



# RENO COUNTY 4-H NEWSLETTER



## June 2026

### 4-H COUNCIL DATE

June 22, 2026 @ 7pm

Executive Team will meet at 6:30 pm before council starts  
Reno County Extension Office  
west meeting room

The Extension Office will have mat boards and sleeves for photos for sale. \$1.00 for mat board and .10 for the sleeves. We will not have food bags this year.

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Fashion Review papers for county fair are due to the Extension Office by July 1<sup>th</sup> at 5:00pm. You must include a picture of each outfit with your paperwork. You can find these on the Reno County Extension website.

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Don't forget when signing up for animal stalls to make sure to add stalls on for your tack.

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All foods recipes **must** be typed on a standard sheet of paper. It must have youth's name, club and class on the paper. You may decorate it anyway you like. These will be put into the fair cookbook

### GET READY GET SET GO!!!!

**JUNE 1<sup>ST</sup> IS OPEN ENROLLMENT FOR COUNTY FAIR ENTRIES TO BEGIN ON FAIRENTRY.COM. MAKE SURE THAT YOU HAVE READ THE FAIRBOOK, ALL CHANGES WILL BE HIGH LIGHTED IN RED.**

**When choosing a club for anything with fair entry you will only pick the club you are enrolled in. So that means that you will choose one of the following Buhler, Haven, Mitchell, Nickerson, Ninnescah, Thomadora, Union Valley or Western Reno County. This is VERY important!!!!**



### Bake Sale at Fair

Consider donating your baked goods to be sold at the fair for a good cause. After you're done judging, bring your item(s) to the front of the Oz Building and place them on the designated rack. Items will be sold by free will donation. If you have any extra at home consider donating them as well. If you donate, remember to take a photo of yourself placing the food on the rack and include it under leadership for your record book. Donations this year are going to Redemption Animal Rescue



## 4-H Council Scholarships

The Council is offering three levels of scholarships:

Local Event: \$20

State Event: \$50

National Event: \$100

You can apply for a 4-H Council scholarship by filling out the application found at [https://www.reno.k-state.edu/4-h/forms\\_scholarships/](https://www.reno.k-state.edu/4-h/forms_scholarships/).

Special scholarships may be awarded on a case-by-case basis.

Scholarship forms are due the Friday before each Council meeting.

**Patriots' Parade on July 4th - Hutchinson**  
**The 4-H Ambassadors are sponsoring a float in the Patriots' Parade on July 4th. 4-H'ers from across the county are invited to ride on the float with the Ambassadors to promote 4-H and the County Fair. Riders should plan to be at the parade site by 9:30 a.m. Questions - Text Ambassador Advisors Meghan Miller (620-200-2544) or Karolyn Howey (620-764-0008).**

## County-wide Project Leaders



If you have any questions about the dog project please contact Melaney Dick at (620) 728-9743 or

[renoco4hdogclub@gmail.com](mailto:renoco4hdogclub@gmail.com)



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620) 664-0008



If you have any questions about the clothing project, contact Kathy Zongker

If you have questions about Ambassadors contact

Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.



If you have an questions about rabbits, contact Vicki Myers at (620) 727-3980.

If you have any questions about Leathercraft, contact Clint Lanning 620-276-9824.

**Do you have something you're passionate about? Do you know a cool skill that you can share with 4-H'ers? Consider becoming a project leader! If you'd like to get involved as a project leader, reach out to Katherine or Donna!**

## County Fair Coloring Contest

Practice your coloring skills and get ready for the 2026 fair coloring contest! The coloring sheets will be available at the Oz Building during the week of the fair. A prize will be awarded to the winner of each age division. There will be a division for adults, too!

**The Union Valley meeting was held on May 17 at the ADM. We had one speech. John gave his speech on Hydrogen powered vehicles and different types of gases that we use in cars.**



Fairboard will again this year be sponsoring a butter sculpting contest Thursday July 23<sup>rd</sup> from 8 to 5. Winners will be announced at the awards luncheon at the 1861 club Monday July 27 @ 11:00

**There will be NO poultry drug pull this year.**

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## Leathercraft Meetings

If you are needing help with your leathercraft project please contact Clint Lanning at 620-276-9824

- Dinner • Drinks • Auction • Raffles • Live Music •

# Prairie STOCK & SOCIAL

**Saturday, July 25**

**1861 Club | Kansas State Fairgrounds**

**5:00 PM – 10:00 PM**

Dinner served at 6:30 PM

Followed by silent auction, live auction, raffles and live music.

## **PREMIER SPONSOR TABLE**

**\$1,000**

- Reserved table for 10, including dinner and open bar
  - Premier Seating
- Enhanced table experience featuring a premium bottle and appetizers
  - Recognition during the event program and event advertising

## **BLUE RIBBON SPONSOR TABLE \$500**

- Reserved table for 10, including dinner and open bar
- Recognition during the event program and event advertising

## **GENERAL ADMISSION**

\$50 per seat. Includes dinner and open bar.

**RESERVE YOUR TABLE TODAY!**

RENO COUNTY FAMILY FUN NIGHT

# POOL PARTY



JUNE 19<sup>TH</sup> | 6:30-8:30 PM

SALT CITY SPLASH IN CAREY PARK  
1601 S PLUM ST, HUTCHINSON, KS 67501

SNACKS AND DRINKS WILL BE PROVIDED.  
NO OUTSIDE BEVERAGES/FOOD IN THE POOL AREA.



# ARLINGTON CITY LIBRARY SUMMER PROGRAM



Join us for a summer of fun and learning! The Reno County Extension Office will teach a series of fun summer workshops. Grab your friends and come over to the Arlington City Library.

JUNE 2, 10 AM  
ALL ABOUT CORN

Did you know that corn is in several everyday objects? The United States produces about one-third of the world's corn. In this activity, kids will explore the properties of corn and how humans use it.

JUNE 16, 10 AM  
INTO THE WILD

In this interactive lesson, youth will learn basic outdoor survival skills while building awareness of how weather can affect safety and decision-making. They will play a game that asks them to think about how to navigate some "worst possible scenarios." Some are silly, and others are more serious, but all will get them thinking!

JUNE 23, 10 AM  
ROCK DETECTIVES

In this fun, hands-on class, students will explore the fascinating world of rocks, basic geology, and sparkling gemstones! Youth will learn how rocks form, discover the three main types of rocks, and see how the Earth changes over time. We'll examine real rock and mineral samples, discuss how gemstones form, and learn how scientists identify different rocks and minerals.

JUNE 30, 10 AM  
DINOSAUR  
DISCOVERY

Step back in time to the age of dinosaurs in this exciting lesson, where students will explore some of the most fascinating prehistoric creatures. We will learn about different dinosaur species, how big they were, what they ate, and how they survived in their environments.

JULY 7, 10 AM  
OWL PELLET  
DISSECTION

Owl pellet dissection is an easy, beginner dissection for all ages! At the end of this lesson, youth will have a better understanding of food webs, food chains, and of course--owls. Youth will learn about owls and their place in the food web through the dissection of owl pellets.

JULY 14, 10 AM  
EGG DROP  
EXPERIMENT

Let's test gravity! In this experiment, the youth will try to design a device that will protect a raw egg when it is dropped from a height. Before the lesson, the youth will learn the basics of physics, gravity, and force.



**The Buhler 4-H Club met for their monthly meeting on May 11th at 6:30 p.m. at Becker Park in Buhler. During the meeting they heard many project talks. Jacey Combs talked about Photography, Natalie Roberts talked about the Cattle Project, and Austin and Ava Penner talked about the goat project. Then after the meeting the club enjoyed an Ice cream social with desserts and, obviously, ice cream! The next meeting will be held during early June, exact information is TBD. If you want to join us, please contact our leader Ann Roberts. We hope to see you there!**



# JUNE CALENDAR

| Sunday  | Monday   | Tuesday         | Wednesday                             | Thursday                  | Friday   | Saturday                                |
|---|--|-----------------|---------------------------------------|---------------------------|--|---|
|   | <b>1</b>   | <b>2</b>        | <b>3</b>                              | <b>4</b>                  | <b>5</b>   | <b>6</b>                                |
| <b>June 1<sup>st</sup><br/>FAIR<br/>ENROLLMENT<br/>OPENS</b>    | <b>SCOTTERS<br/>FUNDRAISER</b><br><br><b>POULTRY<br/>JUDGING<br/>PRACTICE<br/>6PM<br/>EXTENSION<br/>OFFICE</b> |                 | <b>DISCOVERY<br/>DAYS</b>             | <b>DISCOVERY<br/>DAYS</b> | <b>DISCOVERY<br/>DAYS</b>  |   |
| <b>7</b>  | <b>8</b>   | <b>9</b>        | <b>10</b>                             | <b>11</b>                 | <b>12</b>  | <b>13</b>                               |
|   |  | <b>4-H CAMP</b> | <b>4-H CAMP<br/>FAIRBOARD</b>         | <b>4-H CAMP</b>           | <b>STATE<br/>GEOLOGY<br/>FIELD TRIP</b>  | <b>STATE<br/>GEOLOGY<br/>FIELD TRIP</b> |
| <b>14</b>   | <b>15</b>  | <b>16</b>       | <b>17</b>                             | <b>18</b>                 | <b>19</b>  | <b>20</b>                               |
| <b>ALL CLUBS<br/>WILL BE<br/>HOLDING<br/>THEIR<br/>MEETINGS</b> |  |                 |                                       |                           | <b>OFFICE<br/>CLOSED</b><br><br><b>SUMMER<br/>PARTY @<br/>SALT CITY<br/>SPLASH</b> |   |
| <b>21</b>   | <b>22</b>  | <b>23</b>       | <b>24</b>                             | <b>25</b>                 | <b>26</b>  | <b>27</b>                               |
| <b>HAPPY<br/>FATHER'S<br/>DAY</b>                               | <b>4-H<br/>COUNCIL</b>   |                 |                                       |                           |  |   |
| <b>28</b>   | <b>29</b>  | <b>30</b>       | <b>JULY 1<sup>ST</sup></b>            |                           |  |   |
|   |  |                 | <b>FAIR<br/>ENROLLMENT<br/>CLOSES</b> |                           |  |   |
|   |  |                 |                                       |                           |  |   |

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT [dp96929@ksu.edu](mailto:dp96929@ksu.edu)