



RENO COUNTY 4-H NEWSLETTER

OCTOBER 2023



4-H COUNCIL DATE

October 23, 2023 @ 7pm
Executive Team will meet at 6
pm before council starts
 Reno County Extension Office
 west meeting room

Have you always wanted to learn about leather craft? Well now is the time, Clint Lanning of the Ninnescah 4-H club is going to be our county-wide project leader. Clint is going to be having a leathercraft meeting Sunday October 8th at 1:00 at the Extension Office west meeting room. If you would like to attend please RSVP to Donna at 620-662-2371 or email dp96929@ksu.edu by 5pm on Monday October 2nd. You do not need to be enrolled in leathercraft to be able to attend. Thank you, Clint, for stepping up to help the 4-Her's. We look forward to seeing everyone there.



It is that time of year to be thinking about next year's projects. Enrollment begins October 1st to November 1st. Once again, this year we have a sponsor that is going to pay for the enrollment for all of the youth in Reno County. The enrollment code is **NMNPMK**. This will make sure that your enrollment is paid for if you have any questions, please call me at 620-662-2371 or email at dp96929@ksu.edu.

4-H council has decided for one of our county-wide community service projects to give gifts to all of those in a nursing home. We are going to be doing it a little different from the last time we did this project. This time we will be making most of the items to go to the homes. With that being said we will be having 8 work days here at the extension office. You can email Donna at dp96929@ksu.edu when you are able to work so that not everyone shows up on the same day. And we would love it if you can work multiple days. Listed below are the dates for the working. Find some dates that work best for your family and come have some fun and let's make some lives a little brighter thru 4-H this holiday season.

- October 18th 4-7pm
- October 28th 10am - 4pm
- November 1st 4-7pm
- November 11th 10am – 4pm
- November 15th 4 – 7pm
- November 29th 4-7pm
- December 2nd 10am – 4pm
- December 6th 4 – 7pm



Here are a few picture from the Kansas State Fair



4-H Trivia

Be one of the first three 4-H'ers to email ksundgren@ksu.edu with the right answer and win a prize!

What year did 4-H start?

- A. 1986
- B. 1910
- C. 1902
- D. 1935



If you have any questions about the dog project please contact Melaney Dick at (620) 728-9743 or renoco4hdogclub@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)664-0008



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have questions about Ambassadors contact Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 kimberlygriffith27@yahoo.com



If you have an questions about rabbits, contact Vicki Myers at (620) 727-3980.

If you have any questions about Leathercraft, contact Clint Lanning 620-276-9824

COUNTY LEADER RESOURCES



SAVE THE DATE FOR THE KANSAS YOUTH LEADERSHIP FORUM AND 4-H VOLUNTEER FORUM

Submitted by Beth Hinshaw

LIGHTS, CAMERA, ACTION and Leadership is the theme for the 2023 Kansas Youth Leadership Forum! Saturday/Sunday, November 18-19 - Rock Springs Ranch - For Youth 14-18 years of age before January 1, 2024.

The Kansas 4-H Volunteer Forum will be held at the same time! A great opportunity for volunteers to learn from each other and get excited about trying some new things in their 4-H Clubs.

Watch your email and the State 4-H Website for more information as it is available!

Registration will be due: Monday, October 16, 2023

FALL PHOTOGRAPHY EVENTS

SATURDAY, OCT. 28 HAYS, KS.

SATURDAY, NOV. 4 OSKALOOSA, KS.

Who should register: 4-H Photography Members interested in learning more about their camera and photography skills. Family members may attend as well. Parents - learn along with your kids! Get a head start on your photography project!

Cost: No charge to attend! Event is sponsored by the Photography Action Team and 4-H Foundation.

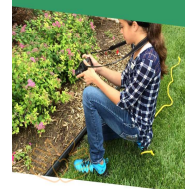
Attire & What to Bring: Attendees are encouraged to wear /bring costume! In keeping with 4-H Code of Conduct, we ask that no blood or weapons be part of costumes.

Spooky Times Theme

Some of the following skills will be taught:
 • Low Light shoots
 • Portraits with costumes
 • Reflections

October 28 Registration: Agriculture Research Center (Big Creek) 1232 240th Avenue, Hays, Kansas 67601 Registration begins at 8:30 am. Introductions and workshops will begin at 9:00 am RSP to Christy Beaufort at clibychristy@gtb.net

November 4 Registration: Old Jefferson Town 703 Walnut St., Oskaloosa, KS 66666 Registration begins at 9:00 am. Introductions and workshops will begin at 9:30 am RSP to Christy Beaufort at clibychristy@gtb.net



Accommodations: K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact, Amy Collins, two weeks prior to the start of the event, Oct. 14 and Oct. 27 at 785-532-5800 and acollins@ksu.edu. Requests received after this date will be honored when it is feasible to do so.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service. K-State Research and Extension is an equal opportunity provider and employer.



CONGRATULATIONS RENO COUNTY 4-H SHOOTERS!!!

The Reno County 4-H Shooting Sports BB gun team attended Daisy Nationals in Rogers, Arkansas July 6-9th, 2023. Team members were Ellie Martens, Kinsley Pickett, Brendan Clark, Eli Showalter and Jaden Carlson, alternate members were Kadence Carlson and Zane Pickett. 1/5 of the points are based on the written test. All of our team members scored above 90% and we had our first ever 100% test score this year which accomplished by Jaden Carlson. Throughout the two day competition 3 out of the 5 team members achieved personal bests on scoring and the team ended up 35th overall. Mikalya Milburn and Aisyn Thompson attended the national shooting sports event in Grand Island, Nebraska in June 25th – 30th, 2023. Mikayla Milburn completed in air rifle and finished 46th overall and 22nd individually in the 3 position match with a personal best of 505. The air rifle team as a total placed 5th overall in the 40 shot standing match and Mikayla placed 17th individually. Aisyn Thompson completed in compound archery and finished 25th in FITA events.



Haven 4H Club Elects New Officers

by Zach Blubaugh and Amelia Scott, Haven 4H Club Reporters

On Sunday, September 24th, the Haven 4-H club met at the Haven Community building. One of the major things on the agenda this month was election of officers. The room was buzzing with excitement as the parent committee passed out ballots and explained the process. One of the requirements to hold an office in the Haven 4-H club is that all officers must submit their 4-H record book. There were a lot of members eligible to run for office. Many of the races were tied and required an additional run-off to determine who would hold the office for the upcoming year. The final results of the election were:

President- Noah Miller

Vice President- Aubree McCurry

Secretary- Zach Blubaugh

Treasurer- Clara Miller

Reporter- Harper Krol and Amelia Scott

Parliamentarian-Kayden Geffert

Historian- Alex Minnis

Song Leader- Saige Blubaugh and Molly McCurry

Recreation Leader- Lily Hoskinson and Oliver Scott

Council Members- Connor Blubaugh, Aubree McCurry, Noah Miller, and Amelia Scott

Calling Secretary- Molly McCurry, Matilda Scott, Addison Schowalter

Club King and Queen: Drew McCurry and Anabelle Scott

Additionally, the Haven 4-H club put the last minute touches on their plans for the 4-H burger fry and fundraiser on October 7 at the Haven Senior Center. Alaina Behnk was inducted as a new member of the Haven 4-H Club. She is interested in showing animals. October 1-7 is National 4H week and club members will have a display at the First National Bank in Haven, as well as give talks at various places about 4H. This is a great week for current and past members to wear a 4H shirt. The club will be present at an open class exhibit table for the Haven Fall Festival on October 14, bring your entries. The next meeting is October 15.



Alaina Behnk is inducted as a new member of Haven 4H by Connor Blubaugh, President and Braydon Blubaugh Vice President.

OCTOBER CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
Ninnescah Enrollment Begins			Club Leaders Meeting 6:30 Extension Office west meeting Room		Record Books Pin Apps Paper Work is Due	48 Hours of 4-H
8	9	10	11	12	13	14
Thomadora Union Valley WRC Leather Work Shop 1:00 48 Hours of 4-H	Buhler		Fairboard			
15	16	17	18	19	20	21
Haven Mitchell Nickerson			County Service Project (County) 4-7 PM Extension Office			
22	23	24	25	26	27	28
	4-H Council 7pm					County Service Project (County) 10 AM- 4 PM Extension Office
29	30	21	Nov 1st			
			Enrollment Closes			

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu