



RENO COUNTY 4-H NEWSLETTER

OCTOBER 2021



EXECUTIVE TEAM MEETING

October 18, 2021 @ 6pm

Reno County Extension
Office west meeting room
All 4-H Council Officers are
required to attend.

4-H COUNCIL DATE

October 25, 2021 @ 7pm

Reno County Extension
Office west meeting room

JUNIOR LEADERS

4-Hers 12 & up

Kim Griffith will be
contacting you thru email

It is that time of year to be thinking about next year's projects. Enrollment begins October 1st to November 1st. Once again, this year we have a sponsor that is going to pay for the enrollment for all of the youth in Reno County. So please make sure that you mark payment will be paid for by sponsor then enter the code ADFQPI. This will make sure that your enrollment is paid for if you have any questions please call me at 620-662-2371 or email at dp96929@ksu.edu.

Attention all 4-Hers 12 years and older!

Junior Leaders is planning a trip to a Manhattan ropes course.

Sunday, October 10, 2021 at 2:00 p.m.

A great way to get to know other 4-Hers and learn about leadership!

Please RSVP by October 1st to Kim Griffith at kimberlygriffith27@yahoo.com or

620-899-9453.

(If this date does not work, we will try a date in November.) We need at least 10 to attend to receive a discount.

October 8th is the deadline for the following items:

RECORD BOOKS

PIN APPLICATIONS

CLUB FINANCIAL INFORMATION

FINANCIAL REVIEW

CLUB SEAL APPLICATIONS

FAMILY OF THE YEAR

LEADER OF THE YEAR

CLUB OF THE YEAR

PROJECT LEADER LIST

CLUB OFFICER LIST

WINDOW DISPLAY FORM

CAMP INFORMATION

Don't forget that camp enrollment has begun. You have until October 31st to get enrolled. Here is the link where you can enroll

<https://www.rockspringsranch4hcamp.org/>.

Remember camp has changed you will not go thru the office you will pick the date that works best for your family and enroll at the site listed above.

Save the Date - 48 Hours of 4-H

Save the date now for 48 Hours of 4-H! The weekend after National 4-H Week, is the perfect opportunity to setup a service project and join the 48 Hours of 4-H Service Challenge, October 9-10, 2021. Invite your friends, clubs, adult volunteers and 4-H Alums too!

By starting to discuss and plan now, you can find the perfect project for your group and engage important partners and it might just be the perfect way to start the New 4-H Year!

Thomadora 4-H club had some great presentations given at their september club meeting. Tate Kesinger gave a talk about fishing.



Then Zaprina and Nora Percy taught the club about Bulgaria!! The members even learned how to say Hello in Bulgarian.



GREAT JOB TATE, NORA & ZAPRINA

COUNTY LEADER RESOURCES



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrussdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.



If you have any questions about the horse project, contact Jackie White at 785-893-2563.

If you have questions about Ambassadors contact Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 kimberlygriffith27@yahoo.com

Attention to all youth enrolled in the horse project. It's time to saddle up.

Here is the horse project schedule for the 2021 4-H season.

October 21st 6:00 PM Sandhills Arena
All dates are subject to change due to weather.

No meetings in November or December, due to holidays.

Kansas Youth Leadership Forum

[Submitted by Beth Hinshaw](#)

The Kansas Youth Leadership Forum (KYL) will be held November 20-21, 2021 at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2022. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun.

There will also be an option for coming in Friday evening and having breakfast Saturday morning for those coming from a distance.

We will soon have a call for workshop presenters.

Registration will open in late August/early September. Registration deadline is October 15, 2021 at an early bird rate or before November 1 at the regular rate. Once registration is open, a note will be sent to the KSRE system.

THE 2022 RENO COUNTY FAIR DATES
July 16th Dog Show
July 19th Fashion Review
County Fair
July 20th thru July 25th

ATTENTION IN THE BARNs

IF YOU ARE WANTING TO SELL A MARKET ANIMAL AT THE 2022 LIVESTOCK SALE DURING THE COUNTY FAIR YOU NEED TO READ THE FORM BELOW. THE LIVESTOCK SALE COMMITTEE ALONG WITH THE FAIRBOARD HAS PUT INTO MOTIONS GUIDELINES TO BE ELIGIBLE TO SALE ONE ANIMAL THAT MEETS THE WEIGHT REQUIRMENTS AT FAIR. IT WOULD BE HIGHLY BENEFICIAL TO ATTEND YOUR OCTOBER CLUB MEETING WHERE IT WILL BE EXPLAINED IN MORE DETAIL. WE WILL ALSO BE KICKING OFF THE COUNTY WIDE FUND RAISER AND ONE OF OUR COMMUNITY SERVICE PROJECTS WHICH ARE ITEMS THAT YOU NEED TO PARTICIPATE IN TO BE ELIGIBLE TO SALE. IF YOU HAVE ANY QUESTIONS PLEASE CONTACT THE EXTENSION OFFICE. YOU CAN ALSO FIND THIS FORM ON THE RENO COUNTY EXTENSION WEBSITE.

Reno County 4-H/FFA Premium Auction Eligibility Requirements

Name: _____ Club: _____

To be eligible to sell a market animal at the Reno County Fair Premium Auction, members must complete the outlined requirements during the 4-H/FFA program proceeding the start of the fair (October 1st through June 30th). This does NOT prevent the participant from entering items in the fair, however it does dictate whether they are allowed to sell an animal at the conclusion of fair. It is the member and their family's responsibility to complete the items and clearly mark them with an "X", providing the date of the event which will be verified by the Reno County Extension Office prior to the start of the fair. You should work with your club secretary, community leaders and extension staff to make sure the requirements have been met throughout the program year.

Timeframe to complete required activities: October 1, 2021 – June 30, 2022

***Any activity that occurs between July 1, 2022 and October 1, 2022 will count towards eligibility for the 2023 Reno County Fair.*

Due: July 1st, along with fair entries

Dates of Meetings attended:

DATE:	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH
DATE:	APRIL	MAY	JUNE	JULY	AUGUST	SEPTEMBER

***Only those members who are AWAY attending college or a post-secondary institute may be granted 'exemption' from the meeting requirement if unable to attend the minimum number of monthly meetings. Every attempt to attend meetings during scheduled school breaks should be made. 4-H club secretaries will be required to submit the secretary book to the Extension Office by July 1.*

Club Level Member Requirement <i>*Minimum required activities*</i>	County Level Family Requirement <i>*Minimum of 2 activities required as an adult or family volunteer to help with set-up/tear-down, planning or conducting the event. Attending the event as a participant does NOT count toward the requirement. Reno County Extension will verify completion of this requirement.</i>
<input type="checkbox"/> Attendance of at least FOUR (4) monthly club meetings per year <input type="checkbox"/> Present at least ONE (1) at the club OR county level: - Project talk - Demonstration	<input type="checkbox"/> Achievement Night <input type="checkbox"/> County Club Day (4-H Days) <input type="checkbox"/> 4-H Carnival <input type="checkbox"/> Summer Splash <input type="checkbox"/> County-wide Project Leader <input type="checkbox"/> 4-H Fair Superintendent or Jr. Superintendent <input type="checkbox"/> 4-H Livestock Sale Committee <input type="checkbox"/> Reno County Fair Board member <input type="checkbox"/> Community Club Leader <input type="checkbox"/> County-wide Community Service Project <input type="checkbox"/> County-wide Fundraising Drive <input type="checkbox"/> County-wide Officer Training <input type="checkbox"/> Small/Large Animal Livestock Tagging <input type="checkbox"/> 4-H Ambassador/Junior Leaders <input type="checkbox"/> 48 Hours of 4H <input type="checkbox"/> Tractor Supply Clover Campaign <input type="checkbox"/> 4-H Council <input type="checkbox"/> Other: _____
County Level Member Requirement <i>*Minimum required activities*</i>	
<input type="checkbox"/> County level fundraiser participation at minimum required level as determined by 4-H Council <input type="checkbox"/> Record Book Completion** and turned-in to club leader for submission to Reno County Extension Office - Personal Page - Permanent Record - General 4-H Story - Minimum of one (1) livestock project record	<i>List is not all-inclusive. For a complete list of volunteer opportunities available, please call the Reno County Extension Office, 620-669-3600.</i>
<p>**Record book requirement will be fully instituted for all members for the 2023 Reno County Fair. All members will turn in record books October 2022 for eligibility for the 2023 Reno County Fair.</p> <p>**All first-year members will be exempt from this requirement.</p>	

4-H Member Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

ACHIEVEMENT PIN APPLICATIONS

Achievement pins are awarded to 4-Hers who have been active in 4-H projects, leadership and other 4-H related activities. Pin applications should contain 4-H activities from October 1, 2020 through September 30, 2021. If you have activities that take place between the date you have to turn them into the club leader and Sept. 30th, go ahead and list them. Achievement pins (in order of increasing requirements) are:

1-Membership	6-Silver Guard
2-Bronze	7-Leadership
3-Clover	8-Gold
4-Emerald	9-Gold Guard
5-Silver	

If you need Achievement pin applications, check our website, click on 4-H forms and achievement pin applications. The link will be in the bottom right hand corner.

All applications must be turned in to your **CLUB LEADER**. Check with your club leader to see what date you have to turn them into the club leader. **Club Leaders: Pin Applications are due on Friday, October 8, 2021 by 5 pm.** Achievement pins will be awarded at Achievement Night the date & location to be announced at a later date.

RECORD BOOKS

I encourage each 4-Her to complete a record book and turn it into their club leader (please do not bring them to the office – your club leader will do that). Again this year only record books will be turned in and judged for county medals. Forms for record keeping can be found on the K State Extension 4-H website <https://www.kansas4-h.org/index.html>.

Club Leaders: Record books are due to the Extension Office no later than 5 pm on Friday, October 8, 2021. Questions? Call Donna at 620-662-2371.

CLOVERBUD RECORD BOOKS

All Cloverbuds must turn in a Cloverbud Record Book. Those turning 7 will get to go through graduation if they have turned in their record books and will get their trophy at Achievement Night. Forms will be available on the website. Please turn them into your club leader – do not bring them to the office. **Club Leaders:**

Cloverbud Record Books are due in the office by 5 pm Friday October 8, 2021 If you have questions, please call the office at 620-662-2371.

NEWS FROM THE AMBASSADORS

The Ambassadors work with the Extension office to promote 4-H throughout Reno County and in the State of Kansas. Membership is limited to a maximum of eight. To apply you must be a Freshman, Sophomore, or Junior in high school and have completed two years of 4-H. The application process consists of an application with letter of reference from your community leader and an in-person interview. For more information please contact Karolyn Howey 620-662-0319 or Meghan Miller 620-200-2544.

LET THE FUNDRAISING BEGIN

The Reno County 4-H Council fundraising committee has decided that we will sell cookie dough again this year. We as a county will be selling cookie dough from the Little Ol' Cookie House out of Little River. This cookie dough is from a small-town business and is amazing. We are asking for each youth in 4-H to sell at least 1 container of cookie dough. We have 11 flavors and you can buy it either in a 3lb tub or in proportioned form which is 3 dozen cookies that are ready to drop on a tray and cook. We do make \$1 more with each tube of cookie dough (you just need to scoop it out of the tube) that is sold over the proportioned cookies.

We are selling both forms of dough for \$15 each.

You can start selling cookie dough as soon as you get your packet. Your order form and money are due back to the Extension Office November 1st. Please have all checks made out to 4-H Council. Pick up date will be November 23rd from 12 to 6pm at the back of the Extension Office.

Now let's talk prizes, for the top 5 sellers of the cookie dough we will have some great prizes. The person selling the most will have first pick of the prizes down the line till all 5 are picked. Take a look below to see what you might have a chance to win. Also, for the club that sells the most we will have something special for you.

How can we sell the cookie dough and stay Covid safe you ask? With the help of your parents you can call, email or facebook your friends, family, co workers anyone you know. But how will I deliver it safely? Drop and go, call the person that bought the cookie dough tell them you are on the way and drop it on their door step. We will even supply a note to put with your cookie dough that says thank you for supporting Reno County 4-H. We could not do it without amazing people like you. If you have any questions please contact Donna at the Extension Office Monday thru Friday 8 to 5 at 620-662-2371 or at dp96929@ksu.edu.



PUMPKIN DECORATING CONTEST

Happy Fall! Everyone needs a little fun to help welcome the season! We invite you to participate in the KSU YLP Pumpkin Decorating Contest. There are a lot of creative minds out there and we want you to show us what you've got! Below are the details. Winners will be announced on our Facebook page @ksuylp after November 1. We will also be posting pictures of the entries and identifying the creator on our page.

- Pumpkins may be carved, painted, decorated, or a combination of any crafty method. Show us your creativity!
- Theme **MUST** be K-State or livestock/animal science-related.
- Both youth and adults may enter.
- Participants will upload up to two (2) photos of their finished pumpkin by **October 31**. Use the entry link below.
- Winners will receive K-State swag and free admission to the junior producer day of their choice.

Entry Link: https://kstate.qualtrics.com/jfe/form/SV_9Wxtzp9S26EvtGK

Get those carving tools ready and let's show them what Reno County can do. Once you have sent your pictures to Manhattan send them to me at dp96929@ksu.edu so that I can put them in the newsletter.



OCTOBER CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
					ENROLLMENT BEGINS	
3	4	5	6	7	8	9
NINNESCAH					DEADLINE PAPERWORK & RECORD BOOKS	48 HOURS OF 4-H
10	11	12	13	14	15	16
THOMADORA UNION VALLEY WRC JUNIOR LEADERS TRIP 48 HOURS OF 4-H	BUHLER		FAIRBOARD MEETING			
17	18	19	20	21	22	23
HAVEN NICKERSON MITCHELL TRAILBLAZERS	4-H COUNCIL EXECUTIVE TEAM 6PM @ EXTENSION OFFICE			HORSE MEETING		
24	25	26	27	28	29	30
	4-H COUNCIL 7PM EXTENSION OFFICE					
31						

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu