



RENO COUNTY 4-H NEWSLETTER

DECEMBER 2024



4-H COUNCIL DATE

January 27th, 2024 @ 7pm
Executive Team will meet at 6:30
pm before council starts
Reno County Extension Office
west meeting room

The 4-H Ambassadors invite Reno County 4-H clubs and families to partner with us in providing gifts for the First Call for Help Teen Christmas project. Monetary donations, gift cards, and unwrapped gifts suitable for teens should be brought to the Extension Office by Friday, December 6, at 5:00 p.m. The club contributing the highest dollar amount will be treated to a pizza party by the Ambassadors at a time and date determined by the club leaders



It's that time of year to be looking ahead at next years fair projects. Leathercraft will meet January 10, 6pm here at the Extension Office in the basement west meeting room. Please RSVP by January 6th.

Avery Gillespie was recently honored for her exceptional photography work at the Kansas State Fair's 4-H Photography Presentation in Manhattan, KS. Out of a remarkable 1,982 exhibits, Avery's work stood out among just 19 4-H members across the state recognized for their outstanding quality. Distinguished guests at the event included Dr. Richard Linton, President of Kansas State University; Dr. Ernie Minton, Dean of Agriculture; Dr. Gregg Hadley, Director of Extension; and Dr. Beth Maass, State 4-H Program Director. Avery's photo will be proudly displayed for the next year at the State 4-H Office in Manhattan.

As a dedicated member of the Thomadora 4-H Club, Avery finds inspiration in capturing animals, her favorite subject. Congratulations, Avery, on this well-deserved recognition!



County Service Project

Join us for the Christmas crafting dates! RSVP if you're coming to the crafting date by calling in to the office, signing up at <https://bit.ly/3YiHshE>, or emailing Katherine or Donna. If you decide to come last minute, still come even if you're not signed up.

**December 14,
10 AM- 4 PM**



Public Speaking Workshop

Join Katherine on January 15, 2025 at 6 PM for a public speaking workshop!

We'll be meeting at the Extension Office in the West Meeting Room. This is for 4-H'ers of all ages who'd like to learn more about public speaking and get ready for 4-H Days in February. RSVP by calling in to the office, emailing Katherine at ksundgren@ksu.edu or signing up at <https://forms.gle/PL15qsfwiPPRc1eb7>.



County-wide Project Leaders



If you have any questions about the dog project please contact Melaney Dick at (620) 728-9743 or renoco4hdogclub@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620) 664-0008



If you have any questions about the clothing project, contact Kathy Zongker

If you have questions about Ambassadors contact

Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact:

Kim Griffith at : 620-899-9453
kimberlygriffith27@yahoo.com



If you have an questions about rabbits, contact Vicki Myers at (620) 727-3980.

If you have any questions about Leathercraft, contact Clint Lanning 620-276-9824.

If you have any questions about electrics or robotics, contact Victor Martinez at 620-665-3487 or martinezv@hutchcc.edu.

New Member Meeting

Calling all new members! Join Katherine on December 4 at 6 PM for a new member meeting. We'll meet in the West Meeting Room at the Extension Office. If you plan to come, email Katherine at ksundgren@ksu.edu, call the office, or sign up at <https://forms.gle/vek6HUcYzD46xi8U8>

County Calendar for 2024-2025

View the full length county calendar here: <https://bit.ly/3BoP2iZ>

View the quick look calendar here: <https://bit.ly/3ZLIICI>

Join the Reno 4-H GroupMe

Scan the QR code or go to https://groupme.com/join_group/99562040/YXRq7els



Achievement Night

Thank you all for coming to the 2024 Achievement Night! If you would like to view all of the photos, see them in the Google Drive:

<https://bit.ly/3VqThBZ>

If you'd like a digital copy of the program, download it here <https://bit.ly/4g1E2qV>

Christmas Gift Delivery

Sign up to deliver the Christmas gifts from the community service crafting is now open. We have one more crafting day, so more slots will become available as we get a final count. Sign up here: <https://bit.ly/3ZnHNRW> If it won't let you edit, call the office or email Katherine at ksundgren@ksu.edu.

Sign up at <https://forms.gle/Pptcqqzn8YpASF2u6>

K-STATE
Research and Extension



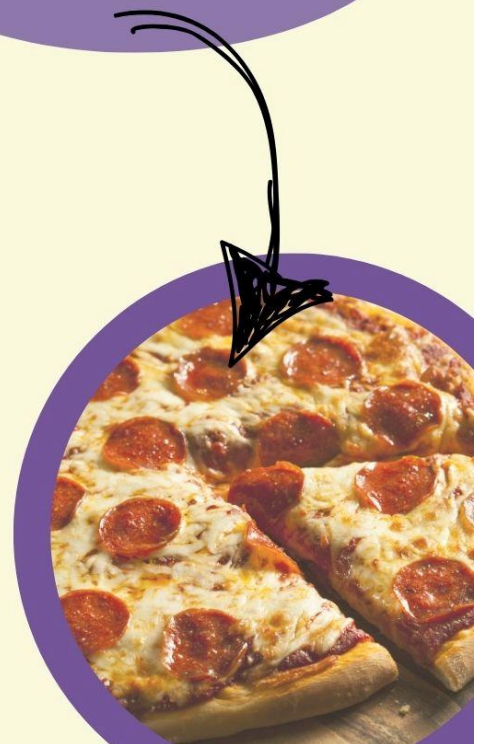
Livestock **JUDGING PRACTICE**

Free pizza for
attendees!

Join us at the Extension Office for Livestock Judging Practice on November 4 and December 7 at 6 PM. We'll meet in the West Meeting Room at the Extension Office.

Contact Patrick Bergkamp at pbergkamp@ksu.edu with questions or call the Extension Office.

Sign up at <https://forms.gle/Pptcqqzn8YpASF2u6> or by calling the Extension Office.



Save the Date!

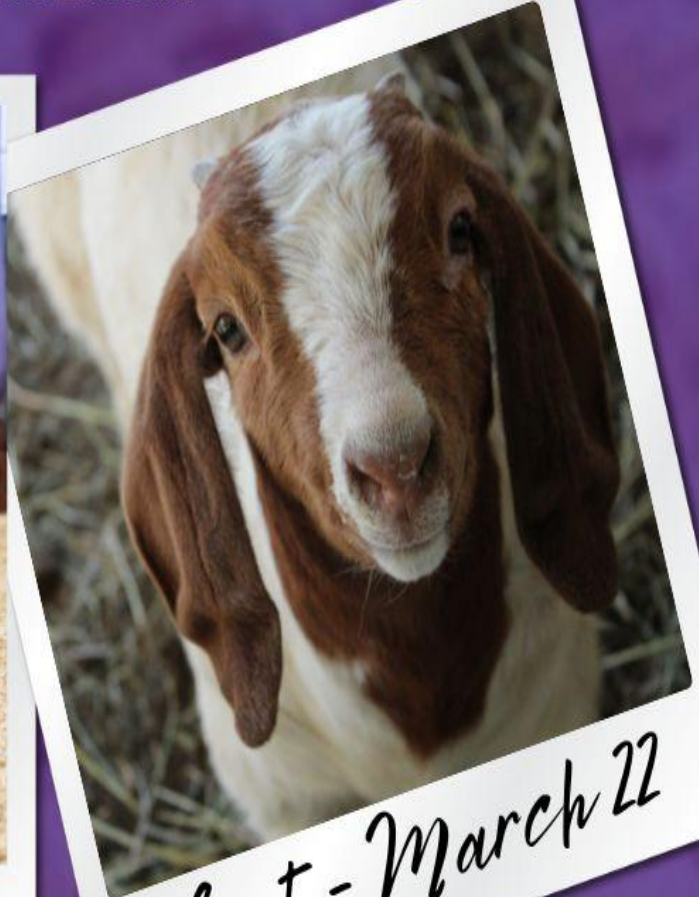
2025 K-State Junior Producer Days



K-STATE
Research and Extension



Swine - March 1



Goat - March 22



Kansas State University
Animal Sciences and Industry
Youth Livestock Program



Photo sent in by Josie Heter our 4-H Council reporter. 3 of our new council officers. Left to right Josie Heter, Nickerson Clovers 4-H, reporter. Maddie Stallman, Thomadora 4-H treasurer and Cole Dieball, Union Valley 4-H Club, Vice President. Good Luck on the new year to come.

CONGRATULATIONS, JOSIE HETER OF THE NICKERSON CLOVERS 4-H CLUB RENO COUNTY IS PROUD OF YOU!

Josie has been elected as a National Conference delegate and a State Council Rep!! She will serve a two year term!!

Josie had to run against 12 kids from our district. Then there were 12 others in the other districts for the National Conference Delegates. She was one of three they chose to be a National Conference Delegate.

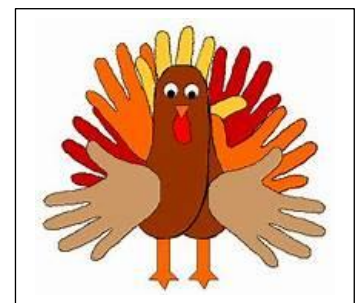


State 4-H Scholarships and the Vanier Family Scholarship Changes

The Kansas 4-H Scholarship and Vanier Family Scholarship application process is now open. Applications are due by March 1, 2024, at 11:59 PM. To learn more about the scholarship process use the following link or click [here](https://kansas4-h.org/resources/awards-and-recognition/scholarships.html) (<https://kansas4-h.org/resources/awards-and-recognition/scholarships.html>). Scholarships are available to current high school seniors and undergraduate students. There are several scholarships that graduate and professional students are eligible for. Please encourage all of these individuals to apply for one of the Kansas 4-H Scholarships. Questions can be directed to Sarah Keatley, 620.366.0035 or keatley@ksu.edu.

The Buhler 4-H Club met for their monthly meeting on Monday November 11th, 2024 at 6:30 p.m. at Buhler Mennonite Church. After business, we filled our meeting with some turkey hand art for all the current 4Hers to get introduced to the new 4Hers and the new 4Hers to get introduced to the current members! Then, we ended by showing off our crazy socks and enjoying some ice cream. Our next meeting is on Monday, Saturday 14th, 2024 (time is to be determined), at the Buhler Library, just before we share about 4H and serve cookies and hot cocoa at Cookies with Santa. Hope to see you there!

Thank you,
Andrew Busenbark



Here are a few more pictures from the Halloween delivery crews to the nursing homes. Great job to everyone that helped make the Halloween cards and treats to those that delivered them. Great Job everyone.



Saturday, January 4, 2025, 4:00 PM

K-STATE

Research and Extension



Kansas 4-H Day with K-State Women's Basketball

Opponent: Texas Tech Red Raiders

\$25: Ticket, Voucher (\$10 Concessions), & Shirt
\$15: Ticket & Voucher (\$10 Concessions)



How to Get Tickets?

- ✓ Register! Use the QR Code or the link below!
- ✓ Pick up ticket packages - Location TBA closer to event. (1/4/2024) 2:30pm - 3:30pm
- ✓ Doors open for the general public (1/04/2024, 3:00pm)
- ✓ Tip-off! (1/04/24, 4:00 pm)



Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer. Resource:
<https://www.apa.org/topics/resilience>

Online registration for this event will be due December 13, 2024. No paper registrations will be accepted. To register, go to:

<https://tinyurl.com/4HDaywiththeCats2025>

Here are a few photo's from achievement night. Thank you Sandra Milburn for sending in the photos.



DECEMBER CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
NINNESCAH			NEW MEMBER MEETING		TEEN CHRISTMAS DUE TO THE EXTENSION OFFICE	LIVESTOCK JUDGING PRACTICE
8	9	10	11	12	13	14
THOMADORA UNION VALLEY WRC	BUHLER		FAIRBOARD			COUNTY-WIDE COMMUNITY SERVICE PROJECT
15	16	17	18	19	20	21
HAVEN MITCHELL NICKERSON						
22	23	24	25	26	27	28
			OFFICE CLOSED	OFFICE CLOSED	OFFICE CLOSED	OFFICE CLOSED
29	30	31	JAN 1	JAN 2	JAN 3	JAN 4
OFFICE CLOSED	OFFICE CLOSED	OFFICE CLOSED	OFFICE CLOSED			

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu