



# RENO COUNTY 4-H NEWSLETTER

## OCTOBER 2024



### 4-H COUNCIL DATE

**October 28, 2024 @ 7pm**  
**Executive Team will meet at 6:30**  
**pm before council starts**  
**Reno County Extension Office**  
**west meeting room**

### **October 4<sup>th</sup> is the** **deadline for the** **following items:**

- \*RECORD BOOKS**
- \*PIN APPLICATIONS**
- \*CLUB FINANCIAL**  
**INFORMATION**
- \*FINANCIAL REVIEW**
- \*CLUB SEAL APPLICATIONS**
- \*FAMILY OF THE YEAR**
- \*LEADER OF THE YEAR**
- \*CLUB OF THE YEAR**
- \*PROJECT LEADER LIST**
- \*CLUB OFFICER LIST**

### **Attention in the Barns!**



**Planning on participating in the**  
**livestock sale at the 2025 fair?**

**You MUST turn in your**  
**COMPLETED record book to**  
**your club leader!**

**Club leaders will turn them into**  
**the office by 5pm on Friday,**  
**October 4<sup>th</sup>, 2024.**

## **Save the date**

# **Reno County Fair 2025**

## **Dog Show July 19<sup>th</sup>**

## **Fair July 23 – July 28, 2025**

### **ACHIEVEMENT PIN APPLICATIONS**

Achievement pins are awarded to 4-Hers who have been active in 4-H projects, leadership and other 4-H related activities. Pin applications should contain 4-H activities from October 1, 2023 through September 30, 2024. If you have activities that take place between the date you have to turn them into the club leader and Sept. 30<sup>th</sup>, go ahead and list them. Achievement pins (in order of increasing requirements) are:

- |              |                |
|--------------|----------------|
| 1-Membership | 6-Silver Guard |
| 2-Bronze     | 7-Leadership   |
| 3-Clover     | 8-Gold         |
| 4-Emerald    | 9-Gold Guard   |
| 5-Silver     |                |

If you need Achievement pin applications, check our website, click on 4-H forms, and achievement pin applications. The link will be in the bottom right-hand corner.

All applications must be turned in to your **CLUB LEADER**. Check with your club leader to see what date you have to turn them into the club leader. **Club Leaders: Pin Applications are due on Friday, October 4, 2024, by 5 pm.** Achievement pins will be awarded at Achievement Night the date & location to be announced at a later date.

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### **CLOVERBUD RECORD BOOKS**

**All Cloverbuds must turn in a Cloverbud Record Book.** Those turning 7 will get to go through graduation if they have turned in their record books and will get their trophy at Achievement Night. Forms will be available on the website. Please turn them in to your club leader – do not bring them to the office. **Club Leaders: Cloverbud Record Books are due in the office by 5 pm Friday October 4, 2024** If you have questions, please call the office at 620-662-2371.

## County Service Project

At the last 4-H Council meeting, it was voted to give gifts to the local nursing homes throughout the year. Here is the list of dates when we will be making the gifts at the Extension Office. More dates may be added, but *do not* count on that if you need service hours. RSVP if you're coming to the crafting date with Donna or Katherine.

### Halloween gifts

October 6, 1-4 PM

October 12, 10 AM-4 PM

### Christmas gifts

November 16, 10 AM- 4 PM

November 24, 1-4 PM

December 14, 10 AM- 4 PM

### Spring gifts

March 15, 10 AM- 4 PM

March 23, 1-4 PM

April 5, 10 AM- 4 PM

In February, plan to hand out roses at the nursing homes. Clubs are encouraged to make Valentine's Day cards to hand out alongside the roses.

## Join the Reno 4-H GroupMe

Scan the QR code or go to [https://groupme.com/join\\_group/99562040/YXRq7els](https://groupme.com/join_group/99562040/YXRq7els)



## County-wide Project Leaders



If you have any questions about the dog project please contact Melaney Dick at (620) 728-9743 or [renoco4hdogclub@gmail.com](mailto:renoco4hdogclub@gmail.com)



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620) 664-0008



If you have any questions about the clothing project, contact Kathy Zongker

If you have questions about Ambassadors contact

Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact:

Kim Griffith at : 620-899-9453  
[kimberlygriffith27@yahoo.com](mailto:kimberlygriffith27@yahoo.com)



If you have an questions about rabbits, contact Vicki Myers at (620) 727-3980.

If you have any questions about Leathercraft, contact Clint Lanning 620-276-9824

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## Shooting Sports Hour Reporting

If you have not done so already, please submit the hours you have worked with your shooting sports discipline. Use the link provided below:

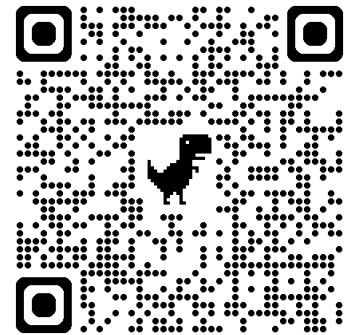
<https://forms.office.com/r/rV3q0FFigT>

## Resume Writing Workshop

This workshop will be held on October 16 at 6:30 PM in the west meeting room at the Extension Office. Sign up at <https://forms.gle/CmVVXTgVpHiCrWJfA> and email Katherine at [ksundgren@ksu.edu](mailto:ksundgren@ksu.edu) with any questions.

## RSVP for the Achievement Night on November 9

Sign up by scanning the QR code or following the link <https://forms.gle/Euydf4zCQwWqHvJBA>.



## County Calendar for 2024-2025

View the full length county calendar here:

<https://bit.ly/3BoP2iZ>

View the quick look calendar here: <https://bit.ly/3ZLIICI>



**Congratulations to everyone that participated at the Kansas State Fair.  
Here are a few photo's of those that participated.**





## More State Fair pictures...



**The Buhler 4-H Club met for their monthly meeting on Monday, September 16th, 2024 at 6:30 p.m. at Becker Park. We Elected officers and welcomed our new community leaders, Ann Roberts & Justin & Kimberly Combs. We had to say goodbye to Mikayla Milburn, now that she has graduated, and we wished her the best. Natalie Roberts will be our new President, Jacey Combs & Nora Busenbark will be Vice Presidents, Kinley Combs will be Secretary, Andrew Busenbark Reporter, Elaina Spragg Photographer, Tinley Kershner Treasurer, and Emmet Penner & Zane Spragg Recreation Leaders. For recreation we dressed all in one solid color and we played Capture the flag. Our next meeting will be on Monday, October 14th, 2024 at 6:30pm at Buhler Mennonite Church. Hope to see you there!**

**Thank you,  
Andrew Busenbark**



# OCTOBER CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
					RECORDBOOKS & ALL PAPERWORK DUE TO OFFICE	
6	7	8	9	10	11	12
NINNESCAH County Service Project 1-4 PM National 4-H Week			Fairboard			County Service Project 10 AM- 4 PM
13	14	15	16	17	18	19
THOMADORA UNION VALLEY WRC	BUHLER Columbus Day (Office Closed)		Resume Writing Workshop 6:30 PM			
20	21	22	23	24	25	26
HAVEN MITCHELL NICKERSON						
27	28	29	30	31		
	4-H Council					

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT [dp96929@ksu.edu](mailto:dp96929@ksu.edu) 5401 N Dean Rd

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