



RENO COUNTY 4-H NEWSLETTER

JULY 2024



4-H COUNCIL DATE

August 26, 2024 @ 7pm

Executive Team will meet at 6:30 pm before council starts

**Reno County Extension Office
west meeting room**

The Extension Office will have mat boards and sleeves for photos for sale. \$1.00 for mat board and .10 for the sleeves. We will not have food bags this year.

Fashion Review papers for county fair are due to the Extension Office by July 1th at 5:00pm. You must include a picture of each outfit with your paperwork. You can find these on the Reno County Extension website.

All foods recipes **must** be typed on a standard sheet of paper. It must have youth's name, club and class on the paper. You may decorate it anyway you like. These will be put into the fair cookbook.

This year Tractor Supply is donating 45 bales of shavings. So we did a drawing for those and the list of youth getting a bale of shavings is in the back of this newsletter. Check to see if you are a winner. You will be able to pick the shavings up at fair in the meadowlark building. So if you are needing shaving and are not on the list to get a free bale you will need to purchase them. Winners are listed in the back of the newsletter.



Don't forget you will need to pick up your entry cards at the Extension office between July 15th thru July 19th. Card pick up is for static projects ONLY.

Don't forget we close at 4:30

This year at fair we will be selling baked goods. If you are enrolled in the foods project and would like to donate your food item, there will be a cart at the front of the meadowlark building to place your item on after it has been judged. It will be a free will donation and all of the money will go to the Food Bank.

This year the fairboard has set a time that everyone can enter the livestock buildings for tack and to set-up stalls. You may enter the barns Wednesday July 24 from 6pm to 8pm. Please respect these times.

Youth enrolled in poultry, this year there will be no drug withdrawal needed before entering your birds.

Livestock youth this is a reminder you do not have to turn in drug withdrawal forms this year. Those showing sheep and goats if you are putting your sheep or goats on a trailer to be sold you will need to fill a card out at that time saying your animals do not have any drugs in their systems that might harm the meat. These cards will be in your packet at fair. You will get them at the goat and sheep meeting after weigh in. If you have any questions please contact Donna dp96929@ksu.edu.

If you signed up to work during on of the livestock shows please make sure to dress as if you were in the show ring showing your own animal. We have had numerous complaints, so please be dressed accordingly.

48 Hours of 4-H 2024

Submitted by Beth Hinshaw

We hope every Extension Unit will join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week is the perfect opportunity to set up a service project. Invite your friends, clubs, adult volunteers, and 4-H Alums too!

When: October 12-13, 2024

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni

It's time to make plans for your club to participate.

Patriots Parade on July 4

Each year the Ambassadors have a float on July 4th in the Hutchinson Patriots Parade. The Ambassadors invite 4-H members from across the county to ride on the float as they distribute candy along the parade route. For safety reasons all 4-H members other than Ambassadors are to remain seated on the float. 4-H members wanting to ride on the float should wear red, white, and/or blue in keeping with the patriotic theme and plan to be at the float site on Avenue B by 9:40 a.m. on July 4th. Look for Noah Miller and a big burgundy truck.

County-wide Project Leaders



If you have any questions about the dog project please contact Melaney Dick at (620) 728-9743 or renoco4hdogclub@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Carolyn Kellogg Howey at (620) 664-0008



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have questions about Ambassadors contact

Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact:

Kim Griffith at : 620-899-9453
kimberlygriffith27@yahoo.com



If you have an questions about rabbits, contact Vicki Myers at (620) 727-3980.

If you have any questions about Leathercraft, contact Clint Lanning 620-276-9824

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Leathercraft Meeting

Sunday July 7th from 1 to 4
At the Reno County Extension Office in the west meeting room. This is the last meeting before fair to complete your projects.

Club Displays at Fair

Help promote 4-H and provide fun and interest at the fair by building a club display based on the fair theme. The club with the top display will be treated to an ice cream party sponsored by the Ambassadors at a future club meeting. A club display can be a great start for a window display for National 4- H Week.

Barnyard Olympics

Returning this year is Barnyard Olympics sponsored by the Ambassadors which will be held on Saturday, July 27th, at 2:00 p.m. before Water Wars.

Leadership Camp

The Ambassadors are holding a Leadership Camp for 6th, 7th, and 8th graders on Sunday, August 4th, at Emanuel Lutheran Church in Hutchinson. Time is 2:00 - 4:00 p.m. Cost is \$5.00/person. Invite a friend and plan to come. Contact Karolyn Howey if you have any questions.

Kiss An Animal

All club presidents are automatically nominated for the honor of kissing an animal at the end of the county fair. Voting is by financial contribution. Watch for the voting cups in the Ambassador area at the county fair. Honor your president with your votes. There is also an adult division. Any adult can be nominated for \$10.00. Adults can purchase insurance for \$10.00 to protect them from being nominated for this honor if insurance is purchased by the end of the first day of the fair.

Fall/Winter Meetings and Workshops

This fall and winter, there will be several workshops and meetings for youth and 4-H families to attend. As the dates approach, more details and sign-up links will be sent out. Here's a brief description of each workshop/meeting. More workshops and meetings might be added as the year progresses.

- **Resume Writing Workshop (October 16)** : This workshop will help youth develop their resume writing skills. This class is geared toward high school students, but middle school-age kids are welcome.
- **Officer Training (October 23)**: This meeting is for new and returning officers, club leaders, and anyone who is interested in being an officer in the future. We'll go over the expectations of your office.
- **New Member Meeting (December 4)**: This meeting will help get new 4-H families familiar with Reno County 4-H. We'll outline what to expect and give them time to ask question.

The Buhler 4-H Club met for their monthly meeting on Sunday June 9th, 2024 at 2:30 p.m. at the Wheatland Park. We enjoyed project talks from Nora & Andrew Busenbark. Nora talked about what judges are looking for in the Foods and Nutrition Project. As an example, she shared Fudge and Cream Cheese pumpkin bars and Oreo cheese cake bars, and let everyone try some. Andrew, on the other hand, talked about his bow & arrow and the archery project. He talked about the different parts of the bow like the string, release, and the sight. After the meeting, we stayed to enjoy the Carnival! The next meeting will be Monday, July 8th, 2024 at 6:30pm at Becker Park. This will be our Egg Toss and our Water Wars, so bring a water gun and prepare to have fun!

Thank you,
Andrew Busenbark



Kansas 4-H Dog Conference Logo Design Contest Now Open

"Pupkin Spice" is the theme of the 2024 Kansas 4-H Dog Conference scheduled for October 19 & 20 at Rock Springs. Think falling leaves and cool temperatures as you design a logo to be used for this year's conference. All Kansas 4-H dog project members are invited to participate in the logo design contest by emailing a drawing of your idea in JPEG format to Jill Martinson at martinso@ksu.edu by **July 10, 2024**. The winning design will be used by our graphic designers as a basis for the logo to be used on t-shirts, hoodies, and promotional materials. The winning designer will be awarded their choice of a t-shirt or hoodie featuring their "Pupkin Spice" design.

There will be lots of new faces at the fair this year so please take a minute to introduce yourself to our new 4-H Agent Katherine Sundgren and our new Ag Agent Patrick Bergkamp.



Thank you to the Ambassadors for going to Third Thursday handing out popcorn, selling meat sticks, and talking about the upcoming fair.



Family Carnival



4-Her's Receiving Shavings from TSC 2024

You will need to go to the Meadowlark building to get your shavings during fair.

- 1. Gabriella Gleason – Union Valley**
- 2. Emery Combs - Buhler**
- 3. Ty Campbell – Union Valley**
- 4. Cole Campbell – Union Valley**
- 5. Mabyn Corwin - Thomadora**
- 6. Jacey Combs - Buhler**
- 7. Breck Nickel – Union Valley**
- 8. Addie Brack - Thomadora**
- 9. Bayleigh Minnis - Haven**
- 10. Alex Minnis - Haven**
- 11. Garrett Gleason – Union Valley**
- 12. Haleigh Pickering - WRC**
- 13. Kassie Graham – Mitchell**
- 14. Annalise Harder - Thomadora**
- 15. Alisandra Seidel - Thomadora**
- 16. Westin Lanning - Ninnescah**
- 17. Michael Cota - Mitchell**
- 18. Sorrel DeFrain - Haven**
- 19. Case Nickel - WRC**
- 20. Adalie Ely - Thomadora**
- 21. Keenan Schoonover - Haven**
- 22. Maddie Stallman - Thomadora**
- 23. Blake Griffith - Nickerson**
- 24. Claire Blew - Ninnescah**
- 25. Lucas Griffith - Nickerson**
- 26. Hadley Hoskinson - Haven**
- 27. Madalyn Gleason – Union Valley**

- 28. Willow Clayman - WRC**
- 29. Lily Hoskinson - Haven**
- 30. Andrew Harder - Thomadora**
- 31. Wyatt Gleason – Union Valley**
- 32. Micah Clark – Union Valley**
- 33. Lane Hoskinson - Haven**
- 34. Cameron Stucky - Ninnescah**
- 35. Harper Gouldie - Thomadora**
- 36. Eliza Aldrich – Union Valley**
- 37. Eleanor Thimmesch - Thomadora**
- 38. Leighton Ely - Thomadora**
- 39. Emmett Penner - Buhler**
- 40. Addie MacArthur - Haven**
- 41. Emma Mathes - WRC**
- 42. Cody Jones – Union Valley**
- 43. Avery Graber - Ninnescah**

JULY CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
	DEADLINE FOR FAIR ENTRIES			OFFICE CLOSED		
7	8	9	10	11	12	13
14	15	16	17	18	19	20
	ENTRY CARD PICK UP	ENTRY CARD PICK UP	ENTRY CARD PICK UP	ENTRY CARD PICK UP	ENTRY CARD PICK UP	DOG SHOW
21	22	23	24	25	26	27
			FAIR	FAIR	FAIR	FAIR
28	29	30	31			
FAIR	FAIR					

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu