



RENO COUNTY 4-H NEWSLETTER

NOVEMBER 2023



4-H COUNCIL DATE

January 22, 2024 @ 7pm
Executive Team will meet at 6 pm before council starts
 Reno County Extension Office
 west meeting room

Leathercraft meeting
Friday November 17th at 6 to 8pm at the Extension Office west meeting room. If you would like to attend please RSVP to Donna at 620-662-2371 or email dp96929@ksu.edu by 5pm on Monday November 13th. You do not need to be enrolled in leathercraft to be able to attend.



Teen Christmas - The 4-H Ambassadors invite Reno County 4-H clubs and families to partner with us to provide Christmas gifts for the First Call for Help Teen Christmas. Cash donations, gift cards and unwrapped gifts suitable for teens should be brought to the Extension Office by Friday, December 4th, at 5:00 p.m. The club donating the highest dollar amount will be treated to a pizza party hosted by the Ambassadors at a date and time decided by the club leaders.

4-H council has decided for one of our county-wide community service projects to give gifts to all of those in a nursing home. We are going to be doing it a little different from the last time we did this project. This time we will be making most of the items to go to the homes. With that being said we will be having 8 work days here at the extension office. You can email Donna at dp96929@ksu.edu when you are able to work so that not everyone shows up on the same day. And we would love it if you can work multiple days. Listed below are the dates for the working. Find some dates that work best for your family and come have some fun and let's make some lives a little brighter thru 4-H this holiday season.

- November 1st 4-7pm**
- November 11th 10am – 4pm**
- November 15th 4 – 7pm**
- November 29th 4-7pm**
- December 2nd 10am – 4pm**
- December 6th 4 – 7pm**

Congratulations to all of our new council officers

4-H Council Officers for 2023-2024

- President – Emme Stallman - Thomadora**
- Vice President - Blake Griffith - Nickerson**
- Secretary – Mikayla Milburn - Buhler**
- Treasurer – Tucker Schlatter – Union Valley**
- Reporter – Cole Dieball - Union Valley**
- Fairboard Rep. – Connor Blubaugh - Haven**

BEST OF LUCK ON THE UP COMING YEAR



**Congratulations to the
2023 - 2024
Reno County
Fairboard**

Officers

**Shala Metzger,
President**

**Clint Lanning,
Vice President**

**Rosita Aldrich,
Secretary**

Jill Jones, Treasurer

Members

Katie Vagts

Bailey Born

Jen Galloway

Bret Eckert

Casey Schoonover

Ryan Blubaugh

Tristen Vagts

Travis Graber



**Great job Buhler 4-H Club
on your window display in
downtown Buhler.**



If you have any questions about the dog project please contact Melaney Dick at (620) 728-9743 or renoco4hdogclub@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)664-0008



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have questions about Ambassadors contact

Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact:

Kim Griffith at : 620-899-9453
kimberlygriffith27@yahoo.com



If you have an questions about rabbits, contact Vicki Myers at (620) 727-3980.

If you have any questions about Leathercraft, contact Clint Lanning 620-276-9824

**COUNTY LEADER
RESOURCES**

4-H Trivia

Be the first of three people to email Katherine at ksundgren@ksu.edu the correct answer to win a prize!

When was the National 4-H pledge written?

- A. 1919
- B. 1899
- C. 1925
- D. 1906

**THE 2024 RENO
COUNTY FAIR
DATES
July 20th Dog Show
County Fair
July 24th thru
July 29th**

**The 2024
Fair Theme**

Dive into 4-H



**Reporters please
send all your club
news to me so that
we can put in the
newsletter to
dp96929@ksu.edu**

**It's an easy way
to get your
reporters book
ready for the fair.**

Attention Seniors

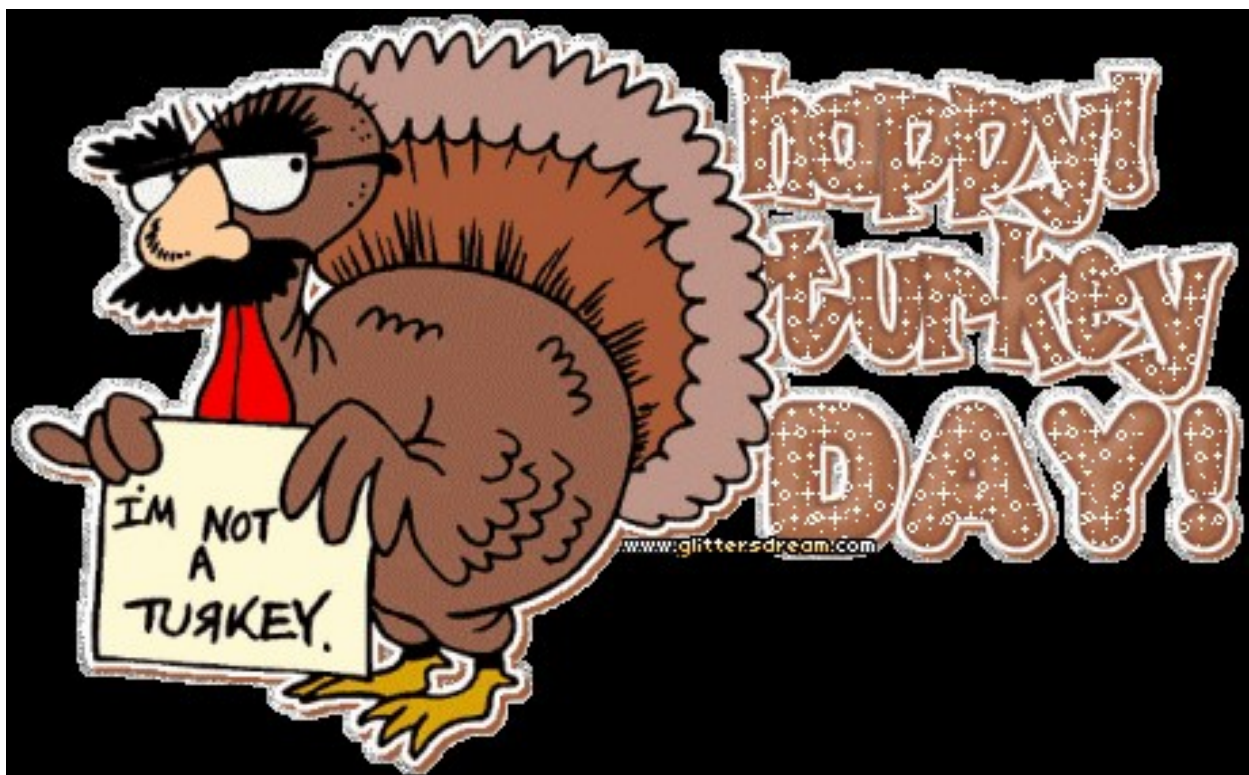
2024-25 State 4-H Scholarships and the Vanier Family Scholarship Changes

[Submitted by Sarah Keatley](#)

The 2024-25 scholarship process for State 4-H Scholarships and the Vanier Family Scholarship Program has been streamlined. This process has been designed to encourage more 4-H'ers to apply for these scholarships by simplifying and combining the process. Evaluation criteria has also been included to provide transparency throughout the entire process. Please note several of the larger changes listed below:

1. Applicants will provide a cover letter and resume as part of their application – the same resume may be used for both scholarship processes. Applicants are encouraged to have a separate cover letter for the State 4-H Scholarships from the Vanier Family Scholarship Program.
2. Evaluation materials are provided to increase the transparency of the process.
3. References do NOT submit a letter of recommendation – they will be asked to answer several short answer questions about the applicant. These questions can be found on the Kansas 4-H website (<https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html>).

For questions about the scholarship process, please reach out to Sarah Keatley at keatley@ksu.edu or 620-366-0035.



Hot off the press from Buhler 4-H club reporter Andrew Busenbark

The Buhler 4-H Club met for their monthly meeting on October 9th, 2023 at 6:30 p.m. at the Buhler Mennonite Church in Buhler. The Club met, recognized our new officers, welcomed new members, and celebrated fall with a pumpkin roll. Our new officers for 2023-2024 include; Mikayla Milburn as president, Michael Roberts and Kinley Combs as co-vice presidents, Jacey Combs and Natalie Roberts as co-secretaries, Nora Busenbark as treasurer, Andrew Busenbark as reporter, and Brendan Clark as historian. The next meeting will be held on Monday, November 13th, 2023 at 6:30 at Buhler Mennonite Church. In the meantime, remember to enroll for 4-H by November 1st.



Reno County 4-H Shooting Sports News

By: Eli Showalter

Aisyn Thompson and Eli Showalter competed at the 2023 4-H State Archery match on Saturday, September 20, 2023, at T.H.E. Archery Club in Wakarusa, Kansas. Aisyn competed in the Senior Open division. She placed fifth place in FITA with a score of 233 and placed eighth with a total of 414 in trail. Eli competed in Junior Bowhunter.

Mikayla Milburn competed at the 2023 State 4-H Small Bore Rifle match on Saturday, October 7, 2023, at the Capital City Gun Club in Topeka, Kansas. Mikayla placed sixth in 3P with a score of 226, placed fourth in silhouette with a total of 170 and third in aggregate with a total of 396. She qualified and will be on the 2024 Kansas team that will compete at the National Small Bore Match in Grand Island, Nebraska that will be held June 23 - June 28, 2024.



On Sunday, October 8, 2023, the Reno County 4-H Shooting Sports had a meeting. They met at the future club house at the Central Kansas Gun Club. The old Central Kansas Gun clubhouse was destroyed by a fire on July 25, 2022. 4-Hers, coaches, and parents helped clean up at the future club house. At the meeting an election was held for the 2023-2024 officers. The 2023-2024 Reno County 4-H Shooting Sport officers are:

President – Mikayla Milburn

Vice President – Kora Zongker

Secretary – Ellie Martens

Treasurer – Kinsley Pickett

Reporter – Eli Showalter

Photographer – Addison Showalter

Historian – Eli Showalter

On Saturday, October 14, 2023, Rex Zongker and Griffin Schumucker shot skeet and Rex Zongker, Dylan Metzger, and Griffin Schumucker shot trap at the Ark Valley Gun Club in Sedgwick, Kansas at the 2023 4-H State Shotgun Match. On Sunday, October 15, 2023, Dylan Metzger, Griffin Schumucker, and Rex Zongker competed at the 2023 4-H Shotgun Match in sporting clays at the STC Sporting Clays in Augusta, Kansas.



Photo on left: Rex Zongker, Dylan Metzger, and Griffin Schumucker.

Middle photo: Rex Zongker and Griffin Schumucker shooting trap.

Photo on right: Rex Zongker, Dylan Metzger, and Griffin Schumucker shooting trap.

Community Service Opportunity!

Buhler Mennonite Church needs your help! They are hosting a meal packaging event on Saturday, November 18th. They plan to package 50,000 meals for our community, which is a great gift of your time during the Christmas season to help our neighbors who struggle putting food on the table.

Here is the signup genius link for the Meal Packaging event:

<https://www.signupgenius.com/go/30E0545AEAD2EA1F58-44960089-50000>

This is a job for all ages, and job orientation is provided. All workers will be required to wear masks and gloves (provided), per BMC guidelines.

Meals created from this event will stay within Reno and Harvey counties.

Participating in any 2-hour shift for this event does count towards county community service requirement for the 2023 livestock sale.

Questions? You can contact BMC at 620-543-2733 or email bmcpastor@gmail.com for more information!



This event is hosted in through The Outreach Program, which can be found at <https://outreachprogram.org>

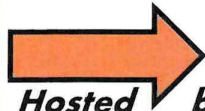


Join us for our
Packaging Event!

Sponsored by:
Buhler Mennonite Church
Date: Saturday November 18th, 2023
with the first shift starting at 8:00am
New Location:
Sand Hills Event Center:
4601 North Plum Street Hutchinson



Don't Miss it! The Elite Livestock Judging



Clinic and Contest 2023

Hosted by The Leavenworth County Livestock Committee
with the National Award Winning Butler County CC
Livestock Judging Team!



- **Date:** Saturday December 2nd, 2023
- **Time:** Start @ 8 am - Awards & Dinner @ 5 pm (approx. depending on contest)
- **Place:** Tonganoxie Kansas - Leavenworth County Fairgrounds
- **Registration Fee:** \$50 *Due by Nov. 13th to guarantee tee shirt*
- **Breakfast, Snacks, Lunch, Dinner, Education breakout sessions, Live Animal evaluation, Contest and Awards, Souvenir Tee Shirt all included !**
- **Extra Meal Tickets available for lunch or dinner \$15 each.**
- **Extra Tee Shirts available to order \$15 each / Adult or Youth sizes**
- **Questions?** (913) 683-4277 call/text or email klohman@ksu.edu Karol Lohman




- ♦ **Registration Due by Nov. 13th to guarantee a Tee Shirt! \$50**
- ♦ **Name:** _____ **Age:** _____
- ♦ **Address:** _____ **Shirt Size:** (circle) Sm-Md-Lg-Xl-2Xl Adult
- _____ **Shirt Size (circle) Sm - Md- Lg - Xl Youth**
- ♦ **Phone #** _____
- ♦ **Parent Name** _____
- ♦ **Email Address:** _____
- ♦ **Extra Meals?** _____ X \$15= **Total** _____ (Good for lunch or dinner)
- ♦ **Extra Tee Shirt?** (circle Youth/ Adult) Sm/Md/Lg/XLg/ 2XL (adult only) X \$15 = **Total** _____
- ♦ **Check #** _____ **Total =** _____
- ♦ **Credit Card #** _____ **Type?** MC/Visa
- ♦ **Name:** _____ **3 digit code#** _____ **Exp Date?** _____
- ♦ **Mail to:** LV Livestock Committee Treasurer, S. Eberth
16721 Donahoo Road - Basehor, KS 66007

Check our FACEBOOK Page

For online entry!



NOVEMBER CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
			County Service Project (County) 4-7 PM Extension Office			Western Reno County Pancake Feed & Meeting
5	6	7	8	9	10	11
Ninnescah			Fairboard		Veterans Day Office Closed	County Service Project (County) 10 AM- 4 PM Extension Office
12	13	14	15	16	17	18
Mitchell	Buhler & Union Valley		County Service Project (County) 4-7 PM Extension Office			50,000 Meals @ Sandhills Event Center (County) KYLF
19	20	21	22	23	24	25
Haven Nickerson Thomadora KYLF				Office Closed 	Office Closed 	
26	27	28	29	30		
			County Service Project (County) 4-7 PM Extension Office			

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu