We will be having a 4-H council meeting August 24th in the west meeting room of the Extension Office. A few things are going to change due to safety purposes. Everyone must wear a mask. I will need names of everyone that will be attending by Thursday August 20th. If you have any questions please feel free to call Donna at 620-662-2371 or email dp96929@ksu.edu.

Where do I ever begin to thank everyone for all of the love and support throughout the Reno County Fair. It was so amazing getting to see all of the hard work and talent that was displayed for the week. Even with all of the craziness that the world is in we made it and got to do so much more than most of the counties, thanks in most part to our extension staff, fairboard and all of the outstanding volunteers. To the kids you always seem to amaze me with your talent and even with all of the safety measures that were taken this year to be able to put on a fair that no one really complained. Hope to see you all soon also best of luck on your upcoming school year.

Donna
**EXECUTIVE TEAM MEETING**

CANCELLED
Until further notice
West room at the Extension Office. All 4-H Council Officers are required to attend.

4-H COUNCIL DATE
August 24, 2020
West room at the Extension Office. All are welcome.

JUNIOR LEADERS
4-Hers 12 & up
CANCELLED
Until further notice
West room at the Extension Center. Food provided!!!

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Remember to check out our website:  
www.reno.ksu.edu
Announcements, rules and entry forms for upcoming events may be found on the website.
For county shows throughout the state stop by the office and look at our notebook.

Check out the State 4-H website for information on
Upcoming State 4-H Events.
www.kansas4h.org

Junior Leader Sponsors:
If you have any questions about Junior Leaders contact:

Kim Griffith at: 620-899-9453
kimberlygriffith27@yahoo.com
or Sherri Grinstead at: 620-665-3723.

Ambassador Sponsors:
If you have any questions about Ambassadors contact:

Karolyn Howey at 620-663-5731
ext. 344 or Meghan Miller at 620-200-2544.

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**ACHIEVEMENT PIN APPLICATIONS**

Achievement pins are awarded to 4-Hers who have been active in 4-H projects, leadership and other 4-H related activities. Pin applications should contain 4-H activities from October 1, 2019 through September 30, 2020. If you have activities that take place between the date you have to turn them into the club leader and Sept. 30th, go ahead and list them. Achievement pins (in order of increasing requirements) are:

1-Membership 6-Silver Guard  
2-Bronze  7-Leadership  
3-Clover 8-Gold  
4-Emerald 9-Gold Guard  
5-Silver

If you need Achievement pin applications, check our website, click on 4-H forms and achievement pin applications. The link will be in the bottom right hand corner.

All applications must be turned in to your CLUB LEADER. Check with your club leader to see what date you have to turn them into the club leader. Club Leaders: Pin Applications are due on Wednesday, October 7, 2020 by 5 pm. Achievement pins will be awarded at Achievement Night the date & location to be announced at a later date.

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**RECORD BOOKS**

I encourage each 4-Her to complete a record book and turn it into their club leader (please do not bring them to the office – your club leader will do that). Again this year only record books will be turned in and judged for county medals. Winners of county medals will have the choice of converting their record book into a KAP if they would like to compete at the area level. Forms for record keeping can be found on the Reno County 4-H website.

Club Leaders: Record books are due to the Extension Office no later than 5 pm on Wednesday, October 7, 2020.

Questions? Call Donna at 620-662-2371.

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**CLOVERBUD RECORD BOOKS**

All Cloverbuds must turn in a Cloverbud Record Book. Those turning 7 will get to go through graduation if they have turned in their record books and will get their trophy at Achievement Night. Forms will be available on the website. Please turn them into your club leader – do not bring them to the office.

Club Leaders: Cloverbud Record Books are due in the office by 5 pm Wednesday, October 7, 2019 If you have questions, please call the office at 620-662-2371.
PROJECT NEWS:

If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melruuddick@gmail.com

If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253

Please contact Kerri Melton (620) 960-5674, Kerri-Stephen701@live.com or Tammy Brown (620) 899-4792 for questions about the rabbit project.

If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.

If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have any questions about the horse project, contact Jackie White at 785-893-2563.

If you have any questions about the citizenship project, contact Kristen Armstrong at 913-549-2391 or email her at armstrong.kristen.m@gmail.com

October 7th is the deadline for the following items:

RECORD BOOKS
PIN APPLICATIONS
CLUB FINANCIAL INFORMATION
FINANCIAL REVIEW
CLUB SEAL APPLICATIONS
FAMILY OF THE YEAR
LEADER OF THE YEAR
CLUB OF THE YEAR
PROJECT LEADER LIST
CLUB OFFICER LIST
WINDOW DISPLAY FORM

Don’t miss the Deadline
2020 Reno County Horse Project Calendar

I have added a second day each month to the calendar so hopefully the locations and the dates will give more flexibility in everyone’s schedule.

This schedule is subject to change due to weather conditions.

August 18th, 2020- Sandhills Arena
August 20th, 2020- Pretty Prairie Rodeo Arena
September 22nd, 2020- Sandhills Arena
September 24th, 2020- Pretty Prairie Rodeo Arena
October 20th, 2020- Sandhills Arena
October 22nd, 2020- Pretty Prairie Rodeo Arena

Due to the holiday season and weather, there will not be practices in the months of November, December, and January 2021.

Kansas State Fair Grand Drive and KJLS Entry Information

The entry deadlines for the state youth livestock shows are approaching. Exhibitors need to remember that a complete nomination does NOT constitute entry; it is only the first step in animals being eligible for the state fair and KJLS. Youth who only nominate, but do not official enter the show in which they would like to participate will not be permitted to show.

Entries for the Kansas State Fair Grand Drive (4-H/FFA youth livestock show) are due July 15. Entries are being accepted now through their website. All animals must be entered directly through the state fair using the online system, which is ShoWorks. Only online entries will be accepted. Families who state nominated livestock (market animals or commercial females) this year should have their KSU Nomination # ready when they begin the entry process. All exhibitors will also need to be prepared to submit their YQCA number. Late entry forms will be accepted until July 25, with a late fee. No entries will be accepted after July 25. For more information, visit https://www.kansasstatefair.com/p/participate/grand-drive. Continuing this year, county agents and ag teachers will receive instructions from the state fair regarding how to login to the ShoWorks system and approve the entries for exhibitors from their county/school.

Entries for KJLS will be due by August 15, also using ShoWorks. However, they are separate shows, so families will need to create a new account when entering KJLS. All exhibitors must register online, using the link found on the KJLS website: https://kjls.org/. Families who state nominated livestock this year will need their KSU Nomination #. All youth need to be prepared to submit their YQCA number as well. Late entries will be accepted until August 25, but will cost double the listed original entry fee.

Families are encouraged to enter early in order to avoid missing the deadline and experiencing technical difficulties. Exhibitors also need to read the rules for each show before submitting their entries.
## AUGUST CALENDER

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Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20\textsuperscript{th} of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu