



RENO COUNTY 4-H NEWSLETTER

SEPTEMBER 2022



EXECUTIVE TEAM MEETING

October 24, 2022 @ 6pm

Reno County Extension
Office west meeting room
All 4-H Council Officers are
required to attend.

4-H COUNCIL DATE

October 24, 2022 @ 7pm

Reno County Extension
Office west meeting room

**October 7th is the deadline
for the following items:**

RECORD BOOKS

PIN APPLICATIONS

**CLUB FINANCIAL
INFORMATION**

FINANCIAL REVIEW

**CLUB SEAL
APPLICATIONS**

FAMILY OF THE YEAR

LEADER OF THE YEAR

CLUB OF THE YEAR

PROJECT LEADER LIST

CLUB OFFICER LIST

**WINDOW DISPLAY
FORM**

It is that time of your to be thinking about next year's projects. Enrollment begins October 2nd to November 1st. Once again, this year we have a sponsor that is going to pay for the enrollment for all of the youth in Reno County. We will send out this code prior to enrollment, so make sure to check your emails! This will make sure that your enrollment is paid for if you have any questions, please call me at 620-662-2371 or email at

dp96929@ksu.edu.

Attention in the Barns!



Planning on participating in the livestock sale at the 2023 fair?

You MUST turn in your record book with at least 1 animal project record to your club leader!

Club leaders will turn them into the office by 5pm on Friday, October 7th, 2022.

A reminder to all of those that won grand champion and received a plaque from the Chamber of Commerce please take a minute and write them a thank you so they know how much we appreciate their sponsorship.

Hutchinson Chamber of Commerce

117 N Walnut St,

Hutchinson, KS 67501

Also, if you won an award in the livestock areas please write your award sponsor a thank you and maybe send a picture of you and the award so that they know how much we appreciate them. Without these sponsors we would not have the special awards to hand out at the shows. It only takes a second to write a thank you.

**CONGRATULATIONS
PRICILLA HOYT OF
THE NINNESCAH 4-H
CLUB FOR WINNING
THE ADULT DIVISION
OF THE
PHOTOGRAPHY
CONTEST. PRICILLA
RECEIVED A \$20 GIFT
CARD TO SMITH'S
MARKET.**



**FRIENDS HELP FRIENDS
AT THE COUNTY FAIR.**

**THE 2023 RENO
COUNTY FAIR
DATES
July 15th Dog
Show
County Fair
July 19th thru
July 24th**



COUNTY LEADER RESOURCES



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrussdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)664-0008



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have questions about Ambassadors contact Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 kimberlygriffith27@yahoo.com



Emmie Stallman president of the Thomadora 4-H club lost the kiss an animal contest hosted by the Ambassadors so she had to kiss Paxton Blubaughs goat. Great job Emmie.

**CONGRATULATIONS
TO MORGAN
THOMPSON FROM THE
THOMADORA 4-H CLUB
FOR WINNING THE
YOUTH DIVISION OF
THE PHOTOGRAPHY
CONTEST. MORGAN
RECIEVES A \$20 GIFT
CARD TO THE ALLEY.**



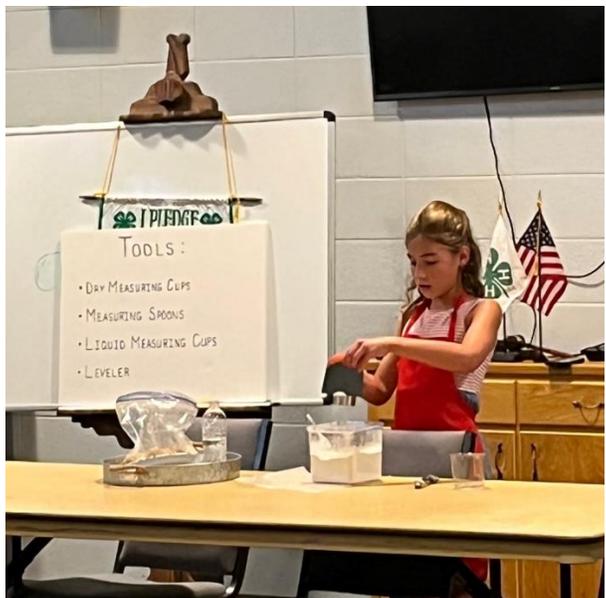
**TEAM WORK IS WHAT
4-H IS ALL ABOUT**

Dog Conference

The Kansas 4-H Dog Conference and Quiz Bowl will be October 22-23 at Rock Springs 4-H Center. It is open to all Kansas 4-H members, accompanying parents, volunteer 4-H leaders and KSRE staff. This year's theme is Doggie Olympics.

This is a fun weekend with your dog to learn and do things with them. There will be class presenters, prepared presentations given by 4Hers, Quiz Bowl competitions, and activities for the 4H members. Don't forget your dog costumes! Registration will be open soon. Deadline is Oct 7.

Thomadora members learned how to properly measure ingredients, how to make a snowflake, how to build a bird house, cat diabetes and how to make a special pasta meal. They will have officer elections and installation at their September meeting!



The Buhler 4H Club met for their monthly meeting on August 8th, 2022 at 6:30 p.m. at Becker Park in Buhler. The Club heard from Madelyn Poepperling. Madelyn told the club that she has been in the horse project for five years. She says that her favorite type of horse is the Appaloosa, it is her favorite because most of them have a pretty spotted pattern, and as they get older, their color changes.

As the Reporter, I wanted to mention that I am so proud of how well our club did in the Reno County Fair. And I'm looking forward to great things at the State Fair! The next meeting will be held on Monday, September 19th, 2022 at 6:30 at Becker Park.(The date may change depending on the KS State Fair). In the meantime, remember your pins applications, Record Books, and any ideas for 48 hours of 4H.



48 Hours of 4-H

We hope every Extension Unit will join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too!

When: October 8-9, 2022

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni

It's time to make plans for your club to participate. www.Kansas4H.org/484H

Kansas Youth Leadership Forum Updates

The Kansas Youth Leadership Forum (KYLF) will be held November 19-20, 2022 at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2023. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun.

There will also be an option for coming in Friday evening and having breakfast Saturday morning for those coming from a distance.

Registration will open in late August/early September. Registration deadline is October 15, 2022. Please note - This is earlier than the past. Once registration is open, a note will be sent to the KSRE system.

ACHIEVEMENT PIN APPLICATIONS

Achievement pins are awarded to 4-Hers who have been active in 4-H projects, leadership and other 4-H related activities. Pin applications should contain 4-H activities from October 1, 2020 through September 30, 2021. If you have activities that take place between the date you have to turn them into the club leader and Sept. 30th, go ahead and list them. Achievement pins (in order of increasing requirements) are:

1-Membership 6-Silver Guard
2-Bronze 7-Leadership
3-Clover 8-Gold
4-Emerald 9-Gold Guard
5-Silver

If you need Achievement pin applications, check our website, click on 4-H forms and achievement pin applications. The link will be in the bottom right-hand corner.

All applications must be turned in to your **CLUB LEADER**. Check with your club leader to see what date you have to turn them into the club leader. **Club Leaders: Pin Applications are due on Friday, October 7, 2022, by 5 pm.** Achievement pins will be awarded at Achievement Night the date & location to be announced at a later date.

RECORD BOOKS

I encourage each 4-Her to complete a record book and turn it into their club leader (please do not bring them to the office – your club leader will do that). Forms for record keeping can be found on the Reno County website https://www.reno.k-state.edu/4-h/record_books/index.html

Club Leaders: Record books are due to the Extension Office no later than 5 pm on Friday, October 7, 2022. Questions? Call Adam or Donna at 620-662-2371.

CLOVERBUD RECORD BOOKS

All Cloverbuds must turn in a Cloverbud Record Book. Those turning 7 will get to go through graduation if they have turned in their record books and will get their trophy at Achievement Night. Forms will be available on the website. Please turn them into your club leader – do not bring them to the office. **Club Leaders: Cloverbud Record Books are due in the office by 5 pm Friday October 7, 2022** If you have questions, please call the office at 620-662-2371.

2023 Fair Board

The Reno County Fair Board oversees and helps run the fair, from events and entertainment to all the small details making the fair possible. If you enjoyed having bottled water available in the barns or were happy to have a food truck available throughout the week, they are the ones to thank for making it happen, as well as so many more things. We have been fortunate to have a great team in this role, but each term is limited. So, they are currently looking for new members for the 2023 program year. If you have ideas for how to make our fair even better and would like to help, please contact Shala Metzger for more details!



Items Found!



Please contact Donna if you are missing this item!

SEPTEMBER CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9	10
NINNESCAH	LABOR DAY OFFICE CLOSED				STATE FAIR	STATE FAIR
11	12	13	14	15	16	17
STATE FAIR	STATE FAIR	STATE FAIR	STATE FAIR	STATE FAIR	STATE FAIR	STATE FAIR
UNION VALLEY WRC						
18	19	20	21	22	23	24
STATE FAIR HAVEN MITCHELL NICKERSON TRAILBLAZERS THOMADORA	BUHLER					
25	26	27	28	29	30	
HAVEN						

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu