



RENO COUNTY 4-H NEWSLETTER



JUNE 2023

4-H COUNCIL DATE

June 26, 2023 @ 7pm

**Executive Team will meet at
6 pm before council starts
Reno County Extension
Office west meeting room**

It's time to paint

June 21st 10:00

**at the 4-H building on
the Kansas State**

Fairgrounds. We need

everyone's help to make

the display cases look a

little brighter for our

fair and the Kansas

State Fair. Quick note if

you are a livestock youth

that has not done their

county-wide community

service project you must

attend this event. If you

have any questions

please contact Donna.

Unfortunately, due to

lack of participation

the county fair horse

show and cowboy

church on July 16th

have been cancelled

for this year.

GET READY GET SET GO!!!!

**JUNE 1ST IS OPEN ENROLLMENT FOR
COUNTY FAIR ENTRIES TO BEGIN ON
FAIRENTRY.COM. MAKE SURE THAT**

YOU HAVE READ THE FAIRBOOK,

ALL CHANGES WILL BE HIGH

LIGHTED IN RED. ALSO, USE ONLY

YOUR PRIMARY CLUB WHEN DOING

ENTRIES. NO DOG OR HORSE CLUB.

The Extension Office will have mat boards and sleeves for photos for sale. \$1.00 for mat board and .10 for the sleeves. We will not have food bags this year.

Fashion Review papers for county fair are due to the Extension Office by July 1th at 5:00pm. You must include a picture of each outfit with your paperwork. You can find these on the Reno County Extension website.

Don't forget when signing up for animal stalls to make sure to add stalls on for your tack.

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**Drug Withdrawal forms are due to the
Extension Office July 1st.**

All foods recipes must be typed on a standard sheet of paper. It must have youth's name, club and class on the paper. You may decorate it anyway you like.

These will be put into the fair cookbook.

It's that time of year when we are looking for superintendents for the 2023 county fair. Here is a list of the positions we are needing help in at this time. If any of these you would like to help at please contact Donna at dp96929@ksu.edu.

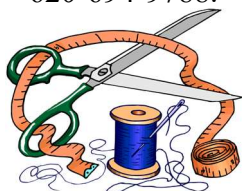
Reminder if we do not find superintendents for some of these areas we may not be able to have them at the fair. The projects highlighted in red have no superintendents.

Pet Display – 1
Photography – 2
Plant Science – 1



If you are enrolled in sewing here is some information for you!!

If you have started your clothing project for the fair and need some help or moral support or you haven't started and need ideas or motivation, I will be at the Extension Office on Saturday, June 3 from 10-12 to give you a hand. Send questions or RSVP. To Kathy Zongker at 620-694-9788.



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrussdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)664-0008



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have questions about Ambassadors contact Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 kimberlygriffith27@yahoo.com



If you have an questions about rabbits, contact Vicki Myers at (620) 727-3980.

COUNTY LEADER RESOURCES

HAVE YOU THANKED A VOLUNTEER TODAY?



News from the Mitchell 4-H Club

Michael, Kassie, Karie, Haleigh, and RJ participated in the May Day Baskets community service.



Can you name this 4-H council officer? Here is a little clu. He might lead the meetings.





4-H Family Carnival



Sunday, June 11th
Location: Wheatland Park
Buhler, KS 67522
4:00 p.m. – 9:00 p.m.



Come Join the Fun

4:00 – 6:45

Corn Hole Tournament
Fishing Derby
Lawn Games
Bingo

Don't forget to
bring your fishing
pole and bait.

5:00 – 7:00

**Free Meal and don't forget
the free snow cones**

5:00

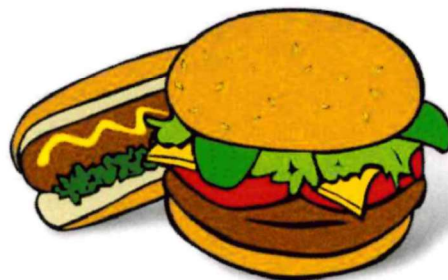
Team Building

6:45

**Announcements of
Tournament/Game Winners**

7:00 – 9:00

Free Swimming at the Pool



HELP SEND THE RENO COUNTY SHOOTING SPORTS TEAM TO NATIONALS

**IF YOU WOULD LIKE TO HELP OUT STOP BY THE EXTENSION
OFFICE AND GRAB A FEW TICKETS**

The Reno County 4-H Shooting Sports has a team of 7 going to the Daisy National Tournament. Those going in BB gun are Eli Showalter, Haven 4-H Club, Brendan Clark, Buhler 4-H Club, Ellie Martens, Thomadora 4-H Club, Jaden & Makayla Carlson, Haven 4-H Club, Kinzley & Zayne Pickett, Western Reno County 4-H Club. Mikayla Milburn, Buhler 4-H Club will be attending for air rifle.

Mikayla is also an apprentice and will be coaching.

Mikayla will then be traveling to Nebraska where she has qualified for the National Air Rifle tournament in Grand Island Nebraska.

Aisyn Thompson, Thomadora 4-H Club has qualified for the National Archery tournament in Grand Island Nebraska.

Let's help support these kids at these national tournaments as they represent Reno County 4-H. If you would like to help you can get 1 ticket for a \$5 donation or 5 tickets for a \$20 donation. There will be 3 drawings you do not need to be present to win. We will do the drawing June 16th at the Extension Office. This trip will cost anywhere between \$800 to \$1000 to attend per youth.

Name: _____

Phone: _____

**Help Send the Reno County
4-Her's to BB Gun
Nationals, Archery
Nationals & Air Rifle
Nationals
1 for a \$5 Donation
5 for a \$20 Donation**

**Jackson Meat
Party Pack**

20 1/4lb Beef
Patties
16 Hot Dogs
8 Jumbo Hot
Links

Jackson Meats

**Brat Bag
Sampler**
4 Traditional
4 Beer
4 German
4 Jalapeno
4 Cheddar
4 Cajun

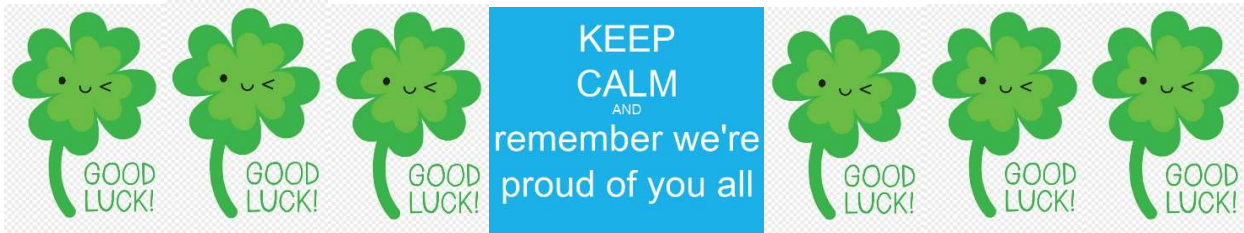
**Berridges IGA
Chicken Bundle**

10# Leg
Quarters
5# Legs
5# Thighs
5# Boneless
Breast

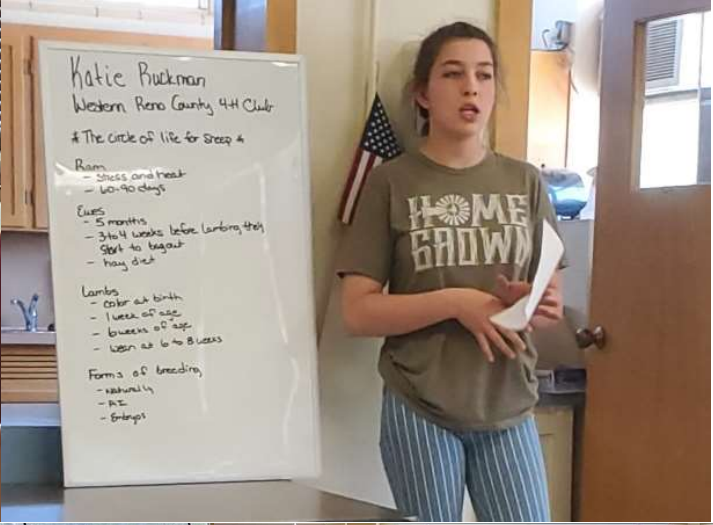
Draw will be held on June 16th

Winner need not be present to win there will be 3 winners

For queries contact: (620)662-2371 or dp96929@ksu.edu



Western Reno County had their day of talks and demonstrations. Where they invite the community out to enjoy some great presentations by the 4-Her's. Here are a few pictures from the event.



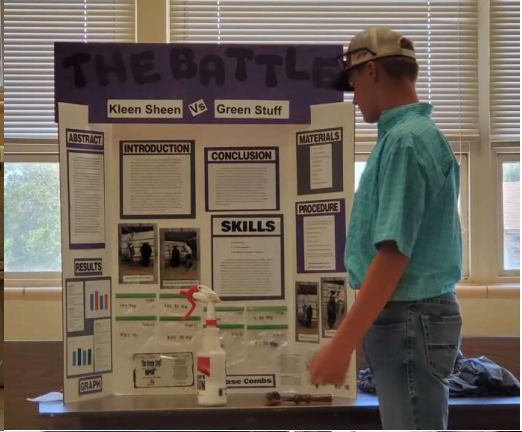
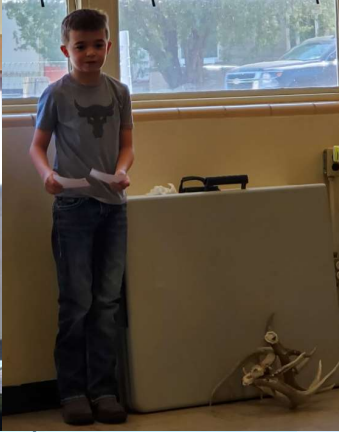
Katie Puckman
Western Reno County 4-H Club
The Circle of Life for Sheep 4

Ram
- stress and heat
- 60-90 days

Ewes
- 5 months
- 3-4 weeks before lambing, they
- start to regain
- hay diet

Lambs
- color at birth
- 1 week of age
- 6 weeks of age
- born as 6 to 8 legs

Forms of breeding
- naturally
- AI
- Surveys



EXCELLENT
Job!

The Haven 4-H club met on Sunday April 16. The Pledge and the 4-H motto were led by Saige Blubaugh and Oliver Scott. Songs were led by Saige Blubaugh. Kayden Geffert gave a presentation about the by-products and uses for cattle. Sorrel Defrain gave a demonstration on the form and technique for softball batting. After the meeting the club joined other Reno County 4H clubs at the Alley for fun. Reno County 4H council rents out the Alley for all the Reno County 4H members and a friend to have several hours of unlimited bowling, arcade, bumper cars and laser tag. "The children really enjoy this time together and with other clubs, it is a great county wide event-4H parent". The next 4H meeting is May 16, 2023.



Kayden Geffert giving a presentation on the by-products and uses for cattle. Sorrel Defrain giving a demonstration on the techniques of softball batting.

On April 18, Haven 4H and Haven FFA members loaded up animals and set up a petting zoo at Central Christian in Hutchinson. Students from Central Christian Preschool, Kindergarten and First grade were able to walk around to each animal station, talk about the animal and get in some petting time. Mrs. Kaufmann, director of Central Christian Preschool, had the idea for the petting zoo and had it scheduled to line up with the school's theme that month "On The Farm". Haven 4H and Haven FFA members brought a heifer, a pony, a lamb, ducks, pigs, goats, and chickens. It was a fun event for students of both schools. The Haven 4H club mascot, Bob, was able to join as well. Haven 4H is thankful to be a part of this event with Haven FFA and Central Christian.





SEEKING PARENT HELP

As the Reno County Fair Board we would love to see your kiddos getting judged, getting awards, and having fun at the fair! We have made it super simple for you to get us those photos! Scan the QR code, create a FREE account and upload your photos! Easy as 1,2,3! We won't have any photos for the future (and will have to continue to use photos from 2010) this is why we need your help!

Also have your Club Reporter turn in some photos as one of their duties! Make sure to tag us on Social Media and use the hashtag #RenoCountyFair23 we will be looking to showcase some of the best photos on the facebook page!

EVENTS NEEDING PHOTOS IN

- All Static Events
- Dog Show
- Fashion Review
- Ranch Rodeo
- Friday Night Concert
- Fun Times Throughout The Week
- Livestock Sale
- Open Classes
- Water Wars
- Family Night
- Youth Dance
- Awards Assembly (lunch in)

LIVESTOCK SHOWS

Will have their own photographer.
Beef, Swine, Goat, Sheep



FLYERS WILL BE POSTED WITH QR CODE AROUND THE FAIR

PLEASE
Help Us!



PARENTS AND PARTICIPANTS

Step 1

Open Photo App On Phone

Step 2

Scan QR Code/Hover over the QR Code until a link pops up. Click that link.

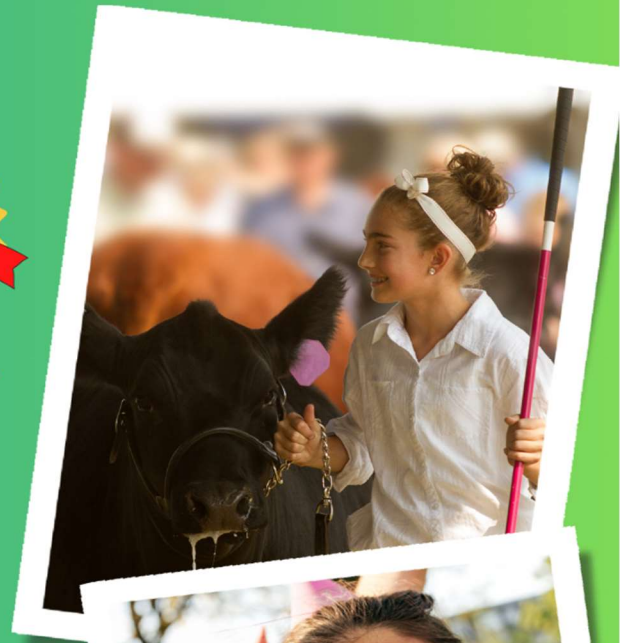
Step 3

Make an account. Put email, name, and password. (one time thing once logged in)

Step 4

Upload your photos.

SCAN THIS CODE!



2 W. 10th Ave, South Hutchinson KS 67505 – or fax # 662-0313 (after hours night drop available)

Reno County Fair Market Livestock Drug Withdrawal Form

Class/Species _____ Animal ID # _____ Exhibitor's S.S. # _____ (required for Form 1099)
(tag number)

I am aware of the following:

In regard to the use of animal health aids, growth promotants, or other livestock related substances:

1. Chemical substances used in livestock production, disease prevention, or disease control have approved withdrawal times before slaughter.
2. Information on specific use and withdrawal times can be found on product label instruction.
3. Tranquilizers and other non-species approved substances should not be used for food animals.
4. Any ruminant animal (sheep and cattle) is prohibited from receiving any meat, bone, or blood meal from any other species.

Therefore, I certify that the animals I bring to this show have: (please check one)

_____ while in ownership never been given any substance which required a withdrawal time before slaughter.

_____ complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion, or other livestock management practices.

I understand that a violation of approved usage of these substances may be prosecuted and that ANY animal at the Reno County Fair is subject to comprehensive drug tests at the option of the show management or harvest facility. The Reno County Fair Board, its officers and management will not be held legally responsible.

Exhibitor's Signature _____

Date _____

Parent/Guardian Signature _____

Date _____

I understand that it is recommended that injections be given Sub-Q (under the skin), UNLESS the label states IM use only (in the muscle). Therefore, I verify that all injections given to this animal while under my ownership were given according to label recommendations. When labeled for IM use only, injections were given in the neck region of the animal.

Exhibitor's Signature _____

Date _____

Parent/Guardian Signature _____

Date _____

Continuous Country of Origin Affidavit/Declaration

4-H /FFA Tag Number	Medication or Treatment	Date Given	Withdrawal Clear Date	Not Cleared, I will Buy Back

Class/Species _____

Animal ID # (tag number) _____

Origin Declaration Language for Seller/Buyer Invoices and Other Sales Documents with a Continuous Declaration on Record or as a Stand-Alone Declaration of Origin

I attest that all livestock referenced by this document and transferred are of _____ (country) origin.

Signature / Date

Print Name

Address, City, State and Zip

News hot off the press from the shooting sports club

February, March and April are a busy time for indoor shooting sports!

Our first match on February 4th where we traveled to Alma, Kansas for the Flint Hills Junior Shooters qualifying 4-H match. We had 7 shooters attend and 3 qualified to go on to the state match in April which were Brendan Clark (358-10), Ellie Martens (355-8), and Brady Englland (346-7).

1st year junior shooter-

Prone position- 1st Brendan Clark 95-4

Standing position- 1st Brendan Clark 87-3

Sitting position- 1st Brendan Clark 92-2

Overall- 1st Brendan Clark 358-10

Our second match was on February 25th in Wichita, Kansas for the Sedgwick County 4-H qualifying match. We had 2 air rifle shooters attend who both qualified for state. Mikayla Milburn placed 10th overall and shot a 471-6 and Rex Zongker placed 12th overall with a 465-5. For BB gun, we had 6 attend and 3 qualified for the State match including Kora Zongker 345-10, Kinsley Pickett 345-7, Brendan Clark 335-3.

9-10 division year old-

Overall- Brendan Clark was 2nd, Zane Pickett 3rd, Eli Showalter 4th

Sitting position- 1st Brendan Clark 89-1

Kneeling position- 1st Brendan Clark 84-0

Prone position- 1st Eli Showalter 93-3

We also had 2 air pistol shooters.

Flint Hills Junior Shooters American Legion Daisy Qualifying Match was March 4th in Alma, Kansas. The 4-H/CKGC Shooting Sports team of Brendan Clark, Ellie Martens, Eli Showalter, Zane Pickett, Kinsley Pickett with alternates of Kora Zongker and Jaden Carlson (first match!) qualified to go to Daisy Nationals this July with a score of 2082-29 (384 test score)! Brendan 10th 432-7 (84 test score), Ellie Martens 14th 429-5 (82 test score), Eli Showalter 19th 424-8 (88 test score). For alternates Kora Zongker 4th overall 438-8 (82 test score), Jaden Carlson 18th with a 362-2 (56 test score).

More matches are coming up, with the State 4-H match being April 15th!

More news from the shooting sports club

On April 15th, 2023 our team attended the Kansas 4-H Shooting Sports State Match. We had 9 competitors participate.

Air Rifle-

Mikayla Milburn 485-11x 8th Senior Division, 12th place overall, 4th in the prone position

Rex Zongker 469-5x

Reno County CKGC/4-H BB gun team

Ellie Martens 370-10x 13th overall, 6th in the standing position

Kinsley Pickett 352-8x

Brendan Clark 348-6x

Kora Zongker 344-7x

Brady Engelland 288-5x

Also participating:

Zane Pickett 343-9x

Eli Showalter 317-7x

The team shot well despite facing adversity with malfunctioning equipment. They are looking forward to participating at Daisy Nationals July 6-9, 2023.

Mikayla Milburn has been selected to represent Kansas on the four person air rifle team at the 4-H National competition in Grand Island, Nebraska June 25-30, 2023.

Our Summer programs are just about to be underway!

Archery starts on May 20th at 8:30 and 10:00 am at the Salthawk Archery Range

Small bore rifle/pistol starts on May 21st on the north range of CKGC at 4:00 pm

Shotgun will start May 23rd at 6:30 pm, on the CKGC trap range.

Rex Zongker/Mikayla Milburn, Reno County Shooting Sports Reporter and Vice President



JUNE CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9	10
NINNESCAH						
11	12	13	14	15	16	17
THOMADORA UNION VALLEY WRC CARNIVAL IN BUHLER	BUHLER		FAIRBOARD			
18	19	20	21	22	23	24
HAVEN MITCHELL NICKERSON TRAILBLAZERS			COUNTY WIDE SERVICE PROJECT FAIRGROUNDS 10AM			
25	26	27	28	29	30	
	4-H COUNCIL					

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu