfect way to start the New 4-H Year!

Attention to all youth enrolled in the horse project. It’s time to saddle up.

Here is the horse project schedule for the 2021 4-H season.

  June 24th 6:00 PM Sandhills Arena
  July 23rd- Reno County Fair Horse Show
  August 26th 6:00 PM Sandhills Arena
  Sept 16th 6:00 PM Sandhills Arena (a week early due to a family trip the following week.)
  October 21st 6:00 PM Sandhills Arena
  All dates are subject to change due to weather.
  No meetings in November or December, due to holidays.

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FAMILY CARNIVAL

SAVE THE DATE JULY 11TH 4 TO 9PM AT WHEATLAND PARK IN BUHLER

WE WILL HAVE OUR FAMILY CARNIVAL AS A KICKOFF TO COUNTY FAIR. WE ARE GOING TO HAVE SOME OLD SCHOOL FUN. ON THE ROSTER OF FUN TO BE HAD WILL BE FISHING DERBY, CORN HOLE TOURNAMENT, EGG RACE, 3 LEG RACE, WATER BALLOON TOSS, FOOD SILENT AUCTION AND MUCH MORE. WE WILL FINISH WITH A SWIMMING PARTY AT THE BUHLER POOL. YOU WON’T WANT TO MISS THE FUN SO MARK YOUR CALENDERS AND CALL YOUR 4-H FRIENDS.
This form is due July 1, 2021 and must be filled out for each market animal coming to the county fair. One species per form with tag numbers.
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Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu
PURPOSE OF THE SALE
The purpose of our auction is to help motivate 4-H members to strive for excellence as they learn the business of raising and fitting livestock. We hope you will encourage and support upcoming generations of agriculture entrepreneurs by purchasing livestock premiums at the auction.

HOW IT WORKS
- You will be given a bidder number upon checking in. This number will be used to bid during our live auction.
- If you bid at the auction, you are purchasing a premium to help a 4-H member, not the live animal.
- Bids can be placed by business owners, individuals, family members, a group of businesses, friends, neighbors...anyone with an interest in supporting a 4-Her!

OTHER BUYING OPTIONS
If you are unable to attend in person or are outbid during the sale, you can still support a 4-Her. Please use one of the following options:
- Add-On
  - If you would like to add any amount of money to a specific 4-Her, you may do so prior to the sale, during the sale with a bidder number, or the night of the sale by working directly with a sale clerk.
- General Donation
  - This is a great opportunity to support the livestock sale if you are unable to attend the auction or for those with limited budgets. No donation is too small!
- If you would like to support a 4-Her via an Add-On or donate a Donation to the Friends of Reno County 4-H Livestock Sale, please complete the enclosed form.
  - Please remit payment to: Reno County Livestock Sale -AND- mail to: Bergkamp Auction, 12810 S Fairview Rd, Arlington, KS 67514.

PAYMENT
Please be prepared to complete payment the night of the sale, if possible. We strongly encourage this option to expedite payment to our 4-H members. If this is not possible, please make prior arrangements with the sale clerks.

SPONSORED BY
The 4-H Livestock Sale is sponsored by the Reno County Livestock Committee and the Hutchinson Chamber of Commerce - Ag Business Committee.

PAST BUYERS
For a complete list of buyers from 2020, please see the next page.

PLEASE NOTE
All donations are tax deductible!
4SJ Farms
Aaron & Sarah Fall
Abbyville Co-op
Adams, Brown, Beran & Ball, Chtd.
Agri Center
Allen & Dawn Shive
American AgCredit
Andrew Parr, Allstate Insurance
Animal Medical Center
B & J Family Farms
B. Z. Bee, Inc.
Baker Professional Accounting Service
Bergkamp Cattle
Ben & Corineah Williams
Bemning Chiropractic
Big Bear Cattle Co.
Boman Electric
Brack Farms
Brian & Andrea Boman
Bridgman, LLC
Buhler Agency, Inc.
Buhler Dental Care, Dr. Dal Hunt
Burling Mills, Inc.
Calm Creek Carriers
Central Livestock
Central Prairie Coop
Cody & Kristin Borrowman
Colleen Paine
Cooper Tire
Countryside Feed, LLC
CRC Constructors, Inc.
D & J Pronto Pup
Darren & Michelle Nelson
Dave Yoder
Donna Swanson
Double K Farms
Dr. Jeff & Nichole Gust
Drapper Ormsby
Ed Hodgson
Ehling Custom Miller
El Dorado Livestock Auction
Engeland Construction
First Bank of Kansas
First National Bank
Galen & Kathy Moore
GH Trailer Sales
Grant County Drug
Heartland Tri State Bank
Hometown Food Stores
Hoyt Ranch
Husband Trucking
Idealtek
Inman Irrigation Specialists, Inc.
Itsik & Doll
Jacam Chemicals, LLC
Jackson Meats
James Depperschmidt
Jeff & Callie Brawner
Jerry & Anita Jones
Kan Equip, Inc.
Kansas Ethanol
Kettle Energy
Kent Kesinger
Kraft Electric
Kruse Corporation
Laura Fellman
M 4 Livestock
Matt & Ashley Franklin
Matt Brawner
McCurry Angus
Mid-Kansas Credit Union
Mike Yaeger
Mike's Equipment
Mitzner Hay Service
Neufeldt Flooring
Pat Cramton
Patterson Sand
Plains State Bank
Prairie Vista Veterinary Hospital
Prairieview Partners
ProValue Insurance
Rayl Angus Ranch
RCB Bank
Rebecca Benoit
Rebecca Gleason
Ron Hirst
Rose Motor
Royce Janssen, CPA
Ryan & Jamie Boggs
Schmidt & Sons
Schmidt Electric
Shelter Insurance
Silveus Insurance, Jason Stalman
Skyland Grain
Southwind Eyecare
Steve Dillon
Stroberg Land & Cattle, LLC
Superior Farms
Tanner & Jessica Rayl
Terra Financial
Tom Benoit
Travis Gillespie, DDS
Turon Mill & Elevator
Vernon Stalman
VJ Blukauh
Yoder Farm & Ranch, Stan Troyer
Yust Farms

Thank you for your continued support of RENO COUNTY 4-H!
**4-H LIVESTOCK SALE**

**Frequently Asked Questions**

**WHAT IS THE PURPOSE OF THE 4-H LIVESTOCK SALE?**

The purpose of our auction is to help motivate 4-H members to strive for excellence as they learn about agriculture and the livestock industry through raising, fitting and exhibiting livestock. The livestock project builds character, creates discipline, teaches youth about agriculture, sportsmanship, and so much more!

**WHY SHOULD I SUPPORT A 4-H MEMBER?**

While the list of reasons is long, 4 Hers learn about the livestock and agriculture industry through this project. More importantly, it allows them to gain confidence in themselves by caring for something that is 100% dependent on them. The hands-on experience of children owning and working with their animals, being responsible for their care, health, growth and exhibiting their projects in a competitive environment is a unique character-building process.

**WHAT DOES THE 4-H MEMBER DO WITH THE MONEY?**

All of the money goes directly back to the 4 Hers. They use this money to help pay for their project expenses such as feed bills, vet care, and supplies. Many of the 4-Hers will use this money to help purchase and raise another livestock project for the upcoming year. Our older members have used these funds for college expenses, bought their first vehicle, even started local businesses!

**HOW DOES THE SALE WORK?**

You will be given a bidder number upon checking in. This number will be used to bid during our live auction. Not sure how to bid? Don't worry, we have an experienced auction company and crew to make the process easy and fun!

**DO I TAKE AN ANIMAL HOME?**

If you have the winning bid during the auction, you are only purchasing a premium to help a 4-H member, not the live animal. The 4-Her has the final decision on the destination of each animal.

**WHO PUTS ON THE RENO COUNTY 4-H LIVESTOCK SALE?**

The sale is sponsored by the Reno County Livestock Committee and the Hutchinson Chamber of Commerce - Ag Business Committee.

**WHO CAN I CONTACT FOR MORE INFORMATION?**

For questions about the sale or more information, please contact: Jason Stallman, Chairman - 620-899-0076, Ryan Blubaugh, Vice Chairman - 620 694 9593, or Donna Phillips, 4-H Assistant - 620 662 2371. Local 4-H members exhibiting livestock would be willing to share their project with you, as well.

**IS MY DONATION TAX DEDUCTIBLE?**

Absolutely!
Please remit payment made payable to

Reno County Livestock Sale and mail to:

Livestock Sale. My donation of $ is enclosed.

I would like to make a general donation to the Reno County


