



RENO COUNTY 4-H NEWSLETTER



JUNE 2021

EXECUTIVE TEAM MEETING

June 21, 2021 @ 6pm

Reno County Extension
Office west meeting room
All 4-H Council Officers are
required to attend.

4-H COUNCIL DATE

June 28, 2021 @ 7pm

Reno County Extension
Office west meeting room

JUNIOR LEADERS

4-Hers 12 & up
Kim Griffith will be
contacting you thru email

HERE ARE A FEW REMINDERS ABOUT FAIR

- Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be allowed.
- Copyright protections must be observed – only enter photos you have taken yourself

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THANK YOU, THANK YOU AND
THANK YOU TO ALL OF THOSE
THAT HAVE STEPPED UP TO
HELP IN A SUPERINTENDENTS
POSITION DURING COUNTY
FAIR FOR THIS YEAR. I TRULY
COULD NOT DO IT WITHOUT
ALL OF YOU. ALL OF THE
POSITIONS HAVE BEEN FILLED.

ONLINE FAIR ENTRY

Again, this year you will be entering your exhibits for county fair online. The online system will open on June 1 and will close at midnight on July 1. You will go to fairentry.com then select our fair.

The online system is not hard to use but if you are having trouble don't hesitate to call.

In registering for Fair, you will use your fairbook to find the details needed for selecting your entries. If you have questions, call (620-662-2371) the office or email Donna (dp96929@ksu.edu). All rules for entries are outlined in the fairbook which is online this year.

The Extension Office will have mat boards and sleeves for photos for sale. \$1.00 for mat board and \$0.10 for the sleeves. We will not have food bags this year.

Sewing Meeting

Countywide clothing leader Kathy Zongker is holding a sewing meeting at the Reno County Extension Office Wednesday, June 16 at 3:00 pm.

Bring your projects and we'll have a work day. Or figure something out if you haven't started yet. If you have any questions please contact Kathy @ 620-543-2767

PROMOTE 4-H - RIDE ON THE AMBASSADOR FLOAT IN THE PATRIOT'S PARADE

The Ambassadors are sponsoring a float in the Hutchinson Patriot's Parade on Saturday, July 3rd, 2021
4-H members are invited to ride on the float. The Patriot's Parade begins at 10:00 a.m. Those wishing to ride are asked to be at the float by 9:30 a.m. Please wear your 4-H shirts for the parade. If you have questions please contact Karolyn Howey at 620-664-0008. The parade starts to line up at Avenue B there will be people there to help guide you to the float.



SAVE THE DATES

**2021 RENO
COUNTY FAIR**

**DOG SHOW: JULY
17TH**

**FASHION
REVIEW: JULY
20TH**

**FAIR: JULY 21ST
TO JULY 26**



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrussdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.



If you have any questions about the horse project, contact Jackie White at 785-893-2563.

**GREAT 4-H RESOURCES
& REMNDR DATES**

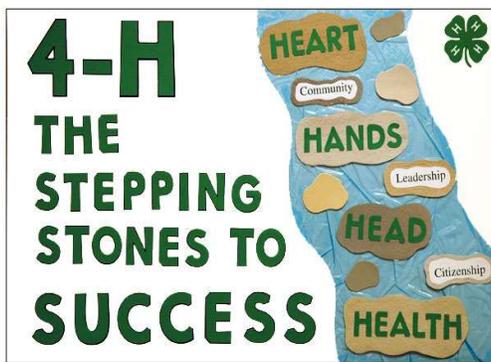
Go to 4-H youth where you will find great information to help you with projects and events that are coming up. Also, under what is hot on the right-hand side is where you can find great videos for officer training. It will give you list of upcoming events and contests. Check it out!!!!

Remember to check out our website:
www.reno.ksu.edu

Announcements, rules and entry forms for upcoming events may be found on the website.

For county shows throughout the state stop by the office and look at our notebook.

Check out these state websites great information.



Citizenship If you have any questions about the citizenship project, contact Kristen Armstrong at 913-549-2391 or email her at armstrong.kristen.m@gmail.com

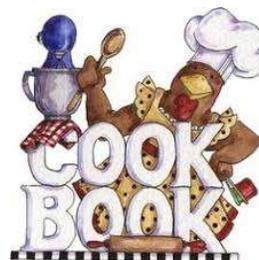
If you have questions about Ambassadors contact Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact:
Kim Griffith at : 620-899-9453
kimberlygriffith27@yahoo.com

Fashion Review papers for county fair are due to the Extension Office by July 1th at 5:00pm. You must include a picture of each outfit with your paperwork.

Don't forget when signing up for animal stalls to make sure to add stalls on for your tack.

All foods recipes must be typed on a standard sheet of paper. It must have youth's name, club and class on the paper. You may decorate it anyway you like. These will be put into the fair cookbook.



I WANTED TO SEND A HUGE THANK YOU TO THOSE THAT HELPED WITH SMALL ANIMAL TAGGING ON MAY 1ST. I COULD NOT HAVE DONE IT WITHOUT ALL OF YOUR HELP.



VOLUNTEERS ROCK!!!!

Information from the state office

2021 Kansas 4-H Geology Field Trips

The 4-H Geology Action Team has been working hard to plan opportunities for youth to learn and engage in the 4-H Geology project. The group is excited to announce three great options for youth to collect specimens and learn from experts in the field. For 2021 there will be three single day field trips offered in different part of the state:

- June 12th – Western Kansas Smoky Hills
- June 19th – Southeast Kansas
- June 26th – Central Kansas

The dates and general locations have been confirmed. Please keep these dates as place holders as more information for registration and logistics will be posted soon on the [4-H Geology Page](#).

Additionally, with the opportunity for state field trips, the 2020 State Fair lower specimen requirement will return to the full 15 new specimens for the 2021 KSF.

Flint Hills Farm to Fashion Camp

Youth ages 13-18 are welcome to register for Kansas State University's first Flint Hills Farm to Fashion Camp, June 28-30. This event is for youth, ages 13-18, with a desire to learn more about fiber production and utilization. Participants will get the chance to shear a sheep, grade wool, card and comb wool fiber, spin and dye wood yarn, weave a small project from wool, and visit a working sheep farm. Participation is free!

Save the Date - 48 Hours of 4-H



Save the date now for 48 Hours of 4-H! The weekend after National 4-H Week, is the perfect opportunity to setup a service project and join the 48 Hours of 4-H Service Challenge, October 9-10, 2021. Invite your friends, clubs, adult volunteers and 4-H Alums too!

By starting to discuss and plan now, you can find the perfect project for your group and engage important partners and it might just be the perfect way to start the New 4-H Year!

Attention to all youth enrolled in the horse project. It's time to saddle up.

Here is the horse project schedule for the 2021 4-H season.

June 24th 6:00 PM Sandhills Arena
July 23rd- Reno County Fair Horse Show
August 26th 6:00 PM Sandhills Arena
Sept 16th 6:00 PM Sandhills Arena (a week early due to a family trip the following week.)
October 21st 6:00 PM Sandhills Arena
All dates are subject to change due to weather.
No meetings in November or December, due to holidays.

FAMILY CARNIVAL

SAVE THE DATE JULY 11TH 4 TO 9PM AT WHEATLAND PARK IN BUHLER

WE WILL HAVE OUR FAMILY CARNIVAL AS A KICKOFF TO COUNTY FAIR. WE ARE GOING TO HAVE SOME OLD SCHOOL FUN. ON THE ROSTER OF FUN TO BE HAD WILL BE FISHING DERBY, CORN HOLE TOURNAMENT, EGG RACE, 3 LEG RACE, WATER BALLOON TOSS, FOOD SILENT AUCTION AND MUCH MORE. WE WILL FINISH WITH A SWIMMING PARTY AT THE BUHLER POOL. YOU WON'T WANT TO MISS THE FUN SO MARK YOUR CALENDERS AND CALL YOUR 4-H FRIENDS.



Please submit a form for each species separately (not for each animal). Also, please make sure to have tag numbers on the form.

2 W. 10th Ave, South Hutchinson KS 67505 – or fax # 662-0313 (after hours night drop available)

Reno County Fair Market Livestock Drug Withdrawal Form

Class/Species _____ Animal ID # _____
(tag number)

I am aware of the following:

In regard to the use of animal health aids, growth promotants, or other livestock related substances:

1. Chemical substances used in livestock production, disease prevention, or disease control have approved withdrawal times before slaughter.
2. Information on specific use and withdrawal times can be found on product label instruction.
3. Tranquilizers and other non-species approved substances should not be used for food animals.
4. Any ruminant animal (sheep and cattle) is prohibited from receiving any meat, bone, or blood meal from any other species.

Therefore, I certify that the animals I bring to this show have: (please check one)

_____ while in ownership never been given any substance which required a withdrawal time before slaughter.

_____ complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion, or other livestock management practices.

I understand that a violation of approved usage of these substances may be prosecuted and that ANY animal at the Reno County Fair is subject to comprehensive drug tests at the option of the show management or harvest facility. The Reno County Fair Board, its officers and management will no be held legally responsible.

Exhibitor's Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

I understand that it is recommended that injections be given Sub-Q (under the skin), UNLESS the label states IM use only (in the muscle). Therefore, I verify that all injections given to this animal while under my ownership were given according to label recommendations. When labeled for IM use only, injections were given in the neck region of the animal.

Exhibitor's Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

Continuous Country of Origin Affidavit/Declaration

4-H /FFA Tag Number	Medication or Treatment	Date Given	Withdrawal Clear Date	Not Cleared, I will Buy Back

Class/Species _____ Animal ID # (tag number) _____

Origin Declaration Language for Seller/Buyer Invoices and Other Sales Documents with a Continuous Declaration on Record or as a Stand-Alone Declaration of Origin

I attest that all livestock referenced by this document and transferred are of _____ (country) origin.

Signature / Date

Print Name

Address, City, State and Zip

This form is due July 1, 2021 and must be filled out for each market animal coming to the county fair. One species per form with tag numbers.

JUNE CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7	8	9	10	11	12
NINNESCAH			FAIRBOARD MEETING			
13	14	15	16	17	18	19
THOMADORA UNION VALLEY WRC	BUHLER	CAMP	CAMP	CAMP	CAMP	
20	21	22	23	24	25	26
HAVEN NICKERSON MITCHELL TRAILBLAZERS	EXECUTIVE TEAM MEETING @ EXTENSION OFFICE 6PM			Horse Class Sandhills Arena @ 6PM		
27	28	29	30	July 1st		
CAMPFERENCE	CAMPFERENCE & FASHION CAMP 4-H COUNCIL MEETING @ EXTENSIONS OFFICE 7PM	CAMPFERENCE & FASHION CAMP	CAMPFERENCE & FASHION CAMP	DEADLINE FOR FAIR ENTRY DRUG WITHDRAWAL FORMS & FASHION REVIEW PAPERS DUE TO THE OFFICE		

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu

Buyer
INFORMATION
4-H LIVESTOCK
SALE



JULY 26, 2021

BUYER APPRECIATION DINNER

6:00 p.m. to 7:00 p.m.

Prime Rib Dinner, catered by Jackson Meats

LIVESTOCK AUCTION

7:00 p.m.

LOCATION

Both events will be held in the Prairie Pavilion
on the Kansas State Fairgrounds

QUESTIONS?

JASON STALLMAN, CHAIRMAN

620-899-0076

RYAN BLUBAUGH, VICE CHAIRMAN

620-694-9593

DONNA PHILLIPS, 4-H ASSISTANT

620-662-2371

PURPOSE OF THE SALE

The purpose of our auction is to help motivate 4-H members to strive for excellence as they learn the business of raising and fitting livestock. We hope you will encourage and support upcoming generations of agriculture entrepreneurs by purchasing livestock premiums at the auction.

HOW IT WORKS

- You will be given a bidder number upon checking in. This number will be used to bid during our live auction.
- If you bid at the auction, you are purchasing a premium to help a 4-H member, not the live animal.
- Bids can be placed by business owners, individuals, family members, a group of businesses, friends, neighbors....anyone with an interest in supporting a 4-Her!

OTHER BUYING OPTIONS

If you are unable to attend in person or are outbid during the sale, you can still support a 4-Her. Please use one of the following options:

- Add-On
 - If you would like to add any amount of money to a specific 4 Her, you may do so prior to the sale, during the sale with a bidder number, or the night of the sale by working directly with a sale clerk.
- General Donation
 - This is a great opportunity to support the livestock sale if you are unable to attend the auction or for those with limited budgets. No donation is too small!
- If you would like to support a 4 Her via an Add On or made a Donation to the Friends of Reno County 4-H Livestock Sale, please complete the enclosed form.
 - Please remit payment to: Reno County Livestock Sale -AND- mail to: Bergkamp Auction, 12810 S Fairview Rd, Arlington, KS 67514.

PAYMENT

Please be prepared to complete payment the night of the sale, if possible. We strongly encourage this option to expedite payment to our 4-H members. If this is not possible, please make prior arrangements with the sale clerks.

SPONSORED BY

The 4-H Livestock Sale is sponsored by the Reno County Livestock Committee and the Hutchinson Chamber of Commerce - Ag Business Committee.

PAST BUYERS

For a complete list of buyers from 2020, please see the next page.

PLEASE NOTE

All donations are tax deductible!

2020 Buyers

4SJ Farms	Dr.'s Jeff & Nichole Gust	Mike's Equipment
Aaron & Sarah Fall	Drapper Ormfby	Mitzner Hay Service
Abbyville Co-op	Ed Hodgson	Neufeldt Flooring
Adams, Brown, Beran & Ball, Chtd.	Ehling Custom Miller	Pat Cramton
Agri Center	El Dorado Livestock Auction	Patterson Sand
Allen & Dawn Shive	Engelland Construction	Plains State Bank
American AgCredit	First Bank of Kansas	Prairie Vista Veterinary Hospital
Andrew Parr, Allstate Insurance	First National Bank	Prairieland Partners
Animal Medical Center	Galen & Kathy Moore	ProValue Insurance
B & J Family Farms	GH Trailer Sales	Rayl Angus Ranch
B.Z. Bee, Inc.	Grant County Drug	RCB Bank
Baker Professional Accounting Service	Heartland Tri State Bank	Rebecca Benoit
Bergkamp Cattle	Hometown Food Stores	Rebecca Gleason
Ben & Corineah Williams	Hoyt Ranch	Ron Hirst
Berning Chiropractic	Husband Trucking	Rose Motor
Big Bear Cattle Co.	Ideatek	Royce Janssen, CPA
Boman Electric	Inman Irrigation Specialists, Inc.	Ryan & Jamie Boggs
Brack Farms	Irsik & Doll	Schmidt & Sons
Brian & Andrea Boman	Jacam Chemicals, LLC	Schmidt Electric
Bridgman, LLC	Jackson Meats	Shelter Insurance
Buhler Agency, Inc.	James Depperschmidt	Silveus Insurance, Jason Stallman
Buhler Dental Care, Dr. Dal Hunt	Jeff & Callie Brawner	Skyland Grain
Burling Mills, Inc.	Jerry & Anita Jones	Southwind Eyecare
Calm Creek Carriers	Kan Equip, Inc.	Steve Dillon
Central Livestock	Kansas Ethanol	Stroberg Land & Cattle, LLC
Central Prairie Co op	Kattle Energy	Superior Farms
Cody & Kristin Borrowman	Kent Kesinger	Tanner & Jessica Rayl
Colleen Paine	Kraft Electric	Terra Financial
Cooper Tire	Kruse Corporation	Tom Benoit
Countryside Feed, LLC	Laura Fellman	Travis Gillespie, DDS
CRC Constructors, Inc.	M 4 Livestock	Turon Mill & Elevator
D & J Pronto Pup	Matt & Ashley Franklin	Vernon Stallman
Darren & Michelle Nelson	Matt Brawner	VJ Blubaugh
Dave Yoder	McCurry Angus	Yoder Farm & Ranch, Stan Troyer
Donna Swanson	Mid-Kansas Credit Union	Yust Farms
Double K Farms	Mike Yaegar	

Thank You

for your continued support of
RENO COUNTY 4-H!



4-H LIVESTOCK SALE

Frequently Asked Questions



WHAT IS THE PURPOSE OF THE 4-H LIVESTOCK SALE?

The purpose of our auction is to help motivate 4-H members to strive for excellence as they learn about agriculture and the livestock industry through raising, fitting and exhibiting livestock. The livestock project builds character, creates discipline, teaches youth about agriculture, sportsmanship, and so much more!

WHY SHOULD I SUPPORT A 4-H MEMBER?

While the list of reasons is long, 4-Hers learn about the livestock and agriculture industry through this project. More importantly, it allows them to gain confidence in themselves by caring for something that is 100% dependent on them. The hands-on experience of children owning and working with their animals, being responsible for their care, health, growth and exhibiting their projects in a competitive environment is a unique character-building process.

WHAT DOES THE 4-H MEMBER DO WITH THE MONEY?

All of the money goes directly back to the 4-Hers. They use this money to help pay for their project expenses such as feed bills, vet care, and supplies. Many of the 4-Hers will use this money to help purchase and raise another livestock project for the upcoming year. Our older members have used these funds for college expenses, bought their first vehicle, even started local businesses!

HOW DOES THE SALE WORK?

You will be given a bidder number upon checking in. This number will be used to bid during our live auction. Not sure how to bid? Don't worry, we have an experienced auction company and crew to make the process easy and fun!

DO I TAKE AN ANIMAL HOME?

If you have the winning bid during the auction, you are only purchasing a premium to help a 4-H member, not the live animal. The 4-Her has the final decision on the destination of each animal.

WHO PUTS ON THE RENO COUNTY 4-H LIVESTOCK SALE?

The sale is sponsored by the Reno County Livestock Committee and the Hutchinson Chamber of Commerce - Ag Business Committee.

WHO CAN I CONTACT FOR MORE INFORMATION?

For questions about the sale or more information, please contact: Jason Stallman, Chairman - 620-899-0076, Ryan Blubaugh, Vice Chairman - 620 694 9593, or Donna Phillips, 4 H Assistant - 620 662 2371. Local 4 H members exhibiting livestock would be willing to share their project with you, as well.

IS MY DONATION TAX DEDUCTIBLE?

Absolutely!





DONATION FORM

DONOR NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

I would like to donate to the following 4-H livestock member(s):

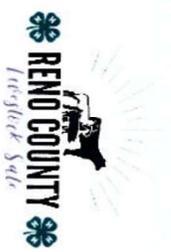
4-H Member: _____ \$ Amount: _____

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

I would like to make a general donation to the Reno County Livestock Sale. My donation of \$ _____ is enclosed.

Please remit payment made payable to "Reno County Livestock Sale" and mail to:

Bergkamp Auction
12810 S Fairview Rd
Arlington, KS 67514



DONATION FORM

DONOR NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

I would like to donate to the following 4-H livestock member(s):

4-H Member: _____ \$ Amount: _____

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

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