4-H COUNCIL DATE  
October 23, 2023 @ 7pm  
Executive Team will meet at 6 pm before council starts  
Reno County Extension Office west meeting room  

Have you always wanted to learn about leather craft? Well now is the time, Clint Lanning of the Ninnescah 4-H club is going to be our county-wide project leader. Clint is going to be having a leathercraft meeting Sunday October 8th at 1:00 at the Extension Office west meeting room. If you would like to attend please RSVP to Donna at 620-662-2371 or email dp96929@ksu.edu by 5pm on Monday October 2nd. You do not need to be enrolled in leathercraft to be able to attend. Thank you, Clint, for stepping up to help the 4-Her’s. We look forward to seeing everyone there.

It is that time of year to be thinking about next year’s projects. Enrollment begins October 1st to November 1st. Once again, this year we have a sponsor that is going to pay for the enrollment for all of the youth in Reno County. The enrollment code is NMNPMK. This will make sure that your enrollment is paid for if you have any questions, please call me at 620-662-2371 or email at dp96929@ksu.edu.

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4-H council has decided for one of our county-wide community service projects to give gifts to all of those in a nursing home. We are going to be doing it a little different from the last time we did this project. This time we will be making most of the items to go to the homes. With that being said we will be having 8 work days here at the extension office. You can email Donna at dp96929@ksu.edu when you are able to work so that not everyone shows up on the same day. And we would love it if you can work multiple days. Listed below are the dates for the working. Find some dates that work best for your family and come have some fun and let’s make some lives a little brighter thru 4-H this holiday season.

October 18th 4-7pm
October 28th 10am - 4pm
November 1st 4-7pm
November 11th 10am – 4pm
November 15th 4 – 7pm
November 29th 4-7pm
December 2nd 10am – 4pm
December 6th 4 – 7pm
4-H Trivia

Be one of the first three 4-H’ers to email ksundgren@ksu.edu with the right answer and win a prize!

What year did 4-H start?
A. 1986  
B. 1910  
C. 1902  
D. 1935

COUNTY LEADER RESOURCES

SAVE THE DATE FOR THE KANSAS YOUTH LEADERSHIP FORUM AND 4-H VOLUNTEER FORUM
Submitted by Beth Hinshaw

LIGHTS, CAMERA, ACTION and Leadership is the theme for the 2023 Kansas Youth Leadership Forum! Saturday/Sunday, November 18-19 - Rock Springs Ranch - For Youth 14-18 years of age before January 1, 2024.

The Kansas 4-H Volunteer Forum will be held at the same time! A great opportunity for volunteers to learn from each other and get excited about trying some new things in their 4-H Clubs.

Watch your email and the State 4-H Website for more information as it is available! 
Registration will be due: Monday, October 16, 2023

If you have any questions about the dog project please contact Melaney Dick at (620) 728-9743 or renoco4hdogclub@gmail.com

If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253

If you have any questions about photography, contact Karolyn Kellogg Howey at (620)664-0008

If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have questions about Ambassadors contact Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 kimberlygriffith27@yahoo.com

If you have an questions about rabbits, contact Vicki Myers at (620) 727-3980.

If you have any questions about Leathercraft, contact Clint Lanning 620-276-9824

If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have any questions about Ambassadors contact Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

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If you have any questions about the dog project please contact Melaney Dick at (620) 728-9743 or renoco4hdogclub@gmail.com

If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253
CONGRATULATIONS RENO COUNTY 4-H SHOOTERS!!!

The Reno County 4-H Shooting Sports BB gun team attended Daisy Nationals in Rogers, Arkansas July 6-9th, 2023. Team members were Ellie Martens, Kinsley Pickett, Brendan Clark, Eli Showalter and Jaden Carlson, alternate members were Kadence Carlson and Zane Pickett. 1/5 of the points are based on the written test. All of our team members scored above 90% and we had our first ever 100% test score this year which accomplished by Jaden Carlson. Throughout the two day competition 3 out of the 5 team members achieved personal bests on scoring and the team ended up 35th overall. Mikalya Milburn and Aisyn Thompson attended the national shooting sports event in Grand Island, Nebraska in June 25th – 30th, 2023. Mikayla Milburn completed in air rifle and finished 46th overall and 22nd individually in the 3 position match with a personal best of 505. The air rifle team as a total placed 5th overall in the 40 shot standing match and Mikayla placed 17th individually. Aisyn Thompson completed in compound archery and finished 25th in FITA events.

GREAT JOB!
Haven 4H Club Elects New Officers
by Zach Blubaugh and Amelia Scott, Haven 4H Club Reporters

On Sunday, September 24th, the Haven 4-H club met at the Haven Community building. One of the major things on the agenda this month was election of officers. The room was buzzing with excitement as the parent committee passed out ballots and explained the process. One of the requirements to hold an office in the Haven 4-H club is that all officers must submit their 4-H record book. There were a lot of members eligible to run for office. Many of the races were tied and required an additional run-off to determine who would hold the office for the upcoming year. The final results of the election were:

President- Noah Miller
Vice President- Aubree McCurry
Secretary- Zach Blubaugh
Treasurer- Clara Miller
Reporter- Harper Krol and Amelia Scott
Parliamentarian-Kayden Geffert
Historian- Alex Minnis
Song Leader- Saige Blubaugh and Molly McCurry
Recreation Leader- Lily Hoskinson and Oliver Scott
Council Members- Connor Blubaugh, Aubree McCurry, Noah Miller, and Amelia Scott
Calling Secretary- Molly McCurry, Matilda Scott, Addison Schowalter
Club King and Queen: Drew McCurry and Anabelle Scott

Additionally, the Haven 4-H club put the last minute touches on their plans for the 4-H burger fry and fundraiser on October 7 at the Haven Senior Center. Alaina Behnk was inducted as a new member of the Haven 4-H Club. She is interested in showing animals. October 1-7 is National 4H week and club members will have a display at the First National Bank in Haven, as well as give talks at various places about 4H. This is a great week for current and past members to wear a 4H shirt. The club will be present at an open class exhibit table for the Haven Fall Festival on October 14, bring your entries. The next meeting is October 15.

Alaina Behnk is inducted as a new member of Haven 4H by Connor Blubaugh, President and Braydon Blubaugh Vice President.
### OCTOBER CALENDAR

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<th>Sunday</th>
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<td>NInnecah Enrollment Begins</td>
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<td>Club Leaders Meeting 6:30 Extension Office west meeting Room</td>
<td>Record Books Pin Apps Paper Work is Due</td>
<td>48 Hours of 4-H</td>
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|       | 8      | 9      | 10      | 11       | 12       | 13     | 14       |
|       | Thomadora | Union Valley | Buhler | Fairboard |         |        |          |
|       | WRC  | Leather Work Shop 1:00 48 Hours of 4-H |         |          |          |        |          |

|       | 15     | 16     | 17      | 18       | 19       | 20     | 21       |
|       | Haven Mitchell Nickerson |        | County Service Project (County) 4-7 PM Extension Office |         |          |        |          |

|       | 22     | 23     | 24      | 25       | 26       | 27     | 28       |
|       | 4-H Council 7pm |        |          |          |          |        |          |
|       |         |        |          |          | County Service Project (County) 10 AM- 4 PM Extension Office |

|       | 29     | 30     | 21      | Nov 1st  | 44         | 45     | 46       |
|       |        |        |         | Enrollment Closes |          |        |          |

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu