



## RENO COUNTY 4-H NEWSLETTER

# February 2025



### 4-H COUNCIL DATE

February 24th, 2025 @ 7pm  
Executive Team will meet at 6:30  
pm before council starts  
Reno County Extension Office  
west meeting room

### Attention in the barns

Household nominations are due February 28, 2025 to the Extension Office. If you are a family with more than 1 child in a species you will need to fill one of these out. You will only need to mark what the species you will be showing is Donna will fill in the tag numbers. This is so when you tag your animals you do not need to specify which animal is with which child at the time of tagging. If you have any questions please contact Donna at [dp96929@ksu.edu](mailto:dp96929@ksu.edu) Forms are at the end of the newsletter or on the website.

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### **BEEF TAGGING**

**MARCH 1<sup>ST</sup>**

**8 TO 10AM @**

**THE SALE BARN**

**BEEF PRICES**

**BLACK LEG \$1.00**

**BOVINE RESPIRATORY  
\$4.00**

**DEWORMING \$4.50**

**GROWTH IMPLANT \$2.00**

**TAGS \$3.50**

**THIS IS PER ANIMAL**

### **Valentine's Day Crafting for County-wide Community Service Project**

We were not selected to be a part of the rose delivery team through Wish of a Lifetime (AARP) this year. Instead, we will be crafting a few simple Valentine's Day gifts for local nursing home residents. There will be **two** crafting dates:

February 1, 10 AM to 4 PM

Sign up at <https://bit.ly/3YiHshE>, call the office, email [ksundgren@ksu.edu](mailto:ksundgren@ksu.edu), or scan the QR code.



Presents will be available for delivery starting Thursday, February 6. Whoever signs up to deliver to the same nursing home will get together on a day and at a time that works the best for them to deliver the presents. A sign up link to deliver presents will be sent out after the first of the year.

**We need your help. We still have  
2 cases (144 bags) of peanuts left  
to sell. The bags are \$2.00 each  
and you get a coupon for a free  
appetizer from Texas Roadhouse.  
Great snack for the ball games.**



## 4-H Day

Get your project talks, demonstrations, speeches, and par-law teams ready!

**February 15, 2025**  
**Reno County Extension Office**  
**Sign up by February 7, 2025**

Slots are available through the SignUpGenius:  
<http://bit.ly/3ZXLaPF>

All presentations are scheduled to take place at the Reno County Extension Office. Sign up size is based on involvement from previous years. Additional slots may be added, as needed.

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**Ambassadors -**  
**Kassie Graham,**  
**Payton Thompson,**  
**Jacey Combs -**  
**promote 4-H at the**  
**Third Thursday:**  
**Hutch Happenings**  
**event on January**  
**16th at Memorial**  
**Hall.**



## County-wide Project Leaders



If you have any questions about the dog project please contact Melaney Dick at (620) 728-9743 or  
[renoco4hdogclub@gmail.com](mailto:renoco4hdogclub@gmail.com)



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Carolyn Kellogg Howey at (620) 664-0008



If you have any questions about the clothing project, contact Kathy Zongker

If you have questions about Ambassadors contact  
Carolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact:

Kim Griffith at : 620-899-9453  
[kimberlygriffith27@yahoo.com](mailto:kimberlygriffith27@yahoo.com)



If you have an questions about rabbits, contact Vicki Myers at  
(620) 727-3980.

If you have any questions about Leathercraft, contact Clint Lanning  
620-276-9824.

If you have any questions about electrics or robotics, contact Victor Martinez at  
620-665-3487 or [martinezv@hutchcc.edu](mailto:martinezv@hutchcc.edu).

**It's that time of year again we are looking for a few good volunteers to help out at fair. We are needing superintendents for the following departments:**

**Shooting Sports Displays**  
**Pets**

**Photography**  
**Plant Science**

**Please contact Katherine or Donna if you are interested.**

## County Calendar for 2024-2025

View the full length county calendar here:  
<https://bit.ly/3BoP2iZ>

View the quick look calendar here: <https://bit.ly/3ZLIICI>

## Join the Reno 4-H GroupMe

Scan the QR code or go to  
[https://groupme.com/join\\_group/99562040/YXRq7els](https://groupme.com/join_group/99562040/YXRq7els)



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## Leathercraft Meeting

**February 21<sup>st</sup>**  
**6 -8 pm**

**Reno County Extension Office**  
**west meeting room.**  
**Please RSVP by**  
**Monday February**  
**17<sup>th</sup> to**

**[dp96929@ksu.edu](mailto:dp96929@ksu.edu) If you have questions about the leathercraft meetings you can contact Clint Lanning at 620-276-9824. Let's get those fair entries started.**

**As the Reno County 4H Shooting Sports (bb) team prepares for their upcoming season they had a friendly competition. The prize? CHRISTMAS CANDY! Their first match is January 25<sup>th</sup>**



**Pen Pal Opportunity**

[Submitted by Pam Van Horn](#)

States 4-H is happy to announce that they are offering another pen pal program! Working with Korea 4-H, Taiwan 4-H, and Costa Rica 4-H. There will be a limited number of registration spots to take part in this program.

- Program Dates: February 4th through April 30th, 2025.
- Age: Participants must be between the ages of 9 – 18 as of February 4, 2025.
- Frequency: participants will be expected to send one email/letter weekly for the duration (approximately 12 emails/letters). There will be weekly discussion topics to help get the conversation going, but these are only suggestions.
- Regular Email Schedule Between Participants: For example, international students send emails to their U.S. partners every Monday, and U.S. students reply every Friday.
- Cost: \$10 USD that can be paid online only.
- Registration deadline: Friday, January 24, 2025, or when all spots are filled.
- Register [HERE](#)

Please be aware that spots are very limited, so be sure to share this information with interested participants as soon as possible! All registrations must be completed by January 25th, 2025 in order to be matched with a pen friend by the start date of February 4th. Be sure to reach out to us at [ib@states4h.org](mailto:ib@states4h.org) with any questions, and we hope to see lots of international friendships blossom through this season's pen pal program!

## State 4-H Scholarships and the Vanier Family Scholarship Changes

The Kansas 4-H Scholarship and Vanier Family Scholarship application process is now open. Applications are due by March 1, 2025, at 11:59 PM. To learn more about the scholarship process use the following link or click [here](https://kansas4-h.org/resources/awards-and-recognition/scholarships.html) (<https://kansas4-h.org/resources/awards-and-recognition/scholarships.html>). Scholarships are available to current high school seniors and undergraduate students. There are several scholarships that graduate and professional students are eligible for. Please encourage all of these individuals to apply for one of the Kansas 4-H Scholarships. Questions can be directed to Sarah Keatley, 620.366.0035 or [keatley@ksu.edu](mailto:keatley@ksu.edu).

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### Reno County Livestock Sale Scholarship

Details are listed on the form that you can find on the Reno County Extension Website.

Forms are due to the Extension office by March 17, 2025.

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### Reno County 4-H Foundation Scholarship

Details are listed on the form that you can find on the Reno County Extension Website.

Forms are due April 1, 2025.

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### YQCA Launching Scholarship Program

The national youth livestock quality assurance program, Youth for the Quality Care of Animals (YQCA), recently announced they will be launching a scholarship program in 2025. Applications are expected to open in January and close on February 17. High school seniors through college students who are 21 years of age are encouraged to apply. Mark your calendars now, as it appears there will be a quick turnaround to apply once applications open! For more information, visit the [YQCA program website](#).



With the holidays, we've been busy in Buhler 4H! The Buhler 4-H Club met for their monthly meetings on December 14<sup>th</sup> and January 13<sup>th</sup>. In December, we helped out with the annual muffins with Santa and the Grinch at the Buhler Public library. We provided the muffins, we served, and we also promoted 4-H to everyone that came in with displays from fair. In January, we met at Sunshine Meadows Retirement Community and we played bingo with the residents before our meeting began, we even took turns calling out the numbers! Our next meeting will be held on Monday, February 10<sup>th</sup> 2025 at 6:30 p.m. at the Buhler Mennonite Church. Don't forget, at our next meeting we will be playing the Left-Right gift exchange game for Valentines Day, and each gift has to be five dollars or less. All are welcome!

Thank you,  
Andrew Busenbark



# INSECT ART CONTEST 2025

*By the Light of the Moon: Insects at Night*

## Contest Announcement & Rules



WATCH FOR JUDGING  
RESULTS  
in mid-May on the KSRE  
Pesticide Safety and  
Integrated Pest  
Management Program  
Facebook page!



The K-State Research and Extension Pesticide Safety and IPM Program is hosting its annual insect-themed art contest, open to all ages and skill levels in Kansas. This year, the theme is *"By the Light of the Moon: Insects at Night."* The goal is to explore which insects are active or inactive at night and why, then create artwork that fits the contest theme.

We will select a winner from each of the outlined categories and one overall winner will be selected from those entries. Artists that have art selected as 1st - 3rd place winners will receive a certificate and a prize to recognize their achievement. Select artwork may be used to create educational items.

- Kindergarten - 2nd grade
- 3rd grade - 5th grade
- 6th grade - 8th grade
- 9th grade - 12th grade
- Adults
- Traditional Illustration: Drawing or painting
- 3-D: canvas, collage, pottery, stained glass, or other media
- Digital Artwork

## Rules

- Only one art entry per participant may be entered each year
- A legible, completed entry form must accompany all entries (*use provided entry form*)
- Traditional illustrations must be on 8.5" x 11" flat paper; Digital art must be 8.5" x 11" print size
- Participants may choose to email a jpg or png image of the entry if wanting to keep their original artwork; however, the image must be clear. The file should be named as the artist's name and age level (example: firstname.lastname.agelevel)
- Entries must be the original work of the entrant - no traced or copyright protected images
- Entries must feature an insect as the central point of focus that fits the contest theme
- A legible, completed art label must be attached to original artwork (*use provided art label*)
- **Entries must be postmarked or received by April 15, 2025**

**Mail entries to:** Frannie Miller  
Pesticide Safety and IPM Program  
600 West Woodside  
McPherson, KS 67460

**Or email to:** Frannie Miller  
Email address: [pesticidesafety@ksu.edu](mailto:pesticidesafety@ksu.edu)  
Subject Line: Insect Art Contest Submission

## Return of Original Artwork

Participants may pick up their entries at the McPherson County Extension Office during operating hours after June 1, 2025, or elect to pay for mailing materials and postage to have original artwork returned.

# INSECT ART CONTEST ENTRY FORM & LABEL

*Complete form and send with art entry*



Entries will be judged according to their adherence to the contest theme and overall visual impact, originality, artistic skill, and effort level. We are looking for colorful and creative art. Have fun!

## ENTRY FORM - FILL OUT & SEND WITH ALL ARTWORK

### Artist Information

First Name :

Last Name :

School Grade (write Adult if out of high school) : \_\_\_\_\_

School/4-H Club/Affiliation : \_\_\_\_\_ Phone : \_\_\_\_\_

E-Mail Address : \_\_\_\_\_ County : \_\_\_\_\_

Mailing Address : \_\_\_\_\_

### Artwork Category & Information

☐ Traditional Illustration ☐ Digital Art ☐ 3-D Artwork: \_\_\_\_\_

Title and Description of Artwork : \_\_\_\_\_

### Artwork Pickup Information

☐ I do not need the artwork returned ☐ I plan to pick up the artwork after June 1st

☐ I will contact you about payment to return the artwork by mail

## ART LABEL - FOR ORIGINAL ARTWORK

Artwork Title : \_\_\_\_\_  
Artist Name : \_\_\_\_\_  
School/4-H Club/Affiliation : \_\_\_\_\_  
Grade/Adult : \_\_\_\_\_  
County : \_\_\_\_\_

Fill out, cut and tape to the back of original artwork, on the lower right side.

# INSECT ART CONTEST

## 2025



*By the Light of the Moon: Insects at Night*

The K-State Research and Extension Pesticide Safety and IPM Program is hosting its annual insect-themed art contest, open to all ages and skill levels in Kansas. This year, the theme is *"By the Light of the Moon: Insects at Night."* The goal is to explore which insects are active or inactive at night and why, then create artwork that fits the contest theme.

### AGE GROUPS

- Kindergarten - 2nd Grade
- 3rd Grade - 5th Grade
- 6th Grade - 8th Grade
- High School
- Adults

### CATEGORIES

- Traditional Illustration (drawing or painting)
- Digital Artwork
- 3-D Creation (painting on canvas, collage, sculpture, or other media)

### AWARDS

Certificates and prizes will be awarded for each art category in each age group for 1st through 3rd place.

## HOW TO ENTER



Submit your entry by April 15, 2025. See full rules and details by visiting <https://www.ksre.k-state.edu/pesticides-ipm> or by scanning the QR code.

**K-STATE**  
Research and Extension

Integrated Pest Management  
and Pesticide Safety Education

Kansas State University Agricultural Experiment Station and Cooperative Extension Service  
K-State Research and Extension is an equal opportunity provider and employer. Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, as amended. Kansas State University, County Extension Councils, Extension Districts, and United States Department of Agriculture Cooperating, Ernie Minton, Director.

# Here is the official 2025 fair schedule, please make sure to read and notice all of the items highlighted in red have changed from last years fair.

## Schedule of Events

### Saturday July 19

8:00 a.m. 4-H Dog Show, Sunflower North Building  
Open Class Dog Show following

### Wednesday July 23

8:00 a.m. - 12:00 p.m. Camper check-in (No early check in)  
1:00 p.m. Challenge of Champions, Sunflower South Building  
4:00 p.m. Meeting for Superintendents, Assistant Superintendents and Fair Board—Meadowlark Building  
Set up fairgrounds & Volunteer Appreciation Supper  
6:00-8:00 p.m. Early Check-in for ALL static exhibits, including open class  
6:00 - 8:00 p.m. Barns open to receive tack and set-up of stalls

### Thursday July 24

7:30-10:00 a.m. Static Exhibit Check-In, Meadowlark Building  
ALL 4-H/FFA & OPEN CLASS STATIC EXHIBITS MUST BE IN PLACE BY 10:00 AM  
8:00 a.m. Conference Judging for ALL 4-H/FFA static exhibits begin at 8:00 unless otherwise listed  
10:00 a.m. Open Class Market Wheat Show (no conference judging)  
10:00 a.m.- 6:00 pm Photography Judging Contest, Meadowlark Building  
1:00 p.m. Leadership Challenge, Pride of Kansas Building  
2:00 p.m. Demonstrations/Public Speaking For All Age Groups  
5:00 - 6:30 p.m. Poultry Check in & Blood Pull (poultry may not enter the barns before their blood is drawn) (poultry must be checked in by 6:30pm)  
5:00 - 8:00 p.m. Rabbit Check in (rabbits must be checked in by 8pm)  
6:00 p.m. Exhibit Building Closes  
6:00-9:00 p.m. Optional arrival of Beef, Swine & Bucket Calf  
6:00-8:00p.m. Sheep and Goat check in @ Gate 11 (Poplar Street)  
(Sheep & Goats Must be Inspected by Vet)  
7:00 - 8:00 p.m. Goat Weigh In - NO COVERINGS AND NO HALTER AT TIME OF WEIGH IN)  
8:00 -9:00 p.m. Sheep Weigh In - (NO COVERINGS AND NO HALTER AT TIME OF WEIGH IN)  
9:00 p.m. Mandatory Goat & Sheep Meeting

### Friday July 25

8:00 a.m. Exhibit Building Open  
8:00 a.m.-6:00 pm Contest of the Day in the Meadowlark Building  
8:00 a.m. Rabbits Show  
8:00 a.m. Goat Show (no adhesive or paint)  
Show Order: Showmanship  
Market  
Breeding  
Old Timers Show  
8:00-10:00 a.m. Beef , Bucket Calf , Swine and **Cow/Calf** Arrival  
(ALL LIVESTOCK MUST ARRIVE BY 10 A.M.)  
9:00 a.m. Pet Display, Meadowlark Building  
10:00 a.m. Judging of Poultry  
10 a.m.-6:00 pm Photography Judging Contest, Meadowlark Building  
11:00a.m.-1:00p.m. Horticulture Judging Contest, Meadowlark Building  
**11:00a.m.-1:00p.m. Crops Judging Contest, Meadowlark Building**  
12:00 - 1:00 p.m. Swine Weigh-In & check in mandatory swine meeting  
immediately following check in  
1:00 - 2:00 p.m. Breeding Heifer Check in @ Beef Office  
2:00 - 3:00 p.m. Market Beef Weigh-In & check in Mandatory Beef Meetin  
immediately following check in  
4:00 p.m. 1st & 2nd Year Bucket Calf Show & Conference Judging  
6:00 p.m. Exhibit Building Closes  
7:00 p.m. Ranch Rodeo Expo 2 (Outside Horse Arena)

**Saturday July 26**

8:00 a.m. Exhibit Building Open  
 8:00 a.m. - 6:00 pm Contest of the Day in the Meadowlark Building  
 9:00 a.m. Beef Show (no adhesive or paint)  
 Show order will be as follows:  
     Cow/Calf Pair Commercial  
     Cow/Calf Broke  
     Market Steers  
     Market Heifers  
     Bred & Owned Market  
     Showmanship  
     Breeding Heifers  
     Bred & Owned Heifers  
     Old Timer Show  
 3:00 p.m. Fashion Review Judging Pride of Kansas Building  
 6:00 p.m. Exhibit Building Closes  
 6:00 p.m. Sheep Show, (no adhesive or paint)  
 Show Order: Showmanship  
     Market  
     Breeding  
     Old Timers Show  
 8:00 p.m. Barnyard Olympics Hosted by the Ambassadors - Gottschalk Park  
 8:30 p.m. Water Wars @ Gottschalk Park

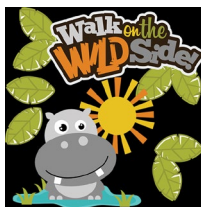
**Sunday July 27**

8:00 a.m. Swine Show (no adhesive or paint)  
 Show Order: Showmanship  
     Market  
     Breeding  
     Old Timers Show  
 12:00 p.m. Exhibit Building Opens  
 1:00 p.m. Livestock Judging Contest Open to all ages—Sheep Barns  
 12:00 - 6:00pm Contest of the Day - in the Meadowlark Building  
 4:00 - 4:30p.m. Pedal Pull check-in West of Oz Building  
 4:30 p.m. Pedal Pull  
 6:00 p.m. Exhibit Building Closes  
 6:00 Blue Ribbon BBQ—  
     Fashion Review  
     Food Auction  
     Scholarships  
     Inflatables  
 8:30 - 10:00 p.m. 4-H Dance @ Meadowlark Building

**Monday July 28**

8:00 a.m. Exhibit Building Opens  
 9:00 a.m. Livestock Round Robin - Beef Barn  
 12:00 p.m. Awards Luncheon Meadowlark Building  
 After Lunch Release of All Exhibits  
 After Lunch Early Release of all Animals Not Selling  
 2:00 p.m. General fairground clean-up for everyone  
 5:00 p.m. Exhibit Building closes—all exhibits must be picked up.  
 6:00 p.m. 4-H Livestock Sale

**Theme of the 2025 fair is,  
 “Walk on the Wildside with 4-H”**



**Reno County 4-H Livestock HOUSEHOLD NOMINATIONS:  
Due to Extension Office February 28, 2025:**

**Household Name:** \_\_\_\_\_  
(Ex: Willie Wildcat Family. Include at least **one first name**. Use the same name each year.)

Individual exhibitor names in Household:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ **Initial** (youth and parent) to certify you have read the rules of Household Nominations.

**Housing and Care:** Reno County 4-H exhibitors are responsible for the proper care of their animal(s) by following acceptable methods of good animal husbandry. 4-H'ers choosing to household nominate livestock are responsible for following the rules for Reno County 4-H'ers and in the Reno County Fairbook. Please check the box for each species you will be household nominating:

☐ Market Beef Tag #'s: \_\_\_\_\_

☐ Commercial (Market) Heifers Tag #'s: \_\_\_\_\_

☐ Swine Tag #'s: \_\_\_\_\_

☐ Sheep Tag #'s: \_\_\_\_\_

☐ Goats Tag #'s: \_\_\_\_\_

**Exhibitor(s) Primary Residence:**

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ State: Kansas Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

**Declaration:** I attest that I have owned, possessed and cared for my livestock projects since the specified date by specie. I hereby certify that I have read the household nomination information and will comply with these rules. I understand that false information provided concerning household nominations will result in show and/or sale awards and/or premiums being forfeited. Exhibitors presenting false statements are also subject to further penalties by the Reno County Extension Council.

\_\_\_\_\_  
Exhibitor(s) Signature(s)

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Signature Date



K-State Research and Extension is an equal opportunity provider and employer.

4-H families we are needing help in the following areas. These are fair and events that happen thru out the 4-H year. If you are interested or have any questions please email Donna at [dp96929@ksu.edu](mailto:dp96929@ksu.edu) so that we can get you on the list.

<b>BEEF SHOW</b>		
<b>YOUTH WITH ADULT</b>	<b>RIBBONS</b>	
<b>YOUTH WITH ADULT</b>	<b>CARDS</b>	
<b>ADULT</b>	<b>RING STEWARD</b>	
<b>ADULT</b>	<b>RING STEWARD</b>	
<b>ADULT</b>	<b>RING STEWARD</b>	
<b>FAMILY FUN DAY</b>	<b>THE ALLEY</b>	
	<b>THE ALLEY</b>	
<b>LIVESTOCK SALE</b>	<b>CALL BUYERS</b>	
	<b>CALL BUYERS</b>	
	<b>CALL BUYERS</b>	
<b>DATE TBA LATER</b>	<b>CALL BUYERS</b>	
	<b>CALL BUYERS</b>	
	<b>CALL BUYERS</b>	
	<b>CALL BUYERS</b>	
	<b>CALL BUYERS</b>	
	<b>CALL BUYERS</b>	
<b>FAIR</b>	<b>HAUL SHAVINGS</b>	
<b>FAIR ACTIVITIES - FRIDAY</b>		
	<b>8-10</b>	
	<b>10-12</b>	
	<b>12-2</b>	
	<b>2-4</b>	
	<b>4-6</b>	
<b>SATURDAY</b>		
	<b>8-10</b>	
	<b>10-12</b>	
	<b>12-2</b>	
	<b>2-4</b>	
	<b>4-6</b>	

<b>SUNDAY</b>		
	<b>12-2</b>	
	<b>2-4</b>	
	<b>4-6</b>	
<b>FAIR WORKERS</b>	<b>FOODS HELPER AT FAIR</b>	
	<b>FOODS HELPER AT FAIR</b>	
	<b>FOODS HELPER AT FAIR</b>	
	<b>FOODS HELPER AT FAIR</b>	
	<b>FOODS HELPER AT FAIR</b>	
	<b>PHOTOGRAPHY HELPER AT FAIR</b>	
	<b>PHOTOGRAPHY HELPER AT FAIR</b>	
	<b>PHOTOGRAPHY HELPER AT FAIR</b>	



# 4-H Day

Get your project talks, demonstrations, speeches, and par-law teams ready!

**February 15, 2025**

**Reno County Extension Office (Specific Locations by Sign Up)**

**Sign up by February 7, 2025**

Slots are available through the SignUpGenius: <http://bit.ly/3ZXLaPF>

All presentations are scheduled to take place at the Reno County Extension Office. Par-Law and Project Talks/Demonstrations will both take place in the West Meeting Room (basement). Sign up size is based on involvement from previous years. Additional slots may be added, as needed.

Please be aware, if sign up ends and we have a significant time gap for a room, we may reach out to you to consider changing so that we make the best use of our volunteer judges. To that end, if you sign up, please make sure you come for your specific time. If you know you are sick or will not be able to make it, please let us know as soon as possible.

If you have any questions, please email Katherine at [ksundgren@ksu.edu](mailto:ksundgren@ksu.edu) or Donna at [dp96929@ksu.edu](mailto:dp96929@ksu.edu).

## **Tips for Giving a Public Presentation:**

1. Dress appropriately for the occasion so you feel at ease and look presentable.
2. Stand up fully on both feet. Good posture will help convince your audience that you mean business!
3. Outline your talk, but do not write it out word-for-word. Use your outline as you give your talk (if you need it) but never read your talk!
4. Practice, Practice, Practice giving your talk. Give it to yourself alone at first in front of a mirror. Later, have someone listen to you who will offer suggestions for improving. The more you give it the more comfortable you will be.
5. Speak slowly; talk at a natural speed but change occasionally for emphasis and better attention.
6. Watch pronunciation of words. Don't use words you can't pronounce or understand.
7. Use charts or visuals if they help you present the topic and add to your talk. Make sure the letters on the poster are big enough to be read.
8. Be pleasant. A smile on your face will put a smile in your voice!
9. Be at ease. Be yourself. Be enthusiastic.
10. Have fun sharing the information with your audience! They want to hear what you have to say, are on your side, and want to be supportive of your presentation.

## **4-H Day Guidelines**

**Divisions for individual events:**

Age Division	Age as of Jan. 1 (years)	Recommended Time Length
Beginners	7-8	3-5 minutes, 7 maximum
Juniors	9-11	3-6 minutes, 7 maximum
Intermediate	12-14	4-7 minutes, 10 maximum
Seniors	15 +	5-10 minutes, 15 maximum

**All necessary equipment should be provided by the 4-Her.**

## DEMONSTRATIONS

### *What is a Demonstration?*

A demonstration is simply showing and telling how to do something and end with a finished product. It is a teaching method. Most include an introduction, a body, which is the “show and tell” part, and a summary.

- Shows how
- Purpose: to teach
- Visuals: charts & aids for making end product
- Topic may be on any subject of 4-Her's choosing.
- May be individual or team presentation.

## ILLUSTRATED TALK

### *What is an Illustrated Talk?*

An illustrated talk is talking and telling how to do something by using pictures, charts, models, equipment, and other types of visual aids.

- Tells how
- Purpose: to teach
- Visuals: models & charts
- Topic may be on any subject of 4-Her's choosing.
- May be individual or team presentation.

## PROJECT TALK

### *What is a Project Talk?*

It is a talk about one of your projects. It can tell about your experiences in the project and/or give information relating to your project. The talk should be over something you are familiar with and be of interest to yourself and others.

- Tells about
- Purpose to inform
- Visuals: charts only
- Subject matter: project related
- Topic may be on any 4-H project you are enrolled in.
- Charts are the only visuals accepted
- Seniors: An outline is to be given to the judge.

## SPEECH

### *What is a Speech?*

A speech is a talk on any subject that you are familiar with and interested in. The purpose is to inform or persuade the audience on or about your topic.

- Tells about
- Purpose : to inform or persuade
- Visuals: minimal visuals are optional
- Topic may be on any subject of 4-Her's choosing
- Minimal visuals are optional
- Seniors: An outline of the speech is to be given to the judge.

# Parliamentary Procedure Contest Guidelines

## Age Divisions:

Juniors, 7-11 yrs;

Intermediate, 12-14 yrs;

Seniors, 15 yrs & up.

(Age is determined as of January 1, current year.)

## Parliamentary Procedure

Presentations are limited to 15 min, plus a five min. conference judging.

- Contest will consist of teams of four 4-H'ers, President, Vice-President, Secretary and Treasurer within each age group.
- Members may be from more than one club if a club is short one member. (3/4 of the team should be from the same club.)
- Each division needs to follow the business meeting order.
- Use the gavel to:
  - Call to order (2 taps)
  - Dispose of motions (1 tap)
  - Approve minutes (1 tap)
  - Receive treasurer's report (1 tap)
  - Recess/Adjourn (1 tap)
- Juniors and Intermediates will come into the contest already knowing their officer positions.
- Seniors will draw for offices during the presentation prior to the team's presentation.
- The following information sheets are the only notes that can be used during the presentation:
  - General order of business (President only)
  - Secretary's letter of communication and minutes
  - Treasurer's written report of club's financial statement
  - Sheet pertaining to the standing or special committee report (Juniors one each; Intermediate/Seniors only one.)
- Juniors are required and limited to do the first two problems plus one additional problem on the following list
- Intermediates are required to do the first four problems plus two additional problems.
- Seniors are required to do the first six problems plus three additional problems of their choice.

## Problems for Presentations

1. Put a motion before the house
2. Amend a motion
3. Lay a motion on the table
4. Call for a division of the house
5. Rise to a point of order
6. Take a motion from the table
7. Withdraw a motion
8. Refer a motion to a committee
9. Call for a division of the question
10. Call for the previous question
11. Reconsider a motion
12. Rescind a motion
13. Appeal the decision of the chair
14. Postpone a motion definitely
15. Postpone a motion indefinitely
16. Reconsider a have entered on the minutes
17. Object to the consideration of the question



# *Spring Community Service Opportunities*

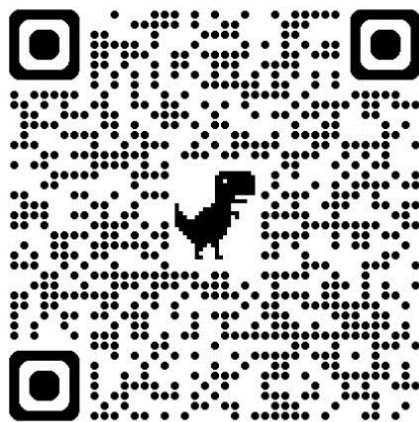
**K-STATE** |   
Research and Extension



**MARCH 15, 10 AM-4 PM**

**MARCH 23, 1-4 PM**

**APRIL 5, 10 AM-4 PM**



Sign up at <https://bit.ly/3YiHshE>, call the office, email [ksundgren@ksu.edu](mailto:ksundgren@ksu.edu), or scan the QR code.



# FEBRUARY CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						<b>1</b>
<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
<b>NINNESCAH</b>					<b>DEADLINE TO SIGN-UP FOR 4-H DAYS</b>	
<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>
<b>THOMADORA UNION VALLEY WRC</b>	<b>BUHLER</b>		<b>FAIRBOARD</b>		<b>VALENTINES DAY</b>	<b>4-H DAYS EXTENSION OFFICE</b>
<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>
<b>HAVEN MITCHELL NICKERSON</b>	<b>PRESIDENT DAY OFFICE CLOSED</b>					
<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	
	<b>4-H COUNCIL</b>				<b>HOUSEHOLD NOMINATION DUE TO OFFICE</b>	

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

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