EXECUTIVE TEAM MEETING
October 24, 2022 @ 6pm
Reno County Extension
Office west meeting room
All 4-H Council Officers are required to attend.

4-H COUNCIL DATE
October 24, 2022 @ 7pm
Reno County Extension
Office west meeting room

It is that time of your to be thinking about next year’s projects. Enrollment begins October 2nd to November 1st. Once again, this year we have a sponsor that is going to pay for the enrollment for all of the youth in Reno County. Please make sure you use the enrollment code NZADOA at checkout. This will make sure that your enrollment is paid for if you have any questions, please call me at 620-662-2371 or email at dp96929@ksu.edu.

Attention in the Barns!

Planning on participating in the livestock sale at the 2023 fair?
You MUST turn in your record book with at least 1 animal project record to your club leader!

Club leaders will turn them into the office by 5pm on Friday, October 7th, 2022.

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Officer Training

Hey club officers!

We are hosting an officer training session for senior and junior officers on October 22nd at 10am in the extension office. Current sessions being offered are President/Vice President, Treasurer, and Secretary/Reporter, though may add more if there is enough interest.

Registration is required. To register, click here or email Adam at alesser@ksu.edu with each member’s name, club, and officer position. Each session requires at least 3 members to be hosted, and 10 total members for the event to run. Registration is due on Monday, Oct. 17th.

Whether it’s your first time as a club officer, or you have experience, we’d love to help you become even better!
FAIRFIELD Royalty in the house
Congratulations to Karly Combs and Dylan Metzger who were part of the Fairfield Homecoming party. Karly and Dylan are part of the Western Reno County 4-H Club.

COUNTY LEADER RESOURCES

If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melruddick@gmail.com

If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253

If you have any questions about photography, contact Karolyn Kellogg Howey at (620)664-0008

If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have questions about Ambassadors contact Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

THE 2023 RENO COUNTY FAIR DATES
July 15th Dog Show
County Fair
July 19th thru July 24th

2023 Fair Board
The Reno County Fair Board oversees and helps run the fair, from events and entertainment to all the small details making the fair possible. If you enjoyed having bottled water available in the barns or were happy to have a food truck available throughout the week, they are the ones to thank for making it happen, as well as so many more things. We have been fortunate to have a great team in this role, but each term is limited. So, they are currently looking for new members for the 2023 program year. If you have ideas for how to make our fair even better and would like to help, please contact Shala Metzger for more details!

4-H Royalty in the Buhler School
Congratulations to Crislyn Frank from the Thomadora 4-H Club

Ag Challenge of Champions is a contest open to any FFA/4-H members who are willing to identify various livestock breeds, plants, machinery, tools and more. Students also have to go through an interview as well. Zack Zongker won the Reno County Fair Senior division and qualified for state. He then went on to win the state contest at the state fair and earned a $2,250.00 scholarship!

Congratulations Zack!
Pictured from left to right Christopher Zongker, Zach Zongker from Western Reno County 4-H club Noah Miller, Zach Blubaugh, Harper Krol of the Haven 4-H club And Rex Zongker of the Western Reno County 4-H club. The team competed in the state 4-H horticulture contest in Manhattan. Great job by all of the members of the team.

This Just In from Reno County Ambassadors!

The Reno County Ambassadors are looking for new members! Applications are available through the county website (by clicking here) or through the extension office. New members must be a Freshman, Sophomore, or Junior in High School and will need a letter of reference from their club leader in addition to completing the application. Applications are due to the extension office by November 4th, so don’t delay!

The Reno County Ambassadors wish to thank Faith Zongker (pictured left) for her service in the club and to the county! Way to go!!

Pictured on the right (from left to right) are the 2022 Ambassadors Willow Schlatter, Faith Zongker, and Connor Blubaugh.
The monthly meeting of the Thomadora 4-H Club was held on Sunday, September 18th at Emanuel Lutheran Church in Hutchinson. The club listened to presentations from Nora Percy on the James Webb Space Telescope, Titus Walker on Phishing, and Zaprina Percy on The Science of Being Afraid. Elections were held for officer positions for the 2022-2023 year. Congratulations to each of these newly elected officers!


Following the meeting, the club provided pizza, salad, drinks, and dessert to celebrate another successful year. The next meeting will be our Exchange Meeting with the Union Valley club on Sunday, October 9th at 6:00 p.m. at Hutch Putt in Hutchinson.
JOIN KANSAS STATE UNIVERSITY FOR

ALL ABOUT Agriculture

WHEN:
Wednesday, October 12
5:30-8 p.m.

WHERE:
Chicken N Pickle
1240 N Greenwich Rd
Wichita, KS 67206

Enjoy free food and pickleball, and learn about the variety of ag-related careers from students and faculty.

Scan the QR code to register

QUESTIONS?
Call 785-532-5736 or email kstateag@k-state.edu for more details!
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Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu