



# RENO COUNTY 4-H NEWSLETTER



## June 2022

### **EXECUTIVE TEAM MEETING**

**June 27, 2022 @ 6pm**

Reno County Extension  
Office west meeting room  
All 4-H Council Officers are  
required to attend.

### **4-H COUNCIL DATE**

**June 27, 2022 @ 7pm**

Reno County Extension  
Office west meeting room

### **ONLINE FAIR ENTRY**

Again, this year you will be entering your exhibits for the county fair online. The online system will open on June 1 and will close at midnight on July 1. You will go to [fairentry.com](http://fairentry.com) then select our fair.

The online system is not hard to use but if you are having trouble don't hesitate to call.

In registering for Fair, you will use your fairbook to find the details needed for selecting your entries. If you have questions, call (620-662-2371) the office or email Donna ([dp96929@ksu.edu](mailto:dp96929@ksu.edu)). All rules for entries are outlined in the fairbook which is online this year, at <https://www.reno.k-state.edu/4-h/fair/index.html>.

\*\*\*\*\*

The Extension Office will have mat boards and sleeves for photos for sale. \$1.00 for mat board and .10 for the sleeves. We will not have food bags this year.

\*\*\*\*\*

Fashion Review papers for county fair are due to the Extension Office by July 1<sup>th</sup> at 5:00pm. You must include a picture of each outfit with your paperwork. You can find these on the Reno County Extension website.

\*\*\*\*\*

**Don't forget when signing up for animal stalls to make sure to add stalls on for your tack.**

\*\*\*\*\*

All foods recipes must be typed on a standard sheet of paper. It must have youth's name, club and class on the paper. You may decorate it anyway you like. These will be put into the fair cookbook.

### **THE 2022 RENO COUNTY FAIR DATES**

**July 16<sup>th</sup> Dog Show**

**July 19<sup>th</sup> Fashion Review  
County Fair**

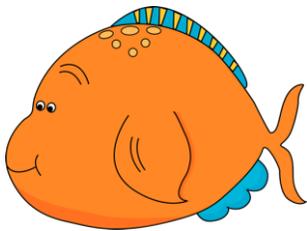
**July 20<sup>th</sup> thru July 25<sup>th</sup>**

\*\*\*\*\*  
It is that time of your when I start begging for help for county fair. We are needing superintendents for the following departments. Pets, Plant Science, Leadership Challenge, Heritage Fiber Arts, and 2 people for Photography. We are also needing youth to help in photography and foods.

If you are interested please contact Donna at [dp96929@ksu.edu](mailto:dp96929@ksu.edu)

**DO YOU ENJOY FISHING? YOU NEED TO CHECK OUT THIS CONTEST**

The Kansas 4-H Sportfishing Tournament is available for youth in the Wildlife: Sportfishing project. This is something that can be done at their own pace throughout the year, helping engage them in project learning. The contest will end September 15, 2022. *Do you enjoy the outdoors? Looking for an activity that can be done at your own pace throughout the year? The Kansas 4-H Sportfishing Tournament is open to all 4-H members!* 🍀 The contest runs throughout the year and ends September 15, 2022. Participants can enter in any species/categories that they catch fish – go fishing and have fun!! Find more information at <https://bit.ly/3HF0bcJ>



**COUNTY LEADER RESOURCES**



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or [melrussdick@gmail.com](mailto:melrussdick@gmail.com)



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have questions about Ambassadors contact Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 [kimberlygriffith27@yahoo.com](mailto:kimberlygriffith27@yahoo.com)

.....  
If you have the skill and the time to be a county wide project leader please contact Adam or Donna at 620-662-2371 for more information.

**The 4-H Ambassadors are sponsoring a float in the Patriots' Parade in downtown Hutchinson on July 4th, 2022. 4-H'ers from across Reno County are invited to ride on the float to celebrate the 4th of July and to help promote 4-H. Parade starts at 10:00 a.m., riders are asked to meet at the float by 9:30 a.m. Please wear a 4-H or patriotic t-shirt. Ryan Blubaugh will be driving the pickup for the Ambassador float. It is a white F250.**

**48 Hours of 4-H 2022**

We hope every Extension Unit will join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too!

When: October 8-9, 2022

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni

It's time to make plans for your club to participate. [www.Kansas4H.org/484H](http://www.Kansas4H.org/484H)

\*\*\*\*\*

**Hey parents would you like to have one of our county t-shirts?**

**You're in luck we have a few here in the office to purchase.**

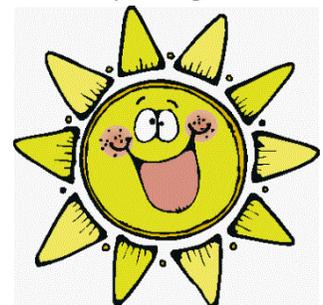
**3 youth large - \$7.55 each**

**2 adult large - \$7.55 each**

**And**

**1 3xl - \$10.05**

**Stop by the Extension Office and grab one before they are gone!**



2 W. 10<sup>th</sup> Ave, South Hutchinson KS 67505 – or fax # 662-0313 (after hours night drop available)

### Reno County Fair Market Livestock Drug Withdrawal Form

Class/Species \_\_\_\_\_ Animal ID # \_\_\_\_\_ Exhibitor's S.S. # \_\_\_\_\_ (required for Form 1099)  
(tag number)

**I am aware of the following:**

In regard to the use of animal health aids, growth promotants, or other livestock related substances:

1. Chemical substances used in livestock production, disease prevention, or disease control have approved withdrawal times before slaughter.
2. Information on specific use and withdrawal times can be found on product label instruction.
3. Tranquilizers and other non-species approved substances should not be used for food animals.
4. Any ruminant animal (sheep and cattle) is prohibited from receiving any meat, bone, or blood meal from any other species.

Therefore, I certify that the animals I bring to this show have: (please check one)

\_\_\_\_\_ while in ownership never been given any substance which required a withdrawal time before slaughter.

\_\_\_\_\_ complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion, or other livestock management practices.

I understand that a violation of approved usage of these substances may be prosecuted and that ANY animal at the Reno County Fair is subject to comprehensive drug tests at the option of the show management or harvest facility. The Reno County Fair Board, its officers and management will no be held legally responsible.

Exhibitor's Signature \_\_\_\_\_

Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_

I understand that it is recommended that injections be given Sub-Q (under the skin), UNLESS the label states IM use only (in the muscle). Therefore, I verify that all injections given to this animal while under my ownership were given according to label recommendations. When labeled for IM use only, injections were given in the neck region of the animal.

Exhibitor's Signature \_\_\_\_\_

Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_

#### Continuous Country of Origin Affidavit/Declaration

4-H /FFA Tag Number	Medication or Treatment	Date Given	Withdrawal Clear Date	Not Cleared, I will Buy Back

Class/Species \_\_\_\_\_

Animal ID # (tag number) \_\_\_\_\_

#### Origin Declaration Language for Seller/Buyer Invoices and Other Sales Documents with a Continuous Declaration on Record or as a Stand-Alone Declaration of Origin

I attest that all livestock referenced by this document and transferred are of \_\_\_\_\_ (country) origin.

\_\_\_\_\_  
Signature / Date

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Address, City, State and Zip

**This form is due July 1, 2022 and must be filled out for each market animal coming to the county fair. One species per form with tag numbers.**

## **If you are enrolled in breeding beef here is some information for you to read**

### **Cow/Calf Pair Class**

Any age cow with nursing calf will show as a pair and the calves are eligible to show as individuals. Breeds will show in a combined class unless entry numbers warrant a split. Cow/Calf pairs may only be shown in one of the following classes, not both.

Class C1250 ----Commercial Cow/Calf: Pairs will be judged in their pins.

Class C1251 ---- Cow/Calf: Pairs MUST be broke to lead as they will be shown in the beef arena during the beef show. Participants may have another 4-H youth member help them lead in during this show.

## **COME ONE COME ALL FOR OUR COUNTY WIDE COMMUNITY SERVICE PROJECT VOTED ON BY THE RENO COUNTY 4-H COUNCIL**

**We are making planter boxes, painting pots, planting plants. To be handed out to local businesses and nursing homes.**

**We need all the hands we can get to make this a great success. It is a come and go so if you can not stay the whole time that is ok come for a couple hours. We will have all of the supplies here at the office. There is something for everyone to do.**

**WHEN: JUNE 4<sup>TH</sup> 9 TO 2**

**WHERE: RENO COUNTY EXTENSION OFFICE**

**WHY: TO BRIGHTEN UP OUR COMMUNITY**



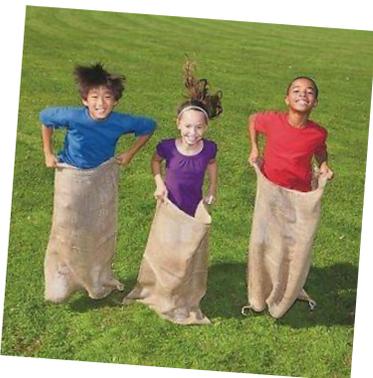
**The Mitchell 4-H Club delivered May day baskets to 10 families. Ding dong ditch style. We held the meeting then went to individual houses to deliver may day baskets.**



# FAMILY CARNIVAL

SAVE THE DATE JUNE 12<sup>TH</sup> 4 TO 9PM AT WHEATLAND PARK IN BUHLER

WE WILL HAVE OUR FAMILY CARNIVAL AS A KICKOFF TO COUNTY FAIR. WE ARE GOING TO HAVE SOME OLD SCHOOL FREE FUN ON THE ROSTER. OF FUN TO BE HAD WILL BE FISHING DERBY, CORN HOLE TOURNAMENT, LARGE OUTDOOR GAMES, PRONTO PUPS, SNOW CONES, SILENT AUCTION AND MUCH MORE. WE WILL FINISH WITH A SWIMMING PARTY AT THE BUHLER POOL. YOU WON'T WANT TO MISS THE FUN SO MARK YOUR CALENDERS AND CALL YOUR 4-H FRIENDS.



## State Livestock Nominations due June 15

All small livestock and commercial heifer state nominations (non-market beef) are due June 15. This includes commercial heifers, market swine, commercial gilts, market lambs, commercial ewes, and ALL meat goats. The state livestock nomination process has transitioned to an online system for 2022. Animals must be submitted online by June 15, as well as the completed and signed official DNA envelopes being postmarked by this date to be accepted. Families also need to submit a copy of their receipt showing the list of all animals that were entered in the system for their family.

Both state shows now have a breeding doe show. However, there is not a separate division for registered breeding does at either state show, so all meat goats must be nominated in order to be eligible to show.

While we are continuing to honor family nominations, families must submit the animals under each child in the system this year. If a family has more than one child, they are encouraged to create a quick group and add their kids to it, rather than enter all of the kids as individual exhibitors. All youth within the family must also sign the DNA envelope for each animal. There is a red, "auto-fill from previous" button that will allow animals already nominated under one child to quickly be added to other siblings. Families must also designate market or commercial breeding division for each animal. All females can be dual nominated in both divisions. However, only one DNA envelope needs to be purchased and submitted, as it is the same animal.

The 2022 state livestock information has been released and is available from the KSU Youth Livestock Program website ([www.asi.k-state.edu/research-and-extension/youth-programs](http://www.asi.k-state.edu/research-and-extension/youth-programs)). No paper forms will be accepted this year; all nominations must be submitted online. Several resources are available to guide families in successfully completing their nominations, including the Rookie Guide and zoom session recordings. Another Zoom session will be hosted on Tuesday, May 24 at 7:00PM. You can register to attend here: [https://ksu.zoom.us/meeting/register/tJJudOuprTIvGdPmLYSIGyxYUMTyOduV0p\\_w](https://ksu.zoom.us/meeting/register/tJJudOuprTIvGdPmLYSIGyxYUMTyOduV0p_w).

Families must plan ahead this year. Complete the steps of the process as soon as possible and have all documents ready to upload before entering animal nominations. Do not procrastinate! The general process includes the following four steps:

1. Purchase official DNA envelopes in advance through the online system.
2. Enter animal data (tag #, breed, etc.) and exhibitor information through the online nomination system by 5:00PM on June 15. This includes uploading each child's current YQCA certificate (valid through 10/2/22) and the Declaration Form representing the entire family.
3. Mail completed DNA envelopes and copy of online submission receipt by June 15 (postmark deadline).
4. Nominations will be approved online by Extension Agents and FFA Advisors.

All families are encouraged to use the specie checklist as a guide to ensure their nominations are complete upon submission. This resource may be found on the KSU Youth Livestock Program website. There should NOT be a single exhibitor signature on DNA samples, or animals only entered under one kid online, unless there is only one child eligible to exhibit within the family. Once the first animal nomination is entered for each child, the system will prompt users to upload the child's YQCA certificate and Declaration Form. YQCA certification must be completed at the time of nomination. The Declaration Form needs to be physically signed or have official digital signatures through the Adobe fill and sign function. Families with young exhibitors are encouraged to have them physically sign the forms. Then, they can be scanned in and uploaded, or families may upload a quality photo of the completed form. Either is acceptable. Once any form is uploaded, the system does not allow families to edit their forms. So, both the YQCA and Declaration Form must be uploaded at the same time in the system.

Youth who only have registered breeding females will submit their YQCA certification for each show at the time of entry.

Ear notches are also required for swine nominations and full scrapie tag numbers are required for sheep and goats. The scrapie tag number must include the Flock ID and individual animal number (example: KSS0035 16121). Nominations received without this information will be considered incomplete and returned to the family for completion. Resources on reading ear notches and submitting scrapie tag numbers are available on the website.

Confirmation letters will be sent to families once their DNA envelopes are received and nominations have been processed. The reports will be updated on the KSU Youth Livestock Program website on Mondays and Thursdays until we reach the deadline, then more frequently after that. Families are encouraged to use one of these options to verify their nominations.

Online Nomination System: <https://kansasnom.fairwire.com/>

Order envelopes and submit nominations early to avoid missing the June 15 deadline!

**Thomadora 4-H club had the pleasure of cooking lessons from 4-H alumni Dana Hinshaw.**



# It is time for the Buhler 4-H club news from Nora Busenbark

The Buhler 4H Club met for their annual Ice Cream Social and monthly meeting on May 9th 2022 at 6:30 at Becker Park. The club heard from Kinley Combs, Mikayla Milburn, and Selah Roberts. Kinley Combs talked to the club about her dog, dog showing classes, and what she has won in the past. Mikayla Milburn talked to the club about Shooting Sports Disciplines, Scoring Sheets, and what positions you will shoot in. Selah Roberts introduced us to her Bottle Calf, and told us how she takes care of the calf. The next meeting will be held on Monday, June 13th, 2022 at 6:30 at Becker Park. We'll be having Water Wars, so come and bring your own squirt gun!



## Breaking news from the Thomadora 4-H Club

The Thomadora 4-H club had the following project talks tonight: Drew Harder - Rabbits, Anna Harder - Finger Knitting, Gunner & Scarlett Willis - Starting Flowers from Seeds, Brynn Boggs - How to fit the legs of a sheep, Laytynn Boggs - Fun painting projects, and Taylor Kesinger - How to make sugar scrub.



### Kansas 4-H Equine Webinar Series

The Kansas 4-H Equine Webinar series gives Kansas 4-H'ers, Horse volunteers and parents an opportunity to gain skill and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Industry experts and K-State faculty will share their experience and expertise during the webinars.

Webinars will be hosted live the third Monday of each month at 7:00 p.m. Central Standard Time. Please register in advance to receive the link and details to join. Webinars will be recorded and made available for those wishing to view at a later date.

Register here: <https://www.kansas4-h.org/projects/animal-science/horse/equine-webinar-series.html>

Participants may submit questions relating to the webinar topic to [klnordyke@ksu.edu](mailto:klnordyke@ksu.edu) until 2:00 p.m. the day of the scheduled webinar. Please include "Equine Webinar Question" in the subject line of your email.

After attending the live webinar, or viewing the recording, please provide feedback through the survey link. This helps Kansas 4-H to plan and improve future webinars.



## Haven 4-H celebrates graduates

The Haven 4H club is proud to recognize its graduates from Haven High and Haven Middle School. These graduates have been a part of Haven 4H for years. Haven 4H is proud to have them as members, they have made an impact in our club and we are excited to watch them move forward with their goals.

Taylor Hoskinson graduated from Haven High on Sunday May 15. Taylor is the recipient of the Reno County Livestock Sale Committee's scholarship. She has been in 4H and involved in the swine project for many years. Taylor will be attending Hutchinson Community College in the fall where she will compete on the cross country and track team.

Melissa Myers graduated from Haven High on Sunday May 15. Melissa is a recipient of 9 scholarships. She has been in Haven 4H for 13 years. She and her family are a Haven Club name for the rabbit project. She has helped with the Reno County Fair, State Fair, and National shows for the rabbit project. "4H has given me amazing opportunities to be a part of an awesome group. I have met many amazing and wonderful people and grew friendships from shows and activities. It has been an amazing experience to have and if anyone is thinking about joining a club, you should do it! You will not regret it!" -Melissa Myers Haven High Graduate and Haven 4H member. Melissa will be attending Hutchinson Community College in the fall to further her education in pre-dental.

Avery Brawner celebrated her 8<sup>th</sup> grade promotion from Haven Middle School on Monday May 16, she will be attending Haven High in the fall. Avery has been in the Haven 4H club for 7 years. She has held offices of Song Leader and Recreation Leader. Avery has participated in arts and crafts, market goat, market and breeding beef, foods and photography projects. "When you're involved in 4H you get to experience real world problems and what you're going to face in the future and how to work around them. It's the fun to see all of the different agricultural jobs out there and their impact on the world."- Avery Brawner 8<sup>th</sup> grade student Haven Middle School and Haven 4H club member.

Bayleigh Minnis celebrated her 8<sup>th</sup> grade promotion from Haven Middle School on Monday May 16. She will be attending Haven High in the fall. Bayleigh has been in the Haven 4H club for 7 years. She has participated in the foods and market goat projects. "4H has helped me to be more comfortable with speaking to people that I don't know. It has also helped with public speaking." Bayleigh Minnis 8<sup>th</sup> Grade student Haven Middle School and Haven 4H club member.

Jacob Myers celebrated his 8th grade promotion from Haven Middle School on Monday May 16. He will be attending Haven High in the fall. Jacob had been in Haven 4H for 5 years. He is active with the rabbit project. He won champion showman for his age group at the Reno County 4H fair in 2021.

Haven 4H is proud to call these student's our club members and can't wait to see what the future brings for them. Haven 4H congratulates all the graduates this year and wishes them the best as they move forward.

Zach Blubaugh and Amelia Scott Haven 4H club reporters



The Haven 4-H club met on May 22, 2022 at the Haven Community Building. Attendance was taken by asking members, what is their favorite zoo animal? Our club welcomed and inducted Harper Krol as a new member, she is interested in woodworking as a project. We enjoyed great presentations by several members. Alex Minnis and Paxton Blubaugh presented on the sport of Wrestling, the gear that is worn, several moves, how to score points and win matches. Saige Blubaugh gave a talk on goat showing, how to set up the halter, care for the goats and how to get them "show" ready. Nathan Schmidt gave a talk on shooting sports, the different types of events, and the types of equipment for each event. Addie MacArthur gave a talk about the history of the Peace Rose and flower arranging. Other business was the countywide community service that the club can help with, the participation of the club in the county ambassadors Patriots day float, and the clubs tour day that will give the members a chance to preview to the club some of their county fair entries. The club members are working hard on their show exhibits for the Reno County 4H fair coming July 21-25 at the Kansas State Fair Grounds. The next meeting is scheduled for June 12th at 4:00pm at the Haven Community Building.

By Zach Blubaugh and Amelia Scott Haven 4H club reporters



**They Union Valley 4-H Club had presentations given by the Gleason Family during their May meeting.**



K-STATE RESEARCH AND EXTENSION - RENO CO

# TRACTOR SAFETY TRAINING

**RSVP TO**

**MARCUS46@KSU.EDU**

**OR 620-662-2371**

**BY JUNE 3RD**



**WHEN: JUNE 9TH - 8:30 - MID  
AFTERNOON**

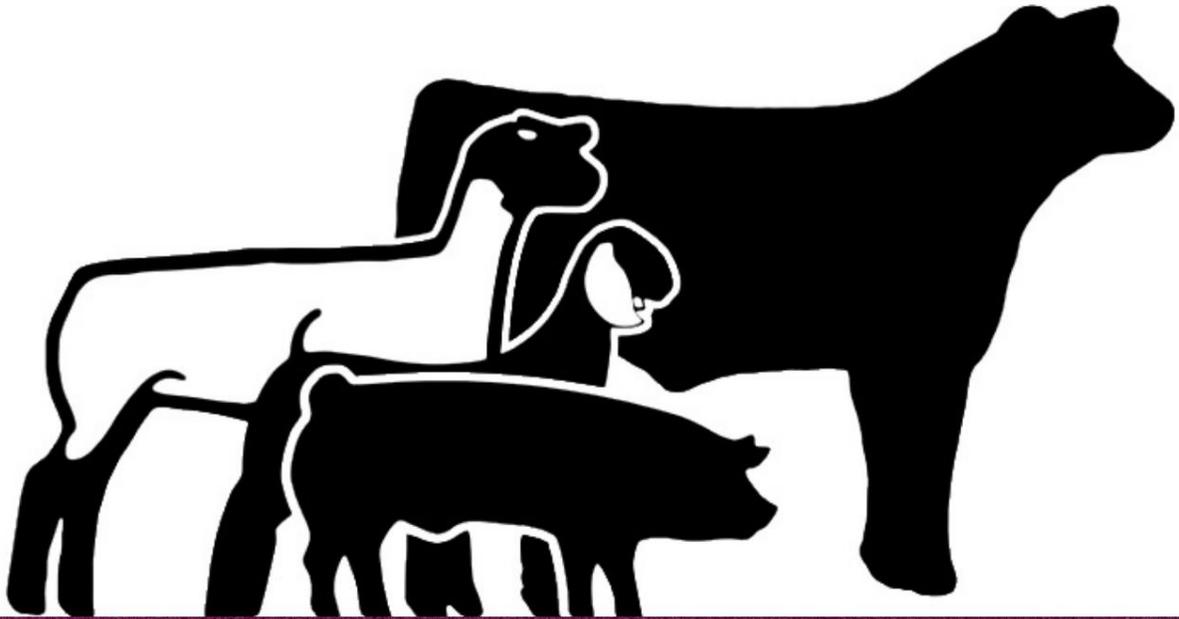
**WHERE  
2 WEST 10TH AVE.**

**BASEMENT OF EXTENSION OFFICE  
REGISTER ENTRY \$20**

**K-STATE**  
Research and Extension  
Reno County

K-STATE RESEARCH AND EXTENSION IS COMMITTED TO PROVIDING EQUAL OPPORTUNITY FOR PARTICIPATION IN ALL PROGRAMS, SERVICES AND ACTIVITIES. ACCOMMODATIONS FOR PERSONS WITH DISABILITIES MAY BE REQUESTED BY CONTACTING THE EVENT CONTACT MARCUS PREUNINGER TWO WEEKS PRIOR TO THE START OF THE EVENT JUNE 3RD AT 620-662-2371 AND MARCUS46@KSU.EDU. REQUESTS RECEIVED AFTER THIS DATE WILL BE HONORED WHEN IT IS FEASIBLE TO DO SO.

K-STATE RESEARCH AND EXTENSION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.



# LIVESTOCK JUDGING

Livestock Judging Practice 10AM  
June 18th and June 25th  
Extension Basement



**You're  
Invited!!!**

**4-H AMBASSADOR  
LEADERSHIP WORKSHOP**

**FOR: 3rd - 6th grade 4-H kids**

**WHEN: Saturday June 4th 2-4pm**

**LED BY: The 4-H Ambassador team**

**We would love for you to join us!  
Come learn about leadership, have  
some fun, and enjoy some snacks.  
We're going to have a great time!!**

Please register here: [https://kstate.qualtrics.com/jfe/form/SV\\_e9FDxr24OCuXEA6](https://kstate.qualtrics.com/jfe/form/SV_e9FDxr24OCuXEA6)  
Event takes place at Becker Park in Buhler.

# JUNE CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
			<b>DISCOVERY DAYS</b>	<b>DISCOVERY DAYS</b>	<b>DISCOVERY DAYS</b>	<b>COMMUNITY SERVICE  AMBASSADORS LEADERSHIP WORKSHOP</b>
<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
<b>NINNESCAH</b>			<b>FAIRBOARD MEETING</b>	<b>TRACTOR SAFETY COURSE</b>		
<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>
<b>THOMADORA UNION VALLEY WRC  CARNIVAL</b>	<b>BUHLER</b>					<b>LIVESTOCK JUDGING PRACTICE 10AM EXTENSION OFFICE</b>
<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>
<b>HAVEN NICKERSON MITCHELL</b>						<b>LIVESTOCK JUDGING PRACTICE 10AM EXTENSION OFFICE</b>
<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>		
	<b>COUNCIL 7PM</b>					

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20<sup>th</sup> of the month.

PLEASE EMAIL DONNA AT [dp96929@ksu.edu](mailto:dp96929@ksu.edu)