



RENO COUNTY 4-H NEWSLETTER

JUNE 2024



4-H COUNCIL DATE

June 24, 2024 @ 7pm

Executive Team will meet at 6:30 pm before council starts

**Reno County Extension Office
west meeting room**

If anyone is needing meat sticks we still have plenty to go around. They are now \$1.00 each you can either email Donna at dp96929@ksu.edu or come by the office.

Record Book Photos

With fair just around the corner, here's your reminder to start taking photos for your record book if you're not already. In the record book, youth are asked to provide photos of themselves learning, participating in citizenship activities, and doing leadership. Leadership can be helping a younger member learn or complete a task. Citizenship can be participating in community service or helping another member understand club rules. Take plenty of photos during the fair to add to the record book. Even helping clean up the fair grounds can count as part of their record book! View the record book tips and tricks sheet by [clicking here](#).

GET READY GET SET GO!!!!

JUNE 1ST IS OPEN ENROLLMENT FOR COUNTY FAIR ENTRIES TO BEGIN ON FAIRENTRY.COM. MAKE SURE THAT YOU HAVE READ THE FAIRBOOK, ALL CHANGES WILL BE HIGH LIGHTED IN RED.



This year Tractor Supply is donating 45 bales of shavings. So we did a drawing for those and the list of youth getting a bale of shavings is in the back of this newsletter. Check to see if you are a winner. You will be able to pick the shavings up at fair in the meadowlark building. So if you are needing shaving and are not on the list to get a free bale you will need to purchase them. Winners are listed in the back of the newsletter.

The Extension Office will have mat boards and sleeves for photos for sale. \$1.00 for mat board and .10 for the sleeves. We will not have food bags this year.

Fashion Review papers for county fair are due to the Extension Office by July 1th at 5:00pm. You must include a picture of each outfit with your paperwork. You can find these on the Reno County Extension website.

Don't forget when signing up for animal stalls to make sure to add stalls on for your tack.

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All foods recipes **must be typed on a standard sheet of paper. It must have youth's name, club and class on the paper. You may decorate it anyway you like. These will be put into the fair**

Check out the great workers at the Abbyville Rodeo. Thank you to everyone that helped out.



County-wide Project Leaders



If you have any questions about the dog project please contact Melaney Dick at (620) 728-9743 or renoco4hdogclub@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Carolyn Kellogg Howey at (620) 664-0008



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have questions about Ambassadors contact

Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact:

Kim Griffith at : 620-899-9453
kimberlygriffith27@yahoo.com



If you have an questions about rabbits, contact Vicki Myers at (620) 727-3980.

If you have any questions about Leathercraft, contact Clint Lanning 620-276-9824

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Leathercraft Meeting

Sunday June 23 from 1 to 4
At the Reno County Extension Office in the west meeting room. Please RSVP to Donna at dp96929@ksu.edu or call 620-662-2371 by Thursday June 20th.

Join the Reno 4-H GroupMe

Scan the QR code or join by [clicking here](#). Join the GroupMe so you have another avenue to get updates and reminders about county and state-wide events. Both the parents and kids are welcome to join the GroupMe.



4-H Trivia

Submit your answer to Katherine at ksundgren@ksu.edu to win a prize!

What city is Rock Springs 4-H Camp located in?

1. Salina
2. Great Bend
3. Topeka
4. Junction City

Record Book Workshop

Katherine will be hosting three sessions to learn about creating record books. The first one will be held on June 20, 2-4 PM. To learn more, view the flyer included in the newsletter. Direct questions to Katherine at ksundgren@ksu.edu or by calling the office.

Kansas 4-H Thriving Study – We Want to Hear From 4-H Members!

In early June, Kansas 4-H will conduct a 4-H Thriving Model evaluation. Members in grades 3 and up will be invited to participate in a survey to tell us about their experience in 4-H. The survey is designed to help Kansas 4-H understand how youth are thriving in 4-H. While the survey is optional, we would love to hear from every member.

Emails will be sent to the parent emails we have on file in 4-H Online with an electronic survey link. Parents will be asked to share the electronic survey link with their child(ren).

Here are some key things to know:

- The goal is for the first survey to go out the week of June 9. Two reminders will be sent to all participants who have not completed the survey. The survey will close in mid-July.
- This data will help us share the impact of 4-H programs in Kansas. By responding, your child(ren) will help us tell the story of Kansas 4-H.
- If you do not want your child(ren) to participate in this study, you can simply delete the message. There is no impact on 4-H programming, and Extension Agents will never know who completed and who did not complete the survey.
- Direct any questions to Samantha Grant (samgrant@ksu.edu), Evaluation Consultant, or Sarah Maass (semaass@ksu.edu), State 4-H Program Leader, or 785-532-5800.

Thank you for supporting Kansas 4-H as we continue “To Make the Best Better!”

Fall/Winter Meetings and Workshops

This fall and winter, there will be several workshops and meetings for youth and 4-H families to attend. As the dates approach, more details and sign-up links will be sent out. Here’s a brief description of each workshop/meeting. More workshops and meetings might be added as the year progresses.

- **Record Book Workshop (June 20, August 7, September 4):** This workshop will help youth and parents understand how to put together a 4-H record book. Every 4-H family is encouraged to attend.
- **Resume Writing Workshop (October 16) :** This workshop will help youth develop their resume writing skills. This class is geared toward high school students, but middle school-age kids are welcome.
- **Officer Training (October 23):** This meeting is for new and returning officers, club leaders, and anyone who is interested in being an officer in the future. We’ll go over the expectations of your office.
- **New Member Meeting (December 4):** This meeting will help get new 4-H families familiar with Reno County 4-H. We’ll outline what to expect and give them time to ask questions.



MARK YOUR CALENDARS!



4-H Family Carnival



Sunday, June 9th

Location: Wheatland Park

Buhler, KS 67522

4:00 p.m. – 9:00 p.m.



Come Join the Fun

4:00 – 6:45

Corn Hole Tournament

Fishing Derby

Lawn Games

Bingo

5:00 – 7:00

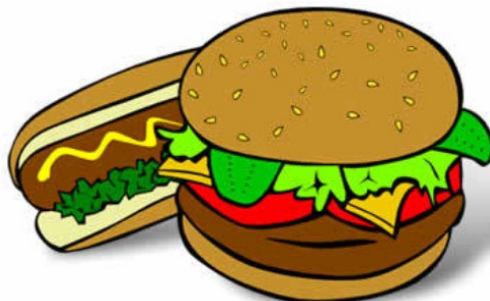
**Free Meal and don't forget
the free snow cones**

6:45

**Announcements of
Tournament/Game Winners**

7:00 – 9:00

Free Swimming at the Pool



RECORD BOOK WORKSHOP

JUNE 20, 2-4 PM
AUGUST 7, 6:30 PM
SEPTEMBER 4, 6:30 PM

K-STATE
Research and Extension



Location:
**EXTENSION
OFFICE**



This workshop will help youth and parents understand how to put together a 4-H record book. All 4-H families are encouraged to attend. Bring your laptop or other device to follow along and input your own record book information. The same information will be presented during each workshop session. Sign up at <https://forms.gle/AGfykiLUkq1eB6wt7> or scan the QR code.

Contact Katherine at ksundgren@ksu.edu with questions.

The Buhler 4-H Club met for their monthly meeting on Monday May 13th , 2024 at 6:30 p.m. at the Wheatland Park. We had tons of Project Talks this month!! We had a project talk from Mikayla Milburn, talking about shooting sports with the small-bore rifle and going to a national-3-day competition; 3 days with 3 guns. We heard from Emmet Penner with the goat project, telling how to take care of goats. He was with his younger brother Austin Penner, who talked about the right foods to feed their goats and the protein needed in those foods, and his older sister Ava Penner, who talked about showmanship with their goats and how to select a good animal (looking for the goat's muscles, wide hips and square legs). Dirk Spragg shared about a Snap Electrical system he put together and showed us a spinning wheel flying off of a motor! Zane Spragg gave a report on his toad. We learned that it's an amphibian, it likes to eat insects, and it needs to be warm. Hollie Dick showed us her two chickens, that she has had since July, that both lay colorful eggs (mostly blue). Ava Combs, with the cattle project, told us about how she gets to go out of state to compete in shows, and explained all she has to do to keep her animals' hair long and thick for the shows. Selah Roberts told us about all she is learning in the dog project with her 6 mo. old Border Collie and Mini Aussie named Casey. And, finally Ellianne taught us how to fold a paper flower!

We ended our evening showing off our hats and enjoying an Ice Cream Social! The next meeting will be Sunday, June 9th, 2024 at 2:30pm back at Wheatland Park, just before the 4H Family Carnival!

Thank you,

Andrew Busenbark



Haven 4H Club Monthly Meeting By Amelia Scott

The regular monthly meeting of the Haven 4 H club was called to order on May 19 at the Haven Community Center. The club recently worked concessions at the Tonn family auction. Following the auction, the Tonn family graciously donated two hundred dollars to Haven 4 H. It was decided at the May meeting the club will take the money earned at the auction along with the donation and put it into the Earhart Tonn Scholarship fund. There were six programs by Aubree, Drew, and Molly McCurry, Eli Showalter, Lily Hoskinson and Addie Macarthur. Aubree and Drew McCurry showed the club how to work cattle and what kind of systems they use at McCurry Angus. Molly McCurry showed the club different types of cattle feed. Eli Showalter talked to the club about shooting sports and attending Daisy Nationals last year. Lily Hoskinson made chocolate chip cookies and Addie Macarthur showed the club how to start seeds. The club discussed moving the time and location of the next meeting due to the Reno County 4 H Carnival. The carnival will take place Sunday, June 9th from 4:00-9:00 PM at Wheatland Park in Buhler. The Haven club meeting will take place prior to the carnival. The club also scheduled their club tours. The club tour will take place on July 14th at McCurry Angus farms.

1st picture Aubree and Drew McCurry talking about how to work cattle. 2nd picture Molly McCurry talked about the different types of cattle feed. 3rd picture Eli Showalter talked about daisy nationals. 4th picture Lily Hoskinson made cookies. 5th Picture Addie MacArthur talked about how to start seeds.



4-Her's Receiving Shavings from TSC 2024

You will need to go to the Meadowlark building to get your shavings during fair.

- 1. Gabriella Gleason – Union Valley**
- 2. Emery Combs - Buhler**
- 3. Ty Campbell – Union Valley**
- 4. Cole Campbell – Union Valley**
- 5. Mabyn Corwin - Thomadora**
- 6. Jacey Combs - Buhler**
- 7. Breck Nickel – Union Valley**
- 8. Addie Brack - Thomadora**
- 9. Bayleigh Minnis - Haven**
- 10. Alex Minnis - Haven**
- 11. Garrett Gleason – Union Valley**
- 12. Haleigh Pickering - WRC**
- 13. Graham Williams - Nickerson**
- 14. Annalise Harder - Thomadora**
- 15. Alisandra Seidel - Thomadora**
- 16. Westin Lanning - Ninnescah**
- 17. Michael Cota - Mitchell**
- 18. Sorrel DeFrain - Haven**
- 19. Case Nickel - WRC**
- 20. Adalie Ely - Thomadora**
- 21. Laytynn Boggs - Thomadora**
- 22. Maddie Stallman - Thomadora**
- 23. Blake Griffith - Nickerson**
- 24. Claire Blew - Ninnescah**
- 25. Lucas Griffith - Nickerson**
- 26. Hadley Hoskinson - Haven**
- 27. Madalyn Gleason – Union Valley**

- 28. Willow Clayman - WRC**
- 29. Lily Hoskinson - Haven**
- 30. Andrew Harder - Thomadora**
- 31. Wyatt Gleason – Union Valley**
- 32. Micah Clark – Union Valley**
- 33. Lane Hoskinson - Haven**
- 34. Cameron Stucky - Ninnescah**
- 35. Harper Gouldie - Thomadora**
- 36. Eliza Aldrich – Union Valley**
- 37. Eleanor Thimmesch - Thomadora**
- 38. Leighton Ely - Thomadora**
- 39. Emmett Penner - Buhler**
- 40. Addie MacArthur - Haven**
- 41. Emma Mathes - WRC**
- 42. Cody Jones – Union Valley**
- 43. Avery Graber - Ninnescah**
- 44. Keenan Schoonover - Haven**
- 45. Kassie Graham - Mitchell**

LOCAL AG-INDUSTRY TOUR

One day bus tour of several sectors of the Agriculture Industry within Sedgwick County

Wednesday, June 12th

WINTER FARMS | KANZA COOP
BAYER CROP SCIENCE | CARGILL

REGISTER

<https://bit.ly/AgTour612>



Registration open to students entering their junior or senior year of high school in the fall of 2024, or students graduating high school in May 2024. \$50 to register. Registration fee will be reimbursed, upon completion of event, thanks to Cargill Cares!

CONTACT FOR MORE INFO:

Jeff Seiler
Sedgwick County Ag Agent
316-660-0153
jseiler4@ksu.edu

JUNE CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
						Entries for fair open Gardening Spin Club
2	3	4	5	6	7	8
Ninnescah						
9	10	11	12	13	14	15
Thomadora Union Valley WRC Carnival in Buhler	Buhler		Fairboard			
16	17	18	19	20	21	22
Haven Mitchell Nickerson						
23	24	25	26	27	28	29
Leathercraft Meeting	4-H Council					
30	July 1st					
	Entries for fair CLOSE					

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu