



RENO COUNTY 4-H NEWSLETTER

MARCH 2022



EXECUTIVE TEAM MEETING

April 18, 2022 @ 6pm

Reno County Extension
Office west meeting room
All 4-H Council Officers are
required to attend.

4-H COUNCIL DATE

April 25, 2022 @ 7pm

Reno County Extension
Office west meeting room

JUNIOR LEADERS

4-Hers 12 & up

Kim Griffith will be
contacting you thru email

**ATTENTION ALL BEEF PROJECT
MEMBERS BEEF TAGGING HAS BEEN
MOVED TO MARCH 5TH DUE TO
SCHUDULAE CHANGE OF SALES AT
THE LIVESTOCK SALE BARN.**

**MARCH 5, 2022 8-10AM
SALE BARN IN SOUTH HUTCHINSON**

**BEEF MUST BE TAGGED ON
THIS DAY!!!**

BEEF PRICES

BLACK LEG \$1.00

BOVINE RESPIRATORY \$4.00

DEWORMING \$4.50

GROWTH IMPLANT \$2.00

TAGS \$3.50

THIS IS PER ANIMAL



THE 2022 RENO COUNTY FAIR DATES

July 16th Dog Show

**July 19th Fashion Review
County Fair**

July 20th thru July 25th



**HAPPY
ST PATRICK'S DAY
MARCH 17TH
DON'T FORGET TO WEAR
YOUR 4-H GREEN**

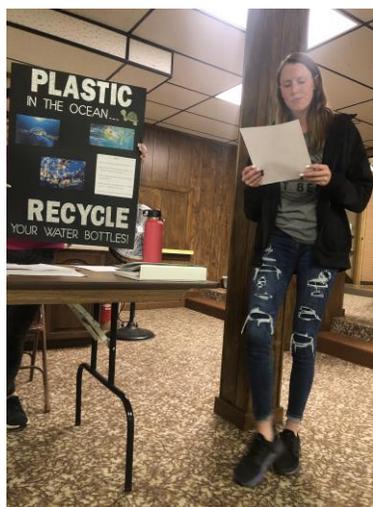
**ATTENTION ALL LIVESTOCK PARENTS
IF YOU ARE SHOWING ANIMALS AT THE
COUNTY FAIR AND HAVE **MORE THEN 1**
YOUTH SHOWING IN YOUR FAMILY YOU
MUST FILL OUT THE HOUSEHOLD
NOMINATION FORM ON PAGE 10 AND TURN
INTO THE COUNTY EXTENSION OFFICE BY**

MARCH 4, 2022

**Don't worry about tag numbers Donna will fill
them in after tagging of each species.**

Hot news from the Buhler 4-H Club

The Buhler 4H Club met for their monthly meeting on February 14, 2022 at 6:30 at the Buhler Mennonite Church. The Club heard from Mallory Hanen about Plastic in the Ocean. Mallory shared with us that 40% of the ocean is covered with plastic and she urged us to recycle plastic bottles or use a reusable one. Our next meeting will be 4H Sunday at Trinity Methodist Church in Hutchinson on Sunday, March 13, 2022. More details about 4H Sunday will be posted on the Buhler 4-H Club Facebook page.



COUNTY LEADER RESOURCES



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrussdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have questions about Ambassadors contact Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 kimberlygriffith27@yahoo.com

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If you have the skill and the time to be a county wide project leader please contact Adam or Donna at 620-662-2371 for more information.

**JUST A REMINDER IF YOU ARE WANTING TO ADD OR DROP ANY PROJECTS YOU MUST EITHER CALL OR EMAIL DONNA AT THE OFFICE.
620-662-2371 OR
dp96929@ksu.edu**



SMALL ANIMAL TAGGING

ALL ANIMALS MUST BE TAGGED ON THIS DATE

This includes sheep, swine, goat and bucket calves

**SATURDAY MAY 7, 2022
8-10AM**

**BEHIND THE EXTENSION OFFICE
SMALL ANIMAL TAGS
\$3.50**

**Save the dates!
Insect
Spectacular 2022**

The Kansas 4-H Insect Spectacular, a two-day state-wide entomology workshop, will be held in person this year! It will be held June 17-18 in Chanute, Kansas. Classes will include basic pinning, basic and advanced identification, insect photography, invasive species, pollinator gardens and more. A parent or legal guardian must attend with their 4-H'er. Registration, proposed schedule, and full information will be posted [here](#) around May 1. Stay tuned!



Hey parents are you needing a county shirt to wear to events? Now is your chance. Every youth enrolled in Reno County 4-H will be receiving a shirt for FREE from the 4-H council. So adults, if you would like a shirt bring your order form and money to the Extension Office by March 21st and we will get one ordered for you.

RENO COUNTY 4-H



Name: _____

Phone #: _____

50/50 Short sleeve T-shirt Gildan 8000 - Sport Grey **PRICE \$7.55** (2xl and up add \$2.50)

Y SM	Y MED	Y LG	A SM	A MED	A LG	A XLG	A 2XLG	A 3XLG	A 4XLG	TOTAL

ORDERS NEED TO BE TURNED IN BY MARCH 21st.

to Reno Co. Extension Office
2 W 10th Ave, South Hutchinson, KS 67505

TOTAL

Make checks payable to 4-H Council.

Questions Contact Donna Phillips dp96929@ksu.edu
or Adam Lesser alessler@ksu.edu 620-662-3271



WE ARE CLOSING THE DOORS TO THE ALLEY

SOOOOOOOOOOOO...

LET THE FUN BEGIN FOR ALL 4-H YOUTH & ADULTS!

WHERE: AT THE ALLEY 1221 EAST 23RD HUTCHINSON

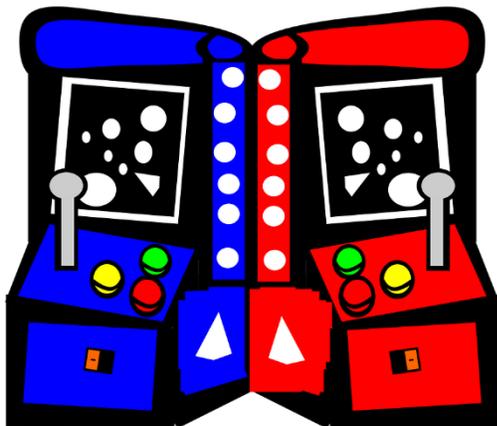
WHEN: APRIL 10 FROM 2 TO 5 PM

IT'S ALL FREE, FREE, FREE!

**COME SPEND SOMETIME BOWLING, LASER TAG, BUMPER
CARS ALONG WITH ALL THE ARCADE GAMES**

DID I SAY IT IS ALL FREE?

DON'T FORGET TO BRING A FRIEND!



Picture Perfect Photography Event

Shawnee County is hosting a Picture Perfect Photography Event led by 4-H club leaders. Programming will include: Hands-on classes in the park, online spotlights of careers in photography, youth photo judging contest, plus videos to improve technical skills
What to Bring: camera and/or smartphone, blanket to sit on, reusable drink container, colorful umbrella

Link to flyer:

<https://www.kansas4-h.org/projects/creative-arts/Picture%20Perfect%20State%20Workshop%202022%20Flyer%20Updated%202.8.2022.pptx.pdf>

Register by April 1st at <https://tinyurl.com/mamevyuy>.

DO YOU ENJOY FISHING? YOU NEED TO CHECK OUT THIS CONTEST

The Kansas 4-H Sportfishing Tournament is available for youth in the Wildlife: Sportfishing project. This is something that can be done at their own pace throughout the year, helping engage them in project learning. The contest will end September 15, 2022. *Do you enjoy the outdoors? Looking for an activity that can be done at your own pace throughout the year? The*

Kansas 4-H Sportfishing Tournament is open to all 4-H members!  The contest runs throughout the year and ends September 15, 2022. Participants can enter in any species/categories that they catch fish – go fishing and have fun!! Find more information at <https://bit.ly/3HF0bcJ>

PHOTOGRAPHY NEWS

Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as a morning session and concentrate on a variety of aspects of composition. The events typically end around Noon. Examples of sessions include: Portfolio, I have a camera-now what?, Panning, Close-ups, Aperture Settings & Kaleidoscopes/Reflections.

2022 Events:

1. Botanica

Please note: \$9 entry fee per person for all-day pass to Botanica

1. Where: Botanica Gardens, Wichita, KS
2. When: April 23, 2022
3. Registration begins at 9:00 AM

2. Shutterbugs at the Zoo

members of a family. Children 5 and under are free.

1. Where: Lee Richardson Zoo, Garden City, KS
2. When: May 7, 2022
3. Registration begins 8:30 AM

Please note: \$5 registration fee for each of the first five

3. Shutterbugs at Big Creek

1. Where: Agricultural Research Center, Hays, KS
2. When: TBD
3. Registration begins at 8:30 AM

4. Shutterbugs at Old Jefferson Town

1. Where: Oskaloosa, KS
2. When: TBD
3. Registration begins at 8:30 AM

Super 4-H Saturday- Hays Judging Contest

The Annual Super 4-H Saturday NW Judging Contest, which includes Crops, Entomology, Horticulture, Life Skills, Photography and Livestock will be held at Fort Hays State University (FHSU), Hays, Kansas on Saturday, March 26, 2022. Indoor Judging will start at 9:30am and run until noon. You can judge one or all five contests. The Livestock judging registration will start at 12:30pm with contest starting at 1:30pm. The day will also include a Volunteer Gathering/Training in conjunction with the indoor contests. There will be project opportunities offered in conjunction with the Livestock Contest. Mark your calendars and watch for the final details to be announced soon. Any questions contact Robyn Trussel, Walnut Creek District Extension 4-H Agent at rdeines@ksu.edu

Look at all the fun Union Valley 4-H club had at Splinters N Rust during their 4-H meeting.



Hot news straight from the Thomadora 4-H Club

At the February meeting of the Thomadora 4-H club these kids all did a GREAT job on their project talks tonight. We learned about sewing a pillow case, deer hunting, Lego trains, how to make a pot holder, guitars, and how to make your own snack of Mac n Cheese. We also had a goat project meeting. It was a busy night



THOMADORA 4-H CLUB KEEP UP THE GREAT WORK

Kansas Grazing Lands Coalition



Kansas Range Youth Camp
June 14-17, 2022
Camp Mennoscah - Murdock, KS



**Kansas Range Youth Camp has been educating
Kansas youth for over 50 years!**

If you know an eligible student interested in ranching, natural resources, or wildlife, share this information with them to attend an educational event like no other in Kansas!

Coming up this June 14th through 17th at Camp Mennoscah in Kingman County.

Upcoming sophomore, junior and senior high school students are eligible to attend and learn range plant identification, plant growth, stocking rate determinations, livestock nutrition, rangeland wildlife management, and much more!



Special items include field trips, a steak dinner, and various activities such as swimming, canoeing, fishing, and hiking.

Interested students should contact their local Conservation District, Extension Office, Farm Bureau Office, Livestock Association, and/or other local businesses for possible financial assistance.

This great event is sponsored by the Kansas Section Society for Range Management.

2022 Fair Schedule

<p>Saturday July 16 8:00 a.m. 4-H Dog Show, Sunflower North Building Open Class Dog Show following</p> <p>Tuesday July 19 9:00 a.m. Fashion Revue Judging, Stringer Fine Arts Building, HCC 6:30 p.m. Public Fashion Review, Stringer Fine Arts Building, HCC</p> <p>Wednesday July 20 2:30 p.m. Meeting for Superintendents, Assistant Superintendents and Fair Board—Meadowlark Building 3:00 p.m. Set up fairgrounds 5:00 p.m. Volunteer Appreciation Supper 6:00-8:00 p.m. Early Check-in for ALL static exhibits, including open class 8:00 - 12:00 p.m. Camper check-in (No early check in) 1:00 p.m. Challenge of Champions, Meadowlark Building</p> <p>Thursday July 21 7:30-10:00 a.m. Static Exhibit Check-In, Meadowlark Building ALL 4-H/FFA & OPEN CLASS STATIC EXHIBITS MUST BE IN PLACE BY 10:00 AM 8:00 a.m. Conference Judging for ALL 4-H/FFA static exhibits begin at 8:00 unless otherwise listed 10:00 a.m. Open Class Market Wheat Show (no conference judging) 1:00 p.m. Leadership Challenge, Meadowlark Building 5:00—8:00 p.m. Rabbit Check in (rabbits must be checked in by 8pm) 5:00—8:00 p.m. Poultry Check in & Blood Pull (poultry my not enter the barns before their blood is drawn) (poultry must be checked in by 8pm) 6:30-9:00 p.m. Optional arrival of Beef, Swine & Bucket Calf 6:30-9:00p.m. Sheep and Goat weigh in & check in (Sheep & Goats Must be Inspected by Vet) 6:00 p.m. Exhibit Building Closes</p>	<p>Friday July 22 8:00 a.m. Exhibit Building Opens 8:00 a.m. Rabbits Show 8:00-10:00 a.m. Beef, Bucket Calf and Swine Arrival (ALL LIVESTOCK MUST ARRIVE BY 10 A.M.) 8:00—10:00 a.m. Swine Weigh-In & check in 9:00 a.m. Pet Display, Meadowlark Building 10:00 a.m. Judging of Poultry 10 a.m.-7:00 pm Photography Judging Contest, Meadowlark Building 10:30—11:30 a.m. Beef Weigh-In & check in 11:00-1:00 p.m. Horticulture Judging Contest 11:00 a.m. Horse Show 12:00 p.m. Goat Show 4:00 p.m. Beef Fitting for 2nd Year Bucket Calves and Beef Project Participants 6:00 p.m. Exhibit Building Closes 7:00p.m. Ranch Rodeo Outside Horse Arena KSF Grounds Champion Food Auction</p> <p>Saturday July 23 8:00 a.m. Exhibit Building Opens 8:00-10:00 Cow/Calf Pair Arrival Cow/Calf Release—1 hour after Beef Show 8:00 a.m. Swine Show 1:00 p.m. Sheep Show, held in the Goat/Sheep Barns 1:00 p.m. Scouts Check In 1:00 p.m. Demonstrations/Public Speaking For All Age Groups 5:00 p.m. Water Wars @ Gottschalk Park 6:00 p.m. Exhibit Building Closes 5:00 p.m. Food Trucks 7:00 p.m.. Live entertainment, Dance & Beer Garden</p>	<p>Sunday July 24 8:00 - 9:00a.m. Dairy Check In 9:00 a.m. Beef Show (no adhesive or paint) Show order will be as follows: Market Steers Market Heifers Bucket Calf/Second Year Bucket Calf show Bucket Calf Conference Judging 1st and Second Year (Immediately following the bucket calf show) Dairy Showmanship Breeding Heifers Bred & Owned Cow Calf Pair Exhibit Building Opens 12:00 p.m. 5:00 p.m. Pedal Pull check-in 6:00 p.m. Pedal Pull 6:00 p.m. Exhibit Building Closes 5:00 - 8:00 p.m. Blue Ribbon Free Family Fun Night - Prairie Pavilion Inflatable Fun - Prairie Pavilion 8:00 - 9:30 p.m. Dance @ Meadowlark Building</p> <p>Monday July 25 8:00 a.m. Exhibit Building Opens 8:00. a.m. Livestock Judging Contest Open to all ages—Sheep Barns 11:00 a.m. Awards Luncheon Meadowlark Building After Lunch Release of All Exhibits 2:00 p.m. General fairground clean-up for everyone 4:00 p.m. Livestock Round Robin - Beef Barn 6:00 p.m. Exhibit Building closes—all exhibits must be picked up. 7:00 p.m. 4-H/FFA Livestock Sale</p>
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**Let's all go to
THE BARN**

Monday April 4th from 4 to 9

307 West Dean Street Burrton Kansas

10% of the total sales will go to help fund

The Reno County 4-H Council

**Tell your family tell your friends we are eating
good April 4th**



4-H Day

Get your project talks, demonstrations, speeches, and par-law teams ready.

April 9, 2022

Reno County Extension Office (Specific Locations by Sign Up)

Sign up by [clicking here](#) by April 1, 2022

We are working to slightly expand 4-H Days this year to offer more options for timing. Due to factors outside of our control, we are still limiting competitions to only project talks, demonstrations and illustrations, speeches, and par-law. Slots are available through the SignUpGenius, linked [here](#) and above.

We are hosting 4 rooms within the extension office, so hopefully everyone can find times that fit within their schedules. Par-Law will only be available in the morning from 8 am – Noon in the West Basement Meeting Room. If you are signing up for your Par-Law team, please make sure to include all team members in the comments.

For all other competitions, please use any of the other three rooms (East Basement Meeting Room, Main Office Entrance, and Upstairs West Entrance) for morning times, or any of the four locations for after lunch. Please be aware, if sign up ends and we have a significant time gap for a room, we may reach out to you to consider changing so that we make the best use of our volunteer judges. To that end, if you sign up, please make sure you come for your specific time. If you know you are sick or will not be able to make it, please let us know as soon as possible.

Due to size constraints of our building, we are asking that only one adult enter with the participant for our upstairs rooms. 4-H'ers will still have the opportunity to compete and talk with the judges about their presentations, and we appreciate your flexibility working with us to help this run smoothly. If you have any questions, please email me at alessar@ksu.edu or Donna at dp96929@ksu.edu.

Tips for Giving a Public Presentation:

1. Dress appropriately for the occasion so you feel at ease and look presentable.
2. Stand erect-on both feet. Good posture will help convince your audience that you mean business.
3. Outline your talk, do not write it out word-for-word. Use your outline as you give your talk, if you need it- but never read your talk!
4. Practice, Practice, Practice giving your talk. Give it to yourself alone at first in front of a mirror. Later, have someone listen to you who will offer suggestions for improving it. The more you give it the more comfortable you will be.
5. Speak so people can hear and understand you easily. This will come with confidence and practice.
6. Speak slowly; talk at a natural speed but change occasionally for emphasis and better attention.
7. Watch pronunciation of words. Don't use words you can't pronounce or understand.
8. Use charts or visuals if they help you present the topic and add to your talk. Make sure the letters on the poster are big enough to be read.
9. Be pleasant. A smile on your face will put a smile in your voice!
10. Be at ease. Be yourself. Be enthusiastic.
11. Have fun sharing the information with your audience! They want to hear what you have to say and are on your side and want to be supportive of your presentation.

4-H Day Guidelines

Age Divisions:

Beginners, 7-8 yrs;

Juniors, 9-11 yrs;

Intermediate, 12-14 yrs;

Seniors, 15 yrs & up.

(Age is determined as of January 1, current year.)

Recommended Time Length:

Beginners, 3-5 minutes, 7 maximum

Juniors, 3-5 minutes, 7 maximum; Intermediate, 4-7 minutes, 10 maximum;

Seniors, 5-10 minutes, 15 maximum.

All necessary equipment should be provided by the 4-Her.

DEMONSTRATIONS

What is a Demonstration?

A demonstration is simply showing and telling how to do something and end with a finished product. It is a teaching method. Most include an introduction, a body, which is the “show and tell” part, and a summary.

- Shows how
- Purpose: to teach
- Visuals: charts & aids for making end product
- Topic may be on any subject of 4-Her’s choosing.
- May be individual or team presentation.

ILLUSTRATED TALK

What is an Illustrated Talk?

An illustrated talk is talking and telling how to do something by using pictures, charts, models, equipment, and other types of visual aids.

- Tells how
- Purpose: to teach
- Visuals: models & charts
- Topic may be on any subject of 4-Her’s choosing.
- May be individual or team presentation.

PROJECT TALK

What is a Project Talk?

It is a talk about one of your projects. It can tell about your experiences in the project and/or give information relating to your project. The talk should be over something you are familiar with and be of interest to yourself and others.

- Tells about
- Purpose to inform
- Visuals: charts only
- Subject matter: project related
- Topic may be on any 4-H project you are enrolled in.
- Charts are the only visuals accepted
- Seniors: An outline is to be given to the judge.

- SPEECH

What is a Speech?

A speech is a talk on any subject that you are familiar with and interested in. The purpose is to inform or persuade the audience on or about your topic.

- Tells about
- Purpose : to inform or persuade
- Visuals: minimal visuals are optional
- Topic may be on any subject of 4-Her's choosing
- Minimal visuals are optional
- Seniors: An outline of the speech is to be given to the judge.



Parliamentary Procedure Contest Guidelines

Age Divisions:

Juniors, 7-11 yrs;

Intermediate, 12-14 yrs;

Seniors, 15 yrs & up.

(Age is determined as of January 1, current year.)

Parliamentary Procedure

Presentations are limited to 15 min, plus a five min. conference judging.

- Contest will consist of teams of four 4-Her's; President, Vice-President, Secretary and Treasurer within each age group.
- Members may be from more than one club if a club is short one member. (3/4 of the team should be from the same club.)
- Each division needs to follow the business meeting order.
- Use the gavel to:
 - Call to order (2 taps)
 - Dispose of motions (1 tap)
 - Approve minutes (1 tap)
 - Receive treasurer's report (1 tap)
 - Recess/Adjourn (1 tap)
- Juniors and Intermediates will come into the contest already knowing their officer positions.
- Seniors will draw for offices during the presentation prior to the team's presentation.
- The following information sheets are the only notes that can be used during the presentation:
 - General order of business (President only)
 - Secretary's letter of communication and minutes
 - Treasurer's written report of club's financial statement
 - Sheet pertaining to the standing or special committee report (Juniors one each; Intermediate/Seniors only one.)
- Juniors are required and limited to do the first two problems plus one additional problem on the following list
- Intermediates are required to do the first four problems plus two additional problems.
- Seniors are required to do the first six problems plus three additional problems of their choice.

Problems for Presentations

1. Put a motion before the house
2. Amend a motion
3. Lay a motion on the table
4. Call for a division of the house
5. Rise to a point of order
6. Take a motion from the table
7. Withdraw a motion
8. Refer a motion to a committee
9. Call for a division of the question
10. Call for the previous question
11. Reconsider a motion

12. Rescind a motion
13. Appeal the decision of the chair
14. Postpone a motion definitely
15. Postpone a motion indefinitely
16. Reconsider a have entered on the minutes
17. Object to the consideration of the question



Interested in making a difference in your community?

Apply to Join the FEMA Youth Preparedness Council!

The Youth Preparedness Council (YPC) brings teens together from across the country who are passionate about emergency preparedness and making a difference in their communities. Council members are selected based on involvement in extracurricular activities, leadership experience, and interest in preparedness and emergency management.

Students in grades 8 through 11 are eligible to apply.

YPC members share ideas and feedback with FEMA, collaborate to develop preparedness projects, and build their leadership and emergency management skills. Youth leaders who are interested in applying to the YPC must submit a completed application form and provide two letters of recommendation.

The application period is January 24 – March 6 (11:59 p.m. PST), 2022

Learn More and Apply Today!

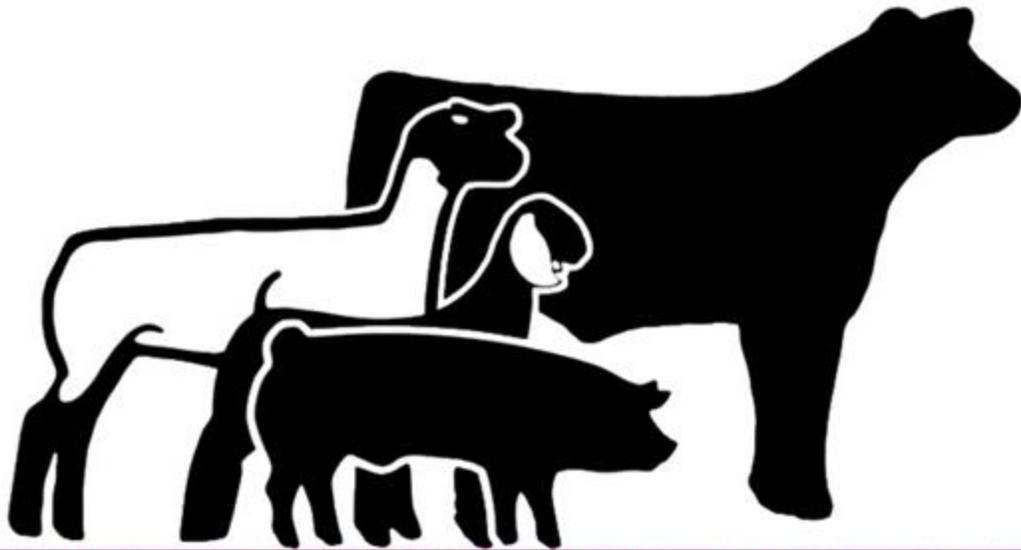
Visit ready.gov/kids/youth-preparedness-council to learn more.



**Young Leaders: Apply TODAY for the
FEMA Youth
Preparedness Council**

Applications Due





LIVESTOCK JUDGING PRACTICE

April 23rd

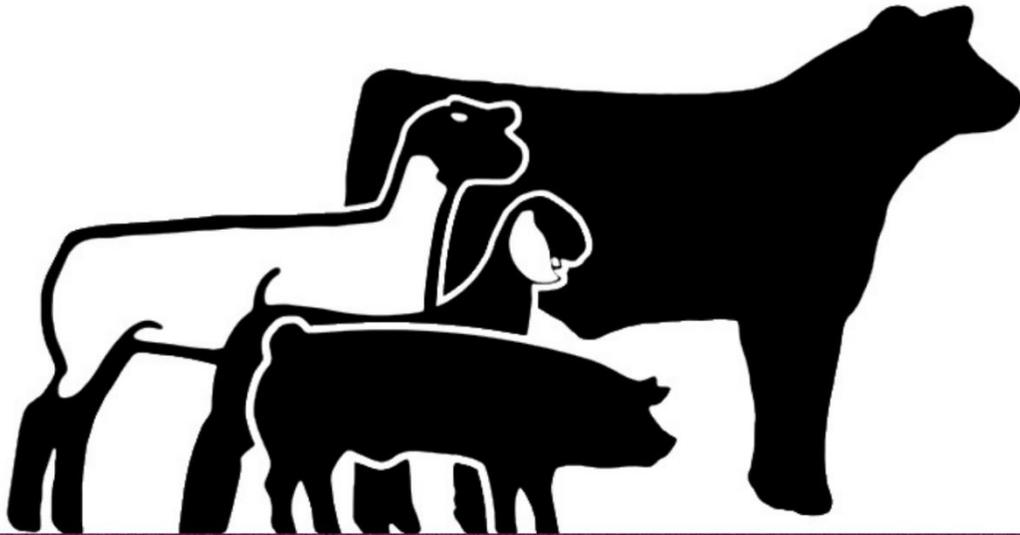
10:00AM

Basement of Extension Office

620-662-2371

marcus46@ksu.edu

K-STATE
Research and Extension
Reno County



YQCA TRAININIGS

Jr/Intermediate - April 19th @

5:30PM

Seniors - April 21st @ 5:30PM

Everyone - April 23rd @ 9:00AM

Basement of Extension Office

Please RSVP by April 18th

620-662-2371

marcus46@ksu.edu

Also available online at YQCA.org

K-STATE
Research and Extension
Reno County

MARCH CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
					HOUSEHOLD NOMINATION FORMS DUE TO OFFICE	BEEF TAGGING 8 TO 10 SALE BARNs
6	7	8	9	10	11	12
NINNESCAH			FAIRBOARD MEETING			
13	14	15	16	17	18	19
THOMADORA UNION VALLEY WRC	BUHLER				LIVESTOCK SCHOLARSHIP FORMS DUE TO OFFICE FOUNDATION SCHOLARSHIPS DUE TO CARLA MCKINNEY	
20	21	22	23	24	25	26
HAVEN NICKERSON MITCHELL TRAILBLAZERS						
27	28	29	30	31		

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu