



RENO COUNTY 4-H NEWSLETTER

NOVEMBER 2022



4-H COUNCIL DATE

January 23, 2023 @ 7pm
Executive Team will meet at
6 pm before council starts
 Reno County Extension
 Office west meeting room

Congratulations to the
2022/2023 Reno County
Fairboard

Officers

Shala Metzger, President
Katie Graham, Vice
President
Rosita Aldrich, Secretary
Jill Jones, Treasurer

Members

Bailey Born
Jen Galloway
Bret Eckert
Casey Schoonover
Clint Lanning
Ryan Blubaugh
Domae Splonskowski
Travis Graber

Best of luck to them on the
year to come

THE 2023 RENO
COUNTY FAIR DATES
July 15th Dog Show
County Fair
July 19th thru
July 24th

Congratulations to all of our new council
officers

4-H Council Officers for 2022-2023

President	Connor Blubaugh	Haven
Vice President	Blake Griffith	Nickerson
Secretary	Emmie Stallman	Thomadora
Treasurer	Tucker Schlatter	Union Valley
Reporter	Lucas Griffith	Nickerson
Fairboard Rep.	Kaden Ketterl	Nickerson
Fairboard Rep.	Connor Blubaugh	Haven

BEST OF LUCK ON THE UP COMING YEAR

Park Clean-Up Day

Join us in giving back to our community by cleaning up Carey Park in Hutchinson! With enough people, we should be able to clean up the entire park in 2 hours or less!

Trash bags and rubber gloves will be provided by Hutchinson Park & Facilities.

When: November 12th at 10 a.m.

Where: Carey Park – Meet at McQueen Ball Field

Why: To give back to our community and keep it in good shape!

What to Bring: No tools needed, but don't forget to dress for working outside



Participating in this event counts towards the county community service requirement for the 2023 livestock sale.

News from the Buhler 4-H Club

The monthly meeting of the Buhler 4H club was held on Monday October 10, 2022. Officer elections were held and the following members were elected.

Hadley Boman - president
Natalie Roberts - Vice President
Mikayla Milburn - secretary
Nora Busenbark - treasurer
Harper Boman - reporter
Emery Combs - photographer
We finished the meeting with playing with play dough. Our next meeting will be held Monday November 14 @ 6:30 at Buhler Mennonite Church.
Harper Boman- reporter

Counselor in Training at Rock Springs Ranch

Rock Springs Ranch, with the Patterson Family Foundation, is offering full-ride camperships to Counselor in Training (CIT) campers. Sessions are available throughout the summer and provide teenage 4-H members with the opportunity to learn the ropes of being a camp counselor. To apply for this funding, fill out the Google form [here](#).

RSR

ESTD 1946

COUNTY LEADER RESOURCES



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrussdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Carolyn Kellogg Howey at (620)664-0008



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have questions about Ambassadors contact Carolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact:
Kim Griffith at : 620-899-9453
kimberlygriffith27@yahoo.com

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HAPPY THANKSGIVING



Reporters please send all your club news to me so that we can put in the newsletter to dp96929@ksu.edu Easy way to get you reporters book ready for the fair.

The 4-H Ambassadors are inviting you and your club to partner with them in providing gifts to teens in Reno County who would otherwise be without a Christmas gift this year. Donations of money, gift cards, and unwrapped gifts will be accepted. First Call for Help said that hoodies would be particularly welcomed. All donations should be brought to the Extension Office by Friday, December 2. The club making the largest cumulative donation will be treated to a pizza party hosted by the Ambassadors. Last year the winning club was Haven.



Haven 4H Club elects new officers
by Zach Blubaugh and Amelia Scott, Haven 4H Club Reporters

On Sunday, September 25th, the Haven 4-H club met at the Haven Community building. One of the major things on the agenda this month was election of officers. The room was buzzing with excitement as the parent committee passed out ballots and explained the process. One of the requirements to hold an office in the Haven 4-H club is that all officers must submit their 4-H record book. This year it also became a requirement for 4-H'ers wanting to sell their livestock at county fair to submit a record book. Due to this added requirement, there were a lot of members eligible to run for office. Many of the races were tied and required an additional run-off to determine who would hold the office for the upcoming year. The final results of the election were:

President- Connor Blubaugh
Vice President- Braydon Blubaugh
Secretary- Kyler Geffert
Treasurer- Noah Miller
Reporter- Zach Blubaugh and Amelia Scott
Parlaw- Bayleigh Minnis
Historian- Clara Miller
Song Leader- Harper Krol and Saige Blubaugh
Recreation Leader- Molly McCurry and Matilda Scott
Council Members- Connor Blubaugh, Braydon Blubaugh, Kyler Geffert, and Noah Miller
Calling Secretary- Paxton Blubaugh and Aubree McCurry
Club King and Queen: Oliver Scott and Molly McCurry

Additionally, the Haven 4-H club made plans to have a joint awards meeting with Thomadora 4-H Club in November at the Haven High School auditorium. They put the last minute touches on their plans for the 4-H burger fry and fundraiser. Annabelle Scott was inducted as a new member of the Haven 4-H Club. She is interested in following in her sibling's footsteps and showing Mini Rex rabbits. October 2-8 is National 4H week and club members will have a display at the First National Bank in Haven, as well as give talks at various places about 4H. This is a great week for current and past members to wear a 4H shirt. The club will be present at an open class exhibit table for the Haven Fall Festival on October 8, bring your entries. The next meeting is October 16.

Picture Capture: Annabelle Scott is inducted as a new member to the Haven 4-H Club by President Connor Blubaugh and Vice President Braydon Blubaugh



BEST OF LUCK TO EVERYONE ON OUR NEW 4-H YEAR.



Community Service Opportunity!

Buhler Mennonite Church needs your help! They are hosting a meal packaging event on Saturday, December 3rd. They plan to package 50,000 meals for our community, which is a great gift of your time during the Christmas season to help our neighbors who struggle putting food on the table.

Sign up for this event through their [sign-up genius](#). This is a job for all ages, and job orientation is provided. All workers will be required to wear masks and gloves (provided), per BMC guidelines.

Meals created from this event will stay within Reno and Harvey counties.

Participating in any 2-hour shift for this event does count towards county community service requirement for the 2023 livestock sale.

Questions? You can contact BMC at 620-543-2733 or email bmcpastor@gmail.com for more information!



This event is hosted in through The Outreach Program, which can be found at <https://outreachprogram.org>



Join us for our
Packaging Event!

Sponsored by: Buhler Mennonite Church

Date: Saturday, December 3rd, 2022

Time: 8:30 am – 1 pm (shifts available)

Location: BMC – 220 W Ave B, Buhler KS



Ending Hunger, Enriching Lives.

Haven 4H Club Inducts New Officers and Members
by Zach Blubaugh and Amelia Scott, Haven 4H Club Reporters

On Sunday, October 16th, the Haven 4-H club met at the Haven Community building. During this meeting the club inducted the new officers for the next year, and discussed community service projects. There are many ways the club plans to provide community service over the next year. The club was excited to induct George and Sadie Yakel as new members and Rosie Yakel as a clover bud. Keenan Schoonover gave a talk about the wheat kernel and all the ways it is used. The next meeting will be in November and will be an exchange visit with the Thomodora Club.

The new officers are:

President- Connor Blubaugh

Vice President- Braydon Blubaugh

Secretary- Kyler Geffert

Treasurer- Noah Miller

Reporter- Zach Blubaugh and Amelia Scott

Parlaw- Bayleigh Minnis

Historian- Clara Miller

Song Leader- Harper Krol and Saige Blubaugh

Recreation Leader- Molly McCurry and Matilda Scott

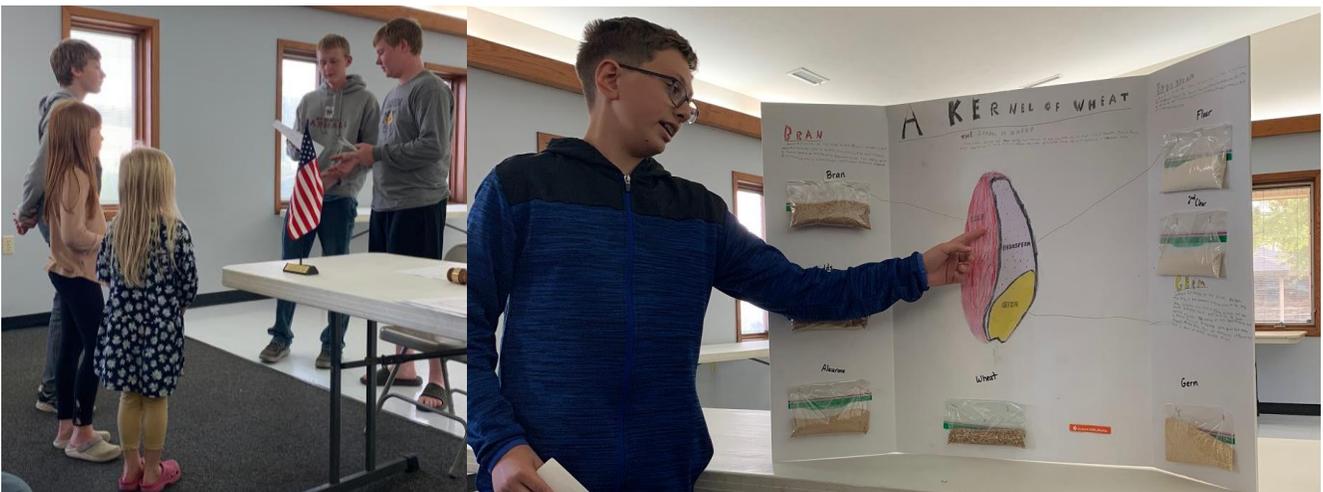
Council Members- Connor Blubaugh, Braydon Blubaugh, Kyler Geffert, and Noah Miller

Calling Secretary- Paxton Blubaugh and Aubree McCurry

Club King and Queen: Oliver Scott and Molly McCurry



Picture Caption: 2022-2023 4 H officers are inducted into their new position by club leaders Jamie Schmidt and Sue Miller.



Picture Caption 1: George Yakel, Sadie Yakel, and Rosie Yakel are inducted into the Haven 4-H Club by President Connor Blubaugh and Vice President Braydon Blubaugh. Picture Caption 2: Keenan Schoonover gives a talk to the club about the Wheat Kernel.



Great job Buhler 4-H Club on your window display. The display was put up in the Buhler library for 4-H week.



Great Job Thomadora 4-H Club on your window display. The display was located in the for 4-H week.

3RD ANNUAL WESTERN RENO COUNTY 4-H CLUB

PANCAKE FEED

Sunday, November 6th 2022

5pm To 7pm

\$5 / Person or \$10
ALL YOU CAN EAT
Pancakes and Sausage
Tea or Water



Arlington Community Center
900 West Main St Arlington, KS

Here is an overview of the 2022 Reno County 4-H Shooting Sports match results. Congratulations to all of those that competed this year.

Daisy Nationals qualifying match in Derby on April 9, 2022

BB Gun

Team member results:

First Place: Rex Zongker 378-14x, 88 on the test, total 466.

Eleventh: Brody Willison 370-8x, 74 on the test, total 444.

21st: Alex Johnson 355-12x, 70 on the test, total 425.

22nd: Kora Zongker 357-11x, 62 on the test, total 419.

23rd: Elias Furthmyer 332-4x, 87 on the test, total 419.

The team placed fourth with a total 2173-49x.

Alternates results:

5th: Brendan Clark 322-7x, 80 on the test, total 402.

6th: Brady Engelland 325-3x, 76 on the test, total 401.

9th: Zane Pickett 321-5x, 60 on the test, total 381.

12th: Kinzley Pickett 302-3x, 66 on the test, total 368.

4-H State Match in Great Bend on April 23, 2022

BB Gun

Team results

Rex Zongker 367-14x

Kora Zongker 361-7x

Brody Willison 359-14x

Elias Furthmyer 358-10x

Alex Johnson 332-8x

They were the eighth-place team with a score of 1777-53x.

Alternate results

Ellie Martens 362-12x

Air Rifle results

Nathan Schmidt 487-4x

Mikayla Milburn 463-4x

Rex Zongker 461-2x

Shayla Johnson 442-1x

They were the fourth-place team with a score of 1853-11x.

Air Pistol results

Slow-Fire

Nathan Schmidt 302-0x

Zack Zongker 295-2x

Silhouettes Chicken, Pigs, Turkeys, Rams

Nathan Schmidt 3, 5, 2, 3 for a total of 13

Zack Zongker 0, 2, 1, 3 for a total of 6

Daisy National BB/Air Rifle Match July 1-3, 2022 in Rogers, Arkansas

Team member BB gun results

Alex Johnson 364-9x, 94 test score, total of 458 points

Rex Zongker 349-13x, 96 test score, total of 455

Brady Engelland 353-9x, 92 test score, total of 448
Kora Zongker 347-4x, 88 test score, total of 435
Elias Furthmyer 320-4x, 96 test score, total of 416
Overall team score was 2202-39x

Alternates BB gun results

Brendan Clark 336-5x, 92 test score, total of 428
Eli Showalter 312-4x, 94 test score, total of 406

Air Rifle results

10th: Mikayla Milburn 460-2x
13th: Shayla Johnson 443-5x

4-H State Archery Match at Smoky Valley Shooting Sports in Lindsborg on Sept. 24, 2022

Senior Olympic Bow

First: Nathan Schmidt 7-10's-2x, FITA score 205, Trail score 157, total score 362

Senior Bow Hunter

Fourth: Aisyn Thompson score of 388
Zack Zongker score of 325
Rex Zongker score of 300

Senior Bow Hunter Team

Sixth place overall: Aisyn Thompson and Rex Zongker score of 501

Senior Open Bow

9th: Aisyn Thompson score of 393
Zack Zongker score of 360
Nathan Schmidt score of 353
Rex Zongker score of 347

Senior Open Team

Sixth place team overall: Nathan Schmidt and Aisyn Thompson with a score of 239, 282 for a total of 521.

4-H State Shotgun Match at Ark Valley Gun Club and Shady Creek Sporting Clays on October 8-9, 2022

Trap

Nathan Schmidt score of 91/100
Rex Zongker score of 85/100
Shayla Johnson score of 73/100

Skeet

Nathan Schmidt score of 77/100

Sporting Clays

Nathan Schmidt score of 70/100
Rex Zongker score of 65/100
Shayla Johnson score of 50/100



Keith Schmidt, left, spots for Nathan Schmidt, and Rex Zongker spots for Mikayla Milburn, right, as they shoot silhouettes during the demonstration at the State 4-H match.



Keith Schmidt, left, spots for Nathan Schmidt, and Rex Zongker spots for Mikayla Milburn, right, as they shoot silhouettes during the demonstration at the State 4-H match.



Bryan Clark coaches his son Brendan Clark in BB gun at the Flint Hills Junior Shooters Match in Alma, Kansas.



Nathan Schmidt, second in line, competes in the top shot competition at the Riley/Pott qualifier.



Photo on the left is Mikayla Milburn shoots in the prone position in air rifle at the Riley/Pott qualifier.



Kora Zongker's father Derek Zongker attempts to coach his daughter during BB gun standing discipline at the Daisy Nationals competition.



Team members and coaches at the Daisy Nationals from left to right: Elias Furthmyer, Alex Johnson, Rex Zongker, Brady Engelland, Shayla Johnson, Mikayla Milburn, Eli Showalter, Bruce Milburn, Brendan Clark, Bryan Clark, Kora Zongker and Derek Zongker.



Competitors and family members "camp" in the hallway at Daisy Nationals.



Mikayla Milburn holds Daisy the Bassett Hound Clark "helping" at the test study session.



Reno County 4-H Shooting Sports BB gun and Air Rifle competitors and coaches are photographed at the Daisy National competition in Rogers Arkansas.

2023



K-STATE *Junior* MEAT GOAT PRODUCER DAY



Saturday
MARCH
18

Join us on March 18 for the biennial K-State Junior Meat Goat Producer Day in Weber Arena on the Kansas State University campus in Manhattan. This educational program will be a fun-filled day in which youth, parents, agents, and project leaders can increase their knowledge of youth meat goat projects. Presentations will be provided by K-State faculty members, graduate students, former exhibitors, and guest speakers. All ages and skill levels are invited! Participants will receive a K-State Meat Goat Show Guide, t-shirt, and complimentary lunch. Only those who register by the deadline on February 22 will receive a t-shirt. The registration fee is \$20/person before February 22 and \$25/person after the deadline. This is a family event! Anyone attending must register, including all youth and adults.

\$ Registration

\$20/person by February 22
\$25/person after February 22

*Must register by February 22 to get a t-shirt.

**To register by mail, contact Lexie Hayes for a form.

***All attendees, including youth and adults, must register.

Tentative Schedule

8:00 Check-in Opens
9:00 Welcome
9:15 Project Selection
10:00 Morning Breakout Sessions
Meat Science
Nutrition
Facilities & Equipment

Noon Lunch
12:45 Health & Wellness
1:30 Afternoon Breakout Sessions
Showmanship
Reproduction
Clipping & Grooming

3:00 Wrap-up
3:30 Optional Post-Event Sessions:
YQCA Certification & State Nominations

? Questions

Lexie Hayes
adhayes@ksu.edu
785.532.1264



Register By
FEB
22

Register Online
<https://commerce.cashnet.com/KSUASIND>

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

K-State Research and Extension and the Department of Animal Sciences & Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for future research, educational, or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings, unless you notify event organizers you withhold consent, in writing, prior to the event.



2023

K-State Junior Swine Producer Day

Register By February 15

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

Join us on March 11, 2023 for the biennial K-State Junior Swine Producer Day in Weber Arena on the Kansas State University campus in Manhattan. This educational event will be a fun-filled day in which youth, parents, agents, and swine project leaders can increase their knowledge of youth swine projects. Presentations will be provided by K-State faculty members, graduate students, former exhibitors, and guest speakers. All ages and skill levels are invited! Participants will receive a K-State Show Pig Guide, t-shirt, and complimentary lunch. Only those who register by February 15 will receive a t-shirt. There will also be door prizes! The registration fee is \$20/person for those who sign up by the February 15 deadline, or \$25/person after that date. This is a family event. Anyone attending must register, including all youth and adults.

Register Online

<https://commerce.cashnet.com/KSUASIND>



Scan Me!



Tentative Schedule:

- 8:00 Registration
- 9:00 Welcome
- 9:15 Project Selection
- 10:00 Breakout Sessions
 - Meat Science
 - Swine Breeds & Ear Notching
 - Equipment & Daily Care
 - Reproduction
- Noon Lunch
- 12:45 Swine Health
- 1:30 Breakout Sessions
 - Nutrition
 - Clipping, Hair Care, Show Day Prep
 - Showmanship
- 3:00 Wrap-up
- 3:30 YQCA Certification & State Nominations (optional)



Registration

- \$20/person by February 15
- \$25/person after February 15
- *Late registrants will not receive a t-shirt
- **To register by mail, contact Lexie for a registration form.
- ***All attendees, including youth and adults, must register.



Questions

Joel DeRouchey
jderouch@ksu.edu
785.532.2280

Lexie Hayes
adhayes@ksu.edu
785.532.1264

Kansas State University



Animal Sciences and Industry

Sponsors

Kansas Pork Association Valley Vet
Essential Show Feeds KSU ASI

K-State Research and Extension and the Department of Animal Sciences & Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for future research, educational, or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings, unless you notify event organizers you withhold consent, in writing, prior to the event.

Haven 4-H Club Burger Fry and Apple Dumplings
by Haven 4-H Club Reporters: Zach Blubaugh and Amelia Scott

On Thursday, September 29th members of the Haven 4-H club met after school at St. Pauls Lutheran Church Lighthouse to begin preparation for the 26th annual Pork Burger Fry. Jamie Schmidt, Haven 4H Club Leader led 17 members and several parent leaders in working together to make 198 apple dumplings. The apple dumplings are always a big hit at our annual pork burger fry. This is the club's fundraiser to help fund events and community service throughout the year. "It is a fun filled time with friends, and family making something for the community."-Braydon Blubaugh, Haven 4H Vice President. Zach Blubaugh says his favorite part is how good they smell.

On Saturday October 1st, the apple dumplings sold out at the burger fry. For the last 26 years Haven 4H has held a pork burger fry during the Haven city wide garage sale day. The club works hard to serve meal deals, which have a pork burger, chips, baked beans and a cookie. Single burgers and apple dumplings are also for sale. "This is a good experience for our younger family members to work together and serve the public well"-Janet Miller Haven 4H Parent. This is the club's biggest fundraiser. It takes a lot of work, creating and passing out flyers, buying and preparing all the food, and making sure all the jobs are covered, from putting out signs, preparing food, taking orders, delivering food and cleaning up, but it is also enjoyed by many. "It was awesome to see the youth of the community work together. The kids did such a good job of coming together. They were all eager to serve wherever there was a need." Erica Dugnolle Haven 4H parent. Addison Showalter said her favorite part was running the tickets inside and helping with her friends. Eli Showalter said he enjoyed talking with club leader Myron Miller while they grilled the burgers. Lily Hoskinson shared that she "had a great time getting to see lots of people in the community and was excited for all of the support (for the club)". "We had a great turn out for help from club members and had a good time helping out. We always enjoy the continued support from the community"-Del Rey Carlson, Haven 4H Parent. Haven 4H thanks the community for another successful Burger Fry.



NOVEMBER CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
		ENROLLMENT CLOSURES				
6	7	8	9	10	11	12
NINNESCAH	BUHLER		FAIRBOARD		OFFICE CLOSED	COMMUNITY SERVICE PROJECT
13	14	15	16	17	18	19
WESTERN RENO COUNTY						KYLF
20	21	22	23	24	25	26
KYLF HAVEN/THOMAS MADORA				OFFICE CLOSED	OFFICE CLOSED	
27	28	29	30			

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office at least one business day before the end of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu