



RENO COUNTY 4-H NEWSLETTER

JULY 2021



EXECUTIVE TEAM MEETING

August 16, 2021 @ 6pm

Reno County Extension
Office west meeting room
All 4-H Council Officers are
required to attend.

4-H COUNCIL DATE

August 23, 2021 @ 7pm

Reno County Extension
Office west meeting room

JUNIOR LEADERS

4-Hers 12 & up

**Kim Griffith will be
contacting you thru email**

**It worked last year so let's try it again this
year. Entry cards for the county fair must
be picked up at the Extension Office**

July 12th thru July 16th.

If you are bringing foods to the county fair these
items have been updated in the fairbook as of
6/1/2021

Rule #8 in the food section of the fairbook:

For food safety purposes, food with custard and cream cheese type fillings and frostings, **ganache items**, flavored oils, "canned" bread or bread or cake in a jar, bacon, meat products or any other food requiring refrigeration will not be judged. Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits, for information to help you make informed, safe food exhibits. Fruit and pecan/nut pies are acceptable.

Rule #11 in the food section of the fairbook:

Recipes are required for all food product exhibits. Recipes need to be on a typed full sheet of paper (8 x11) with name, club, item and recipe it should be cookbook ready. You may add art work to the paper to make it special. Exhibits without recipes will not be eligible for purple award/hold back. Recipes will not be returned.

Challenge of Champions

**is Wednesday, July 21 @ 1:00 in the
Sunflower South building sorry for the
confusion.**

**Congratulations
Nathan Schmidt
from the Haven 4-H
Club
for taking 12th at the
national archery
competition.**



gg62683211 GoGraph.com

**Here is the link to the new record book
information from the state office.**

<https://www.kansas4-h.org/resources/awards-and-recognition/ProjectRecognition.html>

[Project Recognition - kansas4-h.org](https://www.kansas4-h.org)

Kansas State 4-H Office 201 Umberger Hall 1612 Claflin Road
Kansas State University Manhattan, KS 66506.

785-532-5800 785-532-5981 fax

kansas4h@ksu.edu

www.kansas4-h.org

MAKE SURE IF YOU QUALIFY FOR STATE FAIR THAT YOU SIGN UP AT COUNTY FAIR. YOU WILL FIND THE PAPERWORK ON THE FRONT TABLES IN THE PRIDE OF KANSAS BUILDING.



GREAT 4-H RESOURCES & REMINDER DATES

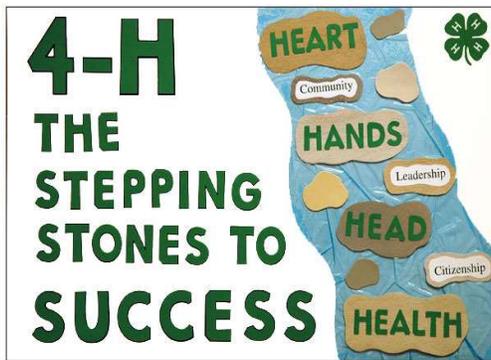
Go to 4-H youth where you will find great information to help you with projects and events that are coming up. Also, under what is hot on the right-hand side is where you can find great videos for officer training. It will give you list of upcoming events and contests. Check it out!!!!

Remember to check out our website:
www.reno.ksu.edu

Announcements, rules and entry forms for upcoming events may be found on the website.

For county shows throughout the state stop by the office and look at our notebook.

Check out these state websites great information.



KING & QUEEN MONEY IS DUE TO THE EXTENSION OFFICE JULY 7TH BY 5PM

Congratulations to the Reno County 4-H Foundation Scholarship Winners

Karl Woleslagel of the Mitchell 4-H Club: Dean Hinshaw Memorial

Kendal Schoenalls of the Haven 4-H Club: Karla Stallman Memorial

Piper Schlatter of the Union Valley 4-H Club: Dixie Spence Memorial

HCC Scholarships are going to:

Dade Coldren of the Union Valley 4-H Club: Ralph Warner Scholarship

Shelby Pearce of the Trailblazers 4-H Club: Vida Warner Scholarship



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrusdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.



If you have any questions about the horse project, contact Jackie White at 785-893-2563.



If you have any questions about the citizenship project, contact Kristen Armstrong at 913-549-2391 or email her at armstrong.kristen.m@gmail.com

If you have questions about Ambassadors contact Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 kimberlygriffith27@yahoo.com

2021 Kansas 4-H State Wheat Expo in El Dorado

[Submitted by Deryl E Waldren](#)

Join us for the 2021 Kansas 4-H Wheat Expo on Wednesday, August 11th at the Butler County Community Building in El Dorado. We are pleased to be working with the KSRE-Butler County Extension Office. The 2021 wheat expo will be one of Kansas 4-H's first face-to-face state 4-H events since COVID-19 shut down physical/face-to-face 4-H programming in March 2020. We are excited to bring the wheat expo back for a fun, educational and hands-on program in person for all Kansas 4-H members, siblings, parents, grandparents, and KSRE Extension staff. You do not have to be enrolled in crops/plant science projects to participate.

The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. Lunch and refreshments are sponsored, and tours will be available. Everyone will participate in the same tour with the group splitting into two equal groups, with each group then flipping to the other tour after about one hour.

1. MKC (Mid-Kansas Cooperative) elevator and facility tour, 2418 SW Butler Rd., Benton, KS 67017; 316-778-1181. This facility offers services in feeds, grains, and chemicals.
2. Varner Farms, Towanda, is a diverse farming operation with crops, hay, cattle, and a dairy goat herd. Family members produce and sell soaps and lotions.

There will be eight contests open to youth members with cash prizes and ribbons awarded. Classes include: (1) 1 lb. bin run for crops members; or (2) 1 lb. bin run for "adopt a producer"; (All wheat samples must be postmarked to KSU by July 20 so testing can be completed). Youth may bring multiple exhibits in Divisions 3-9. A maximum of two placings per individual in each division, 1-8 will be awarded. (3) 1 quart jar sample of cleaned wheat; (4) three standard yeast rolls; (5) three standard sized cookies; (6) three standard muffins; (7) wheat photography contest; (8) wheat educational posters and (9) Cloverbuds, (5-6-year-olds) with participation ribbons.

Cost will be \$6.00 per person registration. Registration will go live around June 20th. Pre-registration will be required by Sunday, August 1st, 11:59 p.m. to ensure an accurate meal count and for tour divisions. For additional questions or to get involved with the wheat expo planning committee, contact Deryl Waldren at 303-349-7403 or e-mail him at: dwaldren@ksu.edu.

Attention to all youth enrolled in the horse project. It's time to saddle up.

Here is the horse project schedule for the 2021 4-H season.

July 23rd Reno County Fair Horse Show

August 26th 6:00 PM Sandhills Arena

Sept 16th 6:00 PM Sandhills Arena (a week early due to a family trip the following week.)

October 21st 6:00 PM Sandhills Arena

All dates are subject to change due to weather.

No meetings in November or December, due to holidays.

Announcing 2021 Summer Pen Pal Program

[Submitted by Pam Van Horn](#)



Starting, Thursday, June 10, registration to be part of the 2021 Pen Pal program opened. The program begins July 1 and runs through September 23. The program is available for youth between the ages of 9 and 18. Interested youth and families can register at the link: <https://www.surveymonkey.com/r/2H962HB> Cost to register is \$10.

The Pen Pal program is offered to the first 250 registrants. Once the initial number of participants is acquired a waiting list will be formed. States 4-H will match the US youth with from other countries that have chosen to participate. Youth participants are tasked with exchanging a letter or message via their preferred communication method. The expectation is that they communicate (at least) a few times with their match during the program period. They may write as many times as both parties feel comfortable.

- Pen Pal Program Outline and Details ([PDF](#))
- Summer Pen Pal Program Flyer with Registration Link ([PDF](#))

Save the Date - 48 Hours of 4-H



Save the date now for 48 Hours of 4-H! The weekend after National 4-H Week, is the perfect opportunity to setup a service project and join the 48 Hours of 4-H Service Challenge, October 9-10, 2021. Invite your friends, clubs, adult volunteers and 4-H Alums too!

By starting to discuss and plan now, you can find the perfect project for your group and engage important partners and it might just be the perfect way to start the New 4-H Year!

KDA Photo Contest

[Submitted by Heather Lansdowne](#)

The beauty of Kansas agriculture has been celebrated throughout the state's ag industry, and we encourage photographers to capture that beauty and share it with others through the Kansas Department of Agriculture's annual photo contest. KDA began accepting photos on June 7, and will continue accepting entries through August 16.

This year's KDA Photo Contest categories were selected to promote different aspects of Kansas agriculture. *Kansas Weather, Celebrating Local Foods, Water in Kansas* and *Rural Kansas* categories will showcase the many places and ways we experience agriculture across the state of Kansas — from the beauty of the Flint Hills and the western plains to the family-run local ranches and colorful farmers' markets, and the many ways that weather and water have an impact on Kansas agriculture. And for the first time ever, we have added a *Video* category to showcase drone footage, harvest videos, or other short clips of under 30 seconds. As always, there will be a separate *Youth* category, for young photographers under age 19. Prizes will be awarded to the top two winners in each of the six categories.

KDA serves to advocate for agriculture, the state's largest industry and economic driver. Photos which best capture the categories will be used throughout the year as we tell the story of Kansas agriculture. After submission, KDA is granted permission to use any photograph for publications, social media, websites, displays, etc. without payment or other consideration from the photographer.

Photo entries should be sent in .jpg format to KDA.PhotoContest@ks.gov. Videos should be sent in .mp4 or .mov format. Entries must include a title and brief description, where and when the photo/video was taken, the photographer's full name and age, entry category hometown and email address.

Guidelines for the KDA Photo Contest, including deadlines, categories and prizes, can be found at agriculture.ks.gov/photocontest. Voting to select finalists will begin on KDA's social media sites in late August. For more information, contact Heather Lansdowne, KDA director of communications, at Heather.Lansdowne@ks.gov or 785-564-6706.

STATE PHOTO CONTEST

The Kansas 4-H Dog Conference logo design contest is open to all dog project members. Designs are needed for the 2021 theme: SURVIVING AND THRIVING WITH 4H K9's. Designs must reflect this theme and be submitted electronically in a JPG format. PDF submissions will not be accepted. The winning logo design, with professional modifications, will be used for promotional efforts including t-shirts. The winning entry will receive a complimentary registration for the 2021 Kansas 4-H Dog Conference, October 23-24, 2021. There is no cash value. Entries must be received electronically to 4-H Dog Action Team State Liaison Aliah Mestrovich Seay by Sunday, August 15.

Questions may be directed to Aliah Mestrovich Seay at aliah@ksu.edu.





4-H Family Carnival



Sunday, July 11th

Location: Wheatland Park

Buhler, KS 67522

4:00 p.m. – 9:00 p.m.

Come Join the Fun

4:00 – 6:45



6:45

7:00 – 9:00

Corn Hole Tournament

Fishing Derby

3-Legged Race

Tarp Race

Egg Race

Free Meal

Silent Auction Closes!

Announcements of

Tournament/Game Winners

King/Queen Results

Silent Auction Winners

Free Swimming at the Pool



"Let's Get Creative With 4-H"

JULY CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
				ENTRY DEADLINE FOR FAIR PAPERWORK & ONLINE		
4	5	6	7	8	9	10
NINNESCAH			KING & QUEEN MONEY DUE TO OFFICE			
11	12	13	14	15	16	17
THOMADORA UNION VALLEY WRC CARNIVAL	BUHLER		FAIRBOARD MEETING			County Fair Dog Show
18	19	20	21	22	23	24
HAVEN NICKERSON MITCHELL TRAILBLAZERS		County Fair Fashion Review	County Fair	County Fair	County Fair	County Fair
25	26	27	28	29	30	31
County Fair	County Fair					

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu

Buyer
INFORMATION
4-H LIVESTOCK
SALE



JULY 26, 2021

BUYER APPRECIATION DINNER
6:00 p.m. to 7:00 p.m.
Prime Rib Dinner, catered by Jackson Meats

LIVESTOCK AUCTION
7:00 p.m.

LOCATION
Both events will be held in the Prairie Pavilion
on the Kansas State Fairgrounds

QUESTIONS?

JASON STALLMAN, CHAIRMAN
620-899-0076

RYAN BLUBAUGH, VICE CHAIRMAN
620-694-9593

DONNA PHILLIPS, 4-H ASSISTANT
620-662-2371

PURPOSE OF THE SALE

The purpose of our auction is to help motivate 4-H members to strive for excellence as they learn the business of raising and fitting livestock. We hope you will encourage and support upcoming generations of agriculture entrepreneurs by purchasing livestock premiums at the auction.

HOW IT WORKS

- You will be given a bidder number upon checking in. This number will be used to bid during our live auction.
- If you bid at the auction, you are purchasing a premium to help a 4-H member, not the live animal.
- Bids can be placed by business owners, individuals, family members, a group of businesses, friends, neighbors....anyone with an interest in supporting a 4-Her!

OTHER BUYING OPTIONS

If you are unable to attend in person or are outbid during the sale, you can still support a 4-Her. Please use one of the following options:

- Add-On
 - If you would like to add any amount of money to a specific 4 Her, you may do so prior to the sale, during the sale with a bidder number, or the night of the sale by working directly with a sale clerk.
- General Donation
 - This is a great opportunity to support the livestock sale if you are unable to attend the auction or for those with limited budgets. No donation is too small!
- If you would like to support a 4 Her via an Add On or made a Donation to the Friends of Reno County 4-H Livestock Sale, please complete the enclosed form.
 - Please remit payment to: Reno County Livestock Sale -AND- mail to: Bergkamp Auction, 12810 S Fairview Rd, Arlington, KS 67514.

PAYMENT

Please be prepared to complete payment the night of the sale, if possible. We strongly encourage this option to expedite payment to our 4-H members. If this is not possible, please make prior arrangements with the sale clerks.

SPONSORED BY

The 4-H Livestock Sale is sponsored by the Reno County Livestock Committee and the Hutchinson Chamber of Commerce - Ag Business Committee.

PAST BUYERS

For a complete list of buyers from 2020, please see the next page.

PLEASE NOTE

All donations are tax deductible!

2020 Buyers

4SJ Farms	Dr.'s Jeff & Nichole Gust	Mike's Equipment
Aaron & Sarah Fall	Drapper Ormfby	Mitzner Hay Service
Abbyville Co-op	Ed Hodgson	Neufeldt Flooring
Adams, Brown, Beran & Ball, Chtd.	Ehling Custom Miller	Pat Cramton
Agri Center	El Dorado Livestock Auction	Patterson Sand
Allen & Dawn Shive	Engelland Construction	Plains State Bank
American AgCredit	First Bank of Kansas	Prairie Vista Veterinary Hospital
Andrew Parr, Allstate Insurance	First National Bank	Prairieland Partners
Animal Medical Center	Galen & Kathy Moore	ProValue Insurance
B & J Family Farms	GH Trailer Sales	Rayl Angus Ranch
B.Z. Bee, Inc.	Grant County Drug	RCB Bank
Baker Professional Accounting Service	Heartland Tri State Bank	Rebecca Benoit
Bergkamp Cattle	Hometown Food Stores	Rebecca Gleason
Ben & Corineah Williams	Hoyt Ranch	Ron Hirst
Berning Chiropractic	Husband Trucking	Rose Motor
Big Bear Cattle Co.	Ideatek	Royce Janssen, CPA
Boman Electric	Inman Irrigation Specialists, Inc.	Ryan & Jamie Boggs
Brack Farms	Irsik & Doll	Schmidt & Sons
Brian & Andrea Boman	Jacam Chemicals, LLC	Schmidt Electric
Bridgman, LLC	Jackson Meats	Shelter Insurance
Buhler Agency, Inc.	James Depperschmidt	Silveus Insurance, Jason Stallman
Buhler Dental Care, Dr. Dal Hunt	Jeff & Callie Brawner	Skyland Grain
Burling Mills, Inc.	Jerry & Anita Jones	Southwind Eyecare
Calm Creek Carriers	Kan Equip, Inc.	Steve Dillon
Central Livestock	Kansas Ethanol	Stroberg Land & Cattle, LLC
Central Prairie Co op	Kattle Energy	Superior Farms
Cody & Kristin Borrowman	Kent Kesinger	Tanner & Jessica Rayl
Colleen Paine	Kraft Electric	Terra Financial
Cooper Tire	Kruse Corporation	Tom Benoit
Countryside Feed, LLC	Laura Fellman	Travis Gillespie, DDS
CRC Constructors, Inc.	M 4 Livestock	Turon Mill & Elevator
D & J Pronto Pup	Matt & Ashley Franklin	Vernon Stallman
Darren & Michelle Nelson	Matt Brawner	VJ Blubaugh
Dave Yoder	McCurry Angus	Yoder Farm & Ranch, Stan Troyer
Donna Swanson	Mid-Kansas Credit Union	Yust Farms
Double K Farms	Mike Yaegar	

Thank You

for your continued support of
RENO COUNTY 4-H!



4-H LIVESTOCK SALE

Frequently Asked Questions



WHAT IS THE PURPOSE OF THE 4-H LIVESTOCK SALE?

The purpose of our auction is to help motivate 4-H members to strive for excellence as they learn about agriculture and the livestock industry through raising, fitting and exhibiting livestock. The livestock project builds character, creates discipline, teaches youth about agriculture, sportsmanship, and so much more!

WHY SHOULD I SUPPORT A 4-H MEMBER?

While the list of reasons is long, 4-Hers learn about the livestock and agriculture industry through this project. More importantly, it allows them to gain confidence in themselves by caring for something that is 100% dependent on them. The hands-on experience of children owning and working with their animals, being responsible for their care, health, growth and exhibiting their projects in a competitive environment is a unique character-building process.

WHAT DOES THE 4-H MEMBER DO WITH THE MONEY?

All of the money goes directly back to the 4-Hers. They use this money to help pay for their project expenses such as feed bills, vet care, and supplies. Many of the 4-Hers will use this money to help purchase and raise another livestock project for the upcoming year. Our older members have used these funds for college expenses, bought their first vehicle, even started local businesses!

HOW DOES THE SALE WORK?

You will be given a bidder number upon checking in. This number will be used to bid during our live auction. Not sure how to bid? Don't worry, we have an experienced auction company and crew to make the process easy and fun!

DO I TAKE AN ANIMAL HOME?

If you have the winning bid during the auction, you are only purchasing a premium to help a 4-H member, not the live animal. The 4-Her has the final decision on the destination of each animal.

WHO PUTS ON THE RENO COUNTY 4-H LIVESTOCK SALE?

The sale is sponsored by the Reno County Livestock Committee and the Hutchinson Chamber of Commerce - Ag Business Committee.

WHO CAN I CONTACT FOR MORE INFORMATION?

For questions about the sale or more information, please contact: Jason Stallman, Chairman - 620-899-0076, Ryan Blubaugh, Vice Chairman - 620 694 9593, or Donna Phillips, 4 H Assistant - 620 662 2371. Local 4 H members exhibiting livestock would be willing to share their project with you, as well.

IS MY DONATION TAX DEDUCTIBLE?

Absolutely!





DONATION FORM

DONOR NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

I would like to donate to the following 4-H livestock member(s):

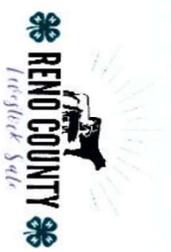
4-H Member: _____ \$ Amount: _____

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

I would like to make a general donation to the Reno County Livestock Sale. My donation of \$ _____ is enclosed.

Please remit payment made payable to "Reno County Livestock Sale" and mail to:

Bergkamp Auction
12810 S Fairview Rd
Arlington, KS 67514



DONATION FORM

DONOR NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

I would like to donate to the following 4-H livestock member(s):

4-H Member: _____ \$ Amount: _____

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

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