EXECUTIVE TEAM MEETING
August 16, 2021 @ 6pm
Reno County Extension
Office west meeting room
All 4-H Council Officers are required to attend.

4-H COUNCIL DATE
August 23, 2021 @ 7pm
Reno County Extension
Office west meeting room

JUNIOR LEADERS
4-Hers 12 & up
Kim Griffith will be contacting you thru email

It worked last year so let’s try it again this year. Entry cards for the county fair must be picked up at the Extension Office

July 12th thru July 16th.

If you are bringing foods to the county fair these items have been updated in the fairbook as of 6/1/2021

Rule #8 in the food section of the fairbook:
For food safety purposes, food with custard and cream cheese type fillings and frostings, ganache items, flavored oils, “canned” bread or bread or cake in a jar, bacon, meat products or any other food requiring refrigeration will not be judged. Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits, for information to help you make informed, safe food exhibits. Fruit and pecan/nut pies are acceptable.

Rule #11 in the food section of the fairbook:
Recipes are required for all food product exhibits. Recipes need to be on a typed full sheet of paper (8 x11) with name, club, item and recipe it should be cookbook ready. You may add art work to the paper to make it special. Exhibits without recipes will not be eligible for purple award/hold back. Recipes will not be returned.

Challenge of Champions is Wednesday, July 21 @ 1:00 in the Sunflower South building sorry for the confusion.

Here is the link to the new record book information from the state office.

https://www.kansas4-h.org/resources/awards-and-recognition/ProjectRecognition.html

Project Recognition - kansas4-h.org
Kansas State 4-H Office 201 Umberger Hall 1612 Claflin Road
Kansas State University Manhattan, KS 66506.
785-532-5800 785-532-5981 fax
kansas4h@ksu.edu
www.kansas4-h.org

Congratulations
Nathan Schmidt
from the Haven 4-H Club
for taking 12th at the national archery competition.

Great Job
MAKE SURE IF YOU QUALIFY FOR STATE FAIR THAT YOU SIGN UP AT COUNTY FAIR. YOU WILL FIND THE PAPERWORK ON THE FRONT TABLES IN THE PRIDE OF KANSAS BUILDING.

GREAT 4-H RESOURCES & REMINDER DATES

Go to 4-H youth where you will find great information to help you with projects and events that are coming up. Also, under what is hot on the right-hand side is where you can find great videos for officer training. It will give you list of upcoming events and contests. Check it out!!!!

Remember to check out our website: www.reno.ksu.edu

Announcements, rules and entry forms for upcoming events may be found on the website.
For county shows throughout the state stop by the office and look at our notebook.

Check out these state websites great information.

KING & QUEEN MONEY IS DUE TO THE EXTENSION OFFICE JULY 7TH BY 5PM

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Congratulations to the Reno County 4-H Foundation Scholarship Winners

Karl Woleslagel of the Mitchell 4-H Club: Dean Hinshaw Memorial

Kendal Schoenalls of the Haven 4-H Club: Karla Stallman Memorial

Piper Schlatter of the Union Valley 4-H Club: Dixie Spence Memorial

HCC Scholarships are going to:

Dade Coldren of the Union Valley 4-H Club: Ralph Warner Scholarship

Shelby Pearce of the Trailblazers 4-H Club: Vida Warner Scholarship

If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrußdick@gmail.com

If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253

If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.

If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have any questions about the horse project, contact Jackie White at 785-893-2563.

If you have any questions about the citizenship project, contact Kristen Armstrong at 913-549-2391 or email her at armstrong.kristen.m@gmail.com

If you have questions about Ambassadors contact Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 kimberlygriffith27@yahoo.com
2021 Kansas 4-H State Wheat Expo in El Dorado

Submitted by Deryl E Waldren

Join us for the 2021 Kansas 4-H Wheat Expo on Wednesday, August 11th at the Butler County Community Building in El Dorado. We are pleased to be working with the KSRE-Butler County Extension Office. The 2021 wheat expo will be one of Kansas 4-H’s first face-to-face state 4-H events since COVID-19 shut down physical/face-to-face 4-H programming in March 2020. We are excited to bring the wheat expo back for a fun, educational and hands-on program in person for all Kansas 4-H members, siblings, parents, grandparents, and KSRE Extension staff. You do not have to be enrolled in crops/plant science projects to participate.

The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. Lunch and refreshments are sponsored, and tours will be available. Everyone will participate in the same tour with the group splitting into two equal groups, with each group then flipping to the other tour after about one hour.

1. MKC (Mid-Kansas Cooperative) elevator and facility tour, 2418 SW Butler Rd., Benton, KS 67017; 316-778-1181. This facility offers services in feeds, grains, and chemicals.

2. Varner Farms, Towanda, is a diverse farming operation with crops, hay, cattle, and a dairy goat herd. Family members produce and sell soaps and lotions.

There will be eight contests open to youth members with cash prizes and ribbons awarded. Classes include: (1) 1 lb. bin run for crops members; or (2) 1 lb. bin run for “adopt a producer”; (All wheat samples must be postmarked to KSU by July 20 so testing can be completed). Youth may bring multiple exhibits in Divisions 3-9. A maximum of two placings per individual in each division, 1-8 will be awarded. (3) 1 quart jar sample of cleaned wheat; (4) three standard yeast rolls; (5) three standard sized cookies; (6) three standard muffins; (7) wheat photography contest; (8) wheat educational posters and (9) Cloverbuds, (5-6-year-olds) with participation ribbons.

Cost will be $6.00 per person registration. Registration will go live around June 20th. Pre-registration will be required by Sunday, August 1st, 11:59 p.m. to ensure an accurate meal count and for tour divisions. For additional questions or to get involved with the wheat expo planning committee, contact Deryl Waldren at 303-349-7403 or e-mail him at: dwaldren@ksu.edu.

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Attention to all youth enrolled in the horse project. It’s time to saddle up.

Here is the horse project schedule for the 2021 4-H season.

July 23rd Reno County Fair Horse Show
August 26th 6:00 PM Sandhills Arena
Sept 16th 6:00 PM Sandhills Arena (a week early due to a family trip the following week.)
October 21st 6:00 PM Sandhills Arena
All dates are subject to change due to weather.
No meetings in November or December, due to holidays.
Announcing 2021 Summer Pen Pal Program

Submitted by Pam Van Horn

Starting, Thursday, June 10, registration to be part of the 2021 Pen Pal program opened. The program begins July 1 and runs through September 23. The program is available for youth between the ages of 9 and 18. Interested youth and families can register at the link: https://www.surveymonkey.com/r/2H962HB Cost to register is $10.

The Pen Pal program is offered to the first 250 registrants. Once the initial number of participants in acquired a waiting list will be formed. States 4-H will match the US youth with from other countries that have chosen to participate. Youth participants are tasked with exchanging a letter or message via their preferred communication method. The expectation is that they communicate (at least) a few times with their match during the program period. They may write as many times as both parties feel comfortable.

- Pen Pal Program Outline and Details (PDF)
- Summer Pen Pal Program Flyer with Registration Link (PDF)

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Save the Date - 48 Hours of 4-H

Save the date now for 48 Hours of 4-H! The weekend after National 4-H Week, is the perfect opportunity to setup a service project and join the 48 Hours of 4-H Service Challenge, October 9-10, 2021. Invite your friends, clubs, adult volunteers and 4-H Alums too!

By starting to discuss and plan now, you can find the perfect project for your group and engage important partners and it might just be the perfect way to start the New 4-H Year!
KDA Photo Contest
Submitted by Heather Lansdowne

The beauty of Kansas agriculture has been celebrated throughout the state’s ag industry, and we encourage photographers to capture that beauty and share it with others through the Kansas Department of Agriculture’s annual photo contest. KDA began accepting photos on June 7, and will continue accepting entries through August 16.

This year’s KDA Photo Contest categories were selected to promote different aspects of Kansas agriculture. Kansas Weather, Celebrating Local Foods, Water in Kansas and Rural Kansas categories will showcase the many places and ways we experience agriculture across the state of Kansas — from the beauty of the Flint Hills and the western plains to the family-run local ranches and colorful farmers’ markets, and the many ways that weather and water have an impact on Kansas agriculture. And for the first time ever, we have added a Video category to showcase drone footage, harvest videos, or other short clips of under 30 seconds. As always, there will be a separate Youth category, for young photographers under age 19. Prizes will be awarded to the top two winners in each of the six categories.

KDA serves to advocate for agriculture, the state’s largest industry and economic driver. Photos which best capture the categories will be used throughout the year as we tell the story of Kansas agriculture. After submission, KDA is granted permission to use any photograph for publications, social media, websites, displays, etc. without payment or other consideration from the photographer.

Photo entries should be sent in .jpg format to KDA.PhotoContest@ks.gov. Videos should be sent in .mp4 or .mov format. Entries must include a title and brief description, where and when the photo/video was taken, the photographer’s full name and age, entry category hometown and email address.

Guidelines for the KDA Photo Contest, including deadlines, categories and prizes, can be found at agriculture.ks.gov/photocontest. Voting to select finalists will begin on KDA’s social media sites in late August. For more information, contact Heather Lansdowne, KDA director of communications, at Heather.Lansdowne@ks.gov or 785-564-6706.

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STATE PHOTO CONTEST

The Kansas 4-H Dog Conference logo design contest is open to all dog project members. Designs are needed for the 2021 theme: SURVIVING AND THRIVING WITH 4H K9’s. Designs must reflect this theme and be submitted electronically in a JPG format. PDF submissions will not be accepted. The winning logo design, with professional modifications, will be used for promotional efforts including t-shirts. The winning entry will receive a complimentary registration for the 2021 Kansas 4-H Dog Conference, October 23-24, 2021. There is no cash value. Entries must be received electronically to 4-H Dog Action Team State Liaison Aliah Mestrovich Seay by Sunday, August 15.

Questions may be directed to Aliah Mestrovich Seay at aliah@ksu.edu.
4-H Family Carnival

Sunday, July 11th
Location: Wheatland Park
Buhler, KS 67522
4:00 p.m. – 9:00 p.m.

Come Join the Fun

4:00 – 6:45
Corn Hole Tournament
Fishing Derby
3-Legged Race
Tarp Race
Egg Race
Free Meal

6:45
Silent Auction Closes!
Announcements of
Tournament/Game Winners
King/Queen Results
Silent Auction Winners
Free Swimming at the Pool

7:00 – 9:00

“Let's Get Creative With 4-H”
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Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu
PURPOSE OF THE SALE
The purpose of our auction is to help motivate 4-H members to strive for excellence as they learn the business of raising and fitting livestock. We hope you will encourage and support upcoming generations of agriculture entrepreneurs by purchasing livestock premiums at the auction.

HOW IT WORKS
- You will be given a bidder number upon checking in. This number will be used to bid during our live auction.
- If you bid at the auction, you are purchasing a premium to help a 4-H member, not the live animal.
- Bids can be placed by business owners, individuals, family members, a group of businesses, friends, neighbors...anyone with an interest in supporting a 4-Her!

OTHER BUYING OPTIONS
If you are unable to attend in person or are outbid during the sale, you can still support a 4-Her. Please use one of the following options:
- Add-On
  - If you would like to add any amount of money to a specific 4 Her, you may do so prior to the sale, during the sale with a bidder number, or the night of the sale by working directly with a sale clerk.
- General Donation
  - This is a great opportunity to support the livestock sale if you are unable to attend the auction or for those with limited budgets. No donation is too small!
- If you would like to support a 4 Her via an Add On or made a Donation to the Friends of Reno County 4-H Livestock Sale, please complete the enclosed form.
  - Please remit payment to: Reno County Livestock Sale -AND- mail to: Bergkamp Auction, 12810 S Fairview Rd, Arlington, KS 67514.

PAYMENT
Please be prepared to complete payment the night of the sale, if possible. We strongly encourage this option to expedite payment to our 4-H members. If this is not possible, please make prior arrangements with the sale clerks.

SPONSORED BY
The 4-H Livestock Sale is sponsored by the Reno County Livestock Committee and the Hutchinson Chamber of Commerce Ag Business Committee.

PAST BUYERS
For a complete list of buyers from 2020, please see the next page.

PLEASE NOTE
All donations are tax deductible!
2020 Buyers

4SJ Farms
Aaron & Sarah Fall
Abbyville Co-op
Adams, Brown, Beran & Ball, Chtd.
Agri Center
Allen & Dawn Shive
American AgCredit
Andrew Parr, Allstate Insurance
Animal Medical Center
B & J Family Farms
B. Z. Bee, Inc.
Baker Professional Accounting Service
Bergkamp Cattle
Ben & Corineah Williams
Berning Chiropractic
Big Bear Cattle Co.
Boman Electric
Brack Farms
Brian & Andrea Boman
Bridgman, LLC
Buhler Agency, Inc.
Buhler Dental Care, Dr. Dal Hunt
Burling Mills, Inc.
Calm Creek Carriers
Central Livestock
Central Prairie Co-op
Cody & Kristin Borrowman
Colleen Paine
Cooper Tire
Countryside Feed, LLC
CRC Constructors, Inc.
D & J Pronto Pup
Darren & Michelle Nelson
Dave Yoder
Donna Swanson
Double K Farms
Dr.'s Jeff & Nichole Gust
Drapper Ormby
Ed Hodgson
Ehling Custom Miller
El Dorado Livestock Auction
Engelland Construction
First Bank of Kansas
First National Bank
Galen & Kathy Moore
GH Trailer Sales
Grant County Drug
Heartland Tri-State Bank
Hometown Food Stores
Hoyt Ranch
Husband Trucking
Ideatek
Inman Irrigation Specialists, Inc.
Irsik & Doll
Jacam Chemicals, LLC
Jackson Meats
James Depperschmidt
Jeff & Callie Brawner
Jerry & Anita Jones
Kan Equip, Inc.
Kansas Ethanol
Kattle Energy
Kent Kesinger
Kraft Electric
Kruse Corporation
Laura Fellman
M & L Livestock
Matt & Ashley Franklin
Matt Brawner
McCurry Angus
Mid-Kansas Credit Union
Mike Yaeger
Mike's Equipment
Mitzner Hay Service
Neufeldt Flooring
Pat Cramton
Patterson Sand
Plains State Bank
Prairie Vista Veterinary Hospital
Prairieland Partners
ProValue Insurance
Rayl Angus Ranch
RCB Bank
Rebecca Benoit
Rebecca Gleason
Ron Hirst
Rose Motor
Royce Janssen, CPA
Ryan & Jamie Boggs
Schmidt & Sons
Schmidt Electric
Shelter Insurance
Silveus Insurance, Jason Stalman
Skyland Grain
Southwind Eyecare
Steve Dillon
Stroberg Land & Cattle, LLC
Superior Farms
Tanner & Jessica Rayl
Terra Financial
Tom Benoit
Travis Gillespie, DDS
Turon Mill & Elevator
Vernon Stalman
VJ Blulbaugh
Yoder Farm & Ranch, Stan Troyer
Yust Farms

Thank you for your continued support of RENO COUNTY 4-H!
4-H LIVESTOCK SALE
Frequently Asked Questions

WHAT IS THE PURPOSE OF THE 4-H LIVESTOCK SALE?
The purpose of our auction is to help motivate 4-H members to strive for excellence as they learn about agriculture and the livestock industry through raising, fitting and exhibiting livestock. The livestock project builds character, creates discipline, teaches youth about agriculture, sportsmanship, and so much more!

WHY SHOULD I SUPPORT A 4-H MEMBER?
While the list of reasons is long, 4-Hers learn about the livestock and agriculture industry through this project. More importantly, it allows them to gain confidence in themselves by caring for something that is 100% dependent on them. The hands-on experience of children owning and working with their animals, being responsible for their care, health, growth and exhibiting their projects in a competitive environment is a unique character-building process.

WHAT DOES THE 4-H MEMBER DO WITH THE MONEY?
All of the money goes directly back to the 4-Hers. They use this money to help pay for their project expenses such as feed bills, vet care, and supplies. Many of the 4-Hers will use this money to help purchase and raise another livestock project for the upcoming year. Our older members have used these funds for college expenses, bought their first vehicle, even started local businesses!

HOW DOES THE SALE WORK?
You will be given a bidder number upon checking in. This number will be used to bid during our live auction. Not sure how to bid? Don’t worry, we have an experienced auction company and crew to make the process easy and fun!

DO I TAKE AN ANIMAL HOME?
If you have the winning bid during the auction, you are only purchasing a premium to help a 4-H member, not the live animal. The 4-Her has the final decision on the destination of each animal.

WHO PUTS ON THE RENO COUNTY 4-H LIVESTOCK SALE?
The sale is sponsored by the Reno County Livestock Committee and the Hutchinson Chamber of Commerce - Ag Business Committee.

WHO CAN I CONTACT FOR MORE INFORMATION?
For questions about the sale or more information, please contact: Jason Stallman, Chairman - 620-899-0076, Ryan Blubaugh, Vice Chairman - 620 694 9593, or Donna Phillips, 4-H Assistant - 620 662 2371. Local 4 H members exhibiting livestock would be willing to share their project with you, as well.

IS MY DONATION TAX DEDUCTIBLE?
Absolutely!