ATTENTION ALL LIVESTOCK YOUTH
IF YOU ARE SHOWING ANIMALS AT THE COUNTY FAIR AND HAVE MORE THEN 1 YOUTH SHOWING YOU MUST FILL OUT THE FORM ON PAGE 8 AND TURN INTO THE COUNTY EXTENSION OFFICE BY MARCH 2, 2020.

Don’t worry about tag numbers Donna will fill them in after tagging of each species.

ATTENTION SENIORS
Here are the due dates & locations for the 2020 scholarships for Reno County. Reno County 4-H Foundation scholarships are due March 20th DO NOT bring them to the office they are to be sent to carlamckinney865@yahoo.com.
The Livestock Sale forms are due March 20th and may be turned into the Extension Office.
You can find all the forms on the Reno County Extension Website under 4-H &Youth Development, then go to forms/scholarships.
Don’t wait to the last minute for reference letters.

2020 RENO COUNTY THEME WILL BE
“GOING TO THE MOVIES”
EXECUTIVE TEAM MEETING

Monday February 17, 2020
@ 6:00 pm
West room at the Extension Office. All 4-H Council Officers are required to attend.

4-H COUNCIL DATE
February 24, 2020 @7:00pm
West room at the Extension Office. All are welcome.

JUNIOR LEADERS
4-Hers 12 & up
February 3, 2020 @ 6:00pm
West room at the Extension Office

AMBASSADORS
West room at the Extension Office.

Here is a little blast from the past.

This is the Thomadora 4-H club on their club tour June 1961.

***************************************************************************

Remember to check out our website:
www.reno.ksu.edu
Announcements, rules and entry forms for upcoming events may be found on the website.
For county shows throughout the state stop by the office and look at our notebook.

Check out the State 4-H website for information on Upcoming State 4-H Events.
www.kansas4h.org

Junior Leader Sponsors:
If you have any questions about Junior Leaders contact:

Kim Griffith at : 620-899-9453
kimberlygriffith27@yahoo.com
or Sherri Grinstead at: 620-665-3723.

Ambassador Sponsors:
If you have any questions about Ambassadors contact:

Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

Clothing Meeting

Attention all youth enrolled in clothing construction you are invited to join a project meeting Saturday, February 29th 10:00am in the west room of the Extension Office. Bring your sewing equipment and a 1 lb. bag of rice. Questions - call or text Kathy Zongker at 620-694-9788.
PROJECT NEWS:

If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrussdick@gmail.com

If you have any questions about shooting sports, please call Ray Bartholomew at (620) 663-3312

Please contact Kerri Melton (620) 960-5674, Kerri-Stephen701@live.com or Tammy Brown (620) 899-4792 for questions about the rabbit project.

If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.

If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have any questions about the horse project, contact Jackie White at 785-893-2563.

If you have any questions about the citizenship project, contact Kristen Armstrong at 913-549-2391 or email her at armstrong.kristen.m@gmail.com

BEEF WEIGH IN
SATURDAY MARCH 14, 2020
8-10AM
SALE BARN IN SOUTH HUTCHINSON

*******************************

SMALL ANIMAL TAGGING
SATURDAY MAY 2, 2020 8-10AM
KANSAS STATE FAIR GROUNDS

*******************************

Mark your calendars to participate in the 2020 Kansas 4-H Livestock Sweepstakes! This event includes the Kansas 4-H state livestock judging contest, meat judging contest, livestock skillathon, and quiz bowl. It will be hosted on the K-State campus in Manhattan on August 22-23.

*******************************

4-H Campference

4-H Campference is for youth ages 12-14 (before January 1, 2020), and will be held June 22-25 at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the ‘camp’ activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as these tweens go from being a camper to attending educational conferences. 4-H Campference will feature workshops about opportunities in the 4-H program and how to better interact with others. Participants will meet other youth from around the state of Kansas.

Registration and detailed information will be the State 4-H Website in March. Register early as the space will fill on a first come basis, and Campference was full the last 6 years! Register online by May 15 (or earlier if it will close when it is full) and payment must be in the local Extension Offices by May 15.
SAVE THE DATE!

4-H DAY WITH THE WILDCAT WOMEN’S BASKETBALL

SUNDAY, MARCH 8, 2020

IN MANHATTAN – TIP OFF AT 2:00 PM

LADY WILDCATS

VS.

THE KU JAYHAWKS

MORE INFORMATION ON PAGE 11 & 12

*****************************************************************

4-H Super Saturday - March 21

You'll find judging contests, hands on project learning, volunteer engagement and more at this year's 4-H Super Saturday. Held on March 21 in Hays, this annual event promises to provide engaging learning opportunities for 4-H'ers of all ages and their parents. The contests are also open to FFA members.

Please share the date now with 4-H families and local FFA advisors. Specific contest and workshop details will be available shortly at https://cottonwood.k-state.edu/ellis-county4h/4-hevents/ellis_nw4hJudging.html

*****************************************************************

RENO COUNTY 4-H ROUND UP

CARNIVAL!!!

BRING A FRIEND!!! FREE ADMISSION!!!

SATURDAY, FEBRUARY 8, 2020

SANDHILLS EVENT CENTER

4601 N. PLUM,
HUTCHINSON
5:00-9:00 PM

Face painting, games, bounce equipment, selfie station, dance, concessions, announcement of King & Queen, Celebration of Reno County 4-H Roundup Pledge Drive

*****************************************************************

Reno County 4-H Foundation Annual meeting will be February 19, 2020 at 7 pm in the downstairs west room of the Extension Office.

*****************************************************************
2020 Reno County Horse Project Calendar

I have added a second day each month to the calendar so hopefully the locations and the dates will give more flexibility in everyone’s schedule.

Due to scheduling issues with other organizations, there was no guarantee we would have an indoor arena available in the month of February. I decided because of the time of year, and basketball season still in full swing, we’d forego the February meeting to have an indoor arena in March.

This schedule is subject to change due to weather conditions.

March 6th, 2020 6:00 PM- Kingman Indoor Arena, Kingman Kansas- parents welcome to ride and learn with us. After lesson is done, it will be an open arena ride time.

April 20th, 2020 6:30 PM- Sandhills Arena.
April 23rd, 2020 6:30 PM- Pretty Prairie Rodeo Arena.
May 19th, 2020 6:30 PM- Sandhills Arena
May 21st, 2020 6:30 PM- Pretty Prairie Rodeo Arena.
June 23rd, 2020 6:30 PM- Sandhills Arena
June 25th, 2020 6:30 PM- Pretty Prairie Rodeo Arena.
July 25th, 2020- Reno County 4-H Horse Show
August 18th, 2020- Sandhills Arena
August 20th, 2020- Pretty Prairie Rodeo Arena
September 22nd, 2020- Sandhills Arena
September 24th, 2020- Pretty Prairie Rodeo Arena
October 20th, 2020- Sandhills Arena
October 22nd, 2020- Pretty Prairie Rodeo Arena

Due to the holiday season and weather, there will not be practices in the months of November, December, and January 2021.
4-H Photo WORKSHOP: Planting Seed of Photography in Topeka KS

4-Hers of all skill levels, don't miss the opportunity to sharpen your photography and participate in competitions on Sunday, February 23rd, 2020 at Stormont Vail Events Center.

- Begin your day with a photo shoot competition on the KS Garden Show floor (free entry to show for participants)
- Follow-up by testing your skills at photo judging
- Then, enjoy the short presentation of the keynote speaker, Kevin Kirkwood, who will share his unique method of printing photography on different mediums. He will bring sample of his creative techniques.
- Next, grow your skills through hands-on classes led by advanced 4-H photographers and experienced experts. Learn how to take pictures with light, explore fairy-garden, enhance digital photos, leverage smartphones for photos, practice how to select winning pictures, and sleuth the hidden data in your photos!

Join Shawnee County 4-H Photo youth leaders for this exciting workshop right here in Topeka. Expand your project knowledge and have some creative fun at a Statewide event! Deadline to register is Friday, February 6th. Register early to get your "preferred class choices." Here is the link to register: [https://tinyurl.com/vdh8bnf](https://tinyurl.com/vdh8bnf)

***********************************************

**Hosts for Academic Year Exchanges Needed 2020 -2021 School Year**

Kansas 4-H families have the opportunity to host high school students from Japan, South Korea, counties of Eastern and Southern Europe, Asia and Africa. Now is the right time to apply, as applications from students begin arriving in early February. Families must be approved to host before they can read applications for students they are considering. It is disappointing to choose student that the family agrees is a good fit only to find out that another family committed first. Families throughout the U.S. select from the same States’ 4-H pool of students. These students are mostly in grades 10-12, good students, eager to get involved and volunteer, and adequate English speakers. 4-H exchanges students are selected for success and supported by 4-H at all levels. Contact Mary Kay Munson, State AYP Coordinator, at 785-238-3631 or munson@ksbroadband.net.

********************************************************************************

Kaitlin Colle was recognized at the Kansas Fairs and Festivals Convention on Jan. 11 in Topeka as the Winner of the Ag Challenge of Champions. She received a $2250 scholarship.
<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
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<tr>
<td>NINNESCAH MEETING</td>
<td>JUNIOR LEADERS</td>
<td>FAIRBOARD WEST ROOM OF EXTENSION OFFICE @ 6:30</td>
<td>ROYAL CLOVERS 4-H MEETING</td>
<td>CARNIVAL</td>
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<tr>
<td>THOMADORA UNION VALLEY &amp; WRC MEETINGS</td>
<td>BUHLER MEETING</td>
<td>DARREN BUSICKS FARWELL PARTY EXTENSION OFFICE 3-6</td>
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<tr>
<td>HAVEN, MITCHELL NICKERSON MEETINGS</td>
<td>EXECUTIVE TEAM MEETING 6PM EXTENSION OFFICE</td>
<td>FOUNDATION MEETING WEST ROOM @7PM</td>
<td>CLUB DAYS</td>
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<td>4-H COUNCIL 7PM EXTENSION OFFICE WEST ROOM</td>
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Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL JOAN at jkrumme@ksu.edu
Reno County 4-H Livestock HOUSEHOLD NOMINATIONS:
DUE MARCH 1 to Extension Office if wanting to household nominate

Household Name: ________________________________
(Ex: Willie Wildcat Family. Include at least one first name. Use the same name each year.)

Individual exhibitor names in Household:
____________________________________________________________________________________

________________________  ________________

______________ Initial (youth and parent) to certify you have read the rules of Household Nominations.

Housing and Care: Reno County 4-H exhibitors are responsible for the proper care of their animal(s) by following acceptable methods of good animal husbandry. 4-H’ers choosing to household nominate livestock are responsible for following the rules for Reno County 4-H’ers and in the Reno County Fairbook. Please check the box for each species you will be household nominating:

☐ Market Beef  Tag #’s: ____________________________________________________

☐ Commercial (Market) Heifers  Tag #’s: ______________________________________

☐ Swine  Tag #’s: _________________________________________________________

☐ Sheep  Tag #’s: _________________________________________________________

☐ Goats  Tag #’s: _________________________________________________________

Exhibitor(s) Primary Residence:

Physical Address: ___________________________________________________________

City: ___________________________ State: Kansas  Zip: _________________________

Phone: ____________ - __________  Email: _________________________________

Declaration: I attest that I have owned, possessed and cared for my livestock projects since the specified date by specie. I hereby certify that I have read the household nomination information and will comply with these rules. I understand that false information provided concerning household nominations will result in show and/or sale awards and/or premiums being forfeited. Exhibitors presenting false statements are also subject to further penalties by the Reno County Extension Council.

__________________________          _________________________  _______________________
Exhibitor(s) Signature(s)

__________________________          _________________________  _______________________
__________________________          _________________________  _______________________

Parent/Legal Guardian       Signature Date

K-State Research and Extension is an equal opportunity provider and employer.  1/5/11
IT’S A COME AND GO FAREWELL

DARREN BUSICK RENO COUNTY AG AGENT

COME HAVE REFRESHMENTS AND WISH DARREN BEST OF LUCK ON HIS NEW ADVENTURE

FEBRUARY 12TH
FROM
3 TO 6PM
IN THE WEST MEETING ROOM OF THE BASEMENT AT THE RENO COUNTY EXTENSION OFFICE
(PLEASE PARK IN BACK)

K-State
Kansas State University. Research and Extension
THE RENO COUNTY FAIR WILL BE HERE BEFORE WE KNOW IT. WE ARE LOOKING FOR SOME SUPERINTENDENTS FOR THE FOLLOWING DEPARTMENTS.

SMALL ENGINES
DEMONSTRATION/TALKS
WORKBOOKS/DISPLAYS/BANNERS – 2 PEOPLE
FASHION REVIEW
PHOTOGRAPHY
CLOVERBUDS

SHOOTING SPORTS DISPLAYS
DAIRY
LEADERSHIP CHALLENGE
FOODS – 2 PEOPLE
AG MECHANICS

WE CANNOT RUN THE DEPARTMENTS WITHOUT YOUR HELP!!!!!

PLEASE LET DONNA KNOW IF YOU CAN HELP dp96929@ksu.edu
2020 Insect-themed
Art Competition

Fill out this form and mail with the artwork

Artist's Name ____________________________ ____________________________

First Last

Grade ____________________________

School/4-H Club ____________________________

Address ____________________________

Email address ____________________________

Entry Category ____________________________

If you have additional questions about this contest, you can e-mail Frannie Miller at fmiller@ksu.edu.

Fill out this label, cut, and tape or paperclip to the back lower right corner of the artwork:

Title ____________________________

Artist name ____________________________

4-H Club/School ____________________________

Grade ____________________________

County ____________________________
The Kansas State Pesticide Safety and IPM program is hosting an insect-themed art contest for Kansas 4-Her’s and art students. Selected artwork will be used to create an “Old Maid” style card game and distributed to Kansas schools. Artists that have art selected will receive a deck of cards to share with friends/family and a prize. The goal is to try to obtain art that represents these different orders of insects. We will select a winner from each the outlined categories and one overall winner will be selected from those entries. Specifically we are looking for art that represents:

1. Beetles (Coleoptera)
2. Bees and wasps (Hymenoptera)
3. Butterflies and moths (Lepidoptera)
4. Dragonflies (Odonata)
5. Grasshoppers (Orthoptera)
6. True bugs (Hemiptera)
7. Flies (Diptera)
8. Lacewing and ant lions (Neuroptera)
9. Termites (Isoptera)
10. Cockroaches (Blattodea)
11. Praying mantis (Mantodea)
12. Walkingstick (Phasmida)
13. Silverfish (Zygentoma)
14. Mayfly (Ephemeroptera)
15. Fleas (Siphonaptera)

Rules:

* Only one artwork per student per category.

* A COMPLETED entry form must accompany all entries.

* Drawing must be on flat paper. It’s not that we want to limit the creativity, but protruding parts will create challenges to get the artwork on the intended media.

* Entries must be the original work of the entrant – no traced or copyright protected images.

* Individual drawings and paintings must not be larger than “8.5 x 11”. Original entries will not be returned.

* Entries must feature an insect as the central point of focus that fits into one of categories above.

* The title, artist’s name, 4-H club or school, grade and county must appear on the back lower right corner of the art. (You can cut out and use the label provided on the entry form.)

Submission deadlines:

Entries should be postmarked by April 3, 2020.

Mail entries to: Frannie Miller
Pesticide Safety and IPM Program
600 West Woodside
McPherson, KS 67460

Scoring guidelines:

All entries will be judged according to their adherence to the contest theme and overall visual impact, originality, artistic skill, and effort level. We are looking for colorful and creative art to feature in our “Old Maid” style card deck. Have fun!
To register, go to: https://tinyurl.com/2020KSTATE-HA

need to create a PayPal account. Instead, select the gray "Pay with Debit or Credit Card button.

No paper registrations will be accepted. All orders must be paid via PayPal or with a credit card. (You do not

Online Registration for this event will be due February 18, 2020.

Tip off

1:00 p.m.

Doors open for General Public for the Game

(1880 Kimball Ave) in Manhattan

Tickets and Shirts distributed at the KSU Foundation Building Lobby

12:30 - 1:30 p.m.

&

The day's preliminary activities will include:

A Game day T-shirt • $10 meal voucher to use at the main concession stands at the game

A ticket to the K-State vs. University of Kansas Women's Basketball Game

What you will receive:

4-H and non 4-H families and individuals welcome to attend

K-State vs. University of Kansas

Sunday, March 8, 2020, 2:00 p.m.

Wildcats Women's Basketball

K-State 4-H Day with

Research and Extension

K-STATE

4-H}

GROUP TICKET RATE OF $22 PER PERSON, YOUTH OR ADULT
**ORKSHEET FOR ONLINE REGISTRATION**

**Notes:**
- Final and additional information will be sent to the e-mail address provided.
- Tickets and T-shirts will be grouped based upon contractor name and District.
- Contact information for District:
  - Phone: [ ]
  - E-mail Address: [ ]

**T-Shirt Sizes**

<table>
<thead>
<tr>
<th>Size</th>
<th>Quantity</th>
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<tbody>
<tr>
<td>T-shirt Adult 5X Large</td>
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<tr>
<td>T-shirt Adult 4X-Large</td>
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<tr>
<td>T-shirt Adult 3X-Large</td>
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<td>T-shirt Adult 2X-Large</td>
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<tr>
<td>T-shirt Adult XL</td>
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<td>T-shirt Adult Large</td>
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<td>T-shirt Adult Medium</td>
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<td>T-shirt Adult Small</td>
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<td>Youth T-shirt (1-6)</td>
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<td>Youth T-shirt (7-12)</td>
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<tr>
<td>Youth T-shirt (13-20)</td>
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</tbody>
</table>

**Total Payment**

- Total Due for Ticket Packages: $22 each
- Number of Ticket Packages Ordered: [ ]

**Research and Extension**

- 4-H State K
- *For registration, go to:
  - No paper registrations will be accepted.
  - Credit card payment only.

- Online registration fee is $5.00 per event. All orders must be placed online.

- **NOTE:** Packet pick-up will be allowed.

- Receipt and confirmation email will be sent shortly after you register online.

- Parking details will be sent in the email along with the receipt.