



RENO COUNTY 4-H NEWSLETTER

AUGUST 2021



EXECUTIVE TEAM MEETING

August 16, 2021 @ 6pm

Reno County Extension
Office west meeting room
All 4-H Council Officers are
required to attend.

4-H COUNCIL DATE

August 23, 2021 @ 7pm

Reno County Extension
Office west meeting room

JUNIOR LEADERS

4-Hers 12 & up

Kim Griffith will be
contacting you thru email

**October 8th is
the deadline for
the following
items:**

RECORD BOOKS

PIN APPLICATIONS

**CLUB FINANCIAL
INFORMATION**

FINANCIAL REVIEW

**CLUB SEAL
APPLICATIONS**

FAMILY OF THE YEAR

LEADER OF THE YEAR

CLUB OF THE YEAR

PROJECT LEADER LIST

CLUB OFFICER LIST

WINDOW DISPLAY FORM

Where do I ever begin to thank everyone for all of the support throughout the Reno County Fair. It was so amazing getting to see all of the hard work and talent that was displayed for the week. Thanks in most part to our extension staff, fairboard, livestock sale committee and all of the outstanding volunteers. To the kids you always seem to amaze me with your talent congrats on a job well done. Hope to see you all soon also best of luck on your upcoming school year.

Donna

Thank you
for being
your
amazing
self.



Here is the link to the new record book information from the state office.

<https://www.kansas4-h.org/resources/awards-and-recognition/ProjectRecognition.html>

[Project Recognition - kansas4-h.org](https://www.kansas4-h.org)

Kansas State 4-H Office 201 Umberger Hall 1612 Claflin
Road Kansas State University Manhattan, KS 66506.

785-532-5800 785-532-5981 fax

kansas4h@ksu.edu

www.kansas4-h.org



Great fun at the water wars during the Reno County Fair.

Avery and Ella Gillespie are working on cooking and sewing projects for the county fair. Pictures by Travis Gillespie



Pictures by Travis Gillespie



COUNTY LEADER RESOURCES



If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melrussdick@gmail.com



If you have any questions about shooting sports, please call Ray Bartholomew at (620) 200-8253



If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.



If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.



If you have any questions about the horse project, contact Jackie White at 785-893-2563.

If you have questions about Ambassadors contact Karolyn Howey at 620-663-5731 ext. 344 or Meghan Miller at 620-200-2544.

If you have any questions about Junior Leaders contact: Kim Griffith at : 620-899-9453 kimberlygriffith27@yahoo.com



Meadow and Piper Schlatter get their Rabbits ready for county fair. They are with the Union Valley 4-H Club. Picture by Sandra Milburn

Kansas Youth Leadership Forum

[Submitted by Beth Hinshaw](#)

The Kansas Youth Leadership Forum (KYLf) will be held November 20-21, 2021 at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2022. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun.

There will also be an option for coming in Friday evening and having breakfast Saturday morning for those coming from a distance.

We will soon have a call for workshop presenters.

Registration will open in late August/early September.

Registration deadline is October 15, 2021 at an early bird rate or before November 1 at the regular rate. Once registration is open, a note will be sent to the KSRE system.

THE 2022 RENO COUNTY FAIR DATES
July 16th Dog Show
July 19th Fashion Review
County Fair
July 20th thru July 25th

Attention to all youth enrolled in the horse project. It's time to saddle up.

Here is the horse project schedule for the 2021 4-H season.

August 26th 6:00 PM Sandhills Arena
Sept 16th 6:00 PM Sandhills Arena (a week early due to a family trip the following week.)
October 21st 6:00 PM Sandhills Arena
All dates are subject to change due to weather.
No meetings in November or December, due to holidays.

Save the Date - 48 Hours of 4-H



Save the date now for 48 Hours of 4-H! The weekend after National 4-H Week, is the perfect opportunity to setup a service project and join the 48 Hours of 4-H Service Challenge, October 9-10, 2021. Invite your friends, clubs, adult volunteers and 4-H Alums too!

By starting to discuss and plan now, you can find the perfect project for your group and engage important partners and it might just be the perfect way to start the New 4-H Year!

STATE PHOTO CONTEST

The Kansas 4-H Dog Conference logo design contest is open to all dog project members. Designs are needed for the 2021 theme: SURVIVING AND THRIVING WITH 4H K9's. Designs must reflect this theme and be submitted electronically in a JPG format. PDF submissions will not be accepted. The winning logo design, with professional modifications, will be used for promotional efforts including t-shirts. The winning entry will receive a complimentary registration for the 2021 Kansas 4-H Dog Conference, October 23-24, 2021. There is no cash value. Entries must be received electronically to 4-H Dog Action Team State Liaison Aliah Mestrovich Seay by Sunday, August 15.

Questions may be directed to Aliah Mestrovich Seay at aliah@ksu.edu.



ACHIEVEMENT PIN APPLICATIONS

Achievement pins are awarded to 4-Hers who have been active in 4-H projects, leadership and other 4-H related activities. Pin applications should contain 4-H activities from October 1, 2020 through September 30, 2021. If you have activities that take place between the date you have to turn them into the club leader and Sept. 30th, go ahead and list them. Achievement pins (in order of increasing requirements) are:

1-Membership 6-Silver Guard
2-Bronze 7-Leadership
3-Clover 8-Gold
4-Emerald 9-Gold Guard
5-Silver

If you need Achievement pin applications, check our website, click on 4-H forms and achievement pin applications. The link will be in the bottom right hand corner.

All applications must be turned in to your **CLUB LEADER**. Check with your club leader to see what date you have to turn them into the club leader. **Club Leaders: Pin Applications are due on Friday, October 8, 2021 by 5 pm.** Achievement pins will be awarded at Achievement Night the date & location to be announced at a later date.

RECORD BOOKS

I encourage each 4-Her to complete a record book and turn it into their club leader (please do not bring them to the office – your club leader will do that). Again this year only record books will be turned in and judged for county medals. Forms for record keeping can be found on the K State Extension 4-H website <https://www.kansas4-h.org/index.html>.

Club Leaders: Record books are due to the Extension Office no later than 5 pm on Friday, October 8, 2021. Questions? Call Donna at 620-662-2371.

CLOVERBUD RECORD BOOKS

All Cloverbuds must turn in a Cloverbud Record Book. Those turning 7 will get to go through graduation if they have turned in their record books and will get their trophy at Achievement Night. Forms will be available on the website. Please turn them into your club leader – do not bring them to the office. **Club Leaders: Cloverbud Record Books are due in the office by 5 pm Friday October 8, 2021** If you have questions, please call the office at 620-662-2371.

Kansas 4-H Youth Leadership Council and National Conference Applications

[Submitted by Beth Hinshaw](#)

The Youth Council Application and National Conference Application will be combined this year, with applicants indicating if they are applying for one or both opportunities.

Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2022 may apply as a Council Rep and those 15-18 before January 1, 2022 may apply for National Conference.

This year's KYLF delegation will elect representatives from the four extension program areas (NE, NW, SE, SW) for one year terms on council. Up to 6 National Conference Delegates will be selected through an interview process at KYLF and they serve a two year term on council.

Application information for State 4-H Youth Leadership Council and National Conference will be available in August. The deadline will be October 1, 2021.

HERE ARE A FEW PICTURES FROM THE CARNIVAL



Picture 1 is of Tate Kesinger from the Thomadora 4-H club with his teeny tiny fish that he won him a prize. Picture 2 Congratulations to the Reno County 4-H king and queen. Josie Heter and Brady Engelland from the Nickerson Clovers 4-H club.



Dear Friends,

As many of you know Kirk was diagnosed with end stage liver disease almost five years ago. According to his physicians at Mayo Clinic he needs a liver transplant. The priority for livers is highest for the sickest patients. His best chance to get a liver transplant is to receive a liver from a living donor. The remaining liver grows back in the donor and the part that is donated also grows to the size that is needed for Kirk. The donor evaluation process takes several steps, beginning with a questionnaire which can be done online or over the phone. Potential donors need to be between 21 and 59 years of age and in good general health. There are several subsets of blood types that would be compatible and that is best discussed with the transplant team.

We are aware that this is a huge decision to make and have struggled with making this request of anyone, however it has become clear to us that this is the only avenue for improved health and life for us.

Anyone who is interested in being a potential liver donor may go on-line to complete a donor screening at LivingDonorOrganTP@mayo.edu or they can call 866-227-1569 to talk to a nurse coordinator to complete the donor health screening questions. We have a limited amount of information that we would be happy to share with you as well.

Thank you for your consideration and blessings to you,

Kirk and Kathy Zongker



AUGUST CALENDER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
NINNESCAH						
8	9	10	11	12	13	14
THOMADORA UNION VALLEY WRC	BUHLER		FAIRBOARD MEETING			
15	16	17	18	19	20	21
HAVEN NICKERSON MITCHELL TRAILBLAZERS						
22	23	24	25	26	27	28
	EXECUTIVE COUNCIL MEETING					
30	31					
	4-H COUNCIL					

Reno County Extension Office Phone # 620-662-2371

All articles/pictures for the newsletter are due to the Extension office by the 20th of the month.

PLEASE EMAIL DONNA AT dp96929@ksu.edu