



RENO COUNTY 4-H NEWSLETTER

JANUARY 2022



EXECUTIVE TEAM MEETING

January 24, 2022 @ 6pm

Reno County Extension
Office west meeting room
All 4-H Council Officers are
required to attend.

4-H COUNCIL DATE

January 31, 2022 @ 7pm

Reno County Extension
Office west meeting room

JUNIOR LEADERS

4-Hers 12 & up

Kim Griffith will be
contacting you thru email

THE 2022 RENO COUNTY FAIR DATES

July 16th Dog Show

July 19th Fashion Review

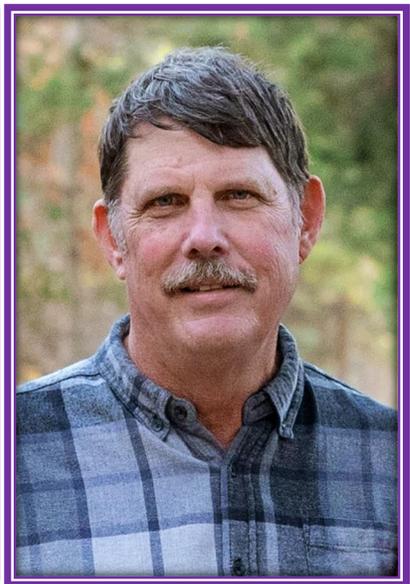
County Fair

July 20th thru July 25th



**MERRY
CHRISTMAS!**

**Congratulations to Susie Bergkamp
for being chosen as our 2021 Reno County Friend
of 4-H. Thank you Susie for your dedication to the
youth of Reno County.**



**The 2021 Reno County Leader of the year is Bruce
Milburn. Bruce is with the Buhler 4-H club and is also a
leader in the shooting sports project club. Thank you,
Bruce, for your dedication to 4-H**

**Congratulations to our Reno County Family of the year
Jason, Jennifer Emmie and Maddie Stallman**



COUNTY LEADER RESOURCES



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrussdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.



If you have any questions about the horse project, contact Jackie White at 785-893-2563.

If you have questions about Ambassadors contact Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 kimberlygriffith27@yahoo.com

Reporters please send all your club news to me so that we can put in the newsletter to dp96929@ksu.edu Easy way to get you reporters book ready for the fair.

The theme for the 2022 Reno County fair is.....

“REACH FOR THE STARS WITH 4-H!!”



ATTENTION 2022 SENIORS

4-H and Vanier Scholarships Now LIVE!



The Kansas 4-H Scholarship and Vanier Scholarship Applications are now open on the [Kansas 4-H Scholarship Opportunities Webpage](#). All applications and corresponding requested materials must be submitted by **March 1st, 2022**. If you have any questions about the scholarship application process, please contact Dona Ratliff at dsratlif@ksu.edu.

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JUST A REMINDER IF YOU ARE WANTING TO ADD OR DROP ANY PROJECTS YOU MUST EITHER CALL OR EMAIL DONNA AT THE OFFICE. 620-662-2371 OR dp96929@ksu.edu

The latest news from Manhattan

Horse Panorama Back at Rock Springs



Horse Panorama will move back to Rock Springs January 28-30, 2022. Horse Bowl, Hippology, and Speaking Contests will be held in person. While photography, logos, posters, and the model horse will be offered as hybrid classes, allowing those unable to attend an opportunity to submit materials.

Registration will be released in early December, closing early January. The exact dates will be released with registration. Check the [Panorama webpage](#) as we update it with schedules, contest rules, and registration information.

SAVE THE DATE!

K-STATE
Research and Extension

YLP

Kansas Jr. Beef Producer Day

2022

SATURDAY MARCH 5

Watch the @ksuylp Facebook page and website for tentative program and registration details!

Save the Date!

K-STATE
Research and Extension

2022

KANSAS JR. SHEEP PRODUCER DAY

YLP

SATURDAY MARCH 19

Watch the @ksuylp Facebook page and website for tentative program and registration details!

The junior producer days are one-day (Saturday) educational events for families to learn about the selection and management of a specific species. They are hosted in Weber Hall on the K-State campus in Manhattan.

Youth, parents, volunteers, and extension agents are invited to attend and learn about a variety of topics related to the project. Sessions include selection, nutrition, meat science, repro, fitting and grooming, daily care, and showmanship, plus a few that are specific to a particular specie. Presenters include K-State faculty, staff, students, and invited speakers. We will once again be offering an instructor-led YQCA training as an optional class at the end of the day for those interested in getting certified while they are here. T-shirts are provided to youth and adults who sign up before the deadline published on the registration materials.

Meet our New 4-H Youth Development Agent Adam Lesser

Hello everyone! I feel fortunate to have been selected as your next extension agent for the 4-H Youth Development program! I hope that we can work together to serve the existing 4-H youth and reach out to potential new members as well. I have spent the last decade teaching high school science, mostly at Salina South High School. During my teaching career, I was fortunate enough to sponsor the robotics club and scholars bowl, so it's safe to say that I love working with STEM and providing opportunities for people to find success in new ways! I am excited to get started on this new role, and I am looking forward to working with and for you.

~ Adam Lesser

*Please join us on Tuesday, January 18 from 4:00 to 6:00pm
at the Extension Office to welcome Adam to Reno County*



K-STATE

Research and Extension
Reno County

Please join us in welcoming our new

4-H Youth Development Agent

Adam Lesser

to the Reno County Extension Office

Tuesday, January 18

4:00pm to 6:00pm

2 W. 10th, South Hutchinson KS

in the basement meeting room



Citizenship in Action 2022

[Submitted by Aliah Kristin Mestrovich Seay](#)

Citizenship in Action will be in person for 2022. Plans are being made for programming on February 20 and 21.

Youth have an opportunity to practice their leadership skills and learn how they can influence laws and rules that affect society at large. This two-day event is sponsored by Kansas 4-H Youth Development and the State 4-H Youth Leadership Council. The purpose of the program is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building, but will also show them how they can affect the legislative process.

The current plan is a community conversation, including deliberating on tough conversations that matter and finding creative ways to attain common ground on Sunday afternoon (tentatively 1p.m. to 5:30 p.m. with a banquet and keynote event in the evening).

On Monday the program will allow youth to see the capitol, meet with their representatives and senators, and have a more behind the scenes understanding of the legislative process.

Registration should open in early January and will be due Tuesday, February 1. Visit <https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html> for more information.

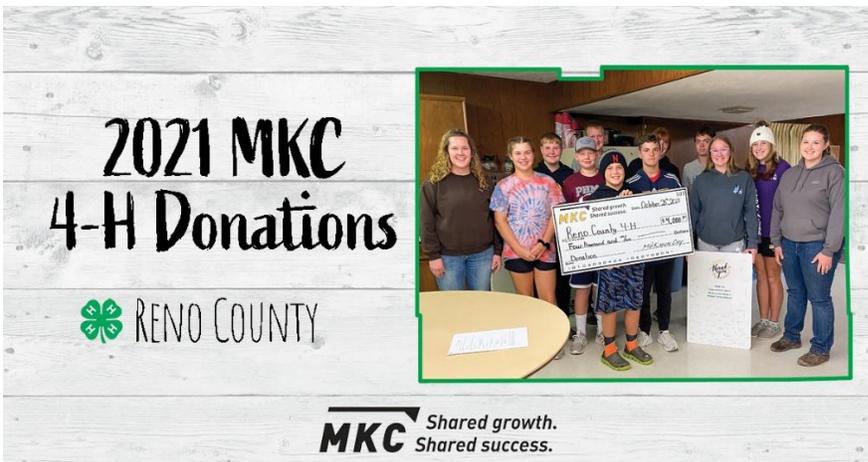
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4-H Horse Levels Testing

The Level 1 Achievement test is required for all youth to participate in District and State Horse Shows. Online/video levels testing will be accepted again this year. Levels testing Qualtrics exams, and a list of evaluators, can be found on the [Horse Achievement Levels webpage](#).

Level Achievement status updates will soon be viewable in 4-H Online account profiles for approved youth. State 4-H staff are currently in the process of adding test scores to account profiles and these will be viewable as soon as they are added. We will communicate with counties once all available information is uploaded. Please note that due to **4HOnline's limitations at this time these scores are only accessible to county managers, not families.**

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**Thank you
MKC for
all that
you do for
Reno
County
4-H**

JANUARY CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
NINNESCAH						
9	10	11	12	13	14	15
THOMADORA UNION VALLEY WRC	BUHLER					
16	17	18	19	20	21	22
HAVEN NICKERSON MITCHELL TRAILBLAZERS	Office Closed	NEW AGENT OPEN HOUSE 4-6 EXTENSION OFFICE				
23	24	25	25	27	28	29
	EXECUTIVE COUNCIL MEETING 6PM				Horse Panorama	Horse Panorama
30	31					
Horse Panorama	4-H COUNCIL MEETING 7PM					

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu



Caylee Blew from Ninnescah 4-H club, Paisley Smyth from Western Reno County 4-H Club and Carlin Stucky from Ninnescah 4-H Club sang the national anthem at the league basketball.

Great job ladies we are proud of you.



The Union Valley 4-Her's collected food for the food bank at their last meeting.

Great job Union Valley 4-H Club.

ATTENTION PARENTS: WE NEED YOUR HELP

DO YOU WORK FOR A COMPANY THAT LOVES TO SUPPORT YOUTH ORGANIZATIONS? WHY NOT CONSIDER SUPPORTING THE RENO COUNTY FAIR. A PLACE WHERE THE YOUTH OF RENO COUNTY GET TO SHOW OFF WHAT THEY HAVE WORKED ON THROUGHOUT THE YEAR. BELOW IS A SPONSOR SHEET THAT SHOWS THE SPONSOR LEVELS FOR THE FAIR. EVERY DOLLAR HELPS TO MAKE THE FAIR A GREAT EXPERIENCE FOR THE YOUTH. SO, THIS YEAR TAKE A SECOND AND ASK YOUR EMPLOYEER IF THEY MIGHT HELP SUPPORT A GREAT CAUSE. THE FORMS AND MONEY NEED TO BE TURNED IN BY MARCH 1ST. YOU CAN DROP THEM OFF OR MAIL YOUR MONEY AND FORM TO THE RENO COUNTY EXTENSION OFFICE, 2 WEST 10TH SOUTH HUTCHINSON, KS 67505 MONDAY THRU FRIDAY 8 TO 5.



2022 RENO COUNTY FAIR SPONSORSHIP

Business Name _____ Contact Person _____ Email Address _____
Phone _____ Mailing Address _____ City, State, Zip _____ \$ _____
Amt. Enclosed _____

PLATINUM SPONSORSHIP - \$1,000
Recognition in media outlets
Company listed as sponsor with ad/logo with description and link to company website on Reno County Fair Website (if received by March 1st). Company website: _____
Option of Banner/Sign to be displayed in Pride of Kansas Building
Acknowledgement of sponsorship to active audiences during the Reno County Fair
Complimentary Booth Space _____ YES _____ NO

GOLD SPONSORSHIP - \$500
Recognition in media outlets
Company listed as sponsor with logo and link to company website on Reno County Fair Website (if received by March 1st). Company website: _____
Acknowledgement of sponsorship to active audiences during the Reno County Fair
Complimentary Booth Space _____ YES _____ NO

SILVER SPONSORSHIP - \$300
Recognition in media outlets
Company listed as a sponsor with logo on the Reno County Fair Website (if received by March 1st)
Acknowledgement of sponsorship to active audiences during the Reno County Fair

BRONZE SPONSORSHIP - \$150
Company listed as a sponsor on posters at the fair
Company listed as a sponsor on the Reno County Fair Website (if received by March 1st)

IN-KIND/UNDERWRITING OPPORTUNITIES (for more info call Meghan Miller at (620-200-2544)

Teen Dance

Sunday Family Fun Activity

Pedal Tractor Pull

Open Class Contests: _____

Air Conditioned buildings

Other _____

Inflatables

Mark your level of sponsorship. Return this sheet, your check and your logo (if applicable) to:
Reno County Fair Association, 2 W. 10th Ave., South Hutchinson, KS 67505
Please send your logo and ad (if applicable) via email to renocountyfair@gmail.com
PLEASE MAKE CHECKS PAYABLE TO: Reno County Fair Association

Arts & Crafts

Intermediate

~~Josie Heter~~ Nickerson
~~Karleigh Mathews~~ Union Valley
~~Emma Mathes~~ Western Reno

Intermediate Champ

Junior

Amelia Scott Haven
Eli Showalter Haven
~~Ryder Heter~~ Nickerson

Junior Champ

Breeding Beef

Senior

~~Connor Blubaugh~~ Haven
~~Taylor Mathes~~ Western Reno

Senior Champ

Intermediate

~~Kayden Geffert~~ Haven
~~Kyler Geffert~~ Haven
~~Josie Heter~~ Nickerson
~~Maddie Stallman~~ Thomadora

Intermediate Champ

Junior

~~Ryder Heter~~ Nickerson

Junior Champ

Market Beef Beef

Senior

~~Connor Blubaugh~~ Haven
~~Nathan Schmidt~~ Haven

Senior Champ

Intermediate

~~Braydon Blubaugh~~ Haven
~~Kayden Geffert~~ Haven
~~Kyler Geffert~~ Haven
~~Josie Heter~~ Nickerson
~~Payton Thompson~~ Thomadora
~~Cole Dieball~~ Union Valley
~~Emma Mathes~~ Western Reno

Intermediate Champ

Market Beef cont.

Junior

~~Paxton Blubaugh~~ Haven
~~Zach Blubaugh~~ Haven
~~Aubree McCurry~~ Haven
Avery Franklin Nickerson
~~Ryder Heter~~ Nickerson
~~Morgan Thompson~~ Thomadora

Junior Champ

Buymanship/Fashion Review

Senior

~~Taylor Mathes~~ Western Reno

Senior Champ

Intermediate

~~Emma Mathes~~ Western Reno

Intermediate Champ

Junior

Eli Showalter Haven
~~Ryder Heter~~ Nickerson
~~Gabriella Gillespie~~ Thomadora

Junior Champ

Clothing Construction

Intermediate

~~Josie Heter~~ Nickerson

Intermediate Champ

Junior

Clara Miller Haven
~~Gabriella Gillespie~~ Thomadora

Junior Champ

Communication

Intermediate

~~Josie Heter~~ Nickerson

Intermediate Champ

Junior

~~Ryder Heter~~ Nickerson

Junior Champ

Dog Care & Training

Intermediate

~~Madelyn Poepperling~~ Buhler

Intermediate Champ

Foods & Nutrition

Senior

Emmie Stallman Thomadora
Taylor Mathes Western Reno

Senior Champ

Intermediate

Nora Busenbark Buhler
Kayden Geffert Haven
Josie Heter Nickerson
Madalyn Stallman Thomadora
Karleigh Mathews Union Valley
Emma Mathes Western Reno

Intermediate Champ

Junior

Andrew Busenbark Buhler
Clara Miller Haven
Aubree McCurry Haven
Amelia Scott Haven
Eli Showalter Haven
Ryder Heter Nickerson
Gabriella Gillespie Thomadora

Junior Champ

Goats

Senior

Emmie Stallman Thomadora

Senior Champ

Intermediate

Madalyn Stallman Thomadora
Meadow Schlatter Union Valley
Tucker Schlatter Union Valley

Intermediate Champ

Horse

Intermediate

Madelyn Poepperling Buhler

Intermediate Champ

Leadership

Senior

Connor Blubaugh Haven
Emmie Stallman Thomadora

Senior Champ

Intermediate

Braydon Blubaugh Haven

Intermediate Champ

Performing Arts

Intermediate

Karleigh Mathews Union Valley

Intermediate Champ

Pets

Intermediate

Cole Dieball Union Valley

Intermediate Champ

Photography

Senior

Taylor Mathes Western Reno

Senior Champ

Intermediate

Nora Busenbark Buhler
Josie Heter Nickerson
Karleigh Mathews Union Valley
Emma Mathes Western Reno

Intermediate Champ

Junior

Amelia Scott Haven
Ryder Heter Nickerson

Junior Champ

Plant Science

Senior

Taylor Mathes Western Reno

Senior Champ

Intermediate

Noah Miller Haven
Emma Mathes Western Reno

Intermediate Champ

Junior

Clara Miller Haven

Junior Champ

Poultry

Junior

Amelia Scott Haven

Junior Champ

Rabbits

Intermediate

Nora Busenbark Buhler
Meadow Schlatter Union Valley
Tucker Schlatter Union Valley

Intermediate Champ

Junior

Andrew Busenbark Buhler
Amelia Scott Haven

Junior Champ

Self Determined

Intermediate

Tucker Schlatter Union Valley

Intermediate Champ

Junior

Zach Blubaugh Haven
Eli Showalter Haven

Junior Champ

Sheep

Junior

Eli Showalter Haven
Avery Franklin Nickerson

Junior Champ

Shooting Sports

Junior

Andrew Busenbark Buhler
Eli Showalter Haven

Junior Champ

Breeding Swine

Senior

Taylor Mathes Western Reno

Senior Champ

Market Swine

Senior

Taylor Mathes Western Reno

Senior Champ

Intermediate

Noah Miller Haven
Emma Mathes Western Reno

Intermediate Champ

Market Swine cont.

Junior

Zach Blubaugh Haven
Aubree McCurry Haven
Clara Miller Haven
Colyer Williams Nickerson

Junior Champ

Woodworking

Junior

Paxton Blubaugh Haven
Gabriella Gillespie Thomadora

Junior Champ

Wildlife

Junior

Eli Showalter Haven

Junior Champ

Overall Record Book Winners

Junior: Gabriella Gillespie - Thomadora

Intermediate: Josie Heter - Nickerson

Senior: Taylor Mathes - Western Reno County

Officer Notebook

Secretary

Kendall Schoenhauts Haven
Lucas Griffith Nickerson
Emmie Stallman Thomadora
Calvin Shank Union Valley

Winner

Treasurer

Noah Miller Haven
Jaycie Ohnmacht Nickerson
Asher Fall Ninesscah
Payton Thompson Thomadora
Karleigh Mathews Union Valley
Chase Combs Western Reno

Winner

Reporter

Clara Miller Haven
Juliette Shank Union Valley

Winner