



RENO COUNTY 4-H NEWSLETTER

November 2025



4-H COUNCIL DATE

January 26, 2026 @ 7pm
Executive Team will meet at 6:30
pm before council starts
Reno County Extension Office
west meeting room

County Fundraiser: Cookie Dough

This year, our county fundraiser is Little River cookie dough! We're asking everyone to try to sell at least three tubs. But the more you sell, the more likely you are to win one of the top five individual seller prizes! Clubs need to turn their order forms into the Extension Office by Wednesday, November 19 at 5 PM. The cookie dough is scheduled to be delivered Friday, December 12.

ATTENTION IN THE BEEF BARNS

It is that time of year where you are looking for next years show animals so we wanted to let you know of one of the changes for county fair. This year you will be allowed to enter the following:

3 Market Beef

3 Breeding Beef

1 Broke Cow/Calf

1 Commercial Cow/Calf

**If you have any questions
please contact the office.**

**We would like to congratulate our
2025-2026 Reno County Fair Board
and the new officers.**

President – Bailey Born

Vice President – Kate Combs

Secretary – Nichole Gouldie

Treasure – Jill Jones

Members

Clint Lanning

Chelcee Combs

Tami Minnis

Michell Zongker

Brett Eckert

Shala Metzger

Lauren Frederick

Echo Blubaugh

Ashton Schlickau

Shelly DeFrain

**THANK YOU
Volunteers!**

We couldn't do it without you

**Congratulations to our 2025-2026
4-H Council Officers!**

President: Cole Dieball

Vice President: Paxton Blubaugh

Secretary: Natalie Roberts

Treasurer: Maddie Stallman

Reporter: Josie Heter

Historian: Meadow Schlatter

Adult Leader: Kim Griffith

The 4-H Ambassadors invite Reno County 4-H clubs and families to partner with us in providing gifts for the First Call for Help Teen Christmas project. Monetary donations, gift cards, and unwrapped gifts suitable for teens should be brought to the Extension Office by Friday, December 5, at 5:00 p.m. The club contributing the highest dollar amount will be treated to a pizza party by the Ambassadors at a time and date determined by the club leaders



Join the Reno 4-H GroupMe

Scan the QR code or go to https://groupme.com/join_group/99562040/YXRq7els



County-wide Project Leaders



If you have any questions about the dog project please contact Melaney Dick at (620) 728-9743 or

renoco4hdogclub@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Carolyn Kellogg Howey at (620) 664-0008



If you have any questions about the clothing project, contact Kathy Zongker

If you have questions about Ambassadors contact
Carolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact:

Kim Griffith at : 620-899-9453
kimberlygriffith27@yahoo.com



If you have any questions about rabbits, contact Vicki Myers at (620) 727-3980.

If you have any questions about Leathercraft, contact Clint Lanning 620-276-9824.

If you have any questions about electrics or robotics, contact Victor Martinez at 620-665-3487 or martinezv@hutchcc.edu.

2025-2026 4-H Calendar

View this year's calendar at <https://tinyurl.com/mr3mmspu>. Some dates are subject to change depending on weather, availability, etc. Make sure to keep up to date with the newsletter, GroupMe, and social media.

Interested in the Dairy Cattle Project??

We want to know your thoughts! If you're interested in the dairy cattle project and would like for there to be a dairy cattle show at the county fair, email Patrick at pbergkamp@ksu.edu



Achievement Night November 9

If you have photos from the 2024-2025 year you would like included in the slide show at

Achievement Night, please email them to me at ksundgren@ksu.edu.

If you haven't RSVP'd for the event, you can do so here: <https://forms.gle/641T1bpHhm9Kfk2FA> or by calling the office or by emailing Katherine or Donna.

Join us at the Pleasantview Activity Center at 3 PM. Bring a dessert to share (and serving utensil) with everyone. Wear your best Hawaiian-themed outfit for the chance to win a prize!

Union Valley 4-H club meeting



New Member Meeting: December 3 6 PM at the Extension Office, West Meeting Room

If you're new to the 4-H program, consider joining Katherine for the new member meeting! This meeting is suitable for all families who have joined the program for the first time in 2025 and for any family that has been in the program for less than two years. Kids are encouraged to join their parents/guardians for this meeting. If you plan to attend, please sign up by December 2. You can email Katherine at ksundgren@ksu.edu, call the office, or sign up by following this link:

<https://forms.gle/arSM71NVLUvtB2PF6>

Public Speaking Workshop

Join Katherine on January 15, 2025 at 6 PM for a public speaking workshop! We'll be meeting at the Extension Office in the West Meeting Room. This is for 4-H'ers of all ages who'd like to learn more about public speaking and get ready for 4-H Days in February. If you plan to attend, please sign up by January 6, 2026, by calling in to the office, emailing Katherine at ksundgren@ksu.edu or signing up at

<https://forms.gle/keyUNG5YNnatzexh7>.

The regular monthly meeting of the Buhler 4-H Club was held on October 13th at 6:30 at the Buhler Mennonite Church. During the meeting the club installed their new officers. Natalie Roberts as President, Selah Roberts as Vice President, Jacey and Emery Combs and Secretary, Tinley Kershner as Treasurer, Nora Busenbark as the Reporter, and Emily Hare as the Historian. The club is so proud of all these new officers and can't wait to see how they impact the Buhler 4-H Club this year. The club welcomes you to come and support a new Truck-or-Treat in Buhler, Kansas from 3:00pm-5:00pm in the BHS front parking lot that the club will be participating in. The next monthly meeting will be held on November 9th at 2:15 right before Achievement Night and will be at the same location. Everyone is welcome to come and join us, and we would love to see you there!



GOOD LUCK ON THE UPCOMING YEAR!!!

2025-2026 RENO COUNTY FAIR BOARD MEETINGS

Every Second Wednesday of the month @ 6:30pm.
Location: Reno County Extension Office Building

November 12, 2025

June 10th, 2026

December 10, 2025

July 8th, 2026

January 14th, 2026

July 18th, 22nd-27th Reno
County Fair

February 11th, 2026

August 12th, 2026

March 11th, 2026

September 9th, 2026

April 8th, 2026

October 14th, 2026

Annual Meeting + October
Meeting Directly After

May 13th, 2026

Save the Date

2026

K-STATE JUNIOR PRODUCER DAYS

Beef

MARCH 7



K-STATE
Research and Extension

Sheep

APRIL 11



NOVEMBER CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
ACHIEVEMENT NIGHT 3PM NINNESCAH THOMADORA UNION VALLEY WRC	BUHLER	VETERN'S DAY OFFICE CLOSED	FAIRBOARD MEETING			
16	17	18	19	20	21	22
HAVEN MITCHELL NICKERSON			COOKIE DOUGH ORDER'S DUE TO OFFICE			KYLF
23	24	25	26	27	28	29
KYLF				HAPPY THANKSGIVING DAY! 	OFFICE CLOSED	
30						

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu