



# RENO COUNTY 4-H NEWSLETTER

## NOVEMBER 2024



### 4-H COUNCIL DATE

**October 28, 2024 @ 7pm**  
**Executive Team will meet at 6:30**  
**pm before council starts**  
**Reno County Extension Office**  
**west meeting room**

**Save the date**  
**Reno County Fair**  
**2025**  
**Dog Show July**  
**19<sup>th</sup>**  
**Fair July 23 – July**  
**28, 2025**

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The 4-H Ambassadors invite Reno County 4-H clubs and families to partner with us in providing gifts for the First Call for Help Teen Christmas project. Monetary donations, gift cards, and unwrapped gifts suitable for teens should be brought to the Extension Office by Friday, December 6, at 5:00 p.m. The club contributing the highest dollar amount will be treated to a pizza party by the Ambassadors at a time and date determined by the club leaders



**We would like to congratulate our**  
**2024-2025 Reno County Fairboard**  
**and the new officers.**

**President – Clint Lanning**  
**Vice President – Shala Metzger**  
**Secretary – Bailey Born**  
**Treasure – Jill Jones**

### **Members**

<b>Jen Galloway</b>	<b>Kate Combs</b>
<b>Tami Minnis</b>	<b>Haley Harner</b>
<b>Michell Zongker</b>	<b>Travis Graber</b>
<b>Brett Eckert</b>	

**They are still looking for one more**  
**member to join this amazing group of**  
**people. If you have questions about the**  
**fairboard you can contact the Extension**  
**Office or one of the members listed**  
**above.**

### **Congrats to our 2024-2025** **4-H Council Officers!**

**President: Tucker Schlatter**  
**Vice President: Cole Dieball**  
**Secretary: Payton Thompson**  
**Treasurer: Maddie Stallman**  
**Reporter: Josie Heter**  
**Historian: Meadow Schlatter**  
**Adult Leader: Kim Griffith**

## County Service Project

Join us for the Christmas crafting dates! RSVP if you're coming to the crafting date by calling in to the office, signing up at <https://bit.ly/3YiHshE>, or emailing Katherine or Donna. If you decide to come last minute, still come even if you're not signed up.

### Christmas gifts

November 16, 10 AM- 4 PM

November 24, 1-4 PM

December 14, 10 AM- 4 PM



## Public Speaking Workshop

Join Katherine on January 15, 2025 at 6 PM for a public speaking workshop!

We'll be meeting at the Extension Office in the West Meeting Room. This is for 4-H'ers of all ages who'd like to learn more about public speaking and get ready for 4-H Days in February. RSVP by calling in to the office, emailing Katherine at [ksundgren@ksu.edu](mailto:ksundgren@ksu.edu) or signing up at <https://forms.gle/PL15qsfwiPPRc1eb7>.



## County-wide Project Leaders



If you have any questions about the dog project please contact Melaney Dick at (620) 728-9743 or [renoco4hdogclub@gmail.com](mailto:renoco4hdogclub@gmail.com)



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Carolyn Kellogg Howey at (620) 664-0008



If you have any questions about the clothing project, contact Kathy Zongker

If you have questions about Ambassadors contact

Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact:

Kim Griffith at : 620-899-9453  
[kimberlygriffith27@yahoo.com](mailto:kimberlygriffith27@yahoo.com)



If you have an questions about rabbits, contact Vicki Myers at (620) 727-3980.

If you have any questions about Leathercraft, contact Clint Lanning 620-276-9824.

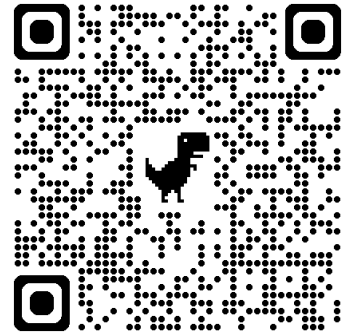
If you have any questions about electrics or robotics, contact Victor Martinez at 620-665-3487 or [martinezv@hutchcc.edu](mailto:martinezv@hutchcc.edu).

## New Member Meeting

Calling all new members! Join Katherine on December 4 at 6 PM for a new member meeting. We'll meet in the West Meeting Room at the Extension Office. If you plan to come, email Katherine at [ksundgren@ksu.edu](mailto:ksundgren@ksu.edu), call the office, or sign up at <https://forms.gle/vek6HUcYzD46xi8U8>

## RSVP for the Achievement Night on November 9

Sign up by scanning the QR code or following the link <https://forms.gle/Euydf4zCQwWqHvJBA>. OR Call the Extension Office.



## County Calendar for 2024-2025

View the full length county calendar here:

<https://bit.ly/3BoP2iZ>

View the quick look calendar here: <https://bit.ly/3ZLIICI>

**We still have fundraiser rolls and peanuts for sale!**

## Join the Reno 4-H GroupMe

Scan the QR code or go to [https://groupme.com/join\\_group/99562040/YXRq7els](https://groupme.com/join_group/99562040/YXRq7els)



Sign up at <https://forms.gle/Pptcqqzn8YpASF2u6>

**K-STATE**  
Research and Extension



# *Livestock* **JUDGING PRACTICE**

**Free pizza for  
attendees!**

Join us at the Extension Office for Livestock Judging Practice on November 4 and December 7 at 6 PM. We'll meet in the West Meeting Room at the Extension Office.

Contact Patrick Bergkamp at [pbergkamp@ksu.edu](mailto:pbergkamp@ksu.edu) with questions or call the Extension Office.

Sign up at <https://forms.gle/Pptcqqzn8YpASF2u6> or by calling the Extension Office.



Josie & Ryder Heter Hudson Ohnmacht & Lincoln Martins all from the Nickerson 4-H club wore there 4-H shirts to school to promote 4-H during national 4-H week.



The

Buhler 4-H Club met for their monthly meeting on Monday October 14th, 2024 at 6:30 p.m. at Buhler Mennonite Church. We had ice cream sundaes as a metaphor for installations of officers...showing us when we work together it makes something sweet. Photography club members, please be on the lookout for a photography calendar coming up, in the meantime go out and start taking photos! After the meeting we enjoyed a pumpkin roll for some fun in our Halloween costumes. Our next meeting is on Monday, November 11th, 2024 at 7:00pm at Buhler Mennonite Church. Hope to see you there!

Thank you,  
Andrew Busenbark



# Save the Date!

## 2025 K-State Junior Producer Days



**K-STATE**  
Research and Extension



*Swine - March 1*



*Goat - March 22*



"The Nickerson Clovers 4-H Club held their monthly meeting on October 20, 2024 at 4:30 p.m. at the Nickerson Co-op. Installation of officers for the next 4-H year took place during the meeting, and lessons about each officer position were given and related to candy that was handed out."



**The Western Reno Co. 4-H Club met for their monthly meeting on Sunday, October 13, 2024, at 5:30 p.m. at the Turon Community Church. We packed Christmas boxes for Operation Christmas Child as a club community service event. The boxes included things like toothbrushes, stuffed animals, combs, crayons, socks, and lots of other supplies. We also installed our new officers for the 2024/2025 year. Chase Combs is our new club President, our Vice President is Emma Mathes, Cora Zongker is our Secretary, Kinzley Pickett is our Treasurer, Leo Conrad is our Historian, Kendall Combs is our Reporter, Baylor Ehling is our Recreation Leader, and Nayvee Ehling is our song leader. We also recognized our clubs 4-H Council representatives, and they are the Pickett family, Katie Ruckman, and Emma Mathes. Our next meeting will be Sunday, November 1<sup>st</sup>, at 4:00 p.m. at the Arlington Community Center. We will also be having our annual pancake feed that evening at 5 p.m. Hope to see you there!**

**Thank you,  
Kendall Combs**



# **Ninnescah 4-H Club Reporters Report**

## **October 6, 2024    Assigning new officers and Planting at the Pretty Prairie Daycare**

### **By Avery Graber**

On October 6th we had our meeting and installed new officers.

Our new officers...

President- Lyndsey Hoyt

Vice President- Westin Lanning

Secretary- Ellie Hoyt

Treasurer- Claire and Lucas Miller

Reporter/Historian- Avery Graber

Song Leader- Aspen Lanning

Recreation Leader- Madden Mizell and Cameron Stucky. Then we went and planted flowers and plants at the Pretty Prairie Daycare for our 48 hours of 4-H. There were 22 kids and about 10 parents there to help us. Everybody brought their gardening supplies and helped do several jobs such as pull weeds, dig holes, and plant things.

We also met on October 7th to decorate the window at the bank with things we took to the County Fair and information about 4H. Members brought things, such as projects they did or pictures of their projects.

We also set out our club banner and some coloring sheets about 4-H. So people can see what 4-H is about and maybe come and join 4-H.



This is the picture of our display.



Here is a picture of people helping getting things ready



Club officers



Planting flowers and plants at Pretty Prairie Day

**Here are a few pictures from the Halloween delivery crews to the nursing homes. Great job to everyone that helped make the Halloween cards and treats to those that delivered them. Great Job everyone.**



# NOVEMBER CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					<b>1</b>	<b>2</b>
					ENROLLMENT ENDS	WRC PANCAKE FEED
<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>
NINNESCAH						ACHIEVEMENT NIGHT 5:30
<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>
THOMADORA UNION VALLEY WRC	BUHLER					COUNTY- WIDE SERVICE PROJECT
<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>
HAVEN MITCHELL NICKERSON						KYLF
<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>
COUNTY- WIDE SERVICE PROJECT KYLF				OFFICE CLOSED	OFFICE CLOSED	

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT [dp96929@ksu.edu](mailto:dp96929@ksu.edu) 5401 N Dean Rd

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