



# RENO COUNTY 4-H NEWSLETTER



## JULY 2023

### 4-H COUNCIL DATE

**August 28, 2023 @ 7pm**  
**Executive Team will meet at**  
**6 pm before council starts**  
Reno County Extension  
Office west meeting room

## 2023 Ag Challenge of Champions

Check out the updated resources for this year's Ag Challenge of Champions! The most recent information can be found on the county website under forms, or by following this link:  
<https://www.reno.k-state.edu/4-h/forms/index.html>

Age Divisions (As of January 1, 2023):

- Junior – 7-11 years old
- Intermediate – 12-15 years old
- Senior – 16-19 years old

If you have any questions about the Ag Challenge of Champions, please don't hesitate to reach out to John Clark at [jclark@usd313.org](mailto:jclark@usd313.org) or 620-727-1043

**Don't forget you will need to pick up your entry cards at the Extension office between July 10<sup>th</sup> thru July 14<sup>th</sup>. Card pick up is for static projects ONLY (non-breathing items), challenge of champion participants do not need to pick them up as well.**

The Extension Office will have mat boards and sleeves for photos for sale. \$1.00 for mat board and .10 for the sleeves. These will not be taken to the fair. We will not have food bags this year.

All foods recipes must be typed on a standard sheet of paper. It must have youth's name, club and class on the paper. You may decorate it anyway you like.

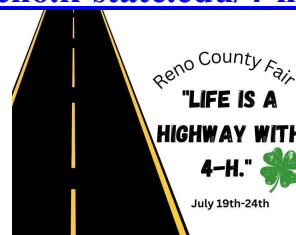
These will be put into the fair cookbook.

Unfortunately, due to lack of participation the county fair horse show and cowboy church on July 16<sup>th</sup> have been cancelled for this year.

As you are putting the finishing touches on your project, please make sure that you know your fairbook! Changes from previous years are still recorded in red, and some projects had significant changes. We want everything to run as smoothly as possible and knowing the guidelines helps us all be on the same page!

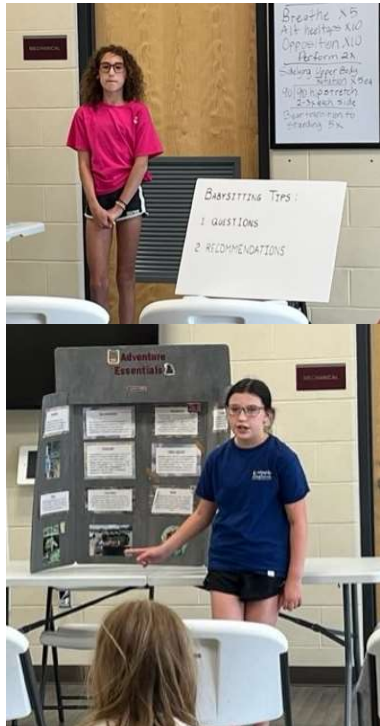
Please make sure you are using the fairbook posted on the county website:

<https://www.reno.k-state.edu/4-h/fair/index.html>



## News from the Thomadora 4-H Club

Thomadora meet July 11<sup>th</sup>  
before the Family Fun  
Night. Project Talks were  
given by Ella Gillespie and  
Morgan Thompson.



## **Congratulations to the foundation scholarship winners.**

Taylor Mathes- Reno Co 4-H  
Foundation Scholarship  
Caylee Blew-  
James Kennedy Scholarship  
Willow Schlatter-  
Betty Fenton Scholarship  
Zoe Philbrick-  
Dixie Spence Scholarship  
Calvin Shank-  
Dean Hinshaw Scholarship  
Karly Combs-  
Warner Scholarship  
Faith Zongker-  
Karla Stallman Scholarship



If you have any questions about the  
dog project please contact Melaney Dick  
at 620-728-9743 or  
[melrussdick@gmail.com](mailto:melrussdick@gmail.com)



If you have any questions about  
shooting sports, please call Ray  
Bartholomew at (620) 200-8253



If you have any questions about  
photography, contact Karolyn Kellogg  
Howey at (620)664-0008



If you have any questions about the  
clothing project, contact Kathy Zongker at  
(620) 543-2767.

If you have questions about  
Ambassadors contact  
Karolyn Howey at 620-664-0008 or  
Meghan Miller at 620-200-2544.

If you have any questions about Junior  
Leaders contact:  
Kim Griffith at : 620-899-9453  
[kimberlygriffith27@yahoo.com](mailto:kimberlygriffith27@yahoo.com)



If you have an questions about  
rabbits, contact Vicki Myers at  
(620) 727-3980.

## **COUNTY LEADER RESOURCES**



**Thursday June 20<sup>th</sup> from  
5 to 8  
Spangles will give 20%  
back to  
Reno County 4-H**

## **Vet Med ROCKS camps at K-State to showcase veterinary student experience with hands-on learning**

K-State's College of  
Veterinary Medicine is giving  
elementary, middle school,  
high school and college  
students an opportunity to  
experience "A Day in the Life  
of a Veterinary Student" at  
the 2023 Vet Med ROCKS  
summer camps.

Link: <https://www.k-state.edu/media/newsreleases/2023-04/Vet-Med-ROCKS4523.html>



Can you name this 4-H  
council officer? Here is a  
little clue. She might read  
the mail during the meetings.





# Just a few pictures from Family Fun Night





## Haven 4-H is Busy Over the Summer By Zach Blubaugh and Ameila Scott

### Haven 4-H Club Reporters

The Haven 4-H club has had two meetings since school let out for the summer. They met May 21 and June 11. The Pledge and the 4-H motto were led by Saige Blubaugh and Oliver Scott. Songs were led by Harper Krol. In the May meeting Noah Hase was inducted as a clover bud. There were several presentations and talks in May: Sienna DeFrain gave a demonstration on the correct form to shoot a basketball, Sadler DeFrain gave a demonstration on playing the electric guitar, Clara Miller gave a talk on the roadrunner and shared her story of the one that lives on their property, Aubree McCurry with the help of Drew McCurry gave a talk about George Grant and the beginning of Angus cattle in America, Molly McCurry gave a demonstration on how to get your cattle show ring ready, Addison Showalter gave a presentation on the parts of a BB gun, and Eli Showalter gave a presentation on how to handle a gun safely. In June, Clayton Schoonover gave a talk on his woodworking project, a candy machine. He shared the tools he used and that it was filled with little sixers candy. After the meeting members of Haven 4H joined other Reno County Clubs in Buhler for the county wide 4H family carnival, full of games, food trucks, snow cones, fishing, and swimming.

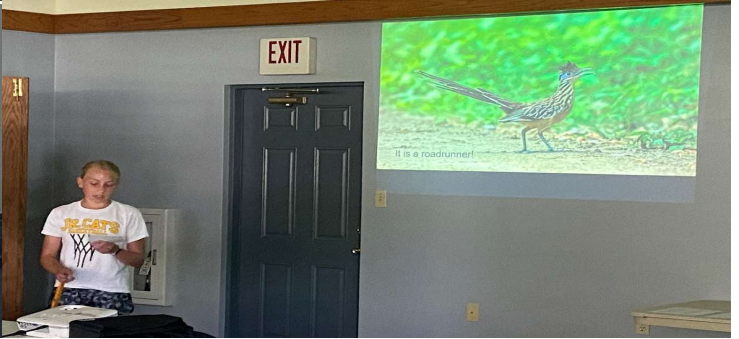
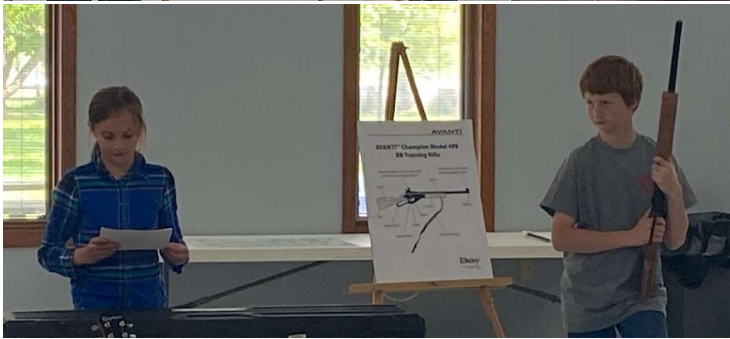
The next 4H meeting is the club tour for Haven, at this meeting members have a chance to display their county fair projects, enjoy a club potluck dinner and games. The Reno County 4H fair is July 19–24 at the Kansas State Fairgrounds.

Picture #1 Noah Hase being inducted as a clover bud into Haven 4H by Zach Blubaugh and Braydon Blubaugh. Picture #2 Sienna DeFrain giving a presentation on the proper form to shoot a basketball. Picture #3 Sadler DeFrain giving a presentation of playing the electric guitar. Picture #4 Aubree McCurry and Drew McCurry giving a presentation on George Grant and the beginning of Angus cattle in America. Picture #5 Molly McCurry giving a presentation on how to get your cattle show ring ready. Picture #6 Clayton Schoonover gave a talk about his woodworking project, a candy machine. On next page, picture #7 Addison Showalter gave a talk about the parts of a BB gun and Eli Showalter gave a talk on how to safely handle a gun. Picture #8 Clara Miller gave a talk on the Roadrunner.

### **Haven 4H Uses their Hands for Larger Service by Zach Blubaugh and Amelia Scott, Haven 4H Reporters**

“Everyone can be great, because everyone can serve.”-Martin Luther King, Jr.” Haven 4H thinks community service is really important. Part of the 4H pledge says I pledge “my hands to larger service...For my club, my community, my country and my world.” -4H Pledge. Haven 4H plans and completes several community service events each year. This month members took to the community to help serve in 2 different events. On June 12, Haven 4H member’s met at a senior residents home in Haven to help with yard work and other tasks. Haven 4H member, Clara Miller said "It made the senior resident very happy to see her clean flower beds and backyard." The club volunteers worked through the morning trimming bushes, moving limbs and cleaning up flower beds and the yard. “It placed joy in the residents heart to see her landscaping bushes trimmed and tidy.”- Janet Miller, 4H parent. On June 13, members from Haven 4H volunteered to help at Reins of Hope in Hutchinson. This is the 2nd year for Haven 4H to have volunteers help over the summer for this organization. Haven 4H member, Jaden Carlson said “I have enjoyed Reins of Hope the last two years and look forward to it each week. It is a fun experience, and it makes me feel good to be able to help others. I've also made wonderful friends while getting to work with horses.” The volunteers show up each week and work with visitors, horses and cleaning up the facility. “It's fun, and I enjoy helping others. I look forward to being able to get out of the house and work with horses. I've learned a lot the past couple of years.” -Kaidence Carlson, Haven 4H Member. Makayla Carlson, Haven 4H member said “I absolutely love being able to see and work with horses, and it is so fun helping out.” These two events are just some of the community service events that Haven 4H has done this year. Serving our community is important to our club. “Never doubt that a small group of thoughtful and committed citizens can change the world: indeed, it's the only thing that ever has.”-Margaret Mead

Pictures #1 Jaden Carlson moving limbs for a Haven Resident. #2 Janet and Clara Miller work to trim bushes for a Haven Resident. #3 Kaidence and Jaden Carlson volunteering at Reins of Hope. #4 Makayla Carlson volunteering at Reins of Hope.





## Washing Local Firetrucks

On Saturday, June 24th the Nickerson Clovers 4-H Club helped wash firetrucks for the Nickerson Volunteer Fire Department. It was on a cool Saturday morning that we offered our help at the fire station. The process included washing, rinsing, and drying. First, we had one person with a fire hose spraying down each truck. Next, about four people would get washing rags and soap and wash the trucks down. Then, the hose person would spray the truck down again. Finally, around five or six people would bring around drying towels and dry the truck down. There were a total of six trucks. This was a great way to have fun and help out our community.

Garrett Griffith, Club Co-Reporter







# SEEKING PARENT HELP

As the Reno County Fair Board we would love to see your kiddos getting judged, getting awards, and having fun at the fair! We have made it super simple for you to get us those photos! Scan the QR code, create a FREE account and upload your photos! Easy as 1,2,3! We won't have any photos for the future (and will have to continue to use photos from 2010) this is why we need your help!

Also have your Club Reporter turn in some photos as one of their duties! Make sure to tag us on Social Media and use the hashtag #RenoCountyFair23 we will be looking to showcase some of the best photos on the facebook page!

## EVENTS NEEDING PHOTOS IN

- All Static Events
- Dog Show
- Fashion Review
- Ranch Rodeo
- Friday Night Concert
- Fun Times Throughout The Week
- Livestock Sale
- Open Classes
- Water Wars
- Family Night
- Youth Dance
- Awards Assembly (lunch in)

## LIVESTOCK SHOWS

Will have their own photographer.  
Beef, Swine, Goat, Sheep



FLYERS WILL BE POSTED WITH QR CODE AROUND THE FAIR

**PLEASE**  
*Help Us!*



## PARENTS AND PARTICIPANTS

### *Step 1*

Open Photo App On Phone

### *Step 2*

Scan QR Code/Hover over the QR Code until a link pops up. Click that link.

### *Step 3*

Make an account. Put email, name, and password. (one time thing once logged in)

### *Step 4*

Upload your photos.

**SCAN THIS CODE!**





# JULY CALENDER

| Sunday      | Monday                             | Tuesday   | Wednesday  | Thursday                           | Friday                             | Saturday                                     |
|-------------|------------------------------------|---|--|------------------------------------|------------------------------------|--|
|             |                                    |   |  |                                    |                                    | <b>1</b>                                     |
|             |                                    |   |  |                                    |                                    | <b>COUNTY FAIR<br/>ENROLLMENT<br/>CLOSES</b> |
| <b>2</b>    | <b>3</b>                           | <b>4</b>  | <b>5</b>   | <b>6</b>                           | <b>7</b>                           | <b>8</b>                                     |
|             |                                    | <b>OFFICE<br/>CLOSED 4<sup>TH</sup><br/>OF JULY</b> |  |                                    |                                    |  |
| <b>9</b>    | <b>10</b>                          | <b>11</b>   | <b>12</b>  | <b>13</b>                          | <b>14</b>                          | <b>15</b>                                    |
|             | <b>PICK UP<br/>ENTRY<br/>CARDS</b> | <b>PICK UP<br/>ENTRY<br/>CARDS</b>                  | <b>PICK UP<br/>ENTRY<br/>CARDS</b><br><br><b>FAIRBOARD</b> | <b>PICK UP<br/>ENTRY<br/>CARDS</b> | <b>PICK UP<br/>ENTRY<br/>CARDS</b> | <b>DOG SHOW</b>                              |
| <b>16</b>   | <b>17</b>                          | <b>18</b>   | <b>19</b>  | <b>20</b>                          | <b>21</b>                          | <b>22</b>                                    |
|             |                                    | <b>FASHION<br/>REVIEW</b>                           | <b>FAIR</b>  | <b>FAIR</b>                        | <b>FAIR</b>                        | <b>FAIR</b>                                  |
| <b>23</b>   | <b>24</b>                          | <b>25</b>   | <b>26</b>  | <b>27</b>                          | <b>28</b>                          | <b>29</b>                                    |
| <b>FAIR</b> | <b>FAIR</b>                        |   |  |                                    |                                    |  |
| <b>30</b>   | <b>31</b>                          |   |  |                                    |                                    |  |
|             |                                    |   |  |                                    |                                    |  |

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT [dp96929@ksu.edu](mailto:dp96929@ksu.edu)