SHOOTING SPORTS

Congratulations to the people who qualified for the state competition in April but were unable to shoot.
Madison Troyer AR
Kevin Colle AP
Mason Cooper BB and AR
Also a big congrats to our 2015 BB gun Nationals team. They will be competing in Rogers, AR at the 50th Annual Daisy Nationals on July 2-5th.
Team members are:
Landri Guffey
Nathan Schmidt
Kaitlin Colle
Kevin Colle
John Schweizer
Alternates
Michael Meier
Adam Schweizer
If you would like to follow our team to the Daisy Nationals, the team name is Reno County 4-H/CKGC Youth. You can follow us on Facebook at Facebook.com/daisyyoutdoor and on Twitter at #roadtodaisy

2015 RENO COUNTY SUNNY HILLS 4-H CAMPERS AND COUNSELORS

*************************************************************
COLOR RUN
COMING THIS FALL!!!
Watch for details!
*************************************************************

The Jr. Leaders will plan to have a Papa John’s fundraiser at the fair. Watch for emails regarding times/other details as we get closer to fair time. Plan to support your Reno County Jr. Leaders by buying some pizza from them at the fair!

PLEASE CAREFULLY READ YOUR NEWSLETTER AND MARK YOUR CALENDARS WITH THE APPROPRIATE DATES!
EXECUTIVE TEAM MEETING:
August 17, 2015 @ 6:00 pm
Upstairs in the conference room of the Extension Office.

4-H COUNCIL DATE
August 24, 2015@7:00pm
Downstairs in the west meeting room

JUNIOR LEADERS:
August 24, 2015
Following the council meeting downstairs in the west meeting room

CLOVERBUD CONNECTS
PLEASE RSVP BY JULY 29TH
Cloverbuds come and join other Cloverbuds in the county on Saturday morning, August 1, 2015 from 10:00 to Noon for some fun activities. A light lunch will be provided. Any junior leaders wanting to help please contact Donna at the Extension Office @ 620-662-2371.

WE NEED FAIR VOLUNTEERS!
Help out at the fair!!!! Any volunteers who would be interested in helping out at the Reno County Fair, we need good help in various departments. Please call Joan or Donna at 620-662-2371 (Extension Office). Make a difference in your life and someone else’s!!!

RENO COUNTY 4-H SEWING PROJECT WORK DAYS

WHO:
KIDS SIGNED UP FOR SEWING

WHEN:
THURSDAY, JULY 2ND 1:00-3:00
MONDAY JULY 6TH 1:00-3:00

WHERE:
EXTENSION OFFICE BASEMENT

MAKE SURE TO BRING YOUR SEWING EQUIPMENT AND PROJECT

PROJECT SUPPLIES AVAILABLE AT THE EXTENSION CENTER
Poultry and Pigeon Leg Bands - 50¢ each
Photo Mats - $1.00 each
Photo Bags - 10¢ each
Entomology Pins $5 – 100 pins
Food Bags - 20¢ each

DID YOU ATTEND DISCOVERY DAYS OR 4-H CAMP AT ROCK SPRINGS?
Please don’t forget to send your thank you notes to 4-H council and 4-H Foundation for the scholarships you received. Please note their addresses below:

Reno County 4-H Foundation
2 W 10th Avenue
South Hutchinson, KS 67505

Reno County 4-H Council
2 W 10th Avenue
South Hutchinson, KS
**NO LIVE BIRDS AT COUNTY FAIR**

Live birds have been banned from county fairs and the state fair in Kansas. This was done in an effort to contain the spread of Avian flu. **Therefore, you will not be allowed to bring your live birds to the Reno County Fair.** The poultry barn will be closed during the Reno County Fair. Judging will take place in the poultry barn office.

Alternative exhibits:
1. **Posters.** Maximum size 22" x 28. Must be related to something learned in the poultry or pigeon project. Neatness, presentation, knowledge of the project in general and project specifics (pertaining to your individual birds) will be areas that will be judged. Enter Class V2918.
2. **Notebooks.** Contents pertain to some phase, results, story or other information about the pigeon or poultry project. Enter Class V2917.
3. **Birdless (NO LIVE BIRDS) Showmanship.**
   - Enter: Class V2920---Showmanship Poultry (15-18 yrs. old)
   - Class V2921---Showmanship Poultry (12-14 yrs. old)
   - Class V2922---Showmanship Poultry (9-11 yrs. old)
   - Class V2923---Showmanship Poultry (7-8 yrs. old)
   - Class V2924---Showmanship Pigeon (15-18 yrs. old)
   - Class V2925---Showmanship Pigeon (12-14 yrs. old)
   - Class V2926---Showmanship Pigeon (9-11 yrs. old)
   - Class V2927---Showmanship Pigeon (7-8 yrs. old)
4. **Virtual Field Trip Video.** Create a 3-5 minute video showcasing your poultry project birds. Include audio exhibiting your knowledge and explaining your project. The video can be just the poultry or it can be the poultry and the project member together. Enter Class V2928

**NEWS FROM THE AMBASSADOR’S FILL THE PRIDE OF KANSAS BUILDING WITH YOUR CREATIVITY WHILE HELPING US PROMOTE 4-H:**

**CLUB DISPLAYS** – Each 4-H Club is encouraged to enter a display based on the Fair Theme: “There’s No Place Like 4-H”. Display should promote and/or educate about 4-H. Floor space used should be the size of a standard sized card table but there are no height restrictions. Judging will be based on originality, creativity, construction, reflection of theme, and adherence to size requirements. The winning club will receive an Ice Cream Sundae Party served by the Ambassadors.

**SCARECROW CONTEST** – To go with the “There’s No Place Like 4-H” theme the Ambassadors are sponsoring a special scarecrow contest this year. The scarecrow must depict a Wizard of Oz character. Entries may be made by an individual or a group of individuals. The first place scarecrow as determined by the judges will earn a $25.00 gift card to Bogey’s. Other scarecrows may be entered in Horticulture Class OC1160. The same scarecrow cannot be entered in both classes.

**4-H in ACTION PHOTOS** – A class for all ages. The winning entry will receive a $10.00 gift certificate from the Ambassadors and may be used for promotional activities in the coming year. Sandra Milburn had the winning entry last year and her picture was used on a thank you card that was sent to 4-H sponsors.

**PLEASE JOIN THE AMBASSADORS FOR THESE FUN ACTIVITIES AT THE FAIR:**
- **Thursday, July 23rd** – Water **Balloon Fight** at Gottschalk Park – 1:00 p.m.
- **Friday, July 24th** - Barnyard **Olympics** at Gottschalk Park – 1:00 p.m.
- **Saturday, July 25th** - **New this year** – **Karaoke Contest for 4-H and FFA Members** at Gottschalk Park following the Bucket Calf show.
- **Sunday, July 26th** – **Journey to Oz** – An interactive event that will be fun and challenging

**KISS AN ANIMAL** – Vote for your favorites throughout the fair. 4-H Club Presidents are automatically nominated and for only one penny a vote club members and families can help your president win the honor of kissing an animal at the end of the Blue Ribbon Barbeque. Again this year there will also be an adult division. Nominate your favorite club leader, adult, agent, fair board member, etc. for only $10.00. Adults can purchase “insurance” for $15.00 but insurance must be purchased by Thursday, July 23rd, at 10:00 a.m. Let the voting begin!!!!

“**THERE’S NO PLACE LIKE 4-H T-SHIRTS**” - The Ambassadors are selling theme t-shirts again this year. Orders will be due on July 1st.
PROJECT NEWS:

If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melaney@bartelcabinet.com.

If you have any questions about shooting sports, please call Ray Bartholomew at (620) 663-3312 or Cindy Colle at (620) 664-3344 or email Cindy at collec83@gmail.com.

Please contact Tammy Brown (620) 899-4792 for questions about the rabbit project.

If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.

If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

Please contact Sheri Grinstead at (620) 921-5014 for any horse or horseless horse project questions.

HORSELESS HORSE

Questions have come concerning the Horsesless Horse project. Pam VanHorn, State 4-H Specialist, offered these clarifications based on learning and risk management.

4-H Horseless Horse
- 4-H member does not own or lease a horse
- Project intended to offer a 4-H member opportunity to learn about horses
- 4-H member may participate in judging contests, quiz bowl, hippology and give presentations
- 4-H member may volunteer to assist another 4-H member at horse show and trails rides
- Project member may exhibit at local fair with a borrowed 4-H Identified horse in the showmanship class only. No riding.

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Food Preservation

The Ball Canning jars are now available in blue, green and purple colors to celebrate the 100th anniversary of these jars. While these are fun for people to use, they are not to be used for 4-H exhibits. 4-H members are to use only CLEAR jars for their 4-H food preservation exhibits. The 4-H member will be docked one ribbon placing if the colored jars are used.

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Remember to check out our website: www.reno.ksu.edu
Announcements, rules and entry forms for upcoming events may be found on the website.
For county shows throughout the state stop by the office and look at our notebook.

Check out the State 4-H website for information on Upcoming State 4-H Events. www.kansas4h.org

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RABBIT MEETINGS

Tammy Brown, County Rabbit Project Leader, will hold meetings at the Extension Office in the west room on:

- July 14 at 7:15 pm
FUNDRAISER

Saturday, August 15, 2015. Donuts will be selling for $7 a dozen. Order form will be emailed to club leaders and will also be available at fair. Orders must be turned in by August 7, 2015. Clubs are asked to sell the following based on enrollment numbers:

- SHE: 20 dozen
- Buhler: 50 dozen
- Four Leaf: 20 dozen
- Haven: 50 dozen
- Mitchell: 10 dozen
- Nickerson: 30 dozen
- Ninnescah: 40 dozen
- Partridge: 10 dozen
- Royal Clovers: 30 dozen
- Thomadora: 30 dozen
- Union Valley: 30 dozen

This can be done through pre-sells or setting up a booth at a store or location. It is up to your club to decide if you want to do only pre-sells, or set up a booth location. Or you can do both. Please let Donna or Joan know if you decide to have a booth and where. We will keep track so not everyone tries to contact Walmart and K-Mart, etc. Donut pickup will be at the Extension office with a drop-off at Haven.

If your club wants to sell more than the assigned dozen, 25% of the profit from the excess sales will go to your club.

If your club will be selling more than the assigned dozen depending on club size please let Donna or Joan know how many extra dozen your club wants otherwise we will order only the number your club was assigned. We need to know additional donut orders by August 7, 2015.

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COUNTY FIRE BANS AND ROCKET LAUNCHES

This is a reminder about Kansas 4-H rocketry rules as they relate to fire bans in Kansas. While much of Kansas has received recent rains, many parts of Kansas are still in a severe/extreme drought situation. The 2015 Kansas State Fair rules state “if a fire burn ban is in effect for any county in Kansas, exhibitors in any Kansas county are not required to launch their rocket(s). All requirements for the launching of rockets for the state fair and the documenting of the launching are suspended for the duration of the ban.”

We advise all counties to be cautious and use good judgment in planning and conducting county rocket launches, and consider cancelling them if dry conditions warrant. If you have comments or questions, please contact Deryl Waldren, dwaldren@ksu.edu, or 785-462-6281.
RENO COUNTY LIVESTOCK COMMITTEE
UPDATE
For Sheep, Swine and Goats there will still be a base buyer to purchase animals for market price if a 4-H'er doesn’t have a buyer. I would still encourage every 4-H'er to go the extra mile with their livestock projects and work on marketing your animals. Here are two examples:
1. If you have a market hog that weighs 260 lbs. and the sale barn is paying $.48/lb. you could sell your hog for $124.80. Remember they have to discount the price for death loss, transportation, feed, and risk.
2. Now if you were to sell your hog to your neighbor for $1.50 per pound of hanging weight you could make $280.80. 260lbs x 72% dressing weight=187.2lbs of hanging weight x $1.50/lb.= $280.80. Your neighbor still has to pay the processing charge of $150, but they still get meat for less than $3.00 per pound. Most people would be happy with home raised meat for that price. If you make arrangements to market your swine or beef you will have the opportunity to deliver your animal to Krehbiel Meats on Tuesday for custom processing.

*A reminder about non-terminal sales- While you are allowed to take your animal home without plans of harvesting it, the animal under Kansas 4-H guidelines is not allowed to be shown at any other Kansas 4-H show.

LOST ANIMALTAGS
If your animal loses a tag you are required to do the following:
• Call and let us know (620) 662-2371
• Bring the tag that came out of the animal’s ear into the Extension Office if possible
• Purchase and replace the tag in the animal’s ear
• Take a picture of the animal with new tag in its ear showing the animal’s head with new tag number is visible

FASHION REVUE MODELING CLINIC
Join us and learn how to model your buymanship or constructed garment and get tips just in time for the fair. Meeting will be held July 6th at 3 pm at the Reno County Extension Office, West Meeting Room in the basement. Please RSVP by July 1st to Jennifer at 662-2371 or email jenj@ksu.edu

WHEAT WEAVING CLASS
August 4th @ 1:00
Reno County Extension Office
West Meeting Room
Join us for a fun afternoon of learning about the history of wheat weaving and construct your very own wheat weaving. Cost is $3 per person. Class is limited to 20. Please RSVP by July 30th.

To sign up call (620) 662-2371 or Email jenj@ksu.edu
County Fair Changes
1. Sheep & goat weigh in will be Thursday July 23rd 6:30-9:00pm
2. Sheep Show is @ 4:00 on Friday July 24th
3. Swine weigh in is 8-10am Friday July 24th
4. Beef weigh in is 10:30 – 11:30 Friday July 24th
5. Some of the new/old categories that have changes are: Club Displays, Scrapbooks (rubric rules), Round Robin, Livestock sale order, Open Class areas: Decorated Cakes, Open Class Scarecrow there are other changes in the fairbook so please make sure when you receive your book you read it very carefully.

KANSAS 4-H DOG SHOWS HEALTH ADVISORY

You may have read about the current outbreaks of canine influenza that are an H3N3 strain. The previous strain was H3N8. This has not previously been a problem in the Midwest, so most dogs have not been vaccinated. At this point there is no evidence of any protection against the current outbreak strain by vaccinating with the available vaccine. Current best management practices would encourage avoiding dog parks and doggy daycare especially, because co-mingling of dogs allows for the rapid spread of disease. Dogs under one-year-old and older dogs (especially those with concurrent health issues) seem to be most at risk.

Families at this point should not be afraid to attend shows, but it is recommended to exercise caution by avoiding unnecessary contact with other dogs. Keep dogs crated when they are not being shown. Also remember that human hand hygiene is an important factor as the virus could also be transmitted between dogs by humans. (These comments and best management practices are from a practicing DVM in the State of Kansas). For questions or comments, contact Deryl Waldren, 785-462-6281, dwaldren@ksu.edu

STATE HORTICULTURE JUDGING CONTEST

The State 4-H Horticulture Judging Contest will be held Saturday, August 22, 2015 on the campus of Kansas State University, Manhattan.

The study material for the years 2015 & 2016 is taken from The Kansas Garden Guide, KSRE publication S-51 (Rev.) March 2010. This publication is available for purchase at local Extension offices or can be downloaded The Kansas Garden Guide.

The written exam selections from The Kansas Garden Guide include pp. 5-23 (Introduction, Planning a Garden, Composting, Soil Improvement Seeding and Planting and pp 71-74 (Herbs). Be sure to use the 2010 version of the garden guide. This information will be available on the Kansas 4-H Website on the Horticulture Judging Contest page. Effective January 1, 2015, contestants who have judged as an official team member at the National Junior Horticulture Association Judging Contest are not eligible to compete as a team or as an individual at the State Kansas 4-H Horticulture Judging Contest.
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*We make every effort to place all events on calendar; however, it is your responsibility to make sure none were inadvertently left off.

PLEASE READ YOUR NEWSLETTER CAREFULLY FOR FUTURE EVENT DATES AND DETAILS OF THIS MONTH’S EVENTS

Reno County Extension Office Phone # 620-662-2371

Articles for the newsletter are due on or before the 20th of each month by 5pm
Joan Krumme  
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