



RENO COUNTY 4-H NEWSLETTER

NOVEMBER 2021



EXECUTIVE TEAM MEETING

January 24, 2021 @ 6pm

Reno County Extension
Office west meeting room
All 4-H Council Officers are
required to attend.

4-H COUNCIL DATE

January 31, 2021 @ 7pm

Reno County Extension
Office west meeting room

JUNIOR LEADERS

4-Hers 12 & up

Kim Griffith will be
contacting you thru email

Important enrollment information just received from Manhattan

Youth wanting to enroll in Legos this year
you will need to be enrolled in STEM,
Architectural Block Construction. Do not go
back in to your account and add the project
you will need to please email me at
dp96929@ksu.edu to add this to your project
list.

Congratulations to all of our new council officers

4-H Council Officers for 2021-2022

President	Connor Blubaugh	Haven
Vice President	Blake Griffith	Nickerson
Secretary	Emmie Stallman	Thomadora
Treasurer	Tucker Schlatter	Union Valley
Reporter	Kassie Graham	Mitchell
Fairboard Rep.	Emma Mathes	WRC
Fairboard Rep.	Connor Blubaugh	Haven

BEST OF LUCK ON THE UP COMING YEAR

THE 2022 RENO COUNTY FAIR DATES

July 16th Dog Show

**July 19th Fashion Review
County Fair**

July 20th thru July 25th

**JUST A REMINDER
IF YOU ARE
WANTING TO ADD
OR DROP ANY
PROJECTS YOU
MUST EITHER
CALL OR EMAIL
DONNA AT THE
OFFICE.**

**620-662-2371 OR
dp96929@ksu.edu**

THE RENO COUNTY FAIRBOARD NEEDS YOU!!!

**Thank you to the following people who are on
the fairboard for 2021/2022.**

Co-Presidents – Shala Metzger & Katie Graham

Vice President – Baylie Knapp

Treasurer – Meghan Miller

Secretary – Rosita Aldrich

Members – Chris Shank

Jessica Mathas

Bret Eckert

Michelle Abernathy

Casey Schoonover

We still have 2 positions
to fill. So, if you think
this is something you
might enjoy please
contact one of the board
members or the
Extension Office.

**Reporters
please send all
your club news
to me so that we
can put in the
newsletter to
dp96929@ksu.edu
Easy way to get
you reporters
book ready for
the fair.**



COUNTY LEADER RESOURCES



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrussdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.



If you have any questions about the horse project, contact Jackie White at 785-893-2563.

If you have questions about Ambassadors contact Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact:
Kim Griffith at : 620-899-9453
kimberlygriffith27@yahoo.com

**Thanks, MKC for your
donation to the Reno County
4-Her's.**



**Leadership Weekend
Registration is Open!**

[Submitted by Beth Hinshaw](#)



Kansas 4-H Leadership Weekend is open! The theme this year is Leadership is Timeless.

The Forums will be held November 20-21, 2021, at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2022, and KVF is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, small groups, a speaker and opportunities to learn and have fun. The Kansas 4-H Volunteer forum will feature workshops and information to help volunteers be more effective and learn from each other.

Again this year participants in both forums will [register](#) though the same system. Registration deadline is November 4, 2021, for both events. There will also be an option for coming in Friday evening and having breakfast Saturday morning for those coming from a distance.

Beth Hinshaw and Shane Potter



The Nickerson Clovers washed all of the fire trucks for the Nickerson fire department for 48 hours of 4-H. Great job way to help your community



Thomadora 4-H club came together to make their bags for the first responders. Way to work together and get the job done.



Look at all the members that came to the Western Reno County Meeting. Great job everyone.

Western Reno County did work in Plevna for 48hrs of 4-H.



If you are out and about November 6th go get you some pancakes and help out the Western Reno County 4-H club with their fundraiser, Yummmmmmy!!!!

**2ND ANNUAL
WESTERN RENO COUNTY 4-H CLUB
PANCAKE FEED**

Saturday, November 6th 2021



5:00pm - 8:00pm

**\$5 per Person / Plate
Pancakes served with
Sausage, Scrambled Eggs,
Coffee, Tea,
Juice and milk.**

**Arlington Community Center
900 West Main St Arlington, KS**



The Trailblazers took their meeting to the pumpkin patch this weekend. Great time was had by everyone. They did a scavenger hunt as well. That is how you have a fun meeting, great job!!!



Avery Franklin from the Nickerson Clovers 4-H club took her 4-H cow to school at South Hutchinson Elementary to tell her classmates about 4-H and one of her projects. Way to promote 4-H Avery.

If you are enrolled in photography look what is coming up!!

Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as a morning session and concentrate on a variety aspects of composition. Examples of sessions include: Portfolio, I have a camera-now what?, Panning, Close-ups, Aperture Settings & Kaleidoscopes/Reflections. Come join us for hands-on learning!

1. Shutterbugs at Old Jefferson Town

Where: Oskaloosa, KS

When: November 6. 2021

Registration begins at 8:30 with workshops starting at 9AM.

ATTENTION ALL 4-HER'S ENROLLED IN FOODS A MESSAGE FROM CINDY FALK WITH THE KANSAS WHEAT DEPARTMENT

Hello,

Each year many 4-Hers receive purple and champion awards on their baked products at Kansas county fairs. The Kansas Wheat Commission Test Kitchen would like to invite youth to share their prize-winning recipes.

We would like to spotlight 4-Hers and their spectacular recipes in a variety of ways such as social media, recipe booklets and our websites. This will be a great way to promote the 4-H foods project and the skill of home baking. The recipe submitted may be a cake, pie, cookie, quick bread, yeast bread or roll recipe. Please include the recipe source and any modifications made to the original recipe.

I encourage 4-H members to submit their purple ribbon and champion recipes to be considered for this project. A limited number of recipes will be selected and tested for publication. Please submit the complete recipe and photo of the product, if available, by **December 15, 2021** to cfalk@kswheat.com.

Regards,
Cindy Falk



ATTENTION IN THE BARNS

IF YOU ARE WANTING TO SELL A MARKET ANIMAL AT THE 2022 LIVESTOCK SALE DURING THE COUNTY FAIR YOU NEED TO READ THE FORM BELOW. THE LIVESTOCK SALE COMMITTEE ALONG WITH THE FAIRBOARD HAS PUT INTO MOTION GUIDELINES TO BE ELIGIBLE TO SELL ONE ANIMAL THAT MEETS THE WEIGHT REQUIRMENTS AT FAIR. IT WOULD BE HIGHLY BENEFICIAL TO ATTEND YOUR OCTOBER CLUB MEETING WHERE IT WILL BE EXPLAINED IN MORE DETAIL. WE WILL ALSO BE KICKING OFF THE COUNTY WIDE FUND RAISER AND ONE OF OUR COMMUNITY SERVICE PROJECTS, WHICH ARE ITEMS THAT YOU NEED TO PARTICIPATE IN TO BE ELIGBLE TO SALE. IF YOU HAVE ANY QUESTIONS PLEASE CONTACT THE EXTENSION OFFICE. YOU CAN ALSO FIND THIS FORM ON THE RENO COUNTY EXTENSION WEBSITE.

Reno County 4-H/FFA Premium Auction Eligibility Requirements

Name: _____ Club: _____

To be eligible to sell a market animal at the Reno County Fair Premium Auction, members must complete the outlined requirements during the 4-H/FFA program proceeding the start of the fair (October 1st through June 30th). This does NOT prevent the participant from entering items in the fair, however it does dictate whether they are allowed to sell an animal at the conclusion of fair. It is the member and their family's responsibility to complete the items and clearly mark them with an "X", providing the date of the event which will be verified by the Reno County Extension Office prior to the start of the fair. You should work with your club secretary, community leaders and extension staff to make sure the requirements have been met throughout the program year.

Timeframe to complete required activities: October 1, 2021 – June 30, 2022

***Any activity that occurs between July 1, 2022 and October 1, 2022 will count towards eligibility for the 2023 Reno County Fair.*

Due: July 1st, along with fair entries

Dates of Meetings attended:

DATE:	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH
DATE:	APRIL	MAY	JUNE	JULY	AUGUST	SEPTEMBER

***Only those members who are AWAY attending college or a post-secondary institute may be granted 'exemption' from the meeting requirement if unable to attend the minimum number of monthly meetings. Every attempt to attend meetings during scheduled school breaks should be made. 4-H club secretaries will be required to submit the secretary book to the Extension Office by July 1.*

<p style="text-align: center;">Club Level Member Requirement <i>*Minimum required activities*</i></p> <p><input type="checkbox"/> Attendance of at least FOUR (4) monthly club meetings per year</p> <p><input type="checkbox"/> Present at least ONE (1) at the club OR county level:</p> <ul style="list-style-type: none"> - Project talk - Demonstration 	<p style="text-align: center;">County Level Family Requirement <i>*Minimum of 2 activities required as an adult or family volunteer to help with set-up/tear-down, planning or conducting the event. Attending the event as a participant does NOT count toward the requirement. Reno County Extension will verify completion of this requirement.</i></p> <p><input type="checkbox"/> Achievement Night</p> <p><input type="checkbox"/> County Club Day (4-H Days)</p> <p><input type="checkbox"/> 4-H Carnival</p> <p><input type="checkbox"/> Summer Splash</p> <p><input type="checkbox"/> County-wide Project Leader</p> <p><input type="checkbox"/> 4-H Fair Superintendent or Jr. Superintendent</p> <p><input type="checkbox"/> 4-H Livestock Sale Committee</p> <p><input type="checkbox"/> Reno County Fair Board member</p> <p><input type="checkbox"/> Community Club Leader</p> <p><input type="checkbox"/> County-wide Community Service Project</p> <p><input type="checkbox"/> County-wide Fundraising Drive</p> <p><input type="checkbox"/> County-wide Officer Training</p> <p><input type="checkbox"/> Small/Large Animal Livestock Tagging</p> <p><input type="checkbox"/> 4-H Ambassador/Junior Leaders</p> <p><input type="checkbox"/> 48 Hours of 4H</p> <p><input type="checkbox"/> Tractor Supply Clover Campaign</p> <p><input type="checkbox"/> 4-H Council</p> <p><input type="checkbox"/> Other: _____</p> <p><i>List is not all-inclusive. For a complete list of volunteer opportunities available, please call the Reno County Extension Office, 620-669-3600.</i></p>
<p style="text-align: center;">County Level Member Requirement <i>*Minimum required activities*</i></p> <p><input type="checkbox"/> County level fundraiser participation at minimum required level as determined by 4-H Council</p> <p><input type="checkbox"/> Record Book Completion** and turned-in to club leader for submission to Reno County Extension Office</p> <ul style="list-style-type: none"> - Personal Page - Permanent Record - General 4-H Story - Minimum of one (1) livestock project record <p>**Record book requirement will be fully instituted for all members for the 2023 Reno County Fair. All members will turn in record books October 2022 for eligibility for the 2023 Reno County Fair.</p> <p>**All first-year members will be exempt from this requirement.</p>	

4-H Member Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

NOVEMBER CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
	COOKIE DOUGH FORMS ARE DUE					
7	8	9	10	11	12	13
NINNESCAH	BUHLER		FAIRBOARD MEETING	VETERANS DAY OFFICE CLOSED		
14	15	16	17	18	19	20
THOMADORA UNION VALLEY WRC						KYLF
21	22	23	24	25	26	27
HAVEN NICKERSON MITCHELL TRAILBLAZERS KYLF		COOKIE DOUGH PICK UP 12-6		THANKSGIVING OFFICE CLOSED	OFFICE CLOSED	
28	29	30				

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu