EXECUTIVE TEAM MEETING
January 24, 2022 @ 6pm
Reno County Extension Office west meeting room
All 4-H Council Officers are required to attend.

4-H COUNCIL DATE
January 31, 2022 @ 7pm
Reno County Extension Office west meeting room

JUNIOR LEADERS
4-Hers 12 & up
Kim Griffith will be contacting you thru email

THE 2022 RENO COUNTY FAIR DATES
July 16th Dog Show
July 19th Fashion Review
County Fair
July 20th thru July 25th

Congratulations to Susie Bergkamp for being chosen as our 2021 Reno County Friend of 4-H. Thank you Susie for your dedication to the youth of Reno County.

The 2021 Reno County Leader of the year is Bruce Milburn. Bruce is with the Buhler 4-H club and is also a leader in the shooting sports project club. Thank you, Bruce, for your dedication to 4-H

Congratulations to our Reno County Family of the year Jason, Jennifer Emmie and Maddie Stallman

MERRY CHRISTMAS
**COUNTY LEADER RESOURCES**

If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melruDDick@gmail.com

If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253

If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.

If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have any questions about the horse project, contact Jackie White at 785-893-2563.

If you have questions about Ambassadors contact Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 kimberlygriffith27@yahoo.com

The theme for the 2022 Reno County fair is…………..

“REACH FOR THE STARS WITH 4-H!!”

**ATTENTION 2022 SENIORS**

4-H and Vanier Scholarships Now LIVE!

The Kansas 4-H Scholarship and Vanier Scholarship Applications are now open on the Kansas 4-H Scholarship Opportunities Webpage. All applications and corresponding requested materials must be submitted by March 1st, 2022. If you have any questions about the scholarship application process, please contact Dona Ratliff at dsratlif@ksu.edu.

############################

JUST A REMINDER IF YOU ARE WANTING TO ADD OR DROP ANY PROJECTS YOU MUST EITHER CALL OR EMAIL DONNA AT THE OFFICE. 620-662-2371 OR dp96929@ksu.edu
The latest news from Manhattan

Horse Panorama Back at Rock Springs

Horse Panorama will move back to Rock Springs January 28-30, 2022. Horse Bowl, Hippology, and Speaking Contests will be held in person. While photography, logos, posters, and the model horse will be offered as hybrid classes, allowing those unable to attend an opportunity to submit materials.

Registration will be released in early December, closing early January. The exact dates will be released with registration. Check the Panorama webpage as we update it with schedules, contest rules, and registration information.

The junior producer days are one-day (Saturday) educational events for families to learn about the selection and management of a specific species. They are hosted in Weber Hall on the K-State campus in Manhattan. Youth, parents, volunteers, and extension agents are invited to attend and learn about a variety of topics related to the project. Sessions include selection, nutrition, meat science, repro, fitting and grooming, daily care, and showmanship, plus a few that are specific to a particular specie. Presenters include K-State faculty, staff, students, and invited speakers. We will once again be offering an instructor-led YQCA training as an optional class at the end of the day for those interested in getting certified while they are here. T-shirts are provided to youth and adults who sign up before the deadline published on the registration materials.
Meet our New 4-H Youth Development Agent Adam Lesser

Hello everyone! I feel fortunate to have been selected as your next extension agent for the 4-H Youth Development program! I hope that we can work together to serve the existing 4-H youth and reach out to potential new members as well. I have spent the last decade teaching high school science, mostly at Salina South High School. During my teaching career, I was fortunate enough to sponsor the robotics club and scholars bowl, so it's safe to say that I love working with STEM and providing opportunities for people to find success in new ways! I am excited to get started on this new role, and I am looking forward to working with and for you.

~ Adam Lesser

Please join us on Tuesday, January 18 from 4:00 to 6:00pm at the Extension Office to welcome Adam to Reno County
Citizenship in Action 2022

Submitted by Aliah Kristin Mestrovich Seay

Citizenship in Action will be in person for 2022. Plans are being made for programming on February 20 and 21.

Youth have an opportunity to practice their leadership skills and learn how they can influence laws and rules that affect society at large. This two-day event is sponsored by Kansas 4-H Youth Development and the State 4-H Youth Leadership Council. The purpose of the program is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building, but will also show them how they can affect the legislative process.

The current plan is a community conversation, including deliberating on tough conversations that matter and finding creative ways to attain common ground on Sunday afternoon (tentatively 1p.m. to 5:30 p.m. with a banquet and keynote event in the evening).

On Monday the program will allow youth to see the capitol, meet with their representatives and senators, and have a more behind the scenes understanding of the legislative process.

Registration should open in early January and will be due Tuesday, February 1. Visit https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html for more information.

4-H Horse Levels Testing

The Level 1 Achievement test is required for all youth to participate in District and State Horse Shows. Online/video levels testing will be accepted again this year. Levels testing Qualtrics exams, and a list of evaluators, can be found on the Horse Achievement Levels webpage.

Level Achievement status updates will soon be viewable in 4-H Online account profiles for approved youth. State 4-H staff are currently in the process of adding test scores to account profiles and these will be viewable as soon as they are added. We will communicate with counties once all available information is uploaded. Please note that due to 4HOnline's limitations at this time these scores are only accessible to county managers, not families.

Thank you MKC for all that you do for Reno County 4-H
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<th>Sunday</th>
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<td>THOMADORA UNION VALLEY WRC</td>
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<td>HAVEN NICKERSON MITCHELL TRAILBLAZERS</td>
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<td>NEW AGENT OPEN HOUSE 4-6 EXTENSION OFFICE</td>
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<td>EXECUTIVE COUNCIL MEETING 6PM</td>
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<td>Horse Panorama</td>
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Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu
Caylee Blew from Ninnescah 4-H club, Paisley Smyth from Western Reno County 4-H Club and Carlin Stucky from Ninnescah 4-H Club sang the national anthem at the league basketball.

Great job ladies we are proud of you.

The Union Valley 4-Her’s collected food for the food bank at their last meeting.

Great job Union Valley 4-H Club.
ATTENTION PARENTS: WE NEED YOUR HELP

DO YOU WORK FOR A COMPANY THAT LOVES TO SUPPORT YOUTH ORGANIZATIONS? WHY NOT CONSIDER SUPPORTING THE RENO COUNTY FAIR. A PLACE WHERE THE YOUTH OF RENO COUNTY GET TO SHOW OFF WHAT THEY HAVE WORKED ON THROUGHOUT THE YEAR. BELOW IS A SPONSOR SHEET THAT SHOWS THE SPONSOR LEVELS FOR THE FAIR. EVERY DOLLAR HELPS TO MAKE THE FAIR A GREAT EXPERIENCE FOR THE YOUTH. SO, THIS YEAR TAKE A SECOND AND ASK YOUR EMPLOYEE IF THEY MIGHT HELP SUPPORT A GREAT CAUSE. THE FORMS AND MONEY NEED TO BE TURNED IN BY MARCH 1ST. YOU CAN DROP THEM OFF OR MAIL YOUR MONEY AND FORM TO THE RENO COUNTY EXTENSION OFFICE, 2 WEST 10TH SOUTH HUTCHINSON, KS 67505 MONDAY THRU FRIDAY 8 TO 5.

A great big THANK YOU
2022 RENO COUNTY FAIR SPONSORSHIP

Business Name __________________________  Contact Person __________________________  Email Address __________________________

Phone __________________________  Mailing Address __________________________  City, State, Zip __________________________  $ __________  Amt. Enclosed

☐ PLATINUM SPONSORSHIP - $1,000
Recognition in media outlets
Company listed as sponsor with ad/logo with description and link to company website on Reno County Fair Website
(if received by March 1st). Company website: __________________________
Option of Banner/Sign to be displayed in Pride of Kansas Building
Acknowledgement of sponsorship to active audiences during the Reno County Fair
Complimentary Booth Space _____ YES _____ NO

☐ GOLD SPONSORSHIP - $500
Recognition in media outlets
Company listed as sponsor with logo and link to company website on Reno County Fair Website
(if received by March 1st). Company website: __________________________
Acknowledgement of sponsorship to active audiences during the Reno County Fair
Complimentary Booth Space _____ YES _____ NO

☐ SILVER SPONSORSHIP - $300
Recognition in media outlets
Company listed as a sponsor with logo on the Reno County Fair Website (if received by March 1st)
Acknowledgement of sponsorship to active audiences during the Reno County Fair

☐ BRONZE SPONSORSHIP - $150
Company listed as a sponsor on posters at the fair
Company listed as a sponsor on the Reno County Fair Website (if received by March 1st)

☐ IN-KIND/UNDERWRITING OPPORTUNITIES (for more info call Meghan Miller at (620-200-2544)
☐ Teen Dance  ☐ Sunday Family Fun Activity
☐ Pedal Tractor Pull  ☐ Open Class Contests: __________________________
☐ Air Conditioned buildings  ☐ Other __________________________
☐ Inflatables

Mark your level of sponsorship. Return this sheet, your check and your logo (if applicable) to:
Reno County Fair Association, 2 W. 10th Ave., South Hutchinson, KS 67505
Please send your logo and ad (if applicable) via email to renocountyfair@gmail.com

PLEASE MAKE CHECKS PAYABLE TO: Reno County Fair Association
Arts & Crafts

**Intermediate**
- Josie Heter, Nickerson
- Karleigh Mathews, Union Valley
- Emma Mathews, Western Reno

Intermediate Champ

**Junior**
- Amelia Scott, Haven
- Eli Showalter, Haven
- Ryder Heter, Nickerson

Junior Champ

Breeding Beef

**Senior**
- Connor Blubaugh, Haven
- Taylor Mathews, Western Reno

Senior Champ

**Intermediate**
- Kayden Geffert, Haven
- Kyler Geffert, Haven
- Josie Heter, Nickerson
- Maddie Stallman, Thomadora

Intermediate Champ

**Junior**
- Ryder Heter, Nickerson

Junior Champ

Market Beef Beef

**Senior**
- Connor Blubaugh, Haven
- Nathan Schmidt, Haven

Senior Champ

**Intermediate**
- Braydon Blubaugh, Haven
- Kayden Geffert, Haven
- Kyler Geffert, Haven
- Josie Heter, Nickerson
- Payton Thompson, Thomadora
- Cole Dobbins, Union Valley
- Emma Mathews, Western Reno

Intermediate Champ

Market Beef cont.

**Junior**
- Paxton Blubaugh, Haven
- Zach Blubaugh, Haven
- Aubree McCurry, Haven
- Avery Franklin, Nickerson
- Ryder Heter, Nickerson
- Morgan Thompson, Thomadora

Junior Champ

Buymanship/Fashion Review

**Senior**
- Taylor Mathews, Western Reno

Senior Champ

**Intermediate**
- Emma Mathes, Western Reno

Intermediate Champ

**Junior**
- Eli Showalter, Haven
- Ryder Heter, Nickerson
- Gabriella Gillespie, Thomadora

Junior Champ

Clothing Construction

**Intermediate**
- Josie Heter, Nickerson

Intermediate Champ

**Junior**
- Clara Miller, Haven
- Gabriella Gillespie, Thomadora

Junior Champ

Communication

**Intermediate**
- Josie Heter, Nickerson

Intermediate Champ

**Junior**
- Ryder Heter, Nickerson

Junior Champ

Dog Care & Training

**Intermediate**
- Madelyn Boenninger, Buhler

Intermediate Champ
### Foods & Nutrition

**Senior**
- Emmie Stallman, Thomadora
- Taylor Mathes, Western Reno

**Intermediate**
- Nora Busenbark, Buhler
- Kayden Geffert, Haven
- Josie Heter, Nickerson
- Madalyn Stallman, Thomadora
- Karleigh Mathews, Union Valley
- Emma Mathes, Western Reno

**Junior**
- Andrew Busenbark, Buhler
- Clara Miller, Haven
- Aubree McCurry, Haven
- Amelia Scott, Haven
- Eli Showalter, Haven
- Ryder Heter, Nickerson
- Gabriella Gillespie, Thomadora

### Performing Arts

**Intermediate**
- Karleigh Mathews, Union Valley

**Intermediate Champ**
- Pets

**Intermediate Champ**
- Photography

**Senior**
- Taylor Mathes, Western Reno

**Intermediate**
- Nora Busenbark, Buhler
- Josie Heter, Nickerson
- Karleigh Mathews, Union Valley
- Emma Mathes, Western Reno

**Junior**
- Amelia Scott, Haven
- Ryder Heter, Nickerson

### Goats

**Senior**
- Emmie Stallman, Thomadora

**Intermediate**
- Madalyn Stallman, Thomadora
- Meadow Schlatter, Union Valley
- Tucker Schlatter, Union Valley

**Junior**
- Amelia Scott, Haven
- Ryder Heter, Nickerson

### Plant Science

**Senior**
- Taylor Mathes, Western Reno

**Intermediate**
- Noah Miller, Haven
- Emma Mathes, Western Reno

### Horse

**Intermediate**
- Madelyn Popperling, Buhler

### Leadership

**Senior**
- Connor Blubaugh, Haven
- Emmie Stallman, Thomadora

**Intermediate**
- Braydon Blubaugh, Haven

### Poultry

**Junior**
- Amelia Scott, Haven
### Rabbits

<table>
<thead>
<tr>
<th>Intermediate</th>
<th>Mount Battenburg</th>
<th>Buhler</th>
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<tr>
<td>Meadow Schlatter</td>
<td>Union Valley</td>
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<td>Tucker Schlatter</td>
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**Intermediate Champ**

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<th>Junior</th>
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<td>Andrew Bussenbark</td>
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**Junior Champ**

### Self Determined

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<td>Tucker Schlatter</td>
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**Intermediate Champ**

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<td>Zach Bubbaugh</td>
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<td>Eli Showalter</td>
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**Junior Champ**

### Sheep

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<td>Eli Showalter</td>
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<td>Avery Franklin</td>
<td>Nickerson</td>
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**Junior Champ**

### Shooting Sports

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<td>Andrew Bussenbark</td>
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<td>Eli Showalter</td>
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**Junior Champ**

### Breeding Swine

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<th>Senior</th>
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<th>Western Reno</th>
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<tr>
<td>Taylor Mathes</td>
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**Senior Champ**

### Market Swine

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<th>Western Reno</th>
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<td>Taylor Mathes</td>
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**Senior Champ**

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<tr>
<td>Noah Miller</td>
<td>Haven</td>
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<tr>
<td>Emma Mathes</td>
<td>Western Reno</td>
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**Intermediate Champ**

### Market Swine cont.

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<td>Zach Bubbaugh</td>
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<td>Aubree McCurry</td>
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<td>Clara Miller</td>
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<td>Colby Williams</td>
<td>Nickerson</td>
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**Junior Champ**

### Woodworking

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<td>Paxton Bubbaugh</td>
<td>Haven</td>
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<tr>
<td>Gabriella Gillespie</td>
<td>Thomadora</td>
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**Junior Champ**

### Wildlife

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**Junior Champ**

### Overall Record Book Winners

**Junior:** Gabriella Gillespie - Thomadora  

**Intermediate:** Josie Heter - Nickerson  

**Senior:** Taylor Mathes - Western Reno County

### Officer Notebook

#### Secretary

<table>
<thead>
<tr>
<th>Kendall Schoenbecks</th>
<th>Haven</th>
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<tbody>
<tr>
<td>Lucas Griffith</td>
<td>Nickerson</td>
</tr>
<tr>
<td>Emmie Stallman</td>
<td>Thomadora</td>
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<tr>
<td>Calvin Shank</td>
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**Winner**

#### Treasurer

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<tr>
<td>Jaycie Ohnmacht</td>
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<td>Asher Fall</td>
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<td>Payton Thompson</td>
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<td>Karleigh Mathew</td>
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<td>Chase Combs</td>
<td>Western Reno</td>
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**Winner**

#### Reporter

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<td>Juliette Shank</td>
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**Winner**