



RENO COUNTY 4-H NEWSLETTER

OCTOBER 2022



EXECUTIVE TEAM MEETING

October 24, 2022 @ 6pm

Reno County Extension
Office west meeting room
All 4-H Council Officers are
required to attend.

4-H COUNCIL DATE

October 24, 2022 @ 7pm

Reno County Extension
Office west meeting room

**October 7th is the deadline
for the following items:**

RECORD BOOKS

PIN APPLICATIONS

**CLUB FINANCIAL
INFORMATION**

FINANCIAL REVIEW

**CLUB SEAL
APPLICATIONS**

FAMILY OF THE YEAR

LEADER OF THE YEAR

CLUB OF THE YEAR

PROJECT LEADER LIST

CLUB OFFICER LIST

**WINDOW DISPLAY
FORM**

It is that time of your to be thinking about next year's projects. Enrollment begins October 2nd to November 1st. Once again, this year we have a sponsor that is going to pay for the enrollment for all of the youth in Reno County. Please make sure you use the enrollment code NZADOA at checkout. This will make sure that your enrollment is paid for if you have any questions, please call me at 620-662-2371 or email at dp96929@ksu.edu.

Attention in the Barns!



Planning on participating in the livestock sale at the 2023 fair?

You MUST turn in your record book with at least 1 animal project record to your club leader!

Club leaders will turn them into the office by 5pm on Friday, October 7th, 2022.

Officer Training

Hey club officers!

We are hosting an officer training session for senior and junior officers on October 22nd at 10am in the extension office.

Current sessions being offered are President/Vice President, Treasurer, and Secretary/Reporter, though may add more if there is enough interest.

Registration is required. To register, [click here](#) or email Adam at alesser@ksu.edu with each member's name, club, and officer position. Each session requires at least 3 members to be hosted, and 10 total members for the event to run. Registration is due on Monday, Oct. 17th.

Whether it's your first time as a club officer, or you have experience, we'd love to help you become even better!

Fairfield Royalty in the house

Congratulations to Karly Combs and Dylan Metzger who were part of the Fairfield Homecoming party. Karly and Dylan are part of the Western Reno County 4-H Club.



THE 2023 RENO COUNTY FAIR DATES
July 15th Dog Show
County Fair
July 19th thru
July 24th



COUNTY LEADER RESOURCES



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrussdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)664-0008



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have questions about Ambassadors contact Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 kimberlygriffith27@yahoo.com

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2023 Fair Board

The Reno County Fair Board oversees and helps run the fair, from events and entertainment to all the small details making the fair possible. If you enjoyed having bottled water available in the barns or were happy to have a food truck available throughout the week, they are the ones to thank for making it happen, as well as so many more things. We have been fortunate to have a great team in this role, but each term is limited. So, they are currently looking for new members for the 2023 program year. If you have ideas for how to make our fair even better and would like to help, please contact Shala Metzger for more details!

4-H Royalty in the Buhler School
Congratulations to Crislyn Frank from the Thomadora 4-H Club



Ag Challenge of Champions is a contest open to any FFA/4-H members who are willing to identify various livestock breeds, plants, machinery, tools and more. Students also have to go through an interview as well. Zack Zongker won the Reno County Fair Senior division and qualified for state. He then went on to win the state contest at the state fair and earned a \$2,250.00 scholarship!

Congratulations Zack!



Pictured from left to right Christopher Zongker, Zach Zongker from Western Reno County 4-H club Noah Miller, Zach Blubaugh, Harper Krol of the Haven 4-H club And Rex Zongker of the Western Reno County 4-H club. The team competed in the state 4-H horticulture contest in Manhattan. Great job by all of the members of the team.



This Just In from Reno County Ambassadors!

The Reno County Ambassadors are looking for new members! Applications are available through the county website (by [clicking here](#)) or through the extension office. New members must be a Freshman, Sophomore, or Junior in High School and will need a letter of reference from their club leader in addition to completing the application. Applications are due to the extension office by November 4th, so don't delay!



The Reno County Ambassadors wish to thank Faith Zongker (pictured left) for her service in the club and to the county! Way to go!!

Pictured on the right (from left to right) are the 2022 Ambassadors Willow Schlatter, Faith Zongker, and Connor Blubaugh.



Thomadora 4-H Club News

Reporter, Brynn Boggs

The monthly meeting of the Thomadora 4-H Club was held on Sunday, September 18th at Emanuel Lutheran Church in Hutchinson. The club listened to presentations from Nora Percy on the James Webb Space Telescope, Titus Walker on Phishing, and Zaprina Percy on The Science of Being Afraid. Elections were held for officer positions for the 2022-2023 year. Congratulations to each of these newly elected officers!

President – Emmie Stallman, Vice Presidents – Taylor Kesinger and Ali Seidel, Secretary – Maddie Stallman Treasurer and Payton Thompson, Reporter – Brynn Boggs. Recreation Leader – Morgan Thompson, Council Members – Taylor Kesinger and Maecy Rosenberger. Junior officers: President – Ella Gillespie, Vice President – Allison Moodie and Scarlett Willis, Secretary – Maggie Martens and Treasurer – Austyn Bland

Following the meeting, the club provided pizza, salad, drinks, and dessert to celebrate another successful year. The next meeting will be our Exchange Meeting with the Union Valley club on Sunday, October 9th at 6:00 p.m. at Hutch Putt in Hutchinson.



Great Job Thomadora



JOIN KANSAS STATE UNIVERSITY FOR

ALL ABOUT *Agriculture*

WHEN:

Wednesday, October 12
5:30-8 p.m.

WHERE:

Chicken N Pickle
1240 N Greenwich Rd
Wichita, KS 67206

Enjoy free food and pickleball,
and learn about the variety of
ag-related careers from
students and faculty.

Scan the QR code to register

QUESTIONS?

Call 785-532-5736 or
email kstateag@k-state.edu
for more details!

KANSAS STATE
UNIVERSITY

College of Agriculture

OCTOBER CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
						HAVEN BURGER FRY
2	3	4	5	6	7	8
NINNESCAH ENROLLMENT BEGINS					DEADLINE FOR PAPERWORK & RECORD BOOKS	48 HRS OF 4-H
9	10	11	12	13	14	15
THOMADORA UNION VALLEY WRC 48 HRS OF 4-H	BUHLER	MANDATORY CLUB LEADER MEETING 6:30 EXTENSION OFFICE	FAIRBOARD			
16	17	18	19	20	21	22
HAVEN MITCHELL NICKERSON TRAILBLAZERS						OFFICER TRAINING 10:00 EXTENSION OFFICE
23	24	25	26	27	28	29
	COUNCIL MEETING 7PM					
30	31	NOV 1ST				
		ENROLLMENT ENDS				

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu