



RENO COUNTY 4-H NEWSLETTER

October 2025



4-H COUNCIL DATE

October 27th, 2025 @ 7pm
Executive Team will meet at 6:30
pm before council starts
Reno County Extension Office
west meeting room

**Enrollment Coupon Code
for 4-H Online:
NDPZOF**

Celebrate National 4-H Week, October 5-11

Theme: Beyond Ready
Go green on **October 6!** Wear
your favorite 4-H shirt to show
off your 4-H spirit! Use
#4HBeyondReady to show off
your 4-H spirit online.

On **October 9**, we're
celebrating all the amazing
volunteers and 4-H'ers who do
good in our community through
our program. Share your story
to your favorite social media
site and use #4HBeyondReady
and #4HForGood.

For both days, tag Kansas 4-H
and National 4-H.



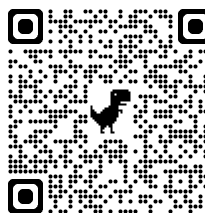
Beyond Ready

Save the date
Reno County Fair 2026
Dog Show July 18th
Fair July 22 – July 27, 2026

County Achievement Night

Let's celebrate our youth! This year's Achievement Night will take place at 3 PM on November 9 at the Pleasantview Activity Center. Bring your favorite dessert to add to the dessert potluck, and remember to bring a serving utensil. Additionally, wear your best Hawaiian-themed outfit.

Please RSVP by calling the office, emailing Katherine, following the link, or scanning the QR code:
<https://forms.gle/WZHRsRxW9NoHXZu5>.



County Fundraiser: Cookie Dough

This year, our county fundraiser is Little River cookie dough! We're asking everyone to try to sell at least three tubs. But the more you sell, the more likely you are to win one of the top five individual seller prizes! Clubs need to turn their order forms into the Extension Office by Wednesday, November 19 at 5 PM. The cookie dough is scheduled to be delivered Friday, December 12.

County Fair Livestock Sale Requirements

The list of the livestock sale requirements is now available on our website:

https://www.reno.k-state.edu/4-h/forms_scholarships/. Scroll down to the section labeled "Livestock Forms," and it's the last bullet point. Or scan the QR code below to see the PDF:



48 Hours of 4-H

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information here and start planning your projects. Please register your projects and then follow up with a report so we know about all the great things that happened across the state. Learn more at [the Kansas 4-H webpage](#).

When: October 11-12, 2025

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni, Partnerships, Community Organizations, Potential 4-H Families

County-wide Project Leaders



If you have any questions about the dog project please contact Melaney Dick at (620) 728-9743 or

renoco4hdogclub@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Carolyn Kellogg Howey at (620) 664-0008



If you have any questions about the clothing project, contact Kathy Zongker

If you have questions about Ambassadors contact

Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact:

Kim Griffith at : 620-899-9453
kimberlygriffith27@yahoo.com



If you have an questions about rabbits, contact Vicki Myers at (620) 727-3980.

If you have any questions about Leathercraft, contact Clint Lanning 620-276-9824.

If you have any questions about electrics or robotics, contact Victor Martinez at 620-665-3487 or martinezv@hutchcc.edu.

Interested in the Dairy Cattle Project??

We want to know your thoughts! If you're interested in the dairy cattle project and would like for there to be a dairy cattle show at the county fair, email Patrick at pbergkamp@ksu.edu.

The Buhler 4-H Club met for their regular monthly meeting on Monday, September 15th at 6:30 p.m. at the Buhler Mennonite Church. The Club heard from Troy this month, and he talked a little bit about the poultry project and that you can talk about the quality of eggs and chickens in showmanship. He also showed us how to candle an egg while also talking about what to look for in an egg when you grade them. All officers were voted in for the 2025-2026 4-H year and will be instated next meeting. So, please join them at their next meeting held on Monday, October 13th at 6:30 p.m. at the Buhler Mennonite Church. Can't wait to see you there!



OCTOBER CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
			ENROLLMENT OPENS		RECORDBOOKS & ALL PAPERWORK DUE TO OFFICE	
5	6	7	8	9	10	11
NINNESCAH NATIONAL 4-H WEEK	NATIONAL 4-H WEEK	NATIONAL 4-H WEEK	FAIRBOARD NATIONAL 4-H WEEK	NATIONAL 4-H WEEK	NATIONAL 4-H WEEK	NATIONAL 4-H WEEK 48 HOURS 4-H
12	13	14	15	16	17	18
THOMADORA UNION VALLEY WRC 48 HOURS 4-H	BUHLER COLUMBUS DAY OFFICE CLOSED					
19	20	21	22	23	24	25
HAVEN MITCHELL NICKERSON						
26	27	28	29	30	31	NOV 1
						ENROLLMENT ENDS

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu