The Reno County Ambassadors have chosen the theme for this year's fair.

GET CREATIVE WITH 4-H

So, it is time to start brainstorming about your club's banner and display.

SAVE THE DATES

2021 RENO COUNTY FAIR

DOG SHOW: JULY 17TH

FASHION REVIEW: JULY 20TH

FAIR: JULY 21ST TO JULY 26TH

FYI CARNIVAL HAS BEEN POSTPONED UNTIL SUMMER OF 2021

THE FOLLOWING MEETINGS WILL BE ZOOM MEETINGS TILL FURTHER NOTICE LINKS WILL BE SENT TO CLUB LEADERS

EXECUTIVE TEAM MEETING
February 15, 2021 @ 6pm
All 4-H Council Officers are required to attend.

4-H COUNCIL DATE
February 22, 2021 @ 7pm

JUNIOR LEADERS
4-Hers 12 & up
CANCELLED
Until further notice

Council needs your help!!!

We need an adult council advisor.
If this is something you might enjoy you can call Kim Griffith from the Nickerson club or me for information.
Kim Griffith at 620-899-9453/ kimberlygriffith27@yahoo.com
Donna Phillips at 620-662-2371/ dp96929@ksu.edu

ATTENTION ALL LIVESTOCK YOUTH
IF YOU ARE SHOWING ANIMALS AT THE COUNTY FAIR AND HAVE MORE THEN 1 YOUTH SHOWING IN YOUR FAMILY YOU MUST FILL OUT THE HOUSEHOLD NOMINATION FORM ON PAGE 6 AND TURN INTO THE COUNTY EXTENSION OFFICE BY MARCH 5, 2021

Don’t worry about tag numbers. Donna will fill them in after tagging of each species.
GREAT 4-H RESOURCES

Go to 4-H youth where you will find great information to help you with projects and events that are coming up. Also, under what is hot on the right-hand side is where you can find great videos for officer training. It will give you list of upcoming events and contests. Check it out!!!!

Remember to check out our website: www.reno.ksu.edu

Announcements, rules and entry forms for upcoming events may be found on the website.
For county shows throughout the state stop by the office and look at our notebook.

Check out the state website’s great information.

If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrussdick@gmail.com

If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253

If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.

If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have any questions about the horse project, contact Jackie White at 785-893-2563.

New 4-H Club Corner Resources Available

An essential part of a successful 4-H Youth Development club program is trained volunteer club leaders. As you begin to plan for the new 4-H year, know that there are new 4-H Club Corner resources available. These resources are designed for you to use with your club leaders in creating a dynamic 4-H club environment.

The link to the recording of the webinar showcasing the new documents can be found in KSRE resources TEAM, youth development channel, 4-H Youth Development professional development folder.

Club Corner resources can be found at:

https://www.kansas4-h.org/resources/ClubCorner.html

These documents were created by the Club & Project Pathway

4-H DAYS WILL BE HELD APRIL 10th & 11th MORE INFORMATION TO COME IN NEXT MONTH'S NEWSLETTER. THERE WILL BE CHANGES FOR THIS YEAR.
The national, multi-species youth livestock quality assurance program, Youth for the Quality Care of Animals (YQCA), launched its fourth year of the program on October 1. Therefore, a new set of educational modules are now available for youth to complete. Extension Agents and Ag Teachers who requested to become certified instructors to teach face-to-face classes should have received an email the first week of October. The training is completed entirely online, through an instructor’s account. Once the certification process is complete, approved instructors will receive the 2020-2021 curriculum via email and are welcome to begin teaching classes. The YQCA Board released some important reminders for instructors earlier this month. The first being that instructor-led courses may not be taught virtually. Members who would like to participate in an online training should complete the web-based course. Additionally, the junior-only slide deck is being discontinued and will no longer be available. Since Kansas has a special agreement with YQCA regarding 7-year-olds, those youth may participate in an all ages instructor-led course, with a parent/guardian, to receive their certification. Youth may complete the online training for $12/child, or participate in an instructor-led session for $3/child. The test-out option is only available for youth who are 12 or 15 as of January 1. All participants must register and pay through the YQCA site, regardless of the type of training. A young person’s YQCA certification is valid for one year, so youth need to re-certify annually. The Kansas State Fair Grand Drive and KJLS are expected to continue requiring all exhibitors to complete YQCA to be eligible to exhibit in the 2021 shows. For more information, contact Lexie Hayes (adhayes@ksu.edu; 785-532-1264).
Junior Producer Days to be held Virtually

The Kansas Junior Producer Days will be hosted in February and March 2021 as a virtual series over the course of a week. The Junior Swine Producer Week will be February 15-20. Presentations will be provided a couple of days during the week, with the final sessions and discussions being on Saturday morning. All of the sessions will be recorded and shared with those who register. Junior Meat Goat Producer Week will follow a similar format March 15-20.

All youth, parents, leaders and extension agents are invited to participate in these educational experiences. K-State faculty members, graduate students, veterinarians, extension agents, guest speakers, and specialists will speak about various topics related to project management specific to each species. Tentative topics include selection, nutrition, meat science, health, and showmanship. More details and registration information will be released in the coming weeks. Please watch the youth livestock program website and Facebook page for updated information and a link to register.

Kansas 4-H and Vanier Scholarship Applications

All Scholarship state applications for the 2021 year will be done through Qualtrics. The newly updated webpage will be ready soon and will include a listing of the materials and information that the applicant will need to have ready to upload or include.

All applications and letters of support must be submitted by March 1, 2021.

Reno County Scholarships

- Reno County 4-H Foundation Scholarship Link: https://forms.gle/dJpYNm99kw6kXcxg6
  This application is to be used for the Reno County 4-H Foundation Scholarship. The due date for this application is March 19, 2021. Applicants must be a senior in high school or a freshman in college. Submitting this application will automatically be sent to Carla McKinney (cam-cuppy@sbcglobal.net) and Debbie Spence (spenced2357@gmail.com). Letters of recommendation should be emailed to the two addresses listed above. Any questions can be answered by Carla at 620-921-0466 or Debbie at 620-663-4744.

- Reno County Fair Livestock Scholarship - This form is for the Reno County Fair Livestock Sale Scholarship. Details are listed on the form. Due to the Extension office by March 19, 2021.

Ever thought of being a Sunny Hills Camp Counselor? Now is the time to apply because We Need YOU!!!

If you are interested in being counselor at this year Sunny Hills Camp please pick up an application from either your club leader or the Extension Office. Forms must be turned into the office by April 23, 2021. Counselors will go to Rocks Springs June 14 with the campers coming in on the 15th. We all go home on the 18th of June. You must be freshman age complete to be eligible.
NEWS FROM THE STATE OFFICE

Registration is Open for 4-H Citizenship in Action

Citizenship in Action will be virtual this year and held February 14 and 15.

Registration is open and will close on February 1.

The 2021 Citizenship in Action event will happen virtually but will still be packed with amazing opportunities. Engage with one of the youngest legislators ever elected to the Kansas Legislature. Learn to Communicate and Deliberate on current topics that are facing our community, country, and world today.

Sessions will be:

Sunday February 14th 1pm – 5:30pm
Monday February 15th 1pm – 4:30pm

All Youth and Adults who plan to attend the Virtual Citizenship In Action! Youth participants must be 13-18 years old before January 1, 2021. Youth do not have to be 4-H members to attend.

Participation will require an internet connection and a device (computer, tablet or phone). Computer or tablet preferred. More information is available on the 4-H Citizenship in Action Webpage.

4-H Dog Judge Training and Certification

The 4-H Dog Judge Training and Certification tentatively set for January 29, 30, and 31, 2021 is cancelled due to COVID-19. Due to the cancellation, there will be an Online Re-certification Only (no new certifications available) coming in February. All current judges can take this at no cost and will be certified for 5 years. All judges should take this online re-certification to become familiar with the new 4-H Dog Rule book. The new rule book will be posted soon.
<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
</tr>
<tr>
<td>NINNESCAH</td>
<td>BUHLER</td>
<td>FAIRBOARD MEETING</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
</tr>
<tr>
<td>THOMADORA UNION VALLEY WRC</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
</tr>
<tr>
<td>HAVEN NICKERSON MITCHELL</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>28</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu
Reno County 4-H Livestock HOUSEHOLD NOMINATIONS:  
DUE MARCH 1 to Extension Office if wanting to household nominate

Household Name: ___________________________________________________________  
(Ex: Willie Wildcat Family. Include at least one first name. Use the same name each year.)

Individual exhibitor names in Household:
___________________________________________________________________________
___________________________________________________________________________

________________________ Initial (youth and parent) to certify you have read the rules of Household Nominations.

Housing and Care: Reno County 4-H exhibitors are responsible for the proper care of their animal(s) by following acceptable methods of good animal husbandry. 4-H’ers choosing to household nominate livestock are responsible for following the rules for Reno County 4-H’ers and in the Reno County Fairbook. Please check the box for each species you will be household nominating:

Market Beef  Tag #’s: _________________________________________________________
Commercial (Market) Heifers  Tag #’s: _________________________________________
Swine  Tag #’s: _____________________________________________________________
Sheep  Tag #’s: _____________________________________________________________
Goats  Tag #’s: _____________________________________________________________

Exhibitor(s) Primary Residence:  
Physical Address: ____________________________________________________________
City: _____________________________       State: Kansas      Zip: ____________________
Phone: ( ______ ) _______ - _______   Email: _________________________________

Declaration: I attest that I have owned, possessed and cared for my livestock projects since the specified date by specie. I hereby certify that I have read the household nomination information and will comply with these rules. I understand that false information provided concerning household nominations will result in show and/or sale awards and/or premiums being forfeited. Exhibitors presenting false statements are also subject to further penalties by the Reno County Extension Council.

__________________________  _________________________  _______________________
Exhibitor(s) Signature(s)

___________________________  _______________________
Parent/Legal Guardian  Signature Date

K-State Research and Extension is an equal opportunity provider and employer.  1/5/11
Get your project talks, demonstrations, speeches, and par-law teams ready.

April 10, 2021

Par Law will be held April 11th, 2021

Reno County Extension Office West Meeting Room

Sign up on Doodle Poll by March 26, 2021

This year 4-H days is a little different than normal. We will only be doing project talks, demonstrations, speeches, and par-law. You will need to sign up for a slot on doodle poll. The link will be coming out in the next newsletter. If you sign up unless you are sick PLEASE make sure that you come for the time of your presentation. We will be only having speeches, demonstrations, illustrated talks and project talks this year. It will be the judge, Donna, the youth doing the presentation and one adult in the building at a time. Anyone that enters the building MUST have a mask on properly at all times. We will have a shield up on the table where the youth will be giving their presentations so that they may remove their mask only when giving their presentation. Youth will come in set up, give presentation and then the judge will go over comments and present them with their ribbon. I know it is a little crazy but this way we can have 4-H days face to face. If we fill up April 10th and we still have more youth wanting to give presentations we will open April 17th up or depending how many par law teams we have we might try and do some on April 11th. Those allowed in the room will be the judge, Donna, the par law team and one adult. The one adult maybe be the coach or one parent they can record the judging and then share it with the other parents. I know this is not ideal but to be able to have par law this is what must be done. Masks will be worn by everyone at all times even during presentation due to more participants. If you have questions please email me at dp96929@ksu.edu.

Tips for Giving a Public Presentation:

1. Dress appropriately for the occasion so you feel at ease and look presentable.
2. Stand erect-on both feet. Good posture will help convince your audience that you mean business.
3. Outline your talk, do not write it out word-for-word. Use your outline as you give your talk, if you need it- but never read your talk!
4. Practice, Practice, Practice giving your talk. Give it to yourself alone at first in front of a mirror. Later, have someone listen to you who will offer suggestions for improving it. The more you give it the more comfortable you will be.
5. Speak so people can hear and understand you easily. This will come with confidence and practice.
6. Speak slowly; talk at a natural speed but change occasionally for emphasis and better attention.
7. Watch pronunciation of words. Don’t use words you can’t pronounce or understand.
8. Use charts or visuals if they help you present the topic and add to your talk. Make sure the letters on the poster are big enough to be read.
9. Be pleasant. A smile on your face will put a smile in your voice!
11. Have fun sharing the information with your audience! They want to hear what you have to say and are on your side and want to be supportive of your presentation.
4-H Day Guidelines

Age Divisions:
Beginners, 7-8 yrs;
Juniors, 9-11 yrs;
Intermediate, 12-14 yrs;
Seniors, 15 yrs & up.
(Age is determined as of January 1, current year.)

Recommended Time Length:
Beginners, 3-5 minutes, 7 maximum
Juniors, 3-5 minutes, 7 maximum; Intermediate, 4-7 minutes, 10 maximum;
Seniors, 5-10 minutes, 15 maximum.

All necessary equipment should be provided by the 4-Her.

DEMONSTRATIONS

What is a Demonstration?
A demonstration is simply showing and telling how to do something and end with a finished product. It is a teaching method. Most include an introduction, a body, which is the “show and tell” part, and a summary.
- Shows how
- Purpose: to teach
- Visuals: charts & aids for making end product
- Topic may be on any subject of 4-Her’s choosing.
- May be individual or team presentation.

ILLUSTRATED TALK

What is an Illustrated Talk?
An illustrated talk is talking and telling how to do something by using pictures, charts, models, equipment, and other types of visual aids.
- Tells how
- Purpose: to teach
- Visuals: models & charts
- Topic may be on any subject of 4-Her’s choosing.
- May be individual or team presentation.

PROJECT TALK

What is a Project Talk?
It is a talk about one of your projects. It can tell about your experiences in the project and/or give information relating to your project. The talk should be over something you are familiar with and be of interest to yourself and others.
- Tells about
- Purpose to inform
- Visuals: charts only
- Subject matter: project related
- Topic may be on any 4-H project you are enrolled in.
- Charts are the only visuals accepted
- Seniors: An outline is to be given to the judge.
**SPEECH**

*What is a Speech?*

A speech is a talk on any subject that you are familiar with and interested in. The purpose is to inform or persuade the audience on or about your topic.

- Tells *about*
- Purpose: to inform or persuade
- Visuals: minimal visuals are optional
- Topic may be on any subject of 4-Her’s choosing
- Minimal visuals are optional
- Seniors: An outline of the speech is to be given to the judge.
Parliamentary Procedure Contest Guidelines

Age Divisions:
Juniors, 7-11 yrs;
Intermediate, 12-14 yrs;
Seniors, 15 yrs & up.
(Age is determined as of January 1, current year.)

Parliamentary Procedure

Presentations are limited to 15 min, plus a five min. conference judging.
- Contest will consist of teams of four 4-Her’s; President, Vice-President, Secretary and Treasurer within each age group.
- Members may be from more than one club if a club is short one member. (3/4 of the team should be from the same club.)
- Each division needs to follow the business meeting order.
- Use the gavel to:
  - Call to order (2 taps)
  - Dispose of motions (1 tap)
  - Approve minutes (1 tap)
  - Receive treasurer’s report (1 tap)
  - Recess/Adjourn (1 tap)
- Juniors and Intermediates will come into the contest already knowing their officer positions.
- Seniors will draw for offices during the presentation prior to the team’s presentation.
- The following information sheets are the only notes that can be used during the presentation:
  - General order of business (President only)
  - Secretary’s letter of communication and minutes
  - Treasurer’s written report of club’s financial statement
  - Sheet pertaining to the standing or special committee report (Juniors one each; Intermediate/Seniors only one.)
- Juniors are required and limited to do the first two problems plus one additional problem on the following list
- Intermediates are required to do the first four problems plus two additional problems.
- Seniors are required to do the first six problems plus three additional problems of their choice.

Problems for Presentations

1. Put a motion before the house
2. Amend a motion
3. Lay a motion on the table
4. Call for a division of the house
5. Rise to a point of order
6. Take a motion from the table
7. Withdraw a motion
8. Refer a motion to a committee
9. Call for a division of the question
10. Call for the previous question
11. Reconsider a motion
12. Rescind a motion
13. Appeal the decision of the chair
14. Postpone a motion definitely
15. Postpone a motion indefinitely
16. Reconsider a have entered on the minutes
17. Object to the consideration of the question
March 15-20, 2021
Kansas State University
Hosted Virtually

Join us March 15-20 for a virtual Kansas Junior Meat Goat Producer Week. This educational event will span a week of sessions during which youth, parents, meat goat project leaders, and adults can increase their knowledge of meat goat production and management practices. Presentations and demonstrations will be provided by K-State faculty members, graduate and undergraduate students, and guest speakers. Sessions will be conducted during the week, with the program concluding on Saturday morning. All presentations will be recorded and shared with those who register, so families may participate at their own pace and as their schedule allows. The program is free this year, but all attendees will need to register using the link below.

Register Online by March 8!

Schedule (tentative):

**Tuesday, March 16**
- 6:30 PM  Selection
- 7:15 PM  Nutrition & Daily Feeding
- 7:45 PM  Wrap-up

**Thursday, March 18**
- 6:30 PM  Health & Wellness
- 7:00 PM  Livestock Guard Dogs
- 7:30 PM  Wrap-up

**Saturday, March 20**
- 9:00 AM  Equipment & Daily Care
- 9:30 AM  Clipping & Show Day Prep
- 10:00 AM Showmanship
- 10:30 AM Overall Q&A, Wrap-up
- 1:00 PM  State Livestock Nominations*

(*optional for those interested in exhibiting at the Kansas State Fair Grand Drive and/or KJLS)

Thanks To Our Sponsors!
- Essential Show Feeds
- Valley Vet Supply
- K-State Department of Animal Sciences and Industry

Door Prizes!
We will be drawing for show equipment and supplies!

Questions? Contact:
Lexie Hayes
adhayes@ksu.edu
785-532-1264

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperators. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

To Register Online: https://bit.ly/KSUJrMeatGoatWeek

Although the program is being provided free of charge, thanks to our generous sponsors, we do need ALL participants to register, including youth and adults.

Make sure to use a valid email address that a member of your household checks regularly, as we'll be relying on email correspondence leading up to the program.

Watch your email the week of March 8 for attendee details and specific links!

K-State Research and Extension and the Kansas State University Department of Animal Sciences and Industry, or their assigns, reserve the right to photograph, record the image and/or voice of participants for current or future research, educational, and/or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings.
Please join us February 15-20 for a virtual Kansas Junior Swine Producer Week. This educational event will span a week of sessions during which youth, parents, swine project leaders and adults can increase their knowledge of swine production and management practices. Presentations and demonstrations will be provided by K-State faculty members and graduate students, as well as guest speakers. Sessions will be conducted during the week, with the program concluding on Saturday morning. All presentations will be recorded and shared with those who register, so families may participate at their own pace and as their schedule allows. The program is free this year, but all attendees will need to register using the link provided below.

Register Online by February 8!

**Schedule (tentative):**

**Tuesday, February 16**
- 6:30 PM  Selection
- 7:15 PM  Nutrition & Daily Feeding
- 7:45 PM  Wrap-up

**Thursday, February 18**
- 6:30 PM  Meat Science & Cookery
- 7:00 PM  Health Management & Diseases
- 7:30 PM  Wrap-up

**Saturday, February 20**
- 9:00 AM  Equipment & Daily Care
- 9:30 AM  Clipping & Show Day Prep
- 10:00 AM Showmanship
- 10:45 AM Q&A, Final Wrap-up
- 1:00 PM  State Livestock Nominations*

*(optional for those interested in exhibiting at the Kansas State Fair Grand Drive or KJLS)*

---

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

---


- Although the program is being provided free of charge, thanks to our generous sponsors, we do not need ALL participants to register, including youth and adults.
- Make sure to use a valid email address that a member of your household checks regularly, as we’ll be relying on email correspondence leading up to the program.
- Watch your email the week of February 8 for attendee details and specific links!

---

K-State Research and Extension and the Kansas State University Department of Animal Sciences and Industry, or their assigns, reserve the right to photograph, record the image and/or voice of participants for current or future research, educational, and/or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings.
4H is more than the ribbons and awards.
It's about the people experiences, life-long skills, memories, county fair.
It's about being a role model, giving back and making the best better.