Eighteen years ago the Haven 4-H club was looking for fundraisers to support the club, its projects and activities. One of those fundraisers was having a club garage sale at the Haven city wide garage sale day. As you can imagine it brought in only a few dollars. However, when we started serving lunch to our 4-Hers, people began stopping their cars and asking if they could buy our burgers. That moment has grown into a single fundraiser that can take care of all our club’s needs and responsibilities. Last year at the event we served over 300 burgers!

It can’t be said that it is easy to do a fundraiser like this - it takes planning, participation from the entire club, and support from our community. Haven 4-Hers know that by participating in the club project they are not only helping their club meet responsibilities but are earning activity scholarships for 4-H activities such as camp for themselves and continuing education scholarships for our seniors.

So save the date……. As long as there is a Haven city wide garage sale day on the first Saturday in October, there will be a Haven 4-H Club Pork Burger Fry.

NEXT MONTH’S FEATURED CLUB
ROYAL CLOVERS 4-H
Clubs, please send your news in by October 20th or you will forfeit your space.
NOTE DATE CHANGES FOR THE FOLLOWING MEETINGS!

EXECUTIVE TEAM MEETING: Nov. 17, 2014 @ 6:00pm
Upstairs in the conference room of the Extension office

4-H COUNCIL DATES: Nov. 24, 2014 @7:00pm
Downstairs in the west meeting room

JUNIOR LEADERS: Nov. 24, 2014
following the council meeting downstairs in the west meeting room

*************************************

CONGRATULATIONS!

Jacob Grinstead – Grand Champion at the Kansas State Horse Show

Jason Paine – KJLS Champion Division 3 market goat; Reserve Senior Showman

*************************************

ROCKETS TO THE RESCUE
2014 NATIONAL 4-H SCIENCE EXPERIMENT

WHEN: OCTOBER 11, 2014  8am-12:45pm
WHERE: COSMOSPHERE
WHO: 4-H AGE 7-18
COST: $20 YOUTH (LUNCH INCLUDED)
      $10 ACCOMPANYING ADULT

Come and participate in designing and building an aerodynamic food transportation device that can deliver a payload of nutritious food to disaster victims; take a museum rocket tour; experience Dr. Goddard’s Lab and enjoy a pizza lunch.

Registration due to the Extension Office by 5pm October 6, 2014 (Registration form included in newsletter)

FORREST C. ROACH MEMORIAL AWARD
Forrest Roach was a long-time, highly respected 4-H Leader in the Huntsville 4-H Club, which was located in the northwest part of Reno County. A memorial award was set up in honor of his outstanding support to the program. The Roach 4-H Award is presented to the 4-Her exhibiting the highest overall achievement in the current 4-H year. The 4-Her receives a plaque and their name is engraved on a plaque at the Extension Office. This is a county award NOT a state award. To apply complete a KAP for the Achievement Project showing all that you have done for the 2013-2014 4-H year.

NATIONAL 4-H WEEK OCTOBER 5-11
I would like to encourage all clubs to put up a window display or two at local businesses during this week. This is a great way to promote 4-H in the community. The Ambassadors will be sponsoring a prize to the club that has the best display. The requirements are that it is informative, represents 4-H, and gives examples of different projects!! So get creative and help us recruit new members for the upcoming 4-H year!! This is also a time to celebrate the 4-H tradition!!

CLOVERBUD CONNECTS
Cloverbuds come and join other Cloverbuds in the county on Saturday morning, October 4, 2014 from 10:00 to Noon for some fun activities. A light lunch will be provided.
CITIZENSHIP
WASHINGTON FOCUS
June 11-22, 2015
Open to youth 15-18 (4-H age)
For more information on the trip and how to register, go to http://www.kansas4-H.org

Congratulations to the following Reno Co. 4-H Shooting Sports members who have qualified for FALL State Matches.

Archery- Recurve Barebow
Scott Schmidt, Nathan Schmidt, Ryan Jenkins, Michael Meier, Jacob Milburn, Kaitlin Colle

Archery-Compound Bowhunter
Scott Schmidt, Nathan Schmidt, Ryan Jenkins, Michael Meier, Jacob Milburn

Archery-Compound Open
Ryan Jenkins, Michael Meier
Scott Schmidt, Cordell Waggoner
Shotgun-Skeet
Scott Schmidt, Cordell Waggoner, Jacob Milburn
Small Bore Rifle
Scott Schmidt, Madison Troyer, Michael Meier, Alek Royer, John Telleen, Kevin Colle, Koby Royer, Jacob Milburn
Kaitlin Colle and Jacob Milburn will be competing in STATE Hunting Skills.

**************************************************

Community Leaders:

The following items are due into the Extension Office October 10, 2014. The following forms with an * are mandatory and must be turned in.
- 2014 Outstanding Leaders of the Year Award
- 2014 Outstanding Club of the Year Award
- 2014 4-H Club Summary Report*
- 2014 Reno County 4-H Family of the Year

 *****Health Participation Forms are due on November 1st.

The following items will be due to the Extension Office on Monday, November 24th:

- 2014-15 4-H Club Officers *
- 2014-15 Project Leader List *

The following forms are mandatory and due on December 1st:
- 2014 Volunteer Financial Review Report*
  * 2014 Club Financial Information Sheet*

If these mandatory reports are not received, state 4-H policy dictates that the club be disbanded.

**************************************************

ANNUAL FAIRBOARD MEETING AND ELECTION

The annual fairboard meeting will be held on Wednesday, October 15, 2014 at 7:00 pm. Openings for the fairboard will be nominated and voted on at that time. If you would be interested in being on fairboard, please attend this meeting to submit your name. The regular fairboard meeting will follow at the conclusion of the annual meeting.

4-H Online

National 4-H and Kansas 4-H are in the process of changing from Access 4-H to 4-H Online for their data entry system. This change will come into effect November 1, 2014. At that time, families will enroll themselves online. Please do not attempt to do so before November 1 as it will make more work for the state 4-H office and will result in you having to re-enter your information on Nov. 1st. You will still be required to fill out and turn in your participation forms to your club leader. Club leaders: participation forms are due in the office on November 1, 2014. Club leaders will give you more information as enrollment time draws nearer.
**PROJECT NEWS:**

If you have any questions about the dog project please contact Melaney Dick at 620-728-9743 or melaney@bartelcabinet.com

If you have any questions about shooting sports, please call Ray Bartholomew at (620) 663-3312.

Please contact Tammy Brown (620) 899-4792 for questions about the rabbit project.

If you have any questions about photography, contact Karolyn Kellogg Howey at (620)663-5731 ext. 344.

If you have any questions about the clothing project, contact Kathy Zongker at (620) 543-2767.

Please contact Sheri Grinstead at (620) 921-5014 for any horse or horseless horse project questions.

Please contact Jan Steen at (620)662-2371 for any video productions project questions.

---

---

**4-H DOG CONFERENCE**

The Kansas 4-H Dog Conference and Quiz Bowl will be October 18-19 at Rock Springs 4-H Center. The theme is “Join the Club.” Registration will be through the CVent 4-H system with registration due by October 1st. The registration site will go live by August 25th. Cost is $85.00 for full-time participants, $60.00 for Saturday only and $45.00 for Sunday only. There is a $25.00 cancelation fee. T-shirts and hoodies may be ordered on-line for an additional cost. Don’t forget to submit a t-shirt design by September 20th to Deryl Waldren at the below address. The winner receives a complimentary registration to the dog conference and quiz bowl. Full registration information will be posted on the Kansas 4-H Dog webpage by August 15th.

The program will consist of a costume and dog talent contest, club house challenges, dog skill-a-thon, quiz bowl, plus s'mores and more. Plans call for a herding/stock dog demonstration, information on dog project clubs, AKC/UKC, breed rescue groups, hunting trial groups, and military canine units. All youth must be chaperoned by parent or 4-H leader. County groups will be housed in the same cottage and all dogs must be on leash or kenneled in your room. Owners must pick up and bag after dogs. For more information, contact Deryl Waldren, Northwest Area Extension Office, P. O. Box 786, Colby, KS 67701; 785-462-6281; dwaldren@ksu.edu.

---

**SAVE THE DATE!**

Carnival and Family Night will be combined this year into “Family Carnival” Family Carnival will be held Saturday, January 24, 2015 at Memorial Hall. More details to follow in next newsletter. King & Queen will be selected as usual but won’t be chosen until Family Carnival.
48 Hrs. of 4-H!!

On Saturday, October 11, 2014, Reno County 4-H'ers will host a county-wide community service project. 4-H'ers and community volunteers will help with fall clean-up at several nursing homes throughout Reno County. The event will be from 1:00-5:00 pm with a meal to follow at the Extension Office west room. Bring your gloves, rakes, loppers, pruners, etc.

Mennonite Manor also needs volunteers in the morning to help serve at their auction. So if you can't make the afternoon shift, plan to help out at Mennonite Manor starting at 9:00 am.

This is part of a statewide initiative created by the Kansas 4-H Youth Council to see how many service hours 4-Hers can generate through their own work as well as community volunteers that they have recruited. Help them show the world that when we pledge our hands to larger service we not only “talk the talk” but we also “walk the walk”. Register by filling out and mailing the following registration form OR call 620-662-2371 to register. Register by October 10th to be included in the meal.

*******************************************************************
NAME__________________________________________
EMAIL__________________________________________
PHONE_________________________________________

_____ I WOULD LIKE TO VOLUNTEER IN THE NORTHWEST QUADRANT OF RENO CO.
_____ I WOULD LIKE TO VOLUNTEER IN THE SOUTHWEST QUADRANT OF RENO CO.
_____ I WOULD LIKE TO VOLUNTEER IN THE NORTHEAST QUADRANT OF RENO CO.
_____ I WOULD LIKE TO VOLUNTEER IN THE SOUTHEAST QUADRANT OF RENO CO.

_____ I CAN HELP SERVE AT MENNONITE MANOR’S AUCTION IN THE MORNING 9:00

_____ I WILL ATTEND THE MEAL

OFFICER TRAINING

Officer training is scheduled for November 17 at the Extension Office so please make plans to attend if you are a club officer. RSVP's are due by calling Joan at the office 620-662-2371 November 10th. We will be having pizza and pop starting at 6:30 p.m. for $5 per person.

A BELATED THANK YOU!!!
The Krispy Kreme fundraiser was such a big success this year. A huge “Thank you!” to Kirk Zongker for organizing and picking up the donuts and to all that sold the donuts.

Remember to check out our website: www.reno.ksu.edu
Announcements, rules and entry forms for upcoming events may be found on the website.
For county shows throughout the state stop by the office and look at our notebook or check out Anderson County’s web site at http://goo.gl/aRZhLc (address is case sensitive)

Check out the State 4-H website for information on upcoming State 4-H Events. www.kansas4h.org

A Kansas 4-H Service Challenge
October 11-12, 2014
KANSAS YOUTH LEADERSHIP FORUM (KYLF) KANSAS 4-H VOLUNTEER FORUM

The Kansas Youth Leadership Forum (KYLF) and the Kansas 4-H Volunteer Forum information is on the 4-H Online CVent Registration System and the 4-H Website. The Forums will be held November 21-23, 2014 at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2014 and KVF is for all Kansas 4-H Volunteers. Online Registration is available now. This year participants in both forums will register through the same system. Registration deadline is October 15, 2014 for both events.

RECORD BOOK JUDGING

COME JOIN us for Record Book Judging! At least FIVE volunteers FROM EACH CLUB are needed to help judge KAPs. Every club that turns in record books must have volunteers present to help with judging of the record books from the other county. This is MANDATORY. Please contact your Club Leader if you can help with either or both of the days:

***Judge Marion County’s Record Books. This will be a come and go judging on Monday, October 6 from 9:00 am to 8:00 pm and on Tuesday, October 7 from 9:00 am until finished.

ACHIEVEMENT PIN APPLICATION

Achievement pins are awarded to 4-Hers who have been active in 4-H projects, leadership and other 4-H related activities. Pin applications should contain 4-H activities from October 1, 2013 through September 30, 2014. Achievement pins (in order of increasing requirements) are:

- Membership
- Bronze
- Clover
- Emerald
- Silver
- Silver Guard
- Leadership
- Gold
- Gold Guard

If you need Achievement pin applications, check our website, click on 4-H Forms, and achievement pin applications link will be in the bottom right hand corner and will take you to the forms on the Kansas 4-H website. On the Kansas 4-H website, click on Forms, then other 4-H forms.

All applications must be turned in to your CLUB LEADER. CLUB LEADERS: PIN APPLICATIONS ARE DUE ON OCTOBER 10, 2014

Achievement pins will be awarded at Achievement Night on November 8, 2014.

RENO COUNTY EXTENSION COUNCIL ELECTIONS

Thursday, October 30- 8:00 a.m. to 6:00 p.m.
Reno Co. Extension Office

All people of voting age who are residents of Reno County are encouraged to come and vote.

Your voice is important to us as we elect council members to help plan effective educational programming efforts for the residents of Reno County.

The County Extension Council consists of twenty four members. Six members are elected to represent each of the four program areas: Agriculture; Family and Consumer Sciences; 4-H and Youth, and Economic Development.

Members are elected for a two year term and may be elected for two consecutive terms. The Extension Council members serve on Program Development Committees in these four program areas and help the Extension Agents plan programs according to the needs of people living in Reno County.

Please mark your calendars to come and vote on October 30th.
<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Dog</td>
<td></td>
<td></td>
<td>2</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Conference &amp; Quiz Bowl registration due</td>
<td></td>
<td></td>
<td>3</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>4</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>5</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>6</td>
</tr>
<tr>
<td>4-H WEEK</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>7</td>
</tr>
<tr>
<td>RECORD BOOK</td>
<td>4-H WEEK</td>
<td>RECORD BOOK</td>
<td></td>
<td></td>
<td></td>
<td>8</td>
</tr>
<tr>
<td>JUDGING 9AM-8PM</td>
<td>JUDGING 9AM</td>
<td>TILL DONE</td>
<td></td>
<td></td>
<td></td>
<td>9</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>4-H WEEK</td>
<td></td>
<td></td>
<td>10</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>11</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>12</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>13</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>14</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Achievement Night RSVP due</td>
<td></td>
<td></td>
<td>15</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Annual Fairboard Mtg. &amp; Election KYLF registration deadline</td>
<td></td>
<td></td>
<td>16</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>17</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>18</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>20</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>21</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>22</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>23</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>24</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>25</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>26</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>27</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>28</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>29</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>30</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>31</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Nov. 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*We make every effort to place all events on calendar; however, it is your responsibility to make sure none were inadvertently left off.

PLEASE READ YOUR NEWSLETTER CAREFULLY FOR FUTURE EVENT DATES AND DETAILS OF THIS MONTH’S EVENTS

Reno County Extension Office Phone # 620-662-2371

Articles for the newsletter are due on or before the 20th of each month.