



RENO COUNTY 4-H NEWSLETTER

DECEMBER 2021



EXECUTIVE TEAM MEETING

January 24, 2021 @ 6pm

Reno County Extension
Office west meeting room
All 4-H Council Officers are
required to attend.

4-H COUNCIL DATE

January 31, 2021 @ 7pm

Reno County Extension
Office west meeting room

JUNIOR LEADERS

4-Hers 12 & up

Kim Griffith will be
contacting you thru email

Important enrollment information received from Manhattan

Youth wanting to enroll in Lego's this year
you will need to be enrolled in STEM,
Architectural Block Construction. Do not go
back in to your account and add the project
you will need to please email me at
dp96929@ksu.edu to add this to your project
list.

CONGRATULATIONS TO OUR TOP COOKIE DOUGH SELLERS

1ST – GOERING FAMILY– NINNESCAH 4-H CLUB

2ND – ZACH BLUBAUGH – HAVEN 4-H CLUB

3RD – AVERY FRANKLIN – NICKERSON

4TH – CHANDLER POPPELREITER – NICKERSON

5TH - LEXI ENGELLAND – NICKERSON

WE SOLD 871 TUBS OF COOKIE DOUGH GREAT JOB
EVERYONE!!!!

THE 2022 RENO COUNTY FAIR DATES

July 16th Dog Show

**July 19th Fashion Review
County Fair**

July 20th thru July 25th

**JUST A REMINDER
IF YOU ARE
WANTING TO ADD
OR DROP ANY
PROJECTS YOU
MUST EITHER
CALL OR EMAIL
DONNA AT THE
OFFICE.**

**620-662-2371 OR
dp96929@ksu.edu**

**THE AMBASSADORS HAVE ANNOUNCED
THE WINDOW DISPLAY WINNERS
CONGRATULATIONS TO THE FOLLOWING
CLUBS**

1ST PLACE NICKERSON CLOVERS 4-H CLUB

2ND PLACE HAVEN 4-H CLUB

3RD PLACE MITCHELL 4-H CLUB

GREAT JOB PROMOTING 4-H TO EVERYONE

COUNTY LEADER RESOURCES

**Reporters
please send all
your club news
to me so that we
can put in the
newsletter to
dp96929@ksu.edu
Easy way to get
you reporters
book ready for
the fair.**

ATTENTION ALL 4-HER'S

SCTelcom would again like to invite the 4H kids to submit photos for the front cover of our 2022-23 phonebook. Electronic versions can be sent to marketing@sctelcom.com. We would like them to be sized at least 5" x 7" and **resolution of photo needs to be at least 300 dpi**. We encourage scenic shots versus shots of people. When sending in the photos, be sure to include name of person taking the picture and the 4-H chapter they are a part of. **The deadline for submitting photos will be January 21, 2022.** The marketing team will pick winners from all photos submitted. The chapter from whom the winner is chosen will receive a donation. We want to be sure they understand the kid will not receive the money but the chapter they are involved with will. \$100 will go to the chapter of the front cover winner.



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrussdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.



If you have any questions about the horse project, contact Jackie White at 785-893-2563.

If you have questions about Ambassadors contact Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact:
Kim Griffith at : 620-899-9453
kimberlygriffith27@yahoo.com

**The theme for the 2022
Reno County fair is.....
"REACH FOR THE STARS WITH
4-H!!!"**



From the desk of reporter Nora Busenbark of the Buhler 4-H club. A volunteer group including 9 4-H members and five parents did a rake and run. They raked and bagged leaves in 4 elderly Buhler residents' yards, and bagged and hauled leaves to the Reno County landfill on Saturday, November 13. Great Job!!!



The latest news from Manhattan



Kansas 4-H Day with Women's Basketball

Join us for Kansas 4-H Day with Wildcat Women's Basketball! This event will be held on Sunday, January 23rd with ticket pickup from 11:30am to 12:30pm. You will receive a ticket to the K-State vs. Oklahoma Women's Basketball Game, a t-shirt, and a \$10 meal voucher to use at the main concession stands at the game. Registration is due December 21.

Register at: <https://conta.cc/3cbHDDI>

Horse Panorama Back at Rock Springs



Horse Panorama will move back to Rock Springs January 28-30, 2022. Horse Bowl, Hippology, and Speaking Contests will be held in person. While photography, logos, posters, and the model horse will be offered as hybrid classes, allowing those unable to attend an opportunity to submit materials.

Registration will be released in early December, closing early January. The exact dates will be released with registration. Check the [Panorama webpage](#) as we update it with schedules, contest rules, and registration information.

Academic Year Programs (AYP) for 2022-23



Academic Year Exchanges, which will involve high school students from Japan and South Korea coming to Kansas in August 2022 and returning to their native countries in June 2023, are now seeking host families for the year. These students' applications are expected to begin arriving in the U.S. at the end of January 2022. Encourage families who are interested to discuss the opportunity over Christmas/New Years holiday. These exchange students are eager to become members of Kansas families. Some have been planning for this experience for several years. They have all studied English and passed several levels of interviews and have strong academic backgrounds and are motivated to work hard in their studies. 4-H does its best to support the students and the host families throughout the exchange.

Anyone with questions or who would like access to the Host Family Application link should contact Mary Kay Munson, Kansas AYP Coordinator at 785-375-3189 or mkm2@ksu.edu. She is available throughout the holiday period. Munson reminds families that families who apply early will have the widest selection of students. There are no requirements of host siblings for this exchange. Families provide food, lodging and transportation. Students pay for their own personal needs, clothing and school expenses. They are provided good health insurance by the program.

This is what is happening in Haven 4-H Club from reporter Zach Blubaugh

The Haven 4-H club met on October 17, 2021 at the Haven Community Building. Dr. Marilyn Graham, Executive Director of First Call for Help gave a talk on their program and services. Our club welcomed and inducted Amara Dugnolle, Eliya Dugnolle, Spencer Dugnolle, Theus Wagner, Makayla Carlson, Molly McCurry, and Addison Showalter as new members. Our new officers for the 21-22 year were inducted into office. President: Connor Blubaugh, Vice President: Braydon Blubaugh, Secretary: Kyler Geffert, Treasurer: Noah Miller, reporter: Zach Blubaugh and Amelia Scott, Historian: Clara Miller, Parliamentarian: Aubree McCurry, Song Leaders: Aubree McCurry, Clara Miller, and Amelia Scott, Recreation Leaders: Eli Schowalter, Kayden Geffert, and Paxton Blubaugh, Calling Secretary: Aubree McCurry and Zach Blubaugh, Club King and Queen: Eli Schowalter, and Amelia Scott, Council Members: Connor Blubaugh, Braydon Blubaugh, Kyler Geffert, and Noah Miller. Congratulations to our new officers

Photo Caption 1: Induction of new 4H members: L to R: Addison Showalter, Molly McCurry, MaKayla Carlson, Amara Dugnolle, Theus Wagner, Eliya Dugnolle, Spencer Dugnolle, being inducted by Braydon Blubaugh and Connor Blubaugh.

Photo Caption 2: 4H members listening to Dr. Marilyn Graham, Executive Director of First Call for Help give a presentation to the club.

Photo Caption 3: New officer induction: Front Row L to R: Zach Blubaugh, Clara Miller, Ameila Scott Aubree McCurry, Eli Showalter, Kayden Geffert

Back row L to R: Kyler Geffert, Braydon Blubaugh, Noah Miller, Connor Blubaugh



TAKE A LOOK AT THE THOMADORA AND UNION VALLEY'S EXCHANGE MEETING FOR NOVEMBER IT WAS SO MUCH FUN. THERE WERE LOTS OF AMAZING PRESENTATION.



Western Reno County served the community with their pancake fundraiser. They brought the community together one pancake at a time. Great Job!!!



Ninnescah 4-H club collected food from the community for their local food bank. Now that is community service great job to all the 4-Her's who helped make their community a better place with a little hard work.



FROM PAM, CINDY, MARCUS AND DONNA HERE AT THE RENO COUNTY EXTENSION OFFICE WE HOPE YOU ALL HAVE A MERRY CHRISTMAS AND CAN'T WAIT TO SEE WHAT IS TO BE FOR THE UPCOMING NEW YEAR!!



**Merry
Christmas**



DECEMBER CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
NINNESCAH						
12	13	14	15	16	17	18
THOMADORA UNION VALLEY WRC	BUHLER					
19	20	21	22	23	24	25
HAVEN NICKERSON MITCHELL TRAILBLAZERS KYL					OFFICE CLOSED	
26	27	28	29	30	31	
	OFFICE CLOSED	OFFICE CLOSED	OFFICE CLOSED	OFFICE CLOSED	OFFICE CLOSED	

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu