



RENO COUNTY 4-H NEWSLETTER

AUGUST 2022



EXECUTIVE TEAM MEETING

August 29, 2022 @ 6pm

Reno County Extension
Office west meeting room
All 4-H Council Officers are
required to attend.

4-H COUNCIL DATE

August 29, 2022 @ 7pm

Reno County Extension
Office west meeting room

October 7th is the deadline for the following items:

RECORD BOOKS

PIN APPLICATIONS

CLUB FINANCIAL
INFORMATION

FINANCIAL REVIEW

CLUB SEAL APPLICATIONS

FAMILY OF THE YEAR

LEADER OF THE YEAR

CLUB OF THE YEAR

PROJECT LEADER LIST

CLUB OFFICER LIST

WINDOW DISPLAY FORM

With the 2022 Reno County Fair in the books, I would like to take a moment to extend a HUGE thank you to so many people. It was great to see such a high level of commitment from such a wide variety of sources. I feel so fortunate to share a small part of a community that values our youth so highly, and to be able to witness all the learning and fun our 4-H members were able to have this year.

Specifically, I would like to thank our county fair board, livestock sale committee, and superintendents for their leadership and dedication. To all our volunteers, whether it was for the fair as a whole or simply helping a family in need, thank you for making the experience better for everyone. Lastly, I want to give a shout out and congratulations to the kids; your talents, creativity, and dedication continue to impress! I hope we can work together to make next year even better!!

With gratitude,
Adam

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**We hope you had as much fun as we did!!**





Photography judging in progress!



Connor Blubaugh and Faith Zongker worked with Cindy from Ad Astra Radio to record advertisements for the fair. Great work!



Meadow Schlatter getting ready for the 4<sup>th</sup> of July parade!

**Q: What did the mama cow say to the baby cow?**

**A: "It's pasture bedtime"**



## COUNTY LEADER RESOURCES



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or [melrussdick@gmail.com](mailto:melrussdick@gmail.com)



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)664-0008



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

If you have questions about Ambassadors contact Karolyn Howey at 620-664-0008 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 [kimberlygriffith27@yahoo.com](mailto:kimberlygriffith27@yahoo.com)

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If you have the skill and the time to be a county wide project leader please contact Adam or Donna at 620-662-2371 for more information.

### Attention in the Barns!



Planning on participating in the livestock sale at the 2023 fair? You MUST turn in your record book with at least 1 animal project record to your club leader!

Club leaders will turn them into the office by 5pm on Friday, October 7<sup>th</sup>, 2022.



"Last Chance"  
4-H Dog Show  
Sunday, August 7<sup>th</sup>  
at the Hutchinson Kennel Club

Classes in Showmanship, Obedience, Rally-Obedience & two trials of Agility

\$8/entry if registered by Aug 4<sup>th</sup>  
\$14/entry for day of entries

To register, visit:  
<https://forms.gle/BL7ArQ4L3HV1Yuaa9>

More info can be found [here!](#)

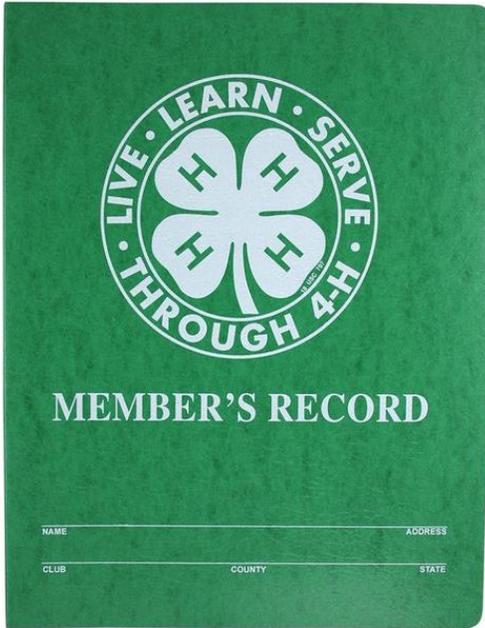


Entries for the State Fair need to be turned in ASAP!

*All State Fair entries are due by Monday, August 8<sup>th</sup>! Please turn photos in to the office by the 8<sup>th</sup> as well!*

For more information, visit the state fair website:  
<https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/>

# Record Book Clinics



Ready to take your record book to the next level? Need some help figuring out the record books? Then check out our Record Book Clinic we're offering late this summer!

August 4<sup>th</sup> from 6 – 8 pm  
August 13<sup>th</sup> from 10 – 12 pm

Extension Office Basement Meeting Room

Please bring your questions and your recording materials (laptop, books, pens, notepads, etc.)

Working ahead? The county website has been refreshed to clarify the requirements! Check it out here: [https://www.reno.k-state.edu/4-h/record\\_books/index.html](https://www.reno.k-state.edu/4-h/record_books/index.html)

Both sessions will cover the same material and allow work time, so please choose whichever works best for you!

 **4-H GROWS HERE**

## 48 Hours of 4-H

We hope every Extension Unit will join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too!

When: October 8-9, 2022

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni

It's time to make plans for your club to participate. [www.Kansas4H.org/484H](http://www.Kansas4H.org/484H)

## Kansas Youth Leadership Forum Updates

The Kansas Youth Leadership Forum (KYLF) will be held November 19-20, 2022 at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2023. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun.

There will also be an option for coming in Friday evening and having breakfast Saturday morning for those coming from a distance.

Registration will open in late August/early September. Registration deadline is October 15, 2022. Please note - This is earlier than the past. Once registration is open, a note will be sent to the KSRE system.

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## ACHIEVEMENT PIN APPLICATIONS

Achievement pins are awarded to 4-Hers who have been active in 4-H projects, leadership and other 4-H related activities. Pin applications should contain 4-H activities from October 1, 2020 through September 30, 2021. If you have activities that take place between the date you have to turn them into the club leader and Sept. 30<sup>th</sup>, go ahead and list them. Achievement pins (in order of increasing requirements) are:

1-Membership    6-Silver Guard  
2-Bronze        7-Leadership  
3-Clover        8-Gold  
4-Emerald       9-Gold Guard  
5-Silver

If you need Achievement pin applications, check our website, click on 4-H forms and achievement pin applications. The link will be in the bottom right-hand corner.

All applications must be turned in to your **CLUB LEADER**. Check with your club leader to see what date you have to turn them into the club leader. **Club Leaders: Pin Applications are due on Friday, October 7, 2022, by 5 pm.** Achievement pins will be awarded at Achievement Night the date & location to be announced at a later date.

## RECORD BOOKS

I encourage each 4-Her to complete a record book and turn it into their club leader (please do not bring them to the office – your club leader will do that). Forms for record keeping can be found on the Reno County website [https://www.reno.k-state.edu/4-h/record\\_books/index.html](https://www.reno.k-state.edu/4-h/record_books/index.html)

**Club Leaders: Record books are due to the Extension Office no later than 5 pm on Friday, October 7, 2022.** Questions? Call Adam or Donna at 620-662-2371.

## CLOVERBUD RECORD BOOKS

All Cloverbuds must turn in a Cloverbud Record Book. Those turning 7 will get to go through graduation if they have turned in their record books and will get their trophy at Achievement Night. Forms will be available on the website. Please turn them into your club leader – do not bring them to the office. **Club Leaders: Cloverbud Record Books are due in the office by 5 pm Friday October 7, 2022** If you have questions, please call the office at 620-662-2371.

Haven 4H rides in the Patriots Parade promoting 4H fair  
by Zach Blubaugh and Amelia Scott

On the 4<sup>th</sup> of July, Haven 4H club members joined 4H members from clubs across the county to promote 4H and the Reno County 4H Fair, spreading candy, waves and joy! Reno County 4H Ambassadors had a float in the Patriots Parade in Hutchinson and Haven 4H members participated. 4H ambassadors are made up high school aged 4H members from the 4H clubs in the county. The Patriots Parade is an annual event and Reno County 4H Ambassadors has entered a float for several years. 4H clubs meet at the float site and work together to decorate the float. This year it was full of red, white and blue, candy and the bubble machine was a hit. 4H Ambassadors labeled thousands of pieces of candy with the theme and dates of the Reno County 4H Fair, and walked beside the float to hand out candy to the community. It was fun to hear the 4H members names yelled from the crowd when they were recognized. It was a fun time celebrating the 4th of July in Hutchinson while promoting 4H. So many smiles, waves and laughs! “ The Reno County 4h Ambassadors along with local club members promote 4h and the upcoming Reno County Fair. The kids decorated the float themselves and handed out candy to hundreds of people. All the 4hers did a good job and the float looked great!” Meghan Miller Reno County 4H Ambassador Leader. Haven 4H says thank you to Reno County 4H Ambassadors for putting this project together, to Ohlde Seed Farms for the ride and support, and to the community for all of the fun and support of 4H! The Reno County 4H fair is July 20-25<sup>th</sup> at the Kansas State Fairgrounds. It is a fun family event that 4H members love to share with the community. The fair includes project exhibits, livestock shows, ranch rodeo, food trucks, live entertainment featuring Cynthia Rausch Band, and much more. Ask a 4H member about the activities or view the schedule of events posted on the Reno County K-State Research and Extension webpage or the Reno County Fair Facebook page.



**NEWS FROM THE BUHLER 4-H CLUB  
REPORTER NORA BUSENBARK**

**The Buhler 4H Club met for their monthly meeting on July 11th, 2022 at 6:30 p.m. at Becker Park in Buhler. The Club spent most of their time preparing for the Reno County Fair. They also signed quilt squares for the extension office. Then the 4H Club relaxed for the rest of the time with Water Wars! They used water guns and water bottles to blast and soak their companions. Please join us next time to play BINGO with the Sunshine Meadows residents on Monday, August 8th, 2022 at 6:30 p.m. at Becker Park in Buhler.**



# AUGUST CALENDER

| Sunday                                       | Monday                                                 | Tuesday   | Wednesday                | Thursday                                         | Friday    | Saturday                                           |
|----------------------------------------------|--------------------------------------------------------|-----------|--------------------------|--------------------------------------------------|-----------|----------------------------------------------------|
|                                              | <b>1</b>                                               | <b>2</b>  | <b>3</b>                 | <b>4</b>                                         | <b>5</b>  | <b>6</b>                                           |
|                                              |                                                        |           |                          | <b>RECORD BOOK TRAINING EXTENSION OFFICE 6-8</b> |           |                                                    |
| <b>7</b>                                     | <b>8</b>                                               | <b>9</b>  | <b>10</b>                | <b>11</b>                                        | <b>12</b> | <b>13</b>                                          |
| <b>NINNESCAH</b>                             | <b>BUHLER</b><br><br><b>5PM STATE FAIR ENTRIES DUE</b> |           | <b>FAIRBOARD MEETING</b> |                                                  |           | <b>RECORD BOOK TRAINING EXTENSION OFFICE 10-12</b> |
| <b>14</b>                                    | <b>15</b>                                              | <b>16</b> | <b>17</b>                | <b>18</b>                                        | <b>19</b> | <b>20</b>                                          |
| <b>THOMADORA UNION VALLEY WRC</b>            |                                                        |           |                          |                                                  |           |                                                    |
| <b>21</b>                                    | <b>22</b>                                              | <b>23</b> | <b>24</b>                | <b>25</b>                                        | <b>26</b> | <b>27</b>                                          |
| <b>HAVEN MITCHELL NICKERSON TRAILBLAZERS</b> |                                                        |           |                          |                                                  |           |                                                    |
| <b>28</b>                                    | <b>29</b>                                              | <b>30</b> | <b>31</b>                |                                                  |           |                                                    |
|                                              | <b>4-H COUNCIL 7PM EXTENSION OFFICE</b>                |           |                          |                                                  |           |                                                    |
|                                              |                                                        |           |                          |                                                  |           |                                                    |
|                                              |                                                        |           |                          |                                                  |           |                                                    |

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20<sup>th</sup> of the month.

PLEASE EMAIL DONNA AT [dp96929@ksu.edu](mailto:dp96929@ksu.edu)